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CATALOGUE

OF

ARABIC BOOKS

IN THE

BRITISH MUSEUM

BY

A. G. ELLIS, M.A.

ASSISTANT IN THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

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This Volume contains the second portion of the Catalogue of Arabic Books, and includes the titles under the letters M to Z. The large number of Arabic works which have accumulated while this Catalogue has been in process of compilation has made an additional volume of the Catalogue necessary. Besides the supplementary matter, the concluding volume will contain the Preface and Indexes.

ROBERT K. DOUGLAS,

KEEPER OF THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

British Museum,

September, 1901.

TABLE OF TRANSLITERATION

ب	b	ر	r	ف	f
پ	p	ز	z	ق	ḳ
ت	t	س	s	ك	k
ث	th	ش	sh	گ	g
ج	j	ص	ṡ	ل	l
ح	ḥ	ض	ḍ	م	m
خ	kh	ط	ṭ	ن	n
د	d	ظ	ẓ	ه	h
ذ	d̲	ع	ʿ	و	w(u)
		غ	gh	ى	y(i)

As to the vowels, *fatḥah* is transcribed with *a*, *kasrah* with *i* and *ḍammah* with *u*.

The combinations *ḍammah* + single *wāw* and *kasrah* + single *yā'* are transcribed respectively *ū* and *ī* in closed syllables, *uw* and *iy* in open syllables, and *u* and *i* when final. Final short vowels are not transcribed: *ū* and *ī* at the end of a transcription indicate respectively, in the penultimate of the original Arabic, *ḍammah* + double *wāw* and *kasrah* + double *yā'*. Elsewhere these combinations are transcribed *ūw* and *īy*. Thus, for example, *al-sāmi* (fem. *al-sāmiyah*) means "the lofty one", whereas *al-sāmī* (fem. *al-sāmīyah*) means "the Semite". Final *alif* is transcribed *ā*; final *yā'* pronounced as *alif* is transcribed *a*. The diphthongs *fatḥah* + *wāw* and *fatḥah* + *yā'* are transcribed respectively *au* and *ai*.

CATALOGUE

OF

ARABIC BOOKS.

M., J. J. *See* MARCEL (JEAN JACQUES)

M., S. D. E., *Sieur.* *See* SALMON (WILLIAM) *M.D.*

M., W. *See* MUIR (*Sir* WILLIAM)

MĀ SHĀ' ALLĀH, *al-Miṣrī.* Messahalæ . . . Astrologi, libri tres: nunc primum . . . editi à J. Hellero . . . Liber primus, de Reuolutione annorum mundi. Liber secundus, de significatione Planetarum in natiuitatibus. Liber tertius, de Receptione. (Epistola Messahalae de rebus eclipsium, et de coniunctionibus Planetarum.) [All translated from the Arabic by Joannes Hispalensis.] *J. Montanus & U. Neuberus: Norimbergæ,* 1549. 4°. **718. g. 63.**

——— Epistola messahallah ī reb' eclipsis lūe et in coniunctionibus planetarum ac reuolutionibus annorum breuiter elucidata. [Alīkām al-kirānāt wa'l-mumāzijāt, translated into Latin by Joannes Hispalensis.] *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

——— [Another editicn.] Messahallach de ratione circuli et stellarum, et qualiter operantur in hoc seculo. *See* FIRMICUS MATERNUS (J.) J. Firmici Materni . . . Astronomicωn lib. viii., *etc.* 1533. Fol. **532. k. 2.**

——— 1551. Fol. **718. i. 9.**

——— Epistola Messahalae de rebus Eclipsium, et de coniunctionibus Planetarum, in reuolutionibus annorum mundi, *etc.* *See* above: Messahalæ . . . libri tres, *etc.* 1549. 4°. **718. g. 63.**

MĀ SHĀ' ALLĀH, *al-Miṣrī* (*continued*). Liber messahallach dictus de receptiōe pltaϫ: ϩ est de interrogatiōib' quē trāstulit Joānes hispalēsis de arabico in latinum. *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

——— Liber Messahalæ de Receptione. *See* above: Messahalæ . . . libri tres, *etc.* 1549. 4°. **718. g. 63.**

——— Liber messahallah in reuolutionib' ānorū mūdi. [Translated from the Arabic by Joannes Hispalensis.] *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

——— Liber Messahalæ, de reuolutione annorum mundi (translatus à Joanne Hispalensi in Limina, ex Arabico in Latinum). *See* above: Messahalæ . . . libri tres, *etc.* 1549. 4°. **718. g. 63.**

——— Messahalah de Scientia motus orbis. [Translated from the Arabic by Gerardus Cremonensis.] *J. Veissenburger: Nurmberg,* 1504. 4°. **T. 962.(1.)**

——— [Another copy.] **8562. b. 49.**

——— [Another edition.] De elementis et orbibus cœlestibus, liber antiquus . . . Messahalæ . . . Cui adiectum est Scriptum cuiusdam Hebræi de Eris seu interuallis regnorum, & de diuersis Gentium annis ac mensibus. Item ijsdem de rebus: Scriptum cuiusdam Saraceni, continens prȩterea precepta ad usum tabularum Astronomicarum utilis-

sima. Quæ omnia ad ueteris archetypi lectionem diligenter collata . . . publicorum studiorum utilitati dicavit J. Hellerus, *etc.* *I. Montanus : Noribergæ,* 1549. 4°. **532. f. 16.**

——— Liber Messahalæ, super significationibus Planetarum in natiuitate. [Translated from the Arabic by Joannes Hispalensis.] *See* above: Messahalæ . . . libri tres, *etc.* 1549. 4°. **718. g. 63.**

——— Meseallach ϖ Ptholemeus de electionibus. **G. L.** *P. Liechtenstein : Venetiis,* 1509. 4°. **531. g. 2.(1.)**

10 *leaves, without pagination.*

——— [Another copy.] **8610. b. 10.**

——— [Another edition.] **G. L.** *T. Rees : Parisiis,* 1513. 4°. **531. g. 2.(2.)**

10 *leaves, without pagination.*

——— Liber Novem Judicum in judiciis astrorum. Clarissimi auctores istius voluminis Meschella [Mā Shā' Allāh], Aomar ['Umar ibn Farkhān al-Ṫabarī], Alkindus [Ya'kūb ibn Isḥāk al-Kindī], Zael [Sahl ibn Bishr], Albenait [Yaḥya ibn Aḥmad ibn al-Khaiyāṫ (?), or Abu 'Alī al-Khaiyāṫ the pupil of Mā Shā' Allāh (?)], Dorotheus, Jerjis, Aristoteles, Ptholemeus. (Tabula rubricarum que continētur in libro Novē Judicum . . . a P. Liechtenstein.) **G. L.** ff. 96. *P. Liechtenstein : Venetiis,* 1509. 4°. **718. g. 1.(3.)**

MA'ĀḌ ibn JABAL. هذه قصة معاذ بن جبل ... ووفاة النبى الخ [Kiṡṡat Ma'āḍ ibn Jabal. The adventures of Ma'āḍ ibn Jabal and the death of the Prophet Muḥammad: a romance. With a kasidah by Abu Ḥanīfah in praise of Muḥammad, appended.] pp. 35. مصر ١٢٨٢ [*Cairo,* 1866.] 8°. **14570. b. 7.**

——— [Another edition.] pp. 35. سكندرية ١٢٨٨ [*Alexandria,* 1871.] 8°. **14570.a.16.**

——— هذه قصة معاذ بن جبل ووفاة النبى [Another edition.] pp. 28, *lith.* [*Cairo,* 1880 ?] 8°. **14570. a. 9.(3.)**

MA'ARRĪ. *See* Aḥmad ibn 'Abd Allāh (Abu al-'Alā)

MABĀDI'. De Initiis et Originibus religionum in Oriente dispersarum quae differunt a religione Christiana liber (Chrysantho Patriarcha Hierosolymitano hortante conscriptus. كتاب فى مبادى واصول الاديان المتفرقة فى الشرق الخارجة عن دين المسيح) . . . Edidit, interpretatione latina annotationibusque illustravit G. H. Bernstein. [Kitāb fi mabādi' wa-uṡūl al-adyān.] pp. viii. 71, 57. *Berolini,* 1817. 4°. **490.h.6.**

——— [Another copy.] **696. g. 13.**

——— كتاب مبادى القراءة لافادة الاحداث الخ [Mabādi' al-kirā'at. A first reading book for children, for use in the Roman Catholic Schools in Palestine. Fifth edition.] pp. 54. اورشليم ١٨٧٩ [*Jerusalem,* 1879.] 16°. **14586. a. 43.**

——— Mabādi' al-tahjiyat. *See* Arabic Syllabary. Syllabaire arabe, *etc.* مبادئ التهجية الخ [1879.] 12°. **14586. a. 26.**

——— Ta'līm mabādi' al-kirā'at. *See* Ta'līm.

MA'BARĪ. *See* Zain al-Dīn, *al-Ma'barī.*

——— *See* Zain al-Dīn ibn 'Abd al-'Azīz, *al-Malaibārī.*

——— *See* Zain al-Dīn ibn 'Alī.

MACARIUS. *See* also: Makarios.

MACARIUS III., *Patriarch of Antioch.* Travels . . . Translated by F. C. Belfour. *See* Academies, *etc.*— London.— *Oriental Translation Fund, etc.* Paul, *of Aleppo, Archdeacon.* The travels of Macarius, *etc.* 1829, *etc.* 4°. **14003.f.1.**

MACARIUS, *Saint, the Elder, of Egypt.* كتاب العظات الروحانية لابينا القديس مقاريوس المصرى الخ [Al-'Iẓāt al-rauḥāuīyat. The Spiritual Homilies of St. Macarius; translated into Arabic from the English, compared with the original Greek.] pp. iii. 352. [*London,* 1850 ?] 8°. **14501. d. 11.**

Without date or place of imprint.

MACBRIDE (John David) *See* Bible. كتاب المقدس الخ [A reprint of the Arabic version of the Bible published at Rome in 1671. Edited by S. Lee and J. D. M.] [1822.] 8°. **14500.b.6.**

——— [1831.] 8°. **14500.b.22.**

——— رساله الايضاح للصراط المستقيم فى شان التعليم الخ [Risālat al-īḍāḥ li'l-ṡirāṫ al-mustakīm. An

explanation of the British system of education. By J. D. Macbride assisted by Mīkhā'īl al-Ṣabbāgh.] pp. 23. لندن ١٨٢٣ [*London*, 1818.] 12°. **14505. b. 1.**

—— [Another copy.] **14505. b. 2.**

MACCABEES. Liber Machabæorum secundus (ex Hebræorum translatione). كتاب المقابيين وهو الثانى [A history of the Maccabean dynasty, erroneously called the Second Book of Maccabees, being in reality a recension of a portion of the History of the Jews attributed to Joseph ben Gorion. Accompanied by a Latin translation by Gabriel Sionita.] *See* Bible. Biblia, *etc.* tom. 9. 1645. Fol. **2. h. 2.**

—— tom. 4, pt. 1. 1657. Fol. **657. l. 4.**

MACCARTHY (Justin Huntly) *See* Arabian Nights. [*English.*] Lady Burton's edition of her Husband's Arabian Nights . . . Prepared for household reading by J. H. M. 1886. 8°. **2348. f.**

MACGUCKIN DE SLANE (William) *Baron.* *See* 'Abd Allāh ibn 'Abd al-'Azīz (Abu 'Ubaid) *al-Bakrī.* Description de l'Afrique Septentrionale. . . . Texte arabe . . . publié . . . par le B^on^ de Slane. 1857. 8°. **14565. b. 26.(2.)**

—— *See* 'Abd Allāh ibn 'Abd al-'Azīz (Abu 'Ubaid) *al-Bakrī.* Description de l'Afrique Septentrionale . . . traduite par MacGuckin de Slane. 1857. 8°. **14565. b. 26.(1.)**

—— *See* 'Abd al-Raḥmān ibn Muḥammad, called Ibn Khaldūn. Histoire des Berbères . . . Texte arabe. Collationné sur plusieurs manuscrits par M. le B^on^ de Slane. 1847, *etc.* 4°. **14554. d. 1, 2.**

—— *See* 'Abd al-Raḥmān ibn Muḥammad, called Ibn Khaldūn. Histoire des Berbères . . . traduite de l'arabe par M. le Baron de Slane. 1852, *etc.* 8°. 14555.a.3,4.

—— *See* Academies, *etc.*—London.—*Oriental Translation Fund, etc.* Aḥmad ibn Muḥammad, called Ibn Khallikān. Ibn Khallikan's Biographical Dictionary translated from the Arabic by B^n^ MacGuckin de Slane. 1842, *etc.* 4°. 14003.g.6.

MACGUCKIN DE SLANE (William) *Baron* (*continued*). *See* Aḥmad ibn Muḥammad, called Ibn Khallikān. Kitab Wafayat Al-Aiyan. Vies des hommes illustres de l'Islamisme . . . publiées . . . par . . . MacGuckin de Slane. 1838, *etc.* 4°. **14561. c. 9.**

—— *See* Imru' al-Kais ibn Ḥujr. Le Diwan d'Amro'lkais . . . accompagné d'une traduction . . . par le B^on^ MacGuckin de Slane. 1837. 4°. **14570. f. 1.**

—— *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abu al-Fidā) *Prince of Ḥamāh.* Géographie d'Aboulféda, texte arabe publié . . . par M. Reinaud . . . et M. le B^on^ MacGuckin de Slane. 1840. 4°. **14566. c. 11.**

—— Anecdotes et Beaux Traits de la vie du Sultan Youssof Salâh ed-Dîn (par Behâ ed-Dîn). Notice sur Behâ ed-Dîn . . . extraite du dictionnaire biographique d'Ibn Khallicân. Extraits de la vie du Sultan Salâh ed-Dîn d'Ibn Khallicân. Extrait du Voyage d'Ibn Djobeïr. Extrait de l'autobiographie d'A'bd el-Latîf. Extraits d'Ibn Moyesser. [With French translations by Baron MacGuckin de Slane.] 1884. *See* Academies, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades . . . Historiens Orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

—— Catalogue des manuscrits arabes de la Bibliothèque Nationale. *In progress.* *See* Academies, *etc.*—Paris.—*Bibliothèque Royale, etc.* Catalogue, *etc.* 1883, *etc.* 4°. **Cat. Desk R.R.**
Another copy. 15000.g.20.

—— Histoire des Atabecs de Mosul par Ibn el-Athîr. [Edited, with a French translation, by Baron MacGuckin de Slane.] 1876. *See* Academies, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades . . . Historiens Orientaux. tom. 2, pt. 2. 1872, *etc.* Fol. **1864. b.**

—— Prolégomènes Historiques d'Ibn Khaldoun. [Translated into French by Baron MacGuckin de Slane.] 1862. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 19, pt. 1; 20, pt. 1. 1787, *etc.* 4°. **Bar. T. u. (tom. 19,20.)**

MACGUCKIN DE SLANE (William) *Baron* (*continued*). Résumé de l'Histoire des Croisades tiré des Annales d'Abou'l-Fedâ. [With a French translation by Baron MacGuckin de Slane.] 1872. *See* Academies, *etc.* — Paris. — *Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades ... Historiens Orientaux. tom. 1. 1872, *etc.* Fol.
1864. b.

—— Vocabulaire destiné à fixer la transcription en français des noms de personnes et de lieux usités chez les indigènes de l'Algérie, fait ... par MacGuckin de Slane et C. Gabeau. *See* France.—*Ministère de la Guerre.* Vocabulaire, *etc.* 1868. 8°. 14589.c.18.

MACHABAEI. *See* Maccabees.

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MACHOMETUS, *filius Gebir filii Crueni, Albategni. See* Muḥammad ibn Jābir, *al-Battānī.*

MACHUEL (Louis) *See* Arabian Nights. [*Selections.*] Les Voyages de Sindebad le Marin. Texte arabe ... accompagné d'un vocabulaire et de notes analytiques par L. M. 1884. 8°.
14583. a. 52.

—— Manuel de l'arabisant, ou recueil de pièces arabes ... Première partie: Lettres administratives, judiciaires, politiques, etc., précédées d'un formulaire et suivies d'un vocabulaire. (Deuxième partie: Actes divers pourvus de toutes les voyelles et accompagnés d'un vocabulaire et de notes.) 2 pt. *Alger,* 1885, 81. 8°.
The text and vocabulary of Pt. 2 are lithographed.

MACHUMETES, *Sarracenorum Princeps. See* Muḥammad, *the Prophet.*

MACINE (Georges) *See* Jirjis ibn al-ʿAmīd, called al-Makīn.

MACNAGHTEN (*Sir* William Hay) *Bart. See* Arabian Nights. [*Arabic.*] The Alif Laila ... Edited by W. H. M. 1839, *etc.* 8°.
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—— Principles and Precedents of Moohummudan Law, being a compilation of primary rules relative to the doctrine of inheritance, including the tenets of the Shia sectaries, contracts and miscellaneous subjects; and a selection of legal opinions involving those points, delivered in the several Courts of Judicature subordinate to the Presidency of Fort William; ... with notes ... and preliminary remarks. (Appendix. Original Arabic extracts, containing authorities for the principles contained in the first book, *etc.*) pp. lxxiii. 379, 77, 12, 25. *Calcutta,* 1825. 8°.
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MACRIZI. *See* Aḥmad ibn ʿAlī, *al-Makrīzī.*

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820. m. 10.

MADDEN (Richard Robert) *Begin.* مايلة ريال يعنى دورو بخشيش [A proclamation to the people of inner Africa, offering 100 reals reward to any one who could give information about the fate of Abu Bakr al-Ṣiddīḳ, a native of Timbuktu who accompanied the traveller J. Davidson in his endeavour to reach that place. Signed by Dr. Madden and several others.] ١٢٥٧ [*London,* 1841.] *s.sh.* 4°. O.P.219.(5).

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—— Al-Madrasat al-Ṭibbīyat al-Miṣrīyat. *See* Cairo.—*École de Médecine.*

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—— [Another copy.] **7321. b. 25.**
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—— [Another edition.] Regimen sanitatis, *etc.* **G.M.** ff. 101. *Per Jacobum Myt: Lugduni,* 1517. 4°. **1039. h. 5.**

—— [Another edition.] **G.M.** ff. 262. *Per Anthonium Bōnemere: Parrhisiis,* 1524. 4°. **1037. b. 4.**

MAGRI (Domenico) Descrizione della Sicilia cavata de uno libro Arabico di Scherif Elidris (tradotta dall' Arabico dal P. D. M.). *See* Sicilian Authors. Opuscoli di Autori Siciliani. tom. 8. 1758, *etc.* 4°. **663. g. 4.**

MAHĀʾIMĪ. *See* ʿAlī ibn Aḥmad.

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—— [1868?] 4°. **14507. c. 5.**

—— [1870.] Fol. **14507. d. 6.**

—— [1881.] Fol. **14507. d. 18.**

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MAHDĪ ibn ḤASAN, *Mūsawī Khwānsārī. See* Muḥammad Mahdī, *Khwānsārī.*

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MAHMET, *filius Dauidis, Alsanhagius.* *See* Muḥammad ibn Muḥammad, *al-Ṣinhājī*, called Ibn Ajurrūm.

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MAHMOUD (Abou-el-Cassim) *son of Omar, of Bagdad.* *See* Maḥmūd ibn 'Umar (Abu al-Ḳāsim) *al-Bagdādī.*

MAHMOUD BENAÏAD, *General in the service of the Bey of Tunis.* *See* Maḥmūd ibn 'Aïyād.

MAHMOUD-BEY, *Astronomer to the Egyptian Government.* *See* Maḥmūd, *Bey.*

MAḤMŪD, *al-'Ālim.* *See* Maḥmūd al-'Ālim.

MAḤMŪD, *al-Ālūsī.* *See* Maḥmūd (Shihāb al-Dīn)

MAḤMŪD, *al-Anṭākī*, called al-Saiyid Ḥāfiẓ. *See* Ḥasan ibn Muṣṭafa, called Ibn Ḳarah-ṭepeli. قره‌دپلی الخ [A commentary on Maḥmūd al-Anṭākī's Isti'ārāt.] [1844.] 8°. **14597. c. 5.**

—— شرح علاقه [An anonymous commentary on Maḥmūd al-Anṭākī's treatise on rhetoric entitled al-'Alākat.] pp. 120. ١٢٦١ [*Constantinople*, 1845.] 8°. **14597. c. 6.**

MAḤMŪD, *Bey.* *See* Ephemerides. 1851-1900. Calendriers comparés, grégorien, grec, arabe, et copte . . . Approuvés par Mahmoud-Bey. 1879. 8°. **PP. 2578. n.**

—— رسالة فى المقاييس والمكاييل العملية بالديار المصرية [Al-Risālat fi al-makā'īs wa'l-makā'īl. A treatise on the weights and measures in use in Egypt. Translated from the original French into Arabic, by Zīvar Efendi.] pp. 32. ١٢٩٠ بالاستانة العلية [*Constantinople*, 1873.] 8°. **14546.d.19.**

—— خرطة الوجه البحرى للاقاليم المصرية الخ [Map of Lower Egypt.] Par ordre de S. A. Ismail Pascha Khédive d'Égypte, fait par Mahmud Bey. *lith. Caire, Leipzig* [printed], ١٢٨١ [1872]. **S.T.E. (1.)** [**Map Dept.**]

MAḤMŪD, *Jaunpūrī Fārūkī.* الكتاب . . . المسمى بالشمس البازغة [Al-Shams al-bāzighat. A treatise on physics by Maḥmūd Jaunpūrī, being a commentary on his own work entitled al-Ḥikmat al-bālighat. Edited by Maulavī Ḳalandar 'Alī Pānīpatī, with marginal notes by Maulavī Aḥmad Allāh, supplemented with copious glosses by the editor.] pp. 217, *lith.* ١٢٨٠ لوديانه [*Lodiana*, 1863.] 8°. **14540. d. 13.**

—— [Another copy.] **14540. d. 6.**

MAḤMŪD, *al-Jazā'irī.* *See* Maḥmūd ibn Muḥammad.

MAḤMŪD, *al-Sharīf.* *See* Mālik ibn Anas. *Begin.* فهرست الموطأ [Al-Muwaṭṭa'. Edited by Maḥmūd al-Sharīf.] [1863.] Fol. **14521. d. 4.**

MAḤMŪD, *Sultan of Ghaznah.* *See* Maḥmūd ibn Subuktigīn.

MAḤMŪD (Shihāb al-Dīn) *al-Ālūsī.* *See* [accessions] Dā'ūd ibn Sulaimān, *al-Baghdādī.* هذا كتاب صلح الاخوان الخ [Ṣulḥ al-ikhwān. To which is added a refutation of the teachings of Maḥmūd al-Ālūsī with regard to the intercession of the Prophet Muḥammad.] [1889.] 8°. **14516. b. 25.**

—— الاجوبة العراقية على الاسئلة اللاهوريه الخ [Al-Ajwibat al-'irākīyat. A series of dissertations on points of theology and philosophy.] pp. 65, *lith.* ١٣٠١ بغداد [*Bagdad*, 1884.] 8°. **14516. a. 11.**

—— كتاب الاجوبة العراقية الخ [Another edition.] pp. 268, 4. ١٣٠٧ بدار السلطنة العلية [*Constantinople*, 1890.] 8°. **14516. a. 10.**

—— [al-Faiḍ al-wārid.] *See* Muḥammad al-Jawād. الفيض الوارد الخ [Marthiyat Maulānā Khālid. With a commentary, entitled al-Faiḍ al-wārid, by Maḥmūd al-Ālūsī.] [1861.] 8°. **14583. b. 20.(1.)**

—— كتاب كشف الطره عن الغره الخ [Kashf al-turrat 'an al-ghurrat. A commentary on al-Ḥarīrī's work on solecisms entitled Durrat al-ghauwāṣ. Edited by 'Abd al-Ḳādir Nabhān,

with a life of the author prefixed, extracted from a work entitled Jilā al-'ainain composed by his son Nu'mān Khair al-Dīn.] pp. xviii. 477. دمشق الشام ١٣٠١ [*Damascus*, 1884.] 8°.
14594. a. 3.

—— كتاب نشوة المدام فى العود الى مدينة السلام الخ [Nashwat al-mudām. An account of the author's journey from Constantinople to Bagdad.] [1876.] *See* below : [Nashwat al-shamūl.] pt. 2. [1874, *etc.*]
14566. c. 18.

—— هذا كتاب نشوة الشمول فى السفر الى اسلامبول ... ويتلوه نشوة المدام فى العود الى مدينة السلام الخ [Nashwat al-shamūl. An account of the author's journey from Bagdad to Constantinople. To which is added a similar account of his return home, entitled Nashwat al-mudām.] 2 pt. بغداد ١٢٩١-٩٣ [*Bagdad*, 1874-76.] 8°.
14566. c. 18.

—— [Sarḥ al-kharīdat al-ghaibīyat.] *See* 'Alī ibn Abi Ṭālib, *Caliph.* سرح الخريدة الغيبية الخ [Al-'Ainīyat. An anonymous Kasidah in praise of the Caliph 'Alī. With a commentary entitled Sarḥ al-kharīdat al-ghaibīyat, by Maḥmūd al-Ālūsī.] [1860?] 8°. **14583. b. 22.**

MAḤMŪD (Shihāb al-Dīn) *al-Khafājī. See* Aḥmad ibn Muḥammad, *al-Khafājī.*

MAHMŪD ibn 'ABD al-RAḤMĀN, *al-Iṣbahānī. See* [accessions] 'Abd Allāh ibn 'Umar, *al-Baiḍāwī.* هذا كتاب مطالع الانظار الخ [Ṭawāli' al-anwār. Accompanied by a commentary entitled Maṭāli' al-anẓār, by M. ibn 'A. al-R.] [1888.] 8°. **14516. c. 21.**

MAḤMŪD ibn ABI BAKR, called Kūrmīrī. شرح مختصر وقايه معروف به ترجمه مختصر كورميرى [Tarjumah i mukhtaṣar i Kūrmīrī, commonly called Kūrmīrī. A Persian commentary on 'Ubaid Allāh ibn Mas'ūd's compendium of Muhammadan law according to the Ḥanafī school, entitled al-Nukāyat. Reprinted from the Constantinople edition.] pp. 614, *lith.* لكهنؤ ١٨٨١ [*Lucknow*, 1881.] 8°. **14529. d. 7.**

MAḤMŪD ibn AḤMAD, *al-Fārābī.* كتاب خلاصة الخالصة الخ [Khulāṣat al-khālisat. A collection of sayings of the prophet Muḥammad and other illustrious persons on fifty different subjects moral and religious, being an abridgment by 'Alī ibn Maḥmūd al-Badakhshānī of al-Fārābī's work entitled Khālisat al-ḥakā'ik.] pp. 66. قزان ١٨٥٠ [*Kazan*, 1850.] 4°. **14519. b. 34.**

MAḤMŪD ibn AḤMAD (Badr al-Dīn) *al-'Ainī.* [Al-Bināyat.] *See* 'Alī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* البناية الخ [Al-Hidāyat, with a commentary entitled al-Bināyat, by al-'Ainī.] [1876.] Fol. **14528. e. 10.**

—— منتخبات من كتاب عقد الجمان الخ Extraits du livre intitulé Le Collier de perles ('Iqd al-djoman) par Bedr-eddyn Alaïny. (Un exposé détaillé des guerres et des négociations qui eurent lieu au xiii^e^ siècle entre les sultans d'Égypte et les principautés franques de Syrie.) [With a French translation by C. A. C. Barbier de Meynard.] 1887. *See* Academies, *etc.* — Paris.—*Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades . . . Historiens Orientaux. Tom. ii., pt. 1. 1872, *etc.* Fol. **1864. b.**

—— *See* Nordling (J. T.) De cædo Amini moribusque ejus et ingenio e chronicis Bedreddini ... excerpta, *etc.* 1851. 4°. 14555.b.26.

—— المقاصد النحوية فى شرح شواهد شروح الالفية [Al-Maḳāṣid al-naḥwīyat. A commentary on the verses cited in the commentaries of Badr al-Dīn Ibn Mālik, Ibn Umm Ḳāsim, Ibn Hishām, and Ibn 'Akīl, on Muḥammad ibn 'Abd Allāh Ibn Mālik's metrical compendium of Arabic grammar entitled al-Alfīyat fi al-naḥw.] *See* 'Abd al-Ḳādir ibn 'Umar, *al-Baghdādī.* الجزء الاول من ... خزانة الادب الخ (الخ) [Khizānat al-adab.] *margin.* [1882.] 4°. **14593. e. 25.**

—— الجزء الاول (الثانى) من شرح الكنز الخ [Ramz al-ḥakā'ik. A commentary on Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law according to the Ḥanafī school, entitled Kanz al-dakā'ik.] 2 vol. بولاق ١٢٨٥ [*Bulak*, 1869.] 8°. **14527. c. 9.**

—— كتاب البيوع ... عينى شرح الكنز [The latter half of the Ramz al-ḥakā'ik, from the

'Kitāb al-buyū'' to the end.] *See* 'Abd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī.* كنز الدقائق الخ [Kanz al-dakā'ik.] *margin.* [1870.] Fol. **14527. e. 3.**

—— عينى شرح كنز [Ramz al-ḥakā'ik. The first three volumes, extending as far as the end of the 'Kitāb al-ghaṣb.' With marginal notes from various sources.] pp. 508, *lith.* ١٨٧٧ [*Lucknow*, 1877.] 8°. **14527. c. 16.**

—— (رمز الحقائق) [Ramz al-ḥakā'ik.] *See* 'Abd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī.* كتاب . . . المسمى بكنز الدقائق الخ [Kanz al-dakā'ik.] *margin.* [1877.] Fol. **14527. e. 4.**

—— [1882.] Fol. **14527. e. 5.**

—— المجلد الاول (الثانى الخ) من رمز الحقائق اعنى عينى شرح الكنز الخ [Ramz al-ḥakā'ik. With marginal notes from various sources.] vol. 1, 2, *lith.* [*Lucknow*, 1882.] 8°. **14529. c. 9.**

Extending as far as the end of the 'Kitāb al-waḳf.'

—— *See* 'Abd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī.* الموسوم . . . الكتاب بكنز الدقائق الخ [Kanz al-dakā'ik. With a commentary compiled chiefly from the commentaries Abu al-Ḳāsim al-Samarḳandī and al-'Ainī.] [1874.] Fol. **14528. e. 3.(1.)**

—— *See* Burhān al-Dīn, *Maulavī.* النسخة المسماة بلغات العينى الخ [Lughāt al-'ainī, glosses in Persian on words and expressions occurring in the latter half of al-'Ainī's Ramz al-ḥakā'ik.] [1881.] 8°. **14528. b. 23.(2.)**

MAḤMŪD ibn 'AIYĀD, *General in the service of the Bey of Tunis. See* Husain, *General in the service of the Bey of Tunis.* حسم الالداد الخ [Ḥasm al-ildād. A reply to a letter published by the General Maḥmūd ibn 'Aiyād.] [1875.] 8°. **14542. a. 14.**

—— *See* Husain, *General in the service of the Bey of Tunis.* Réponse du General Houssein au Général Mahmoud Benaïad. Traduction, *etc.* 1875. 8°. **14542. c. 3.**

MAḤMŪD ibn ḤAMZAH, *Mufti of Damascus.* المجلد الاول (الثانى) من تفسير الكلام المبجل المسمى درر الاسرار الخ [Durr al-asrār. A commentary on the Koran. Edited by Ibrāhīm al Aḥdab.] pp. 517. [*Beirut*, 1891.] 8°. **14514. b. 24.**

—— كتاب الفرائد البهية فى القواعد الفقهية الخ [Al-Farā'id al-bahīyat. A compendium of Muhammadan law, according to the Ḥanafī school.] pp. iv. 380. دمشق الشام ١٢٩٨ [*Damascus*, 1881.] 8°. **14529. a. 7.**

—— كتاب الطريقة الواضحة الى البينة الراجحة الخ [Al-Ṭarīḳat al-wāḍiḥat. A practical manual of Muhammadan jurisprudence, according to the Ḥanafī school.] pp. iv. 252. دمشق الشام ١٣٠٠ [*Damascus*, 1882.] 8°. **14529. a. 14.**

MAḤMŪD ibn ḤASAN, *al-Maghnīsī.* مغنى الطلاب [Mughni al-ṭullāb. A commentary on Athīr al-Dīn al-Ābharī's introduction to logic, entitled al-Īsāghūjī.] pp. 63. اسلامبول ١٢٦٠ [*Constantinople*, 1844.] 8°. **14540. b. 16.**

—— [Mughni al-ṭullāb, accompanied by a Turkish interlineary translation and marginal glosses, by Ṭaiyār.] *See* Mufaḍḍal ibn 'Umar (Athīr al-Dīn) *al-Abharī.* معلم مغنى الطلاب الخ [Al-Īsāghūjī, with Maḥmūd al-Maghnīsī's commentary, *etc.*] [1890.] 8°. **14540. a. 51.**

MAḤMŪD ibn ILYĀS, *al-Rūmī.* شرح الياس [*sic*] الحرر [Sharḥ Ilyās. A commentary on 'Ubaid Allāh ibn Mas'ūd's compendium of Muhammadan law according to the Ḥanafī school, entitled al-Nukāyat. With marginal notes from various sources.] 2 vol. *lith.* لكهنوء ١٢٨٧ [*Lucknow*, 1870.] 8°. **14529. d. 3.**

—— شرح الياس اخر [Sharḥ Ilyās. The latter half of the work only, extending from the 'Kitāb al-bai'' to the end. With marginal notes from various sources.] pp. 312, *lith.* ١٢٨٩ [*Delhi*, 1873.] 8°. **14527. d. 16.**

—— هذا الكتاب . . . المسمى بشرح الالياس [Sharḥ Ilyās. With marginal notes from various sources.] 2 vol. منبئى ١٣٠٢ [*Bombay*, 1885.] Fol. **14529. e. 14.**

MAḤMŪD ibn ILYĀS, *al-Rūmī* (*continued*).

—— الكتاب المشتهر ... بسوال شرح الياس اول مع حاشيه متفرقه [Su'āl sharḥ Ilyās auwal. A series of discussions on passages in the first volume of the commentary of Maḥmūd ibn Ilyās on 'Ubaid Allāh ibn Mas'ūd's Nukāyat. Edited, with marginal glosses, by Maulavī Burhān al-Dīn.] pp. 204, *lith.* دهلى ١٢٩٣ [*Delhi*, 1876.] 8°. **14527. b. 18.(3.)**

MAHMŪD ibn ISRĀ'ĪL, called Ibn Ḳāḍi Samāwunah. الجزء الاول (الثانى) من كتاب جامع الفصولين الخ [Jāmi' al-fuṣūlain. A practical treatise on Muhammadan jurisprudence according to the Ḥanafī school. Compiled from two older treatises, namely: a work entitled al-Fuṣūl, by Muḥammad ibn Maḥmūd al-Ustarūshanī, and the Fuṣūl al-iḥkām of Abu al-Fatḥ al-Marghīnānī. Accompanied on the margin by glosses by Khair al-Dīn al-Ramlī.] 2 vol. بولاق مصر القاهرة ١٣٠٠-١٣٠١ [*Bulak*, 1883, 84.] 8°. **14527. dd. 6.**

MAḤMŪD ibn MAS'ŪD, *al-Shīrāzī*. Syrasi philosophi . . . expositiones super secundam, & tertiam, & partem quartæ fen primi canonis Auicennæ. [Translated from the Arabic by Andreas Alpagus.] *See* Ḥusain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*Two or more Works.*] Auicennae . . . libellus de removendis nocumentis, *etc.* 1547. Fol. **542. g. 3.(1.)**

MAḤMŪD ibn MUḤAMMAD, *al-Jaghmīnī*. *See* Muḥammad 'Abd al-Ḥaiy, *Lakhnawī*. الافادة الخطيرة الخ [Al-Ifādat al-khaṭīrat. A dissertation on the proportion between the height of the highest mountains on the surface of the earth and the diameter of the latter, in illustration of a passage in al-Rūmī's commentary on al-Jaghmīnī's Mulakhkhaṣ.] [1873.] Fol. 14544.f.7.(2).

—— *See* Mūsa ibn Maḥmūd, *al-Rūmī*, called Ḳāḍī-zādah. شرح الملخص الخ [A commentary on al-Jaghmīnī's Mulakhkhaṣ.] [1873.] Fol. 14544.f.7.(1).

—— [1885.] 8°. **14544. f. 4.**

—— قانونچه [Ḳānūnchah fi al-ṭibb. A compendium of medicine, founded on Ibn Sīnā's Canon. With marginal notes.] pp. 136, *lith.* ١٢٨٤ [*Lucknow*, 1868.] 8°. **14535. a. 5.(2.)**

MAḤMŪD ibn MUḤAMMAD, *al-Jaghmīnī* (*continued*). [Another edition.] pp. 136. *See* Hippocrates. رسالهٔ قبريه ['Alāmāt al-kaḍāyā.] [1881.] 8°. **14535. c. 7.(2.)**

—— هذا كتاب قانونچه [Ḳānūnchah fi al-ṭibb.] *See* Muḥammad, *the Prophet*. هذه الرسالة المباركة الموسومة به طب النبى الخ [Ṭibb al-nabī.] [1881.] 12°. **14535. b. 12.**

—— Terjuma Canoonché Mahmood Cheghmeny der Elm Tebb. Short Canons of the Art of Physic. Being a compendium both of theory and practice, written originally in Arabic, by Mahmood Cheghmeny: and now done into English, *etc.* pp. xiii. 151. *Calcutta*, 1782. 4°. **41. d. 25.**

MAḤMŪD ibn MUḤAMMAD, *al-Jazā'irī*. هذا مجموع مزدوجات الخ [Majmū' muzdawijāt. A collection of poems by different authors. Edited by Maḥmūd al-Jazā'irī.] pp. 104, *lith.* سكندريه ١٢٧٨ [*Alexandria*, 1862.] 8°. **14583. a. 33.**

—— هذا مجموع مزدوجات الخ [Another edition.] pp. 80. مصر ١٢٨٣ [*Cairo*, 1866.] 8°. **14583. b. 23.(1.)**

In this edition the Kasidah of Ibn Zuraik is omitted.

—— هذا مجموع مزدوجات الخ [Another edition differing somewhat in the order of the pieces towards the end, and containing in addition a series of poems entitled al-Ḳaṣā'id al-urtukīyāt, by Ṣafī al-Dīn al-Ḥillī.] pp. 135, *lith.* مصر ١٢٩٩ [*Cairo*, 1882.] 8°. **14583. a. 32.**

MAḤMŪD ibn MUḤAMMAD (Ḳuṭb al-Dīn) *al-Rāzī*. *See* Muḥammad ibn Muḥammad (Ḳuṭb al-Dīn)

MAḤMŪD ibn MUḤAMMAD NASĪB, *al-Ḥamzāwī*. *See* Maḥmūd ibn Ḥamzah, *Mufti of Damascus*.

MAḤMŪD ibn MUṢṬAFA *al-Mālikī*. *See* Muḥammad ibn Ismā'īl, *al-Bukhārī*. الجزء الاول (الخ) من كتاب التجريد الصريح الخ [Al-Tajrīd al-ṣarīḥ. Edited by M. ibn M.] [1870.] 8°. **14522. c. 7.**

MAḤMŪD ibn SALMĀN, *al-Ḥalabī*. كتاب حسن التوسل الى صناعة الترسل الخ [Ḥusn al-tawassul. A treatise on the art of elegant composition.] pp. 120, 3. ١٢٩٨ [*Cairo*, 1881.] 8°. **14597. d. 18.**

MAḤMŪD ibn SUBUKTIGĪN, *Sultan of Ghaznah.* [*History.*] *See* MUḤAMMAD ibn ʿABD al-JABBĀR, *al-ʿUtbī.* [Al-Ta'rīkh al-yamīnī.]

—— اسناد درود لکهی [Durūd i lik-hī. A prayer for Muḥammad and his family, said to have been revealed by the Prophet to Sultan Maḥmūd, in a dream. With a Hindustani interlineary translation and preface.] *See* PRAYERS. مجموعهٔ اوراد الخ [A collection of Muhammadan Prayers, *etc.*] pp. 29-33. [1877.] 8°. **14519. b. 15.(4.)**

MAḤMŪD ibn ʿUBAID ALLĀH (BURHĀN al-SHARĪʿAH) *al-Maḥbūbī.* [Al-Kifāyat.] *See* ʿALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī.* The Hidayah, with its commentary called the Kifayah [by Maḥmūd ibn ʿUbaid Allāh] *etc.* 1834, *etc.* 4°. **14527. dd. 1.**

—— [1863.] Fol. **14527. e. 2.**

—— [1876.] Fol. **14528. e. 4.**

—— [An abridgment of Maḥmūd al-Maḥbūbī's Wikāyat al-riwāyat.] *See* ʿUBAID ALLĀH ibn MASʿŪD (ṢADR al-SHARĪʿAH) *al-Maḥbūbī.* كتاب مختصر الوقايه الخ [Al-Nukāyat. An abridgment of Maḥmūd ibn ʿUbaid Allāh's Wikāyat.] [1844.] 4°. **14529. a. 9.**

—— [1873.] 8°. **14527. c. 18.**

—— [1885.] 8°. **14527.dd.14.(2).**

—— *See* ʿUBAID ALLĀH ibn MASʿŪD (ṢADR al-SHARĪʿAH) *al-Maḥbūbī.* الكتاب . . . المسمى بالمختصر [Al-Nukāyat. With a Persian interlineary translation.] [1882.] 8°. **14527. c. 15.**

—— *See* ʿABD al-ḤAKK SAJĀVAL, *Sirhindī.* ملتقى الابحر بر حاشية وترجمهٔ فارسى شرح وقايه در متن الخ [Masā'il i sharh i wikāyah. A Persian commentary on M. ibn 'U. A.'s Wikāyat al-riwāyat.] [1862.] 8°. **14527. b. 15.**

—— [1873.] 8°. **14528. d. 14.**

—— [1877.] 8°. **14529. c. 11.**

—— *See* ʿUBAID ALLĀH ibn MASʿŪD (ṢADR al-SHARĪʿAH) *al-Maḥbūbī.* شرح الوقايه الرواية الخ [Sharh al-wikāyat. A commentary on M. ibn 'U. A.'s Wikāyat al-riwāyat.] [1872.] 8°. **14529. c. 17.**

—— [1873.] Fol. **14528. e. 9.**

—— [1882.] Fol. **14528. e. 11.**

—— [1883, *etc.*] Fol. **14527. e. 10.**

—— [1889.] 8°. **14527. dd. 7.**

—— [1889, *etc.*] Fol. **14529. e. 16.**

MAḤMŪD ibn ʿUMAR, *al-Jaghmīnī.* *See* MAḤMŪD ibn MUḤAMMAD.

MAḤMŪD ibn ʿUMAR, *al-Zamakhsharī.* كتاب اعجب العجب فى شرح لامية العرب الخ [A'jab al-'ajab, a commentary on al-Shanfara's Kasidah entitled Lāmīyat al-'arab.] *See* SHANFARA ibn AUS. قصيدة لامية العرب الخ [Lāmīyat al-'arab, *etc.*] pp. 9-70. [1882, *etc.*] 4°. **14573. c. 16.**

—— كتاب أساس البلاغة الخ [Asās al-balāghat. A lexicon of the Arabic langnage.] 2 vol. مصر ١٨٨٢ [*Cairo,* 1882.] 8°. **14589. b. 28.**

—— كتاب اطواق الذهب فى المواعظ والخطب للزمخشرى Les Colliers d'Or, allocutions morales de Zamakhschari. Texte arabe, suivi d'une traduction française et d'un commentaire philologique par C. Barbier de Meynard. [Aṭwāḳ al-ḏahab.] pp. xvii. 223. *Paris,* 1876. 8°. **14576. b. 12.**

—— Samachschari's Goldene Halsbänder. . . . Arabisch und deutsch von J. von Hammer. (اطواق الذهب) pp. x. 54, 28. *Wien,* 1835. 8°. **14576. a. 2.**

—— Samachschari's Goldne Halsbänder, von neuem übersetzt, mit kritischen und exegetischen Noten zur Erklärung der von Herrn v. Hammer miszverstandenen Stellen, nebst Verbesserung des Textes nach einem in Kahira aufgefundenen Manuscripte. Von G. Weil. pp. xvi. 158. *Stuttgart,* 1836. 12°. **14576. a. 6.**

—— بداية النحو خلاصة تقويم اللسان من تاليف صاحب الكشاف العلامة الزمخشرى [Badāyat al-naḥw. An outline of Arabic syntax, being an abridgment

of a work entitled Takwīm al-lisān ascribed to al-Zamakhsharī.] *See* [accessions] Hidāyat al-Naḥw. هداية النحو الخ [Hidāyat al-naḥw.] pp. 143-152. [1890.] 8°. 14594.a.34.(3).

—— [Al-Kalim al-nawābigh.] *See* below: [al-Kilam al-nawābigh.]

—— The commentary of the Imám Aboo al-Qásim Mahmood bin 'Omar al-Zamakhsharí, entitled "the Kashsháf 'an Haqáiq al-Tanzíl." Edited by W. N. Lees [and others]. 2 vol. *See* Kur'ān. [*Arabic.*] The Qoran, *etc.* 1856, *etc.* Fol. **14509. d. 4, 5.**

—— [Al-Kashshāf 'an ḥakā'ik ghawāmiḍ al-tanzīl.] *See* Kur'ān. [*Arabic.*] الجزء الاول (الثاني) من الكشاف الخ [The Koran, with al-Zamakhsharī's commentary.] [1864.] Fol. **14509. d. 13.**

—— [1890.] 4°. **14509. c. 13.**

—— من كتاب الكشاف عن حقائق التنزيل Extrait du Casschaf ou Commentaire de l'imam ... Djar-allah ... Zamakhschari ... sur l'Alcoran. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Anthologie grammaticale arabe. no. vi. 1829. 8°. 14594.b.5.

—— خلاصة الكشاف المعروف به اعراب القران [I'rāb al-kur'ān. An abridgment of al-Zamakhsharī's Kashshāf.] pp. 342, *lith.* [*Lucknow,* 1872.] Fol. **14509. d. 7.(1.)**

—— *See* Muḥibb al-Dīn, *Efendi.* تنزيل الايات الخ [Tanzīl al-āyāt. A commentary upon the couplets cited from different poets in al-Zamakhsharī's Kashshāf.] [1864.] 8°. **14509. b. 10.**

—— كتاب النعم السوابغ فى شرح الكلم النوابغ الخ [Al-Kilam al-nawābigh. A collection of apothegms in verse, with a commentary entitled al-Ni'am al-sawābigh, by Sa'd al-Dīn al-Taftāzānī. To which is appended a biographical notice of al-Zamakhsharī, extracted from the Wafayāt al-a'yān of Ibn Khallikān.] pp. 80. ١٢٨٧ [*Cairo,* 1870.] 8°. **14579. d. 15.**

MAḤMŪD ibn 'UMAR, *al-Zamakhsharī (continued).* كتاب الكلم النوابغ الخ [Al-Kilam al-nawābigh. Edited with notes, by Muḥammad al-Kustī al-Bairūtī.] pp. 43. بيروت ١٣٠١ [*Beirut,* 1889.] 12°. **14573. a. 17.**

The title is taken from the wrapper.

—— Les Pensées de Zamakhschari, texte arabe, publié ... avec une traduction et des notes, par M. Barbier de Meynard. (كتاب نوابغ الكلم) *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... septième série. tom. 6. 1873, *etc.* 8°. **2098. d.**

—— الكلم النوابغ Anthologia sententiarum arabicarum. Cum scholiis Zamachsjarii. Edidit, vertit et illustravit H. A. Schultens. pp. 171. *Lugduni Batavorum,* 1772. 4°. **14579. c. 4.**

—— [Another copy.] **231. f. 22.**

—— Florilegium Sententiarum Arabicarum النوابغ Elnawabig dictarum. [A selection from al-Zamakhsharī's anthology entitled al-Kilam al-nawābigh, with a Latin translation and notes, by A. Schultens.] *See* Erpenius (T.) Rudimenta linguæ arabicæ. pp. 150-184. 1733. 4°. **12906. bb. 22.**

—— 1770. 4°. **622. h. 11.**

—— Specimen e literis Orientalibus, exhibens az-Zamaḫšarii Lexicon Geographicum, cui Titulus est كتاب الجبال والامكنة والمياه quod ... nunc primum edidit M. Salverda de Grave. [Kitāb al-jibāl wa'l-amkinat wa'l-miyāh.] pp. 31, 201. *Lugduni Batavorum,* 1856. 8°. **14565. a. 18.**

—— [Another copy.] **14565. a. 19.**

—— Al-Mufaṣṣal, opus de re grammatica arabicum, auctore Abu'l-Ḳâsim Maḥmûd bin 'Omar Zamaḫšario .... Edidit J. P. Broch. Breviter praefatus est C. A. Holmboe. (المفصل فى النحو) pp. 229. *Christianiae,* 1859. 8°. **14594. b. 20.**

—— Editio altera ... adnotationibus criticis aliisque aucta. pp. x. 63, 232. *Christianiæ,* 1879. 8°. **14594. b. 22.**

—— هذا كتاب المفصل الخ [Al-Mufaṣṣal. Edited by Ḥamzah Fatḥ Allāh.] pp. 232, 4, 8. الاسكندرية ١٢٩١ [*Alexandria,* 1875.] 8°. **14593. d. 39.**

MAḤMŪD ibn ʻUMAR, *al-Zamakhsharī* (*continued*).

Ibn Jaʼîś Commentar zu Zamachśarî's Mufaṣṣal . . . Herausgegeben und mit Registern und Erläuterungen versehen von G. Jahn. [With the text of the Mufaṣṣal.] 2 Bd. *Leipzig, Göttingen* [printed], 1882-86. 4°. **14593. e. 8.**

The first "Heft" was issued in 1876, *although the title-page of Bd.* 1 *was not published until* 1882.

—— المفصل فى النحو للامام الزمخشرى . . . المحشى باقوال امامى ائمة النحو سيبويه واستاذه الخليل بلفظها (الرسالة فى اقسام العلوم العقلية للشيخ الرئيس ابى على . . . بن سينا مع الحواشى المأخوذة من كتب المؤلف) [Al-Mufaṣṣal, accompanied on the margin by notes selected from the works of Sībawaih and al-Khalīl ibn Aḥmad. To which is appended a treatise on the classification of the sciences by Ibn Sīnā, entitled Takāsīm al-ḥikmat wa'l-ʻulūm, with annotations selected from other works of the author, on the margin. The whole edited by Maulavī Muḥammad Yaʻkūb Rāmpūrī.] pp. 106, 8, *lith.* [*Delhi*, 1891.] 8°.

14593.ee.9.(4).

—— Beiträge zur Erklärung des Mufaṣṣal. (Uebersetzung des Mufaṣṣal.) [By E. Trumpp.] (Sitzungsberichte der philosophisch-philologischen und historischen Classe der k. b. Akademie der Wissenschaften zu München, Jahrg. 1878, pp. 197-316; Jahrg. 1884, pp. 621-850.) *München*, 1878-84. 8°. **Ac. 713/8. (Jahrg. 1878, 84.)**

—— Abul-Baḳâ Ibn Jaʻîś Commentar zu dem Abschnitt über das حال aus Zamachśarî's Mufaṣṣal . . . Herausgegeben, übersetzt und mit Scholien aus Handschriften des Mufaṣṣal versehen von G. Jahn. [With the text of the "Abschnitt."] pp. iv. 52, 28. *Halle, Leipzig* [printed], 1873. 4°. **14593. d. 18.(2.)**

—— Ibn Jaʻiśi in Zamachśarii de pronominibus relativis locum commentarius. [With a Latin translation and notes.] *See* Prym (H. E.) De enuntiationibus relativis semiticis dissertatio . . . Pars prior, *etc.* 1867. 8°. **8363. b. 7.(9.)**

—— 1868. 8°. **14593. e. 23.**

—— Particula (de nominibus verborum) e commentario Abûʼlbaḳâ Ibn Jâʻîš in (Zamaḫšarî) Mufaṣṣal desumpta. *See* Roediger (H. J.) De nominibus verborum arabicis. 1870. 8°. **14593. b. 14.(2.)**

—— Samachscharii lexicon arabicum persicum e codicibus manuscriptis . . . edidit atque indicem arabicum adjecit J. G. Wetzstein. (كتاب مقدمة الادب) [Mukaddimat al-adab.] pp. 288, 269. *Lipsiae*, 1850. 4°. **14589. c. 5.**

The Arabic text is lithographed.

—— [Another copy.] **14589. c. 6.**

—— [Nawābigh al-kilam.] *See* above: [al-Kilam al-nawābigh.]

—— هذا كتاب روض الاخيار المنتخب من ربيع الابرار الخ [Rauḍ al-akhyār. A collection of sayings of illustrious personages, being an abridgment of al-Zamakhsharī's work entitled Rabīʻ al-abrār, by Muḥammad ibn al-Ḳāsim ibn Yaʻkūb.] pp. iv. 290. بولاق مصر ١٢٨٠. [*Bulak*, 1863.] 8°. **14579. d. 17.**

—— [Another edition.] pp. ii. 202. ١٢٩٩ [*Cairo*, 1879.] 8°. **14579. d. 18.**

—— [Takwīm al-lisān.] *See* above: [Badāyat al-naḥw, an abridgment of a work entitled Takwīm al-lisān ascribed to al-Zamakhsharī.]

—— *End.* قدتم هذا الكتاب المسمى بانموذج الخ [Al-Unmūḏaj. A compendium of Arabic syntax, abridged by the author from his larger work entitled al-Mufaṣṣal. Accompanied by a commentary by Muḥammad ibn ʻAbd al-Ghanī al-Ardabīlī, with copious marginal notes.] pp. 136, *lith.* ١٢٩٩ [*Teheran?* 1853.] 4°. **14593. c. 26.**

—— الانموذج فى النحو للعلامة الزمخشرى [Al-Unmūḏaj. Edited, with critical notes, by J. P. Broch.] pp. 16, *lith.* [*Christiania*, 1880?] 8°.

14594.b.12.(3).

—— كتاب الانموذج فى النحو الخ [Al-Unmūḏaj.] [1881.] *See* Aḥmad ibn Muḥammad, called al-Maidānī. كتاب نزهة الطرف الخ [Nuzhat al-ṭarf, *etc.*] pp. 81-105. [1882.] 8°. **14594. b. 10.**

—— هذا هو الكتاب المعروف بشرح الانموذج [Al-Unmūḏaj. Accompanied by al-Ardabīlī's com-

mentary, with marginal annotations.] *See* Jāmi' al-Muḳaddimāt. (جامع المقدمات) [A collection of works on Arabic grammar. 10.] ff. 54b-82a. [1884.] 8°. **14594. a. 25.**

—— من كتاب الانموذج فى النحو Extrait de l'ouvrage intitulé : Essai de Syntaxe, par l'imam ... Djar-allah ... Zamakhschari, ... avec le Commentaire de Djémal-elmilla-oucddin Mohammed Ardébili. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Anthologie grammaticale arabe. no. v. 1829. 8°. **14594. b. 5.**

—— Ardabîlîi commentarii in Zamaḫšarîi librum Anmûḏag pars quae agit de nominibus verborum. *See* Roediger (H. J.) De nominibus verborum arabicis. 1870. 8°. **14593. b. 14.(2.)**

MAḤMŪD ibn 'UMAR (Abu al-Ḳāsim) *al-Baghdādī. See* Mouradja d'Ohsson (A. C.) *Baron.* Des peuples du Caucase et des pays au Nord de la Mer Noire et de la Mer Caspienne, ... ou voyage d'Abou-el-Cassim. 1828. 8°. **14565. b. 10.**

MAḤMŪD al-'ĀLIM. *See* Aḥmad ibn Ibrāhīm (Muḥyi al-Dīn) *al-Naḥḥās al-Dimashḳī.* فكاهة الاذواق الخ [Fakāhat al-aḏwāḳ. An abridgment of the Mashāri' al-ashwāḳ of Aḥmad ibn Ibrāhīm al-Naḥḥās, by M. al-'Ā.] [1873.] 8°. **14519. d. 30.**

—— *See* Aḥmad ibn Muḥammad (Shihāb al-Dīn) *al-Faiyūmī.* كتاب المصباح المنير الخ [Al-Miṣbāḥ al-munīr. Edited by M. al-'Ā. and Naṣr al-Hūrīnī.] [1861.] 8°. **14527. b. 2.**

—— *See* Muḥammad ibn Ismā'īl (Shihāb al-Dīn) *al-Miṣrī.* هذا ديوان الخ [Dīwān. Edited by M. al-'Ā.] [1861.] 8°. **14582. e. 9.**

MAḤMŪD ḤAMZAH, *Mufti of Damascus. See* Maḥmūd ibn Ḥamzah.

MAḤMŪD ḲĀBĀDU (Abu al-Thanā) *See* Mūsa II. ibn Yūsuf (Abu Ḥamu) *Sultan of Tilimsan.* كتاب واسطة السلوك الخ [Wāsiṭat al-sulūk. Edited by M. Ḳ. and Muḥammad Bashīr al-Tuwātī.] [1862.] 8°. **14542. a. 5.**

MAḤMŪD ḲĀBĀDU (Abu al-Thanā) (*continued*). الجزء الاول (الثانى) من ديوان ... الشيخ ابى الثناء السيد محمود قابادو الشريف الخ [Dīwān, or poetical works. Collected and edited, with a preface, by Abu 'Abd Allāh Muḥammad al-Sanūsī.] 2 vol. ١٢٩٤-٩٥ [*Tunis,* 1877.] 8°. **14582. d. 17.**

—— خريدة عقد اللال فى التوسل للنبى بالال [Kharīdat 'ikd al-la'āli. A poem in praise of the Prophet Muḥammad.] pp. 16. ١٢٨٨ [*Tunis,* 1871.] 8°. **14583. b. 23.(2.)**

MAḤMŪD SHUKRĪ, *al-Ālūsī. See* Muḥammad Abu al-Huda, *al-Ṣaiyādī.* كتاب الاسرار الالهيه الخ [Al-Ḳaṣīdat al-rifā'īyat. Accompanied by a commentary by M. Sh., entitled al-Asrār al-ilāhīyat.] [1888.] 8°. **14582. f. 5.**

MAḤMŪD 'UMAR, *al-Bājūrī.* رسالة ادب الناشى للمدارس الابتدائية الخ [Adab al-nāshi. A manual of good manners for children.] pp. 67. ١٣٠١ مصر [*Cairo,* 1883.] 12°. **14582. b. 22.**

—— التذكرة فى تخطيط الكرة الخ [Al-Taḏkirat fi takhtīṭ al-kurat. A manual of general geography.] pp. v. 120. ١٣٠٠ [*Cairo,* 1883.] 8°. **14565. c. 16.**

MAHOMET, *the Prophet. See* Muḥammad.

MAHOMETAN THEOLOGY. *See* Muhammadan Theology.

MAHOMETANS. *See* Muhammadans.

MAḤRAM, *Efendi. See* Muḥarram.

MAI (Angelo) *Cardinal. See* Assemanus (Stephanus Evodius) *Archbishop of Apamea.* Codices arabici (Bibliothecae Vaticanae) *etc.* [A catalogue commenced by S. E. Assemanus, completed and edited by A. Mai.] 1831. 4°. **832. l. 4.**

MAIBUḎĪ. *See* Ḥusain ibn Mu'īn al-Dīn.

MAIDĀNĪ. *See* Aḥmad ibn Muḥammad.

MAIHĪ. *See* Aḥmad, *al-Maihī.*

MAIMON ben JOSEPH. The Letter of consolation of Maimun ben Joseph. Edited [in the Hebrew character] from the unique Bodleian Arabic MS. and translated into English by L. M. Simmons. ... Also an appendix, consisting of those passages in which Maimun is quoted

by Abraham Maimonides in his commentary on Genesis and Exodus, as preserved in the unique Bodleian MS. Reprinted from the Jewish Quarterly Review. pp. 42, 25, 7. *London*, 1890. 8°. **754. e. 15.**

MAIMONIDES (Abraham) *See* [accessions] Abraham ben Moses ben Maimon.

MAIMONIDES (Moses) *See* Moses ben Maimon.

MAIMŪN ibn ḲAIS, called al-A'sha. Al-'A'śâ's Lobgedicht auf Muhammad. Von H. Thorbecke. (القصيدة النبوية) [Al-Ḳaṣīdat al-nabawīyat.] *See* Oriental Researches. Morgenländische Forschungen, *etc.* pp. 233-260. 1875. 8°. 14003.h.22.

—— Poëme [commencing : ودّع هريرة ان الركب مرتحل] de Maïmoun, fils de Kaïs, et connu sous le nom d'Ascha. [With a French translation and notes.] 1826. *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 2. 1826, *etc.* 8°. **14586. d. 2.**

—— شرح قصيدة شُلشلية اعشى اسدى المعروف بشُلشل الملقب بصنّاجة العرب مع شرح قصيدة الشنفرى المشهورة بلامية العرب فى الفارسية والعربية معا [The same poem as the preceding, followed by the Kasidah by al-Shanfara entitled Lāmīyat al-'arab. Each accompanied by an Arabic commentary and a Persian translation, by Aḥmad Shāh Riẓwānī.] pp. 72, *lith.* امرتسر [*Amritsar*, 1888.] 8°. **14570. d. 18.**

MAIMŪN ibn YŪSUF. *See* Maimon ben Joseph.

MAIMŪNĪ. *See* [accessions] Abraham ben Moses ben Maimon.

—— *See* Moses ben Maimon.

MA'ĪṬ. *See* Za'īṭ. هذه قصة زعيط واخيه معيط الخ [The tale of the two brothers Za'īṭ and Ma'īṭ.] [1880 ?] 8°. 14582.b.37.

MAIYĀRAH. *See* Muḥammad ibn Aḥmad, *al-Fāsī.*

MAJD al-DĪN, *al-Fīrūzābādī.* *See* Muḥammad ibn Ya'ḳūb (Majd al-Dīn)

MAJD al-DĪN ibn TAIMĪYAH. *See* 'Abd al-Salām ibn 'Abd Allāh, called Ibn Taimīyah.

MAJDĪ (Ḥusain) *al-Dimyāṭī.* *See* Ḥusain al-Majdī, *al-Dimyāṭī.*

MAJDĪ (Ṣāliḥ) *Saiyid.* *See* Ṣāliḥ Majdī.

MAJLISĪ. *See* Muḥammad Bāḳir.

MAJMA'. Al-Majma' al-Maskūnī al-Fātīkānī. *See* Vatican Council.

MAJMŪ'. مجموع لطيف مشتمل على جملة من اوراد الخ *See* Prayers.

—— هذا مجموع لطيف يشتمل على دعوة الجلجلوتية الخ *See* Prayers.

—— هذا كتاب مجموع من مهمات المتون المستعملة من غالب خواص الفنون الخ [A collection of 42 texts in prose and verse, on a variety of subjects, theological, scientific, and literary. Edited by Naṣr al-Hūrīnī.] pp. 228, *lith.* مصر القاهرة ١٢٨٠ [*Cairo*, 1863.] 8°. **14586. b. 27.**

—— [Another edition, omitting the last eleven tracts.] pp. 192, *lith.* بولاق مصر ١٢٨١ [*Bulak*, 1864.] 8°. **14586. d. 30.**

—— [Another edition of the 42 tracts, with the addition of three more.] pp. 246, 2, *lith.* مصر القاهرة ١٢٩٥ [*Cairo*, 1878.] 8°. **14586. a. 48.**

MAJMŪ' FAWĀ'ID. مجموع فوايد [Majmū' fawā'id. A religious miscellany.] pp. 1-16, 41-96, 105-120. [*Beirut*, 1850-54.] 8°. **14505. d. 1.**

MĀJMŪ'AH. Majmū'ah i aurād. *See* Prayers.

—— Majmū'ah i ḳaṣā'id. *See* Kasidahs.

—— Majmū'ah i khuṭab. *See* Khutbahs.

—— مجموعة دعا كنج العرش درود اكبر الخ *See* Prayers.

—— مجموعه متبركه دعاى كنج العرش الخ *See* Prayers.

MAJMŪ'AH i MANṬIḲ. مجموعه منطق [Majmū'ah i manṭiḳ. A collection of eight treatises on logic, namely : (1) Risālah i kubra, a manual of logic in Persian, by Saiyid Sharīf al-Jurjānī ; (2) Risālah i ṣughra, an abridgment of the preceding ; (3) al-Īsāghūjī, an introduction to logic

in Arabic, by Athīr al-Dīn al-Abharī, accompanied on the margin by a Persian commentary entitled Mir'āt al-mantik, by Mīr Ḥasan; (4) Ḳāl akūl, an Arabic commentary on the Īsāghūjī, by Ḥusām al-Dīn al-Kātī, with marginal glosses; (5) Mukhtaṣar al-mīzān, an anonymous compendium of logic, accompanied on the margin by a series of definitions of philosophical terms entitled Ta'rīf al-ashyā, and followed by a tract on the fourth figure of the syllogism by Muḥammad 'Alī Dak-hanī, all in Arabic; (6) Mīzān al-mantik, a compendium of logic in Arabic, abridged from Najm al-Dīn al-Kātibī's treatise entitled al-Shamsīyat, accompanied on the margin by a commentary in the same language, abridged from 'Abd Allāh ibn Ilāh-dād's work entitled Badī' al-mīzān; (7) al-Jawāhir al-muḍīyat, an Arabic commentary on 'Abd al-Ḥakk Dihlavī's compendium of logic entitled al-Durrat al-bahīyat, by Makbūl Aḥmad, accompanied on the margin by a short exposition of the ten categories, in Arabic, entitled al-Makūlāt al-'asharat; (8) the first part of Sa'd al-Dīn al-Taftāzānī's Tahḏīb al-mantik wa'l-kalām, treating of logic, accompanied on the margin by an anonymous Persian commentary, and followed by a tabulation of the four figures of the syllogism.] 8 pt. *lith.* كانپور ١٢٧٨-٧٩ [*Cawnpore*, 1862.] 8°. **14540. c. 29.**

—— مجموعهٔ منطق [Another edition, with the first two treatises placed in reversed order, and omitting Ḥusām al-Dīn al-Kātī's commentary on al-Abharī's Īsāghūjī.] pp. 141, *lith.* لكهنؤ ١٨٦٩ [*Lucknow*, 1869.] 8°. **14540. c. 8.**

—— مجموعهٔ منطق [Another edition similar to the preceding.] pp. 142, *lith.* كانپور ١٨٨١ [*Cawnpore*, 1881.] 8°. **14540. c. 19.**

MAJMŪ'AT al-MA'ĀNI. مجموعهٔ المعانى [Majmū'at al-ma'āni. An anonymous anthology of classic poetry, arranged according to subject.] pp. 221,6. قسطنطينية ١٣٠١ [*Constantinople*, 1884.] 8°. **14573. c. 27.**

MAJNŪN, *al-'Āmirī. Begin.* الحمد لله ... حدّث ابو بكر الوالبى [Ḳiṣṣat al-Majnūn wa-Laila. The loves of Majnūn and Laila, a romance redacted by Abu Bakr al-Wālibī. With marginal glosses.] pp. 70, *lith.* ١٢٨٢ [*Teheran?* 1865.] 8°. **14570. b. 36.**

MAJNŪN, *al-'Āmirī (continued).* هذا ديوان العاشق المحب الوامق قيس بن الملوح الشهير بمجنون ليلى العامرية جمع الامام ابى بكر الوالبى [Ḳiṣṣat al-Majnūn wa-Laila, redacted by Abu Bakr al-Wālibī.] pp. 73. ١٢٩٤ [*Bulak*, 1877.] 8°. **14570. d. 12.**

Edited from a manuscript dated A.H. 792.

—— هذه قصة المجنون المسمى بقيس بن الملوح العقيلى العامرى وليلى العامرية المشهورة بليلى ومجنون وبهامشها القصيدة المعروفة بالمذهبة قول ... اسماعيل بن محمد الملقب بالحميرى ... والشرح للسيد ... على بن احمد ... الموسوى [Ḳiṣṣat al-Majnūn wa-Laila, redacted by Abu Bakr al-Wālibī. Accompanied on the margin by a poem in praise of the Prophet Muḥammad and the Caliph 'Alī entitled al-Ḳaṣīdat al-muḏahhabat, by Ismā'īl ibn Muḥammad al-Ḥimyarī, with a commentary by 'Alī ibn Aḥmad al-Mūsawī.] pp. 80, *lith.* بمبئى ١٢٩٧ [*Bombay*, 1880.] 8°. **14570. e. 21.**

—— قصة قيس بن الملوح العامري المعروف بمجنون ليلى [Ḳiṣṣat al-Majnūn wa-Laila. A different redaction from the preceding.] pp. 88. بيروت ١٨٦٨ [*Beirut*, 1868.] 8°. **14570. b. 18.**

MAJORCA. *See* Champollion-Figeac (J. J.) Chartes inédites de la Bibliothèque royale ... contenant des traités ... conclus dans les années 1270, 1278, 1312 et 1339, entre les rois chrétiens de Majorque et les rois maures de Tunis et Alger, et de Maroc, *etc.* [1843.] 4°. 14542.d.12.

MAJŪSĪ. *See* 'Alī ibn al-'Abbās.

MAKARIOS, *al-Ramlī, Archimandrite of the Convent of St. Nātūr. See* Bible.—*Apocrypha.* كتاب تكملة الكتب المقدسة القانونية الخ [The Apocrypha translated into Arabic from the Septuagint Greek. Edited by Makarios al-Ramlī.] [1870.] 8°. 14500.c.22.

MAKARIOS (Shāhīn) *See* Shāhīn Makarios.

MAKARIOS ṢADAḲAH, *Archbishop of Tyre and Sidon. See* Meniates (E.) *Bishop of Tzernitza, etc.* كتاب نظات للصوم الكبير المقدس الخ [The first part of the *Δίδαχαι εἰς τὴν ἁγίαν καὶ μεγάλην Τεσσαρακοστὴν*, translated into Arabic by Theodosios Daskalos, assisted by M. Ṣ.] [1870.] 8°. **14503. d. 6.**

MAḲBŪL AḤMAD, *Maulavī.* الجواهر المضيه فى شرح الدرة البيهية الخ [Al-Jawāhir al-muḍīyat. A commentary on a compendium of logic by ʻAbd al-Ḥaḳḳ Dihlavī, entitled al-Durrat al-bahīyat. Accompanied on the margin by a short exposition of the ten categories, entitled al-Maḳūlāt al-ʻasharat.] pp. 8. *See* Majmūʻah i Manṭiḳ. مجموعه منطق [Majmūʻah i manṭiḳ. A collection of eight treatises on logic.] 7. [1862.] 8°. **14540. c. 29.**

—— pp. 113-120. [1869.] 8°. **14540. c. 8.**

—— pp. 113-120. [1881.] 8°. **14540. c. 19.**

MAḲDISĪ. *See* Aḥmad ibn ʻAbd al-Razzāḳ, *al-Muḳaddasī.*

—— *See* Marʻī ibn Yūsuf.

—— *See* Muḥammad ibn al-Ṭāhir, called Ibn al-Ḳaisarānī.

MAKHLŪF ibn MUḤAMMAD, *al-Badawī al-Minyāwī. See* ʻAbd al-Raḥmān ibn Muḥammad, called Ibn Saiyidi al-Ṣaghīr, *al-Akhḍarī.* حاشية مخلوف المنياوى الخ ... [Al-Jauhar al-maknūn. With a commentary by Aḥmad al-Damanhūrī, and a supercommentary by M. ibn M.] [1888.] 4°. **14597. e. 12.**

—— *See* Muḥammad ibn ʻAlī, *al-Ṣabbān.* هذه حاشية الشيخ مخلوف الخ ... [Al-Risālat al-bayānīyat. Accompanied by a commentary by M. ibn M.] [1868.] 8°. **14597. d. 7.**

MAKHZAN al-KUNŪZ al-MASHRIḲĪYAT. *See* Periodical Publications.—*Vienna.* Fundgruben des Orients (Mines de l'Orient) *etc.*

MAKĪN. *See* Jirjis ibn al-ʻAmīd.

MAKIR, *al-Fransāwī. See* Macquer (Pierre Joseph)

MAḲḲARĪ. *See* Aḥmad ibn Muḥammad.

MAKKĀWĪ. *See* [accessions] ʻAbd al-Ḳādir ibn Muḥammad.

MA-KO-TSAY, *Imam of the Muhammadans at Canton. See* Chinese Muhammadans. Prières des Musulmans Chinois. Traduit sur l'original ... Da'aouât el Moslemim (ouvrage par Ma-Ko-Tsay) *etc.* 1878. 8°. **14519. d. 10.**

MAḲRĪZĪ. *See* Aḥmad ibn ʻAlī.

MAKSIMUS MAẒLŪM, *Patriarch of Antioch. See* Maximus Maẓlūm.

MAḲSŪD ḤASAN (Muḥammad) *See* Muḥammad Maḳsūd Ḥasan.

MAḲSŪD-RASĀ (Muṣṭafa) *See* Muṣṭafa Maḳsūd-Rasā.

MA'KŪDĪ. *See* ʻAbd al-Raḥmān ibn ʻAlī.

MAḲŪLĀT ʻASHARAT. رسالهٔ مقولات عشره [Al-Maḳūlāt al-ʻasharat. A short exposition of the ten categories.] pp. 8. *See* Majmūʻah i Manṭiḳ. مجموعه منطق [Majmūʻah i manṭiḳ. A collection of eight treatises on logic.] 7. [1862.] 8°. **14540. c. 29.**

—— pp. 113-120. [1869.] 8°. **14540. c. 8.**

—— pp. 113-120. [1881.] 8°. **14540. c. 19.**

MALAIBĀRĪ. *See* Zain al-Dīn, *al-Maʻbarī.*

—— *See* Zain al-Dīn ibn ʻAbd al-ʻAzīz.

—— *See* Zain al-Dīn ibn ʻAlī.

MALAN (Salomon Cæsar) Original Documents of the Coptic Church, [translated and edited] by S. C. Malan. 6 pt. *London,* 1872-75. 8°. **754. a. 4.**

MĀLIK ibn ANAS. [*Life.*] *See* Manāḳib. [Manāḳib al-aʼimmat al-arbaʻat.]

—— *Begin.* فهرست الموطا للامام مالك الخ [Al-Muwaṭṭaʼ. A collection of all the traditions handed down by Mālik ibn Anas. Edited by Maḥmūd al-Sharīf, assisted by Sālim Abu Ḥājib, Muḥammad al-Bashīr al-Tuwātī, and Abu al-ʻAbbās Aḥmad al-Wartānī.] pp. ii. 407. ١٢٨٠ [*Tunis,* 1863.] Fol. 15006.d.6.

—— الموطا [Al-Muwaṭṭaʼ. With marginal notes selected from different commentaries.] pp. 392, *lith.* ١٣٠٧ الدهلى [*Delhi,* 1889.] 8°. **14521. c. 28.**

—— ترجمهٔ اردوى كتاب مستطاب موطا شريف امام مالك موسوم باسم كشف المغطا عن كتاب الموطا [The text of the Muwaṭṭaʼ, omitting the Isnāds, with a Hindustani translation and commentary, together entitled Kashf al-mughaṭṭa, by Maulavī Waḥīd al-Zamān.] 2 vol. *lith.* ١٢٩٦ دهلى [*Delhi,* 1879.] 8°. **14521. c. 9.**

MĀLIK ibn ANAS (*continued*).

—— *See* Muḥammad ibn ʻAbd al-Bāḳi, *al-Zurḳānī*. ... شرح من (الخ) الجزء الاول الزرقانى على صحيح الموطا الخ [A commentary on the collection of traditions of Mālik ibn Anas entitled al-Muwaṭṭa'.] [1863, *etc.*] Fol. **14521. d. 11.**

—— *See* Muḥammad ibn Ṭāhir, *al-Patnī*. مجمع بحار الانوار الخ [Majmaʻ biḥār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

—— موطا امام محمد [Al-Muwaṭṭa'. A series of traditions received from Mālik ibn Anas by Muḥammad ibn al-Ḥasan al-Shaibānī. Collected and arranged, with comments, by al-Shaibānī. With marginal notes.] pp. 269, *lith.* لودیانه ۱۲۹۳ [*Lodiana*, 1876.] 8°. **14522. b. 1.**

The traditions which appear in this work form only a small portion of those contained in the three editions which precede.

—— الموطا للامام محمد ... مع التعليق الممجد على موطا محمد [Al-Muwaṭṭa'. The traditions collected and annotated by al-Shaibānī, edited from five manuscripts and two printed editions, with a commentary entitled al-Taʻlīḳ al-mumajjad, by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] pp. 412, *lith.* ۱۲۹۷ [*Lucknow*, 1880.] Fol. **14521. d. 9.**

MĀLIK ibn al-ḤĀRITH, called al-Ashtar. *See* ʻAlī ibn Abi Ṭālib, *Caliph*. شرح عهدنامهٔ على [A letter written by the Caliph 'Alī to Mālik al-Ashtar, Governor of Egypt, concerning the administration of that country.] [1887.] 8°. **14555. b. 18.**

MALIK ʻĀDIL (Nūr al-Dīn Maḥmūd) *Atabak of Mosul*. *See* Nūr al-Dīn Maḥmūd.

MALIK ASHRAF (Ḳāyit-Bāi) *Sultan of Egypt*. *See* Ḳāyit-Bāi, *Sultan, etc.*

MALIK ASHRAF (Shaʻbān ibn al-Ḥusain) *Sultan of Egypt*. État des provinces et des villages de l'Égypte, dressé en l'année 1376, sous le règne du Sultan Mélic-Alaschraf Schaban ; traduit de l'arabe par M. Silvestre de Sacy. *See* ʻAbd al-Laṭīf ibn Yūsuf, called Ibn al-Labbād. كتاب الافادة الخ Relation de l'Égypte, *etc.* pp. 581-704. 1810. 4°. **14566. c. 1.**

MALIK ḌILLĪL. *See* Imru' al-Ḳais ibn Ḥujr.

MALIK KĀMIL (Khalīl ibn Aḥmad) *Prince of Ḥiṣn Kaifā*. *See* Khalīl ibn Aḥmad, *al-Aiyūbī*.

MALIK MANṢŪR (ʻImād al-Dīn Zinki) *Atabak of Mosul*. *See* ʻImād al-Dīn Zinki.

MALIK MU'AIYAD (ʻImād al-Dīn) *Prince of Ḥamāh*. *See* Ismāʻīl ibn ʻAlī (ʻImād al-Dīn Abu al-Fidā)

MALIK NĀṢIR (al-Ḥasan ibn Muḥammad) *Sultan of Egypt*. [*Life.*] *See* Aḥmad ibn Yaḥya, called Ibn Abi Ḥajalah. [Sukkardān al-sulṭān.]

MALIK NĀṢIR (Yūsuf ibn Muḥammad) *Sultan of Aleppo*. The Summons which Hulacu the Tartar, sent to Almalek Alnaser, Sultan of Aleppo, in the year of the Hegjrah 657, of Christ 1259. [Translated into English by Simon Ockley.] *See* Barbary. An account of South-West Barbary, *etc.* 1713. 8°. **978. d. 35.**

MALLAWĪ. *See* Aḥmad ibn ʻAbd al-Fattāḥ.

MALLOUF (Naçif) *See* Nāṣīf Maʻlūf.

MALMUSI (Benedetto) *See* [accessions] ʻAbd al-Ḳādir, *Amir of Mascara*. Una Lettera d'Abd el Kader, *etc.* [With a translation and notes by B. M.] 1889. 8°. 14542.c.15.

MALTE-BRUN (Conrad) *See* Bruun (Malthe C.)

MAʻLŪF (Nāṣīf) *See* Nāṣīf Maʻlūf.

MAʻMAR ibn al-MUTHANNA (Abu ʻUbaidah) *al-Taimī*. *See* Hilāl, *tribe of*. قصة فرس العقيلى جابر الخ [Ḳiṣṣat faras al-ʻUḳailī Jābir. An episode from the Sīrat Bani Hilāl, ascribed in the preface to Abu 'Ubaidah.] [1865.] 12°. **14570. a. 6.**

—— [1870 ?] 12°. **14570. a. 9.(5.)**

MAMLŪK al-ʻALĪ, *Maulavī*. *See* Muḥammad ibn ʻAbd al-Jabbār, *al-ʻUtbī*. 'Otby's Tarykh Yamyny. ... Edited ... by Mowlawy Mamluk-al Alyy ... and A. Sprenger. 1847. 8°. **14561. c. 21.**

—— History of the Omayyides from Más'údy's Golden Meadows. Selected and corrected by A. Sprenger and Moulveo Mámlúkal'aly. *See* Sprenger (A.) Historical Selections from Arabic authors. Vol 1. 1846. 12°. **14555. b. 7.**

MA'MŪNĪ. *See* Yaḥya ibn Abi Manṣūr.

MANĀḲIB. مناقب الايمة الاربعة الخ [Manāḳib al-a'immat al-arba'at. Biographies of the four Imāms Abu Ḥanīfah, Mālik ibn Anas, al-Shāfi'ī and Ibn Ḥanbal, compiled from al-Ḥuraifīsh's work entitled al-Rauḍ al-fā'iḳ, and the Lawāḳiḥ al-anwār of al-Sha'rānī.] pp. 48. ١٢٨٥ [*Tunis,* 1868.] 8°. **14560. c. 13.**

MANES. *See* Muḥammad ibn Isḥāḳ, called Ibn Abi Ya'ḳūb al-Nadīm. Mani, seine Lehre und seine Schriften . . . Aus dem Fihrist des Abû'l-faradsch Muḥammad ben Isḥak al-Warrâḳ, *etc.* 1862. 8°. **14540. a. 16.**

MANGALI (Mohamed) *See* Muḥammad ibn Mangali.

MANGER (Samuel Hendrik) *See* Aḥmad ibn Muḥammad, called Ibn 'Arabshāh. كتاب عجايب المقدور الخ Ahmedis Arabsiadæ vitæ et rerum gestarum Timuri . . . historia. Latine vertit et adnotationes adjecit S. H. M. 1767, *etc.* 4°. **14560. b. 3-5.**

MANGET (Jean Jacques) J. J. Mangeti Bibliotheca Chemica Curiosa, seu rerum ad Alchemiam pertinentium thesaurus instructissimus, *etc.* (Tom. 1, pp. 509-564. Liber de compositione Alchemiæ, quem edidit Morienus Romanus. Gebri Regis Arabum . . . Summa perfectionis Magisterii in suâ naturâ, . . . denique Libri investigationis Magisterii et Testamenti ejusdem. Pp. 626-638. Avicennæ Tractatulus de Alchemiâ. Avicenna de Conglutinatione lapidum. Tom. 2, pp. 183-191. Calid filii Jaici Liber Secretorum Artis. Kalid Regis Liber Trium Verborum.) 2 tom. *Coloniæ Allobrogum,* 1702. Fol. **44. i. 11.**

MANĪNĪ. *See* Aḥmad ibn 'Alī.

MANJAK, *Pasha.* . . . هذا ديوان الامير منجك باشا ابن محمد باشا [Dīwān, or poetical works. Edited by 'Abd al-Ḳādir Nabhān.] pp. 155. ١٣٠١ دمشق الشام [*Damascus,* 1884.] 8°. **14573. b. 33.**

MANḲ. *See* 'Alī ibn Bāli.

MANK-BURNI (Jalāl al-Dīn) *Sultan of Khwārazm.* *See* Jalāl al-Dīn Mank-burni.

MANKOBIRTI (Djelal ed-Din) *Prince de Kharezm.* *See* Jalāl al-Dīn Mank-burni.

MANṢŪR, *de Bol, Mār.* *See* Vincent [de Paul], *Saint.*

MANṢŪR, *al-Ḍimārī.* Arabic selections from the Sirâġ al-akûl (سراج العقول) of Aboo Manzûr al-Dhamâri [a commentary on the Pentateuch]. *See* Kohut (A.) Notes on a hitherto unknown . . . commentary to the Pentateuch, *etc.* Appendix 2. [1893.] 8°. **1908. c. 10.**

MANṢŪR sibt NĀṢIR al-DĪN, *al-Ṭablāwī.* منظومة الطبلاوى فى الاستعارات [Al-Manẓūmat fi al-isti'ārāt. A metrical tract on metaphors.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 165, 166. [1863.] 8°. **14586. b. 27.**

——— pp. 208, 209. [1878.] 8°. **14586. a. 48.**

MANṢŪR ibn YŪNUS, *al-Buhūtī.* كتاب الروض المربع شرح زاد المستقنع فى اختصار المقنع الخ [Al-Rauḍ al-murbi'. A commentary on a compendium of Muhammadan law according to the Ḥanbalī school entitled Zād al-mustakni', by Mūsa ibn Aḥmad al-Muḳaddasī al-Ḥajāwī, the latter being an abridgment of a larger treatise by 'Abd Allāh ibn Aḥmad al-Makdisi, entitled al-Mukni'.] ff. 198, *lith.* ١٣٠٥ بمبئى [*Bombay,* 1888.] 8°. **14527. b. 23.**

In this edition the author's name is given as Manṣūr ibn Yūsuf, but in the Catalogue of the MSS. of the Khedivial Library (vol. iii., p. 298) and in the Khulāṣat al-athar it appears as Manṣūr ibn Yūnus.

MANṢŪR ibn YŪSUF, *al-Buhūtī.* *See* Manṣūr ibn Yūnus.

MANṢŪR ABU al-'AJĀ'IB, *Mār.* *See* Vincent [Ferrer], *Saint.*

MANṢŪR AḤMAD, *Bardwānī.* *See* Ḳāsim ibn 'Alī, called al-Ḥarīrī. المقامات الحريرية الخ [Al-Makāmāt. Edited by M. A. and Maulavī Jawād 'Alī.] [1845.] 4°. **14576. d. 7**

MANṢŪR 'ALĪ (Muḥammad) *Yūsufī Bunerī.* *See* Muḥammad Manṣūr 'Alī.

MANṢŪR BI'LLĀH (Aḥmad Abu al-'Abbās) *Sultan of Morocco.* *See* Aḥmad al-Manṣūr (Abu al-'Abbās)

MANṢŪR al-HAMSH. المقامة الغزيرية والقافية الحماسية مع شرحهما الخ [Al-Makāmat al-ghazīrīyat. An allegorical discourse in praise of the Jesuit college

of Ghazīr in the Lebanon. Followed by a poem entitled al-Ḳāfiyat al-ḥamāsīyat, on the battle fought at Castel Fidardo between the Papal troops and those of Victor Immanuel, king of Sardinia, in A.D. 1860. With explanatory notes by the author.] pp. 40. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14583. b. 14.**

—— كتاب منارة الطلاب فى التصريف والاعراب [Manārat al-ṭullāb. The accidence of Arabic grammar.] pp. 152. بيروت ١٨٧١ [*Beirut*, 1871.] 8°. **14593. d. 22.**

MANṢŪR JĀMĀTĪ. المقالة الجلية فى ماهية الفلسفة الوضعية الخ [Al-Maḳālat al-jalīyat. A discourse on positivism.] pp. 16. باريس ١٨٨٨ [*Paris, Angers* printed, 1888.] 8°. 14540.b.39.

MANTINUS (JACOBUS) *See* JACOB, *Mantinus.*

MANUEL. Manuel de conversation en français et en arabe. *See* ROZE (J.) *S.J.* Manuel, *etc.* 1873. 16°. **12904. aa. 28.**

MANŪFĪ. *See* [accessions] AḤMAD ibn MUḤAMMAD.

—— *See* ʿALĪ ibn MUḤAMMAD (ABU al-ḤASAN)

MANZÛR, *al-Dhamâri. See* MANṢŪR, *al-Ḍimārī.*

MAOMETHUS (ABUBETRUS RHAZES) *Medicus. See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī.*

MAOMETTO. *See* MUḤAMMAD, *the Prophet.*

MAQQARI. *See* AḤMAD ibn MUḤAMMAD, *al-Maḳḳarī.*

MAQRĪZĪ (TAQI-ED-DĪN) *See* AḤMAD ibn ʿALĪ, *al-Maḳrīzī.*

MARACCIUS (LUDOVICUS) *See* MARRACCI (LODOVICO)

MARĀSH (FARANSĪS FATḤ ALLĀH) *See* FARANSĪS FATḤ ALLĀH MARĀSH.

MARCEL (JEAN JACQUES) *See* EPHEMERIDES. Annuaire Algérien, pour l'an 1842 . . . Première partie, redigée par J.-J. M. [1841.] 8°. **14544. c. 6.**

—— *See* ḲUR'ĀN. [*Selections.*] Exercices de lecture d'arabe littéral (Extraits du Koran) *etc.* [Edited, with a French translation, by J. J. M.] [1798.] 8°. **14509. b. 2.**

MARCEL (JEAN JACQUES) (*continued*). *See* LORD'S PRAYER. Oratio Dominica CL linguis versa . . . edente J. J. M. 1805. 4°. **2. c. 2.**

—— *See* LUḲMĀN, called *al-Ḥakīm.* Fables de Loqman . . . Édition arabe, accompagnée d'une traduction française, *etc.* [By J. J. M.] 1799. 4°. **14579. c. 7.**

—— *See* LUḲMĀN, called *al-Ḥakīm.* Fables de Loqman . . . traduites de l'arabe par J. J. M. 1803. 12°. **14579. a. 1.**

—— *See* MUḤAMMAD al-MAHDĪ, *al-Ḥafnāwī.* Contes du Cheykh êl-Mohdy, traduits de l'arabe . . . par J. J. M. 1832, *etc.* 8°. **14583. a. 1.**

—— 1835. 8°. **14582. c. 7.**

—— *See* NIḲŪLĀ ibn YŪSUF, *al-Turkī.* Ode arabe sur la Conquête de l'Égypte . . . traduite par J.-J. M. 1830. 8°. **14583. aa. 12.**

—— Leçons de langue arabe. 14 pt. [*Paris?* 1820 ?] 8°. **12907. dd. 3.(3.)**

—— Mélanges de Littérature Orientale. *Kaire,* An. viii. [1800.] 8°. **12907. dd. 3.(1.)**
The pagination is very incorrect throughout.

—— Mélanges Orientaux, ou recueil de notices, mémoires, textes et monuments inédits relatifs à l'Orient. Pt. 1. Tableau statistique des principales tribus du territoire de la province d'Oran, suivant l'ancienne circonscription, dressé d'après des documents arabes. pp. 25. *Paris,* 1835. 8°. 14544.e.14.

—— Palaeographie Arabe, ou, recueil de mémoires sur différens monumens lapidaires, numismatiques, glyptiques et manuscrits, présentant des inscriptions, koufiques et karmatiques, dans tous les genres de caractères employés par les anciens Arabes. 2 pt. *Paris,* 1828. Fol. **825. l. 10, 11.**

—— [Another copy of pt. 1.] **14542. e.**

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—— مختصر المعانى [Mukhtaṣar al-maʿānī.] pp. 232. ١٣٠١ [*Constantinople*, 1883.] 8°. **14597. d. 22.**

—— حاشية ... الدسوقى على شرح ... التفتازانى على متن التلخيص الخ [Mukhtaṣar al-maʿānī. With al-Dasūkī's supercommentary.] 2 vol. ١٣٠١ [*Constantinople*, 1884.] 8°. **14597. e. 17.**

—— منقولات من تلخيص المفتاح وشرحه المختصر [Selections from the Talkhīṣ al-miftāḥ of Muḥammad ibn ʿAbd al-Raḥmān al-Ḳazwīnī, accompanied by the corresponding passages from al-Taftāzānī's shorter commentary.] *See* Mehren (A. F. M.) Die Rhetoric der Araber, *etc.* 1853. 8°. **14597. d. 2.**

—— *See* Ḥusain ibn Shihāb al-Dīn, *al-ʿĀmilī al-Shāmī.* هذا شواهد المطول الخ ['Ukūd al-durar. An explanation of the verses cited in the two commentaries of al-Taftāzānī, entitled al-Muṭauwal and Mukhtaṣar al-maʿānī, on Muḥammad al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1853.] 12°. **14597. b. 3.**

MAS'ŪD ibn **'UMAR** (Sa'd al-Dīn) *al-Taftāzānī* (*continued*).

—— *See* Muḥammad Ẓihnī. القول الجيد الخ

[Al-Ḳaul al-jaiyid. A Turkish commentary on the verses cited in al-Ḳazwīnī's Talkhīṣ al-miftāḥ, and in the two commentaries of al-Taftāzānī and the supercommentary of Saiyid Sharīf al-Jurjānī.] [1888.] 8°. **14597. e. 16.**

—— *See* Niẓām al-Dīn 'Uthmān, *al-Khatā'ī*. الحاشية ... المتعلقة على مختصر المعانى الخ [A supercommentary to al-Taftāzānī's Mukhtaṣar al-ma'ānī.] [1846.] 8°. **14597. e. 8.**

—— مطول على التلخيص [Al-Muṭauwal. A longer commentary on Muḥammad ibn 'Abd al-Raḥmān al-Ḳazwīnī's treatise on rhetoric, entitled Talkhīṣ al-miftāḥ.] pp. iii. 442. ١٢٦٠ [*Constantinople*, 1844.] 4°. **14597. d. 1.**

—— (الكتاب ... المسمى بمطول [Al-Muṭauwal. With copious marginal notes, chiefly from the supercommentaries of Saiyid Sharīf al-Jurjānī and Akhi-Chelebi.] ff. 178, *lith.* ١٢٧٠ [*Teheran* ? 1854.] 8°. **14597. e. 3.**

—— شرح تلخيص المفتاح ... المعروف بالمطول [Al-Muṭauwal. With copious marginal notes, chiefly from the supercommentaries of Akhi-Chelebi and 'Abd al-Ḥakīm Siyālkūtī.] pp. 130, *lith.* لكهنو ١٢٨٧ [*Lucknow*, 1870.] 8°. **14597. e. 6.**

This edition only contains the first part of the work, extending as far as p. 155 *of the later Lucknow edition.*

—— مطول على التلخيص للتحرير الفاضل سعد الدين [Al-Muṭauwal.] MS. NOTES. pp. iii. 442. ١٢٨٩ [*Constantinople*, 1872.] 8°. **14597. d. 23.**

—— المطول [Al-Muṭauwal. Edited, with copious marginal notes compiled from various sources, by Maulavī Muḥammad Ṣādiḳ 'Alī Lakhnawī.] pp. 762, *lith.* اللكنؤ ١٢٨٨ [*Lucknow*, 1878.] 8°. **14597. e. 5.**

—— المطول (ازالة العضل عن اشعار المطول [Al-Muṭauwal. Second edition of the preceding, edited by Maulavī Saiyid Wājid Ḥusain. To which is added a commentary on the verses cited in the Muṭauwal by Maulavī Turāb 'Alī Lakhnawī, entitled Izālat al-'uḍal.] pp. 760, 91, *lith.* لكهنو ١٨٨٩ [*Lucknow*, 1889.] 8°. **14597. e. 19.**

—— *See* 'Abd al-Ḥakīm ibn Shams al-Dīn, *Siyālkūtī*. سيالكوتى الخ [A supercommentary to al-Taftāzānī's Muṭauwal.] [1850.] 8°. **14597. e. 11.**

—— *See* [accessions] 'Alī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī*. حاشية السيد على المطول [A supercommentary to al-Taftāzānī's Muṭauwal.] [1872.] 8° **14597. d. 24.**

—— *See* Ḥusain ibn Shihāb al-Dīn, *al-'Āmilī al-Shāmī*. هذا شواهد المطول الخ ['Ukūd al-durar. An explanation of the verses cited in the two commentaries of al-Taftāzānī, entitled al-Muṭauwal and Mukhtaṣar al-ma'ānī, on Muḥammad al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1853.] 12°. **14597. b. 3.**

—— *See* Muḥammad ibn 'Abd al-Raḥmān, *al-Ḳazwīnī*, called al-Khaṭīb, *al-Dimashḳī*. رسائل امتحان [Rasā'il al-imtiḥān. A series of discussions and dissertations by various authors, on different passages in the Talkhīṣ al-miftāḥ of al-Ḳazwīnī and the commentaries of al-Taftāzānī.] [1846.] 8°. **14597. d. 25.**

—— *See* Muḥammad Ẓihnī. القول الجيد الخ [Al-Ḳaul al-jaiyid. A Turkish commentary on the verses cited in al-Ḳazwīnī's Talkhīṣ al-miftāḥ, and in the two commentaries of al-Taftāzānī and the supercommentary of al-Jurjānī.] [1888.] 8°. **14579. e. 16.**

—— [Al-Ni'am al-sawābigh.] *See* Maḥmūd ibn 'Umar, *al-Zamakhsharī*. كذاب النعم السوابغ الخ [Al-Kilam al-nawābigh. With a commentary entitled al-Ni'am al-sawābigh, by al-Taftāzānī.] [1870.] 8°. **14579. d. 15.**

—— *Begin.* الحمد لله المتوحد بجلال ذاته [Sharḥ 'aḳā'id al-Nasafī. A commentary on the 'Aḳā'id, or fundamental articles of the Muhammadan

Faith, of 'Umar ibn Muḥammad al-Nasafī.] pp. 176. كلكتة ١٢٤٣ [*Calcutta*, 1828.] 8°.
14516. b. 37.

—— شرح عقائد نسفى [Sharḥ 'akā'id al-Nasafī, with copious marginal notes selected from various sources.] pp. 112, *lith.* دهلى [*Delhi*, 1870 ?] 8°. **14516. c. 5.**

—— شرح عقائد النسفى [Sharḥ 'akā'id al-Nasafī, with marginal notes differing somewhat from those in the preceding edition.] pp. 128, *lith.* اللكنو ١٢٧٦ [*Lucknow*, 1876.] 8°. **14516. c. 6.**

—— [Sharḥ 'akā'id al-Nasafī.] *See* 'Umar ibn Muḥammad, *al-Nasafī*. ... شرح الامام التفتازانى الخ [Al-'Akā'id, accompanied by al-Taftāzānī's commentary.] [1879, *etc.*] 8°.
14516. b. 19.

—— هذه حاشية ... الخيالى على شرح ... التفتازانى على العقائد النسفية ... وبهامشهما تقرير ... قراخليل على الحاشية [Sharḥ 'akā'id al-Nasafī, with al-Khayālī's supercommentary and glosses to the latter by Ḳarah-Khalīl.] pp. 175. مصر ١٢٩٧ [*Cairo*, 1880.] 8°. **14516. b. 32.(3.)**

—— شرح العقائد مع حاشيته نظم الفرائد [Sharḥ 'akā'id al-Nasafī. Accompanied by a supercommentary by Muḥammad Ḥasan Sanbhalī, entitled Naẓm al-farā'id.] pp. xvi. 250, *lith.* [*Lucknow*, 1888.] Fol. **14516. d. 13.**

—— شرح عقائد النسفى [Sharḥ 'akā'id al-Nasafī, with marginal notes. Another edition, from the edition of Lucknow 1876.] pp. 128, *lith.* اللكهنؤ ١٨١٠ [*Lucknow*, 1890.] 8°. 14516.ccc.17 (4)

—— Législation Mahométane. Code religieux. Partie dogmatique. [The 'Akā'id of al-Nasafī, accompanied by extracts from the commentary of al-Taftāzānī, translated into French.] *See* Mouradja d'Ohsson (I. de) Tableau général de l'Empire Othoman, *etc.* tom. I. 1787, *etc.* Fol.
149. i. 11.

—— 1788, *etc.* **1053. h. 8.**

—— Birgilu Risale .... Nach dem Arabischen des Nedschmuddin Omar Nessefy, nebst Kommentar (von Sadeddin Teftazany), *etc.* *See* 'Umar ibn Muḥammad, *al-Nasafī*. Birgilu Risale, *etc.* 1790. 12°. **14516. a. 1.**

—— *See* Aḥmad ibn Mūsa, *al-Khayālī*. حاشية الخيالى الخ [A supercommentary to al-Taftāzānī's commentary on the 'Akā'id of al-Nasafī.] [1870 ?] 8°. **14516. c. 7.**

—— [1876.] 8°. **14516. c. 8.**

—— [Sharḥ khulāṣat al-Kaidānī.] *See* 'Alī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī*. میر خلاصه كيدانى در متن از میر سید شریف و بر حاشيه سعديه [A commentary on al-Kaidānī's Khulāṣat. Accompanied on the margin by another commentary on the same work, by al-Taftāzānī.] *margin.* [1870 ?] 8°.
14519. d. 17.(2.)

—— اشبو كتاب ... امام زنجانى حضرتلرينك ... تاليف اتمش اولدقلرى عزى شرحي ... سعد الدين التفتازانى حضرتلرينك ... تاليف ... لربدر [Sharḥ al-mabādi' fi al-taṣrīf. A commentary on 'Izz al-Dīn al-Zanjānī's work on the inflection of the verb in Arabic, entitled al-Mabādi' fi al-taṣrīf.] pp. 76, *lith.* ١٢٩٢ [*Bombay*, 1875.] 8°.
14594. a. 20.

—— هذا هو الكتاب المعروف بشرح تصريف فى علم الصرف [Sharḥ al-mabādi' fi al-taṣrīf. With marginal notes.] *See* Jāmi' al-Muḳaddimāt. (جامع المقدمات) [A collection of thirteen works on Arabic grammar. 11.] ff. 82b-110a. [1884.] 8°. **14594. a. 25.**

—— ديباجه مفتاح السعدية سوال جواب السعدية [Sharḥ al-mabādi' fi al-taṣrīf, accompanied by a supercommentary entitled Miftāḥ al-sa'dīyat, by Aḥmad ibn Shāh-Gul.] pp. iv. 272, *lith.* دهلى ١٨٨٦ [*Delhi*, 1886.] 8°. **14593. e. 27.**

—— النسخة المسماة بالسعدية [Sharḥ al-mabādi' fi al-taṣrīf, with the supercommentary by Aḥmad ibn Shāh-Gul. Another edition of the preceding.] pp. 240, *lith.* لكهنو ١٣٠٦ [*Lucknow*, 1889.] 8°.
14593. e. 1.

—— [Sharḥ al-mabādi' fi al-taṣrīf.] *See* [accessions] 'Abd al-Wahhāb ibn Ibrāhīm ('Izz al-Dīn) *al-Zanjānī*. شرح التفتازانى على التصريف

العزى الخ [Al-Mabādi' fi al-taṡrīf. Accompanied by al-Taftāzānī's commentary.] [1890.] 4°. **14593. e. 28.**

—— *See* Ibrāhīm ibn Yakhshi, called Dedeh-Khalīfah. دده جونکی [A supercommentary to the commentary of al-Taftāzānī on al-Zanjānī's Mabādi' fi al-taṡrīf.] [1839.] 8°. **14594. b. 9.**

—— تهذيب [Tahḏīb al-mantik wa'l-kalām. The first part only, treating of logic. Accompanied on the margin by an anonymous Persian commentary, and followed by a tabulation of the four figures of the Syllogism.] pp. 20, 1. *See* Majmū'ah i Manṫik. مجموعهٔ منطق [A collection of philosophical treatises, *etc.*] [1862.] 8°. **14540. c. 29.**

—— pp. 121-141. [1869.] 8°. **14540. c. 8.**

—— pp. 121-141. [1881.] 8°. **14540. c. 19.**

—— شرح تهذيب [Tahḏīb al-mantik wa'l-kalām. The first part only. Accompanied by a commentary by 'Abd Allāh al-Yazdī, and followed by a dissertation by Muḥammad Sa'd Allāh on the passage in the chapter on syllogisms which begins ضابطة الشرائط الاربعة. The whole with copious marginal notes.] pp. 96, *lith.* ۱۲۷۱ الدهلي [*Delhi*, 1869.] 8°. **14540. c. 9.**

—— تحفهٔ شاهجهانی [Tahḏīb al-mantik wa'l-kalām. The first part only. With 'Abd Allāh al-Yazdī's commentary, and a copious supercommentary entitled Tuḥfah i Shāhjahānī, by Maulavī Ilāhī-Bakhsh. To which is prefixed a tract on comprehension by 'Alīm Allāh ibn 'Abd al-Razzāk, entitled Ṫarīk al-muṫāla'at.] pp. 2, 174, *lith.* ۱۲۹۲ کانپور [*Cawnpore*, 1875.] Fol. **14540. d. 11.(6.)**

—— شرح تهذيب فارسی [Tahḏīb al-mantik wa'l-kalām. The first part only. Accompanied by a Persian commentary by Jamāl al-Dīn Muḥammad ibn Maḥmūd al-Shahrastānī. Edited by Maulavī Muḥammad 'Azīz Ḥasan and Maulavī Muḥammad Ṣādik 'Alī.] pp. 124, *lith.* ۱۸۷۷ لکهنؤ [*Lucknow*, 1877.] 8°. **14540. c. 18.**

In this edition the commentator's preface is omitted.

Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Ṫaftāzānī* (*continued*). شرح تهذيب فارسی [Another edition, with al-Shahrastānī's Persian commentary.] pp. 128, 2. ۱۸۸۴ لکهنؤ [*Lucknow*, 1884.] 8°. **14540. c. 40.**

—— حاشية التهذيب . . . المشتهرة بملا جلال [The introductory portion of the first part of the Tahḏīb al-mantik wa'l-kalām, accompanied by Jalāl al-Dīn Davānī's commentary. With copious marginal notes compiled by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] pp. 44, *lith.* ۱۲۸۸ [*Lucknow*, 1872.] Fol. **14540. d. 4.(1.)**

—— [Another edition.] pp. 44, *lith.* ۱۲۹۳ [*Lucknow*, 1876.] Fol. **14540. d. 11.(2.)**

—— *See* 'Abd al-Nabī ibn 'Abd al-Rasūl, *Aḥmadnagrī*. حاشيه عبد النبى [Glosses to 'Abd Allāh al-Yazdī's commentary on the first part of the Tahḏīb al-mantik wa'l-kalām.] [1852.] 8°. **14540. c. 31.(2.)**

—— *See* Muḥammad 'Abd al-Ḥaiy, *Lakhnawī*. حاشية حاشية التهذيب الخ [Al-Ta'līk al-'ajīb. A series of annotations to passages of Davānī's commentary on the Tahḏīb al-mantik wa'l-kalām.] [1872.] Fol. **14540. c. 4.(4.)**

—— [1876.] Fol. **14540. d. 11.(5.)**

—— *See* Muḥammad Zāhid, *al-Harawī*, called Mīr Zāhid. حاشيه مير محمد زاهد الخ [A supercommentary to Davānī's commentary on the introductory portion of the first part of the Tahḏīb al-mantik wa'l-kalām.] [1872.] Fol. **14540. d. 4.(2.)**

—— [1876.] Fol. **14540. d. 11.(3.)**

—— *See* Muḥammad Ẓhuūr Allāh, *Lakhnawī*. حاشية الحواشي الزاهديه الخ [Annotations to Mīr Zāhid's supercommentary on Davānī's commentary to the introductory portion of the first part of the Tahḏīb al-mantik wa'l-kalām.] [1877.] 8°. **14540. c. 25.(2.)**

—— *See* Sulṫān Ḥasan Khān. شرح ضابطة التهذيب [A commentary on the pas-

sage beginning : ضابطة الشرائط الاربعة, in the chapter on syllogisms in the Tahḏīb al-mantik wa'l-kalām.] [1877.] 8°.
14540. c.

—— *See* 'Ubaid Allāh ibn Faḍl Allāh, *al-Khabīṣī.* حاشية . . . حسن العطار الخ [A commentary on the first part of the Tahḏīb al-mantik wa'l-kalām, with supercommentaries by Ḥasan al-'Aṭṭār and Ibn Sa'īd.] [1879.] 4°. **14540. c. 32.**

—— [Al-Talwīḥ fi kashf ḥakā'ik al-tankīḥ.] *See* 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Sharī'ah) *al-Maḥbūbī.* توضيح الخ [Al-Tauḍīḥ. A commentary by 'Ubaid Allāh al-Maḥbūbī on his own work entitled Tankīḥ al-uṣūl. With a supercommentary by al-Taftāzānī, entitled al-Talwīḥ.] [1864.] Fol. **14528. e. 7.**

—— [1884.] 8°. **14529. d. 11.**

MAS'ŪDĪ. *See* 'Alī ibn al-Ḥusain.

—— *See* Muḥammad (Abu 'Abd Allāh) *al-Bājī.*

MAṬAR (Agapios) *Patriarch of Antioch.* *See* Agapios Maṭar.

MAṬAR (Ilyās Dīb) *See* Ilyās Dīb Maṭar.

MAṬAR (Jibrīl Farḥāt) *See* Jibrīl Farḥāt Maṭar.

MAṬARĪ. *See* 'Abd al-Karīm Karīm al-Dīn.

MATBŪLĪ. *See* Ibrāhīm (Abu Isḥāḳ)

MATTA ibn YŪNUS (Abu Bishr) *al-Ḳunnā'ī.* Poetica Aristotelis, arabice, interprete Abu Bashar vel Bishr Matthaeo Dair-Qonnaensi. *See* Margoliouth (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°.
14540. b. 20.

MATTEI (Cesare) *Count.* العلم الجديد من القونته قيسر ماتى او العلم القديم من الطبيب فلان ["La Scienza Nuova del Conte C. Mattei e la Scienza Vecchia del Dottore C.," being a reply by Count C. Mattei to the criticism of Dr. D. C. on his "Elettromiopatia." Translated into Arabic by A. Boni.] pp. i. 45. واندیك ١٨٨٠. [*Venice,* 1880.] 12°. **14537. b. 9.(2.)**

MATTHAEUS, *Ionae f., Qonnaensis.* *See* Matta ibn Yūnus (Abu Bishr) *al-Ḳunnā'ī.*

MATTHES (Benjamin Fredericus) *See* Ḳur'ān. [*Makassar.*] Proeve eener Makassaarsche Vertaling des Korans. [With a Dutch translation by B. F. M.] [1856.] 8°. **14514.b.39.**

—— *See* Yūsuf ibn Taghri-Birdi. Abū 'l-Maḥasin Ibn Tagri Bardii Annales . . . tomum primum ediderunt T. G. J. Juynboll et B. F. M. 1852, *etc.* 8°. **14555. d. 7, 8.**

MATTHEW, *Saint and Apostle.* *See* Evangelists. P. Kirsteni Vitæ Evangelistarum quattuor, *etc.* 1608. Fol. **1015. g. 1.(4.)**

MATTHEWS (Arnold N.) *See* Muḥammad ibn 'Abd Allāh, *al-Khaṭīb.* Mishcàt-ul-Maśábiḥ . . . translated from the original Arabic by A. N. M. 1809, *etc.* Fol. **14521. d. 1, 2.**

MATTHIESSEN (Clemens Sandenberg) *See* 'Uyūn. خلافة المعتصم Historia Chalifatus Al-Motacimi ex Cod. Arabico [entitled Kitāb al-'uyūn] nunc primum edita a C. S. M. 1849. 8°.
14548. a. 7.

MA'TŪḲ ibn SHIHĀB al-DĪN, *al-Mūsawī.* *See* Shihāb al-Dīn ibn Ma'tūḳ, *al-Mūsawī.* هذا ديوان ابن معتوق . . . [Dīwān. Collected and arranged by M. ibn Sh. al-D.] [1862.] 12°.
14573. a. 10.

—— [1873.] 12°. **14573. a. 18.**

MAUHŪB ibn AḤMAD, *al-Jawālīḳī.* Le Livre des Locutions Vicieuses de Djawâlîkî, publié . . . par H. Derenbourg. (كتاب خطأ العوام) [Kitāb khaṭa' al-'awāmm.] *See* Oriental Researches. Morgenländische Forschungen, *etc.* pp. 107-166. 1875. 8°. **14003.h.22.**

—— Gawâlîḳî's Almu'arrab [being a dictionary of foreign words in use in Arabic] . . . Mit Erläuterungen herausgegeben von E. Sachau. (كتاب المعرب من الكلام الاعجمى على حروف المعجم) pp. x. 70, 185. *Leipzig,* 1867. 8°. **14589. b. 21.**

—— [Another copy.] **14589. b. 29.**

—— Do Aljavâlîqî ejusquo opere quod inscribitur المعرب adjecta textus particula.

Dissertatio inauguralis . . . quam . . . publice defendet auctor E. Sachau. pp. viii. 32. *Halis Saxonum* [*Leipsic* printed, 1867]. 8°. **14589. b. 22.**

MAUID EDDIN ALHASSAN ABU ISMAEL AL-TOGRAI. *See* Ḥusain ibn ʿAlī, called al-Ṭughrā'ī.

MAU'IẒAT. *See* Bible.—*Appendix.* موعظة الخ

[Useful advice on the reading of the Bible.] [1845.] 12°. **14505. b. 41.(3.)**

—— موعظة فى الايمان والاعمال [Faith and works. A sermon on Romans, chap. iii. ver. 28,31. Second edition.] pp. 36. بيروت ١٨٦٦ [*Beirut*, 1866.] 8°. **14505. b. 33.(2.)**

MAUḲŪFĀTĪ. *See* Muḥammad Mauḳūfātī.

MAULĀ JĀMĪ. *See* Jāmī (ʿAbd al-Raḥmān ibn Aḥmad)

MAULĀ KHUSRAU. *See* Muḥammad ibn Farāmarz.

MAULAVĪ FĀẒIL. *See* [accessions] Aḥmad Shāh (Abu al-Ṣafā) *Riẓwānī.*

MAULĀY AḤMAD, *Sultan of Morocco.* *See* Aḥmad al-Manṣūr (Abu al-ʿAbbās)

MAULĀY ISMĀʿĪL, *Sultan of Morocco.* *See* Ismāʿīl, *Maulāy.*

MAUMETUS, *filius Moysi, filii Sekir.* *See* Muḥammad ibn Mūsa ibn Shākir.

MAUṢIL. *See* Mosul.

MÂVERDI. *See* ʿAlī ibn Muḥammad, *al-Māwardī.*

MĀWARDĪ. *See* ʿAlī ibn Muḥammad.

MAXIMILIAN, *Emperor of Mexico.* كتاب طوارق الحدثان فى تاريخ مكسيمليان الخ [Ṭawārik al-ḥadathān. The history of Maximilian, Emperor of Mexico.] pp. 130. بيروت ١٨٧١ [*Beirut*, 1871.] 12°. **14560. b. 26.**

MAXIMUS MAẒLŪM, successively *Archbishop of Myra* and *Patriarch of Antioch.* *See* [accessions] ʿAin Tarrāz, *Synod of.* قوانين المجمع البطريركى الخ [The Canons of the Synod of the Melchite Uniat Church convoked in 1835 by M. M., and held at the Patriarchate at ʿAin Tarrāz.] 1841. 12°. **14501. b. 48.**

—— *See* Alphonso Maria [de' Liguori], *Saint, etc.* Apparecchio alla morte . . . tradotta . . . nell' idioma arabo dall' Illmo . . . Monsig. Massimo Mazlum. 1851. 8°. **14501. c. 30.**

—— *See* Alphonso Maria [de' Liguori], *Saint, etc.* Le Glorie di Maria Santissima . . . Tradotta . . . nell' idioma arabo dall' Illmo . . . Monsignor Massimo Mazlum. 1827. 4°. **14501. e. 3.**

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MONTEPULCIANO, Agnes, *Saint, of.* *See* [accessions] Agnes [de' Segni], *Saint, etc.*

MONVEL (Anne Françoise Hippolyte Boutet) *See* Boutet Mars (A. F. H.)

MOODY (Dwight Lyman) [Twelve sermons on texts from the Bible, by D. L. Moody, translated into Arabic.] 12 pt. بيروت ١٨٧٩ [*Beirut,* 1879.] 8°. **14505. b. 45.**

Without general title-page.

MOOHUMMUD bin OMR bin KHALID, called Jumal. *See* Jamāl (Abu al-Faḍl Muḥammad) *Ḳurashī.*

MOOHUMMUD-oobno YAKOOB (Mujd-ood-Deen) *of Feerozabad.* *See* Muḥammad ibn Ya'ḳūb (Majd al-Dīn) *al-Fīrūzābādī.*

MOOTANUBEE. *See* Aḥmad ibn al-Ḥusain (Abu al-Ṭaiyib) called al-Mutanabbi.

MORDTMANN (Andreas David) Das Buch der Länder von Schech Ebu Ishak el Farsi el Isztachri. Aus dem Arabischen übersetzt von A. D. M. 1845. *See* Academies, *etc.* Hamburgh.—*Akademie von Ham.* Schriften, *etc.* Bd. 1, Abth. 2. 1884, *etc.* 4°. **Ac. 675. (Bd. 1.)**

—— Geschichte der Eroberung von Mesopotamien und Armenien von Mohammed ben Omar el Wakedi aus dem Arabischen übersetzt . . . von B. G. Niebuhr. Herausgegeben und mit Zusätzen und Erläuterungen versehen von A. D. M. 1847. *See* Academies, *etc.*—Hamburgh. —*Akademie von Ham.* Schriften, *etc.* Bd. 1, Abth. 2 & 3. 1844, *etc.* 4°. **Ac. 675. (Bd. 1.)**

MORÉRBI (Aḥmed-ben-el-Ḳotób el-Kâmel-Sid-Moḥammed-ben-Nâcer) *See* Aḥmad ibn Muḥammad ibn Nāṣir, *al-Maghribī.*

MORGENLAENDISCHE FORSCHUNGEN. *See* Oriental Researches.

MORIENUS, *Romanus.* Morieni Romani, quondam eremitae hierosolymitani, de re Metallica, Metallorum transmutatione, & occulta summa q; antiquorum medicina Libellus (quē Robertus Castrensis [or rather, Retenensis] de Arabico in Latinum transtulit) præter priorē editionem accuratè recognitus, *etc.* *Apud Gulielmum Guillard : Parisiis,* 1564. 4°. **1032. h. 3.(2.)**

—— [Another edition.] Liber de Compositione Alchemiæ, quem edidit Morienus Romanus, Calid Regi Ægyptiorum : quem Robertus Castrensis de Arabico in Latinum transtulit. *See* Manget (J. J.) Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Entretien du Roy Calid et du Philosophe Morien sur le Magistère de Hermes. Rapporté par Galip esclave de ce Roy. [Translated from the Latin.] 1678. *See* Salmon (W.) *M.D.* Bibliothèque des Philosophes, *etc.* tom. 2. 1672, *etc.* 12°. **1034. d. 15.**

MORITZ (B.) Sammlung arabischer Schriftstücke aus Zanzibar und Oman, mit einem Glossar herausgegeben. (Lehrbücher des Seminars für orientalischer Sprache zu Berlin. Bd. 9.) pp. xxxiv. 112, 136, *and* 22 *facsimiles.* *Stuttgart & Berlin,* 1892. 8°. **14586. d. 34.**

—— [Another copy.] **12906. h. (Bd. 9.)**

MORLEY (William Hook) Description of a Planispheric Astrolabe constructed for Sháh Sultán Husain Safawí, King of Persia, and now preserved in the British Museum ; comprising an account of the astrolabe generally, with notes illustrative and explanatory : to which are added, concise notices of twelve other astrolabes, Eastern and European, hitherto undescribed. pp. iii. 50, & 21 *plates.* *London,* 1856. Fol. **Tab. 630. c.**

—— A descriptive catalogue of the historical manuscripts in the Arabic and Persian languages preserved in the library of the Royal Asiatic Society of Great Britain and Ireland. pp. v. 160. *London,* 1854. 8°. **824. f. 48.**

MOROCCO. *See* [accessions] Algeria. Resumé de l'histoire ancienne de l'Algérie . . . et du Maroc, avant la conquête musulmane. 1864. 12°. **14555. b. 19.**

—— *See* Champollion-Figeac (J. J.) Chartes inédites de la Bibliothèque royale . . . contenant des traités . . . conclus dans les années 1270, 1278, 1312 et 1339, entre les rois chrétiens de Majorque . . . et les rois maures de Tunis et Alger, et de Maroc, *etc.* [1843.] 4°.14542.d.12.

MORTILLARO (Vincenzo) *Marquis di Villarena.* Opere. (Vol. 3, pp. 81-149, Scelta e breve Crestomazia arabo-italiana seguita dal corrispondente vocabolario ; pp. 151-185, Saggi di archeologia e filologia araba ; pp. 187-242, Lettere varie intorno a cose arabiche ; pp. 243-426, La storia gli scrittori e le monete dell' epoca arabo-sicula.) *Palermo,* 1846. 8°. **12225. f.**

MORTIMER (Favell Lee) *Mrs.* كتاب السراج المنير للولد الصغير [Al-Sirāj al-munīr. "Line upon Line ; or a Second Series of the earliest religious instruction the infant mind is capable of receiving." Bible history from the Creation to the death of Joshua, translated into Arabic.] pp. 234, 1. بيروت ١٨٦٦ [*Beirut,* 1866.] 8°. **14505. b. 30.**

MOSES, *the Lawgiver.* *See* ʿAbd al-Raḥmān ibn Yūsuf, *al-Ujhūrī.* هذا كتاب القول المصان الخ [Al-Ḳaul al-muṣān. Traditions concerning the drowning of Pharaoh in the Red Sea and the deliverance of Moses.] [1884.] 12°. 14521.a.9.

—— *See* Bible.—Old Testament.—*Pentateuch.* كتاب التورية الخ [Rafīḳ al-wāʿiẓīn. A collection of forty Muhammadan teachings alleged to have been revealed to Moses and to be extracted from the Pentateuch.] [1887.] 8°. **14521. d. 6.**

—— *See* Bible.—Old Testament.—*Pentateuch.* رفيق الواعظين الخ [Rafīḳ al-wāʿiẓīn. With a Persian interlineary translation.] [1871.] 8°. **14521. b. 13.(4.)**

—— [1876.] 8°. **14521. b. 14.(5.)**

—— *See* Ezekiel (S. A.) The life of Moses in Egypt. 1886. 4°. **14561. c. 22.**

—— هذه مناجات سيدنا موسى الخ [Munājāt saiyidinā Mūsa. Muhammadan legends concerning Moses and his ascent of Mount Sinai.] pp. 44. [*Damascus*, 1884 ?] 14521.b.34.

MOSES ben JACOB SHEMAMA. *See* Moses ben Solomon Chayim Bunān. ספינה מאלוף [Safīnah ma'lūf. Transcribed into the Hebrew character and edited by M. ben J. S.] [1877, *etc.*] 12°. **14582. b. 17.**

MOSES ben MAIMON. *See* Kohut (A.) Notes on a hitherto unknown ... commentary to the Pentateuch, composed by Aboo Manzur al-Dhamâri ... A contribution to the critical study of Maimûni's writings. [1893.] 8°. **1908. c. 10.**

—— Le Guide des Égarés ; traité de théologie et de philosophie par Moïse ben Maimun, publié pour la première fois dans l'original arabe et accompagné d'une traduction française et de notes . . . par S. Munk. (. . . دلالة الحائرين דלאלה אלחאירין) [Dalālat al-ḥā'irīn.] 3 tom. *Paris*, 1856-66. 8°. **754. e. 10.**

The Arabic text is printed in the Hebrew character.

MOSES ben MAIMON (*continued*). Extrait du livre Dalalat al-'Hayirin de Mousa ben-Maimoun, sur les métaphores employées par Isaïe et par quelques autres prophètes. (En arabe et en français.) *See* Munk (S.) Notice sur Rabbi Saadia Gaon, *etc.* 1838. 8°. **1108. g. 15.**

—— *Begin.* [Al-Fuṣūl fi 'ilm al-ṭibb.] Incipiunt aphorismi excellentissimi Raby Moyses secundum doctrinam Galieni medicōrum principis. *End.* Expliciunt amphorismi Rabi Moyses et amphorismi Iohani Damasceni et amphorismi Rasis cū pronosticis ypocratis q̄ fuerunt inventa in suo sepulchro in capsa eburnea, *etc.* [All translated from the Arabic.] 2 pt. *Bononie*, 1489. 4°. 1A.28878.

158 *leaves, without title-page, pagination, or catchwords; sig.* a-r, a-c, *in eights, except* r, *which has* 6 *leaves, one of which is blank.*

—— [Another copy.] **451. b. 7.(1, 2.)**

—— *Begin.* Hoc in volumine hec continent̄. Aphorismi Rabi moysi. Aphorismi Io. Damasceni. Liber secretoꝝ Hipocratis. Liber ꝑnosticationum ꝑm lunaꝫ in signis et aspectu planetarum Hipoc. . . . Liber Zoar de cura lapidis. G. L. ff. 48. *Per Bonetum Locatellum Bergomensem* : [*Venice*,] 1497. Fol. **539. k. 18.**

—— *Begin.* Incipiūt aphorismi ... Raby Moyses ꝑm doctrinam Galieni medicorum principis. *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī.* [*Two or more Works.*] Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* 1497. Fol. 7320.h.16.

—— 1508. Fol. **543 h. 4.**

—— Le Livre des Préceptes par Moïse ben Maimoun dit Maïmonide, publié ... dans l'original arabe et accompagné d'une introduction et de notes par M. Bloch. (ספר המצות) [Kitāb al-sharā'i'.] pp. xxxiv. 334. *Paris, Vienne* [printed], 1888. 8°. **1962. e. 15.**

The text is printed in the Hebrew character.

—— Sefer Ha-Mizwoth. Das Buch der Gesetze von Moseh ben Maimun (Maimonides) im arabischen Urtexte nebst der hebräischen Uebersetzung des Schelomoh ben Joseph ibn Ajub zum ersten Male vollständig herausgegeben

und mit einer deutschen Uebersetzung und Anmerkungen versehen von M. Peritz. *Breslau,* 1882, *etc.* 8°. **754. e. 2.**

In progress.

—— *See* Daniel ben Chasdai. ספר מעשה נסים וכו׳ [The 'Questions' of Daniel ben Chasdai upon the Sepher ham-miswoth of Moses ben Maimon; with the 'Answers' of the latter's son Abraham.] [1867.] 8°. **1919. b. 19.**

—— Traité des poisons de Maimonide (xii^e siècle), avec une table alphabétique des noms pharmaceutiques, arabes et hébreux, d'après le Traité des synonymies de M. Clément-Mullet, traduit (sur la version hébraïque, en consultant le texte arabe) par I.-M. Rabbinowicz. [Al-Risālat al-fāḍilīyat.] pp. 70. *Paris,* 1865. 8°. **7510. de.**

—— [Thamāniyat al-fuṣūl.] *See* below: ثمانية فصول Mose ben Maimûn's . . . Acht Capitel [being the introductory portion of his commentary on Masseketh Aboth] *etc.* 1863. 8°. **14540. a. 14.**

—— באב מוסי Porta Mosis sive, dissertationes aliquot à R. Mose Maimonide, suis in varias Mishnaioth, sive textus Talmudici partes, commentariis præmissæ, quæ ad universam ferè Judæorum disciplinam aditum aperiunt. Nunc primùm Arabicè . . . & Latinè editæ. Unà cum appendice notarum miscellanea, operâ & studio E. Pocockii. 2 pt. *Oxoniæ,* 1655, 54. 4°. **219. e. 6.**

—— Der Commentar des Maimonides zum Tractat Beracoth. Arabischer Text, mit hebräischer Uebersetzung und Anmerkungen. Von E. Weill. *See* Mishnah.—Zeraim.—*Berac'oth.* Der Commentar des Maimonides, *etc.* 1891. 8°. **01911. a. 3.**

—— Der Commentar des Maimonides zum Tractat Demai. Arabischer Text mit hebräischer Uebersetzung und Anmerkungen . . . von J. Zivi. *See* Mishnah.—Zeraïm.—*Demai.* Der Commentar des Maimonides, *etc.* 1891. 8°. **1915. c. 15.**

—— Maimonides Commentar zum Tractat Kilajim . . . herausgegeben, mit . . . hebräischer Uebersetzung und mit Anmerkungen versehen. Von S. Bamberger. *See* Mishnah.—Zeraïm.—*Kil'aim.* Maimonides Commentar, *etc.* 1891. 8°. **1952. d. 21.**

—— Maimonides Commentar zum Tractat Sanhedrin. . . . Herausgegeben, mit . . . hebräischer Uebersetzung und . . . Anmerkungen versehen . . . von M. Weisz. *See* Mishnah.—Nezikin.—*Synhedrin.* Maimonides Commentar, *etc.* 1893, *etc.* 8°. **1951. d. 12.**

—— Maimonides Commentar zum Tractat Makkoth im arabischen Urtext und . . . hebraïscher Übersetzung herausgegeben von J. Barth. *See* Mishnah.—Nezikin.—*Maccoth.* Maimonides Commentar, *etc.* [1880.] 4°. **1956. c. 19.**

—— ثمانية فصول Mose ben Maimûn's (Maimonides) Acht Capitel [being the introductory portion of his commentary on Masseketh Aboth]. Arabisch and deutsch, mit Anmerkungen, von M. Wolff. pp. viii. 109. *Leipzig,* 1863. 8°. **14540. a. 14.**

The text is printed in the Hebrew character.

—— [Another copy.] **14540. b. 28.**

—— Acht Abschnitte des Rabbi Moses Sohn Maimon. . . . Eine theologisch- moralisch- psychologische Abhandlung. Aus dem Arabischen. pp. i. 79. *Braunschweig,* 1824. 8°. **4034. d. 34.**

—— Commentaire de Maimonide sur la Mischnah Seder Tohorot publié . . . en arabe et accompagné d'une traduction hébraique, par J. Derenbourg. *See* Mishnah.—*Tohoroth.* אלגז אלאול (אלתאני וכו׳) מן סדר טהרות וכו׳ 1887, *etc.* 8°. **01910. b. 21.**

—— פירוש המשנה. מסכת כלים. Die Uebersetzungen des Mischnah-Commentars des Maimonides, von J. Derenbourg. [With the original Arabic text of the commentary to the first Perek of Masseketh Kelim.] *See* Zunz (L.) Jubelschrift, *etc.* 1884. 8°. **1940. f. 3.**

MOSES ben SOLOMON CHAYIM BUNĀN. ספינה מאלוף [Safīnah ma'lūf. A book of poems collected by Moses ben Solomon. Transcribed into the Hebrew character and edited, by Moses ben Jacob Shemāmā.] ליוורנו [*Leghorn,* 1877, *etc.*] 12°. **14582. b. 17.**

In progress.

MOSLEMS. *See* Muhammadans.

MOSLIM ibno-'l-WALÍD, *al-Ançárí,* surnamed Çarío-'l-Ghawán'. *See* Muslim ibn al-Walíd, called Ṡarí' al-Ghawāni.

MOSUL, *Diocese of. See* Ephemerides. Calendarium ad usum diœcesecos Mausiliensis Syrorum, *etc.* 1877. 8°. **14501. c. 32.**

—— *See* Liturgies.—Syrian Uniat Church.—*Ritual and Ceremonial Books.* فهرست المزامير الخ [A table of the Psalms for the whole year, according to the use of the Syrian Uniat Church. Compiled for the use of the diocese of Mosul.] [1877.] 8°. **14501. c. 36.**

—— نبذة من القوانين منقولة من المجامع المقدسه يجب على الاكليروس السريانى فى ابرشية الموصل وتوابعها ان يحفظوها ويعملوا بها [Regulations for the clergy of the diocese of Mosul, of the Syrian Uniat Church. Drawn up by the Chorepiscopus Joseph David, with an approbatory epistle by Cyrillus Behnam Benni, Archbishop of Mosul.] pp. 49. الموصل ١٨٧٢ [*Mosul,* 1872.] 8°. **14501. c. 36.(1.)**

—— Cyrillus Behnām Bennī, *Syrian Uniat Archbishop of. See* Cyrillus Behnām Bennī.

—— Joseph David, *Chorepiscopus of. See* David (Clement Joseph) *Archbishop of Damascus.*

MOTACIMUS, *Caliph.* Mu'taṣim Bi'llāh.

MOTAINI (Libeo) *See* [accessions] Lībāus al-Mutainī.

MOTARRÉZI (Abou'lfath Nasir) *See* Nāṣir ibn 'Abd al-Saiyid, *al-Muṭarrizī.*

MOTAYYEB (Mohammed ben-Yahya) *See* Muḥammad ibn Yaḥya *al-Muṭaiyib.*

MOTENEBBI. *See* Aḥmad ibn al-Ḥusain (Abu al-Ṭaiyib) called al-Mutanabbi.

MOTYLINSKI (A. de Calassanti) *See* Muḥammad ibn Shaṭawī ibn Sulaimān. Notes historiques sur le Mzab . . . (Traduction d'une relation redigée . . . par Si Mohammed ben Chetioui ben Slimane) par A. de C. M. 1885. 8°. **14555. e. 7.(1.)**

MOTYLINSKI (A. de Calassanti) (*continued*). Bibliographie du Mzab. Les livres de la Secte abadhite. (Bulletin de correspondance africane, 1885, pp. 15-72, *etc.*) *Alger,* 1885, *etc.* 8°. **Ac. 5350. (tom. 3.)**

In progress.

MOU'ALLEM-NICOLAS, *el-Turki. See* Niḳūlā ibn Yūsuf, *al-Turkī.*

MOUDJÎR-ED-DYN, *el-Hanbaly. See* 'Abd al-Raḥmān ibn Muḥammad (Mujīr al-Dīn) *al-'Ulaimī.*

MOUHAMMED AYYAD, *el-Tantavy. See* Muḥammad 'Aiyād, *al-Ṭanṭāwī.*

MOUHAMMED ROUDJA ben HAFFAF. *See* Muḥammad Rajā ibn Ḥaffāf.

MOUKTAR (Ahmed) *Pacha, Ghazi. See* [accessions] Aḥmad Mukhtār.

MOURA (José de Santo Antonio) *See* Ṣāliḥ ibn 'Abd al-Ḥalīm, *al-Gharnāṭī.* Historia dos Soberanos Mohametanos . . . traduzida . . . por . . . J. de S. A. M. 1828. 4°. **14555. d. 4.**

—— Viagens extensas . . . do celebre Arabe Abu Abdallah, mais conhecido pelo nome de Ben-Batuta, traduzidas por J. de S. A. M. *See* Academies, *etc.*—Lisbon.—*Academia das Sciencias de Lisboa, etc.* Muḥammad ibn 'Abd Allāh, called Ibn Baṭūṭah. Viagens extensas, *etc.* 1840. 4°. **14565. b. 16, 17.**

MOURADJA D'OHSSON (Abraham Constantin) *Baron.* Des peuples du Caucase et des pays au nord de la Mer Noire et de la Mer Caspienne, dans le dixième siècle, ou voyage d'Abou-el-Cassim, par M. C. d'Ohsson. [Compiled from the works of a number of Arabic authors.] pp. xxii. 284. *Paris,* 1828. 8°. **14565. b. 10.**

MOURADJA D'OHSSON (Ignace de) Tableau Général de l'Empire Othoman, divisé en deux parties, dont l'une comprend la législation mahométane (les codes religieux, civil, criminel, politique et militaire); l'autre l'histoire de l'Empire Othoman. 3 tom. *Paris,* 1787-1820. Fol. **149. i. 11-13.**

The second part containing the Ottoman History was never published.

—— [Another edition.] 7 tom. *Paris,* 1788-1824. 8°. **1053. h. 8-14.**

MOURÈS (A.) *See* Ephemerides. 1851-1900. Calendriers comparés, grégorien, grec, arabe et copte, d'après les calculs de A. Mourès. 1879. 8°. **P.P. 2578. n.**

MOUSA ben-MAIMOUN. *See* Moses ben Maimon.

MOUSLEY (John) *See* Aḥmad ibn al-Ḳāsim, called Ibn Abi Uṣaibi'ah. Abdollatiphi Bagdadensis vita . . . E codicibus MSS. . . . descripsit et latine vertit J. M. 1808. 4°. **14561. c. 1.**

MOYSES, *Raby*. *See* Moses ben Maimon.

MU'ĀFA ibn ISMĀ'ĪL, *al-Mauṣilī*. Al-Mu'âfae b. Ismâ'îl Mauṣiliensis Kitâb Anîs al-munḳaṭi'în. Particula i., *etc.* [The first part of a collection of three hundred traditions, illustrated with anecdotes and poetical quotations. Edited, with a Latin translation and notes, by J. Cohn.] pp. xii. 44, 30. *Vratislavie* [1875]. 8°. 14521.b.23.

MU'ALLAḲĀT. [For editions of particular Mu'allakāt published separately, see under the names of their respective authors.]

—— *Begin.* قصيدة امرى القيس ابن حجر الكندى المعلقة [The seven Mu'allakāt, or "Suspended Poems," by the seven poets Imru' al-Ḳais ibn Ḥujr, Ṭarafah ibn al-'Abd, Zuhair ibn Abi Sulma, Labīd ibn Rabī'ah, 'Amr ibn Kulthūm, 'Antarah ibn Shaddād, and al-Ḥārith ibn Ḥillizah. Edited by A. P. Caussin de Perceval.] pp. 42. [*Paris*, 1820 ?] 4°. **14570. f. 13.(1.)**

—— *Begin.* قال العبد المفتقر الى ربه ... عبد الرحيم بن عبد الكريم ... وبعد فلما كانت القصائد المعروفة بالسبع المعلقات قد اجمع كافة الادبا على فضلها [The seven Mu'allakāt, edited, with a commentary founded upon the scholia of al-Zūzanī, by 'Abd al-Raḥīm Ṣafīpūrī, under the superintendence of M. Lumsden.] pp. 288. كلكتة ١٨٢٣ [*Calcutta*, 1823.] 8°. **14570. e. 3.**

—— Древнія Арабскія стихотворенія, извѣстныя подъ именемъ Моаллакатъ, на Арабскомъ языкѣ изданныя А. Болдыревымъ. pp. ii. 127. *Москва*, 1832. 12°. **14570. b. 10.(1.)**

—— Septem Mo'allaḳât carmina antiquissima Arabum. Textum ad fidem optimorum codd. et editt. recensuit, scholia editionis Calcuttensis auctiora atque emendatiora addidit, annotationes criticas adjecit F. A. Arnold. كتاب السموط السبعة المعلقات من اشعار العرب مع شرح منتخب pp. ix. 64, 218. *Lipsiae*, 1850. 4°. **14570. e. 15.**

—— هذا كتاب شرح المعلقات السبع للامام ... الزوزنى الخ [The seven Mu'allakāt, with the commentary of al-Zūzanī. Edited by Naṣr al-Hūrīnī.] pp. 187, *lith.* ١٢٧٧ [*Cairo*, 1860.] 8°. **14570. d. 16.**

—— السبع معلقات [The seven Mu'allakāt.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 202-228. [1863.] 8°. **14586. b. 27.**

—— pp. 221-245. [1878.] 8°. **14586. a. 48.**

—— فهرست ما فى هذه المجموعة من المتون والهوامش الاولى شرح المعلقات السبع للزوزنى الخ [The seven Mu'allakāt, with the commentary of al-Zūzanī. To which are added a number of other poems, namely: (1) a Kasidah by al-Nābighah al-Ḏubyānī, with a commentary by 'Alī ibn Aḥmad al-Wāḥidī; (2) al-Ḳaṣā'id al-'alawīyāt, seven poems in praise of the Prophet Muḥammad and the Caliph 'Alī, by Ibn Abi al-Ḥadīd, with a commentary by Muḥammad ibn 'Alī al-'Āmilī; (3) a Kasidah by al-Farazdak; (4) a Kasidah by Taubah ibn Ḥimyar; (5) al-Burdat, a Kasidah in praise of the Prophet Muḥammad, by al-Būṣīrī, with a commentary by Abu Shāmah 'Abd al-Raḥmān ibn Ismā'īl; (6) a Kasidah by 'Amīd al-Dīn As'ad; (7) a Kasidah by Imru' al-Ḳais; (8) al-Ḳaṣīdat al-muḏahhabat, a poem in praise of the Prophet Muḥammad and the Caliph 'Alī, by Ismā'īl ibn Muḥammad al-Ḥimyarī; accompanied by an extract in Persian relating to the author and his poem, from the Majālis al-mu'minīn of Nūr Allāh Shūshtarī; (9) al-Ḳaṣīdat al-tantarānīyat, a poem in praise of the Vizier Niẓām al-Mulk by Aḥmad ibn 'Abd al-Razzāḳ al-Ṭantarānī, erroneously attributed to Rashīd Waṭwāṭ; (10) Lāmīyat al-'arab, a poem by al-Shanfara, with anonymous glosses; (11) Lāmīyat al-'ajam, a poem by al-Ṭughrā'ī, with anonymous glosses; (12) al-Khamrīyat, a Kasidah by Ibn al-Fāriḍ, followed by another poem by the same author; (13)

Durar al-la'āli, a poem in praise of the Prophet Muḥammad, the Caliph 'Alī and his wife Fāṭimah, by Muḥammad Kāẓim al-Azdī.] ff. 127, *lith.* ١٢٨٢ [*Teheran?* 1865.] 8°. **14570. b. 26.**

Of the additional poems, (9)-(13) *are printed on the margin of the others.*

—— ... هذا كتاب شرح المعلقات السبع للامام الزوزنى الخ [The seven Mu'allakāt, with the commentary of al-Zūzanī. With marginal glosses.] pp. 140. الاسكندريه ١٢٩٢ [*Alexandria,* 1875.] 8°. **14570. e. 10.**

—— Ilq-i-Nafees, or, Key to the history and works of the seven most illustrious poets of ancient Arabia, with copious notes [being a Hindustani commentary on the seven Mu'allakāt accompanied by the text of the poems]. . . . By Qazi Zafaruddin. (علق نفيس الخ) pp. 252, *lith. Lahore,* 1888. 8°. 14570.e.50.

—— Die Sieben Mu'allaḳât. Text, vollständiges Wörterverzeichniss, deutscher and arabischer Commentar, bearbeitet von L. Abel. pp. 185. 1891. *See* [accessions] Abel (L.) Sammlung von Wörterverzeichnissen als Vorarbeiten zu einem Wörterbuch der alten arabischen Poesie. Th. 1. 1891, *etc.* 8°. **14570. e. 11.**

—— [Another copy.] **14570. e. 12.**

—— حل المغلقات للسبع المعلقات [The seven Mu'allakāt, accompanied by a Hindustani commentary entitled Ḥall al-mughallakāt, by Abu al-Ḥasan 'Alī ibn Nakī Shāh Riẓavī.] pp. 247, 6, 16, *lith.* دهلى [*Delhi,* 1891.] 8°. **14570. e. 5.**

—— A commentary by Abú Zakaríyá Yahyá at-Tibrízí, on ten ancient Arabic poems [the seven Mu'allakāt and three others], edited . . . by C. J. Lyall. [With the text of the poems.] 1891, *etc.* *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. vol. 132. 1848, *etc.* Fol. **14002. a. (vol. 132.)**

In progress.

—— The Moallakát, or seven Arabian poems, which were suspended on the Temple at Mecca; with a translation, a preliminary discourse and notes, . . . by William Jones. pp. vii. 163. *London,* 1782. 4°. **74. g. 25.**

The Arabic text is printed in the Roman character. The preliminary discourse and notes were never issued.

MU'ALLAḲĀT (*continued*). ترجمهٔ معلقات سبعه [The seven Mu'allakāt, accompanied by a Turkish paraphrase and commentary, by Muḥammad Kāmil.] در سعادت ١٣٠٥ [*Constantinople,* 1888, *etc.*] 8°. **14570. b. 35.**

In progress.

—— Семь Моаллакатъ, . . . стихотворенія . . . переведенныя иностранными Оріенталистами, 6 на Латинскомъ и 1 на Французскомъ. Изданы А. Болдыревымъ. pp. 54. *Москва,* 1832. 8°. **14570. b. 10.(2.)**

—— The Moallakát . . . Translated, with arguments, by Sir William Jones. *See* Clouston (W. A.) Arabian Poetry for English readers. pp. 1-91. 1881. 8°. **14570. a. 7.**

—— English translation of Sabbah Mo-alqa. [A reprint of the translation of Sir William Jones.] Published by the Mohammadan Tract and Book Depôt, Punjab. pp. 46. *Lahore,* 1891. 8°. 14570.b.46.

—— Muallakat. Die sieben Preisgedichte der Araber ins Deutsche übertragen von P. Wolff. pp. iv. 87. *Rotweil, Tübingen* [printed], 1857. 8°. **14570. e. 18.**

—— Einladungsschrift . . . Die drei ersten Moallakât, oder Preisgedichte der Araber, übersetzt und erläutert von P. Wolff. pp. 36. *Rottweil,* 1856. 4°. 14570.f.15.

—— *See* [accessions] Faiz Allāh Bhāi. An essay on the Pre-islamite Arabic poetry, with special reference to . . . the Seven Suspended Poems, *etc.* 1893. 8°. **Pam. 5.**

—— *See* Ḥusain ibn Aḥmad, *al-Zūzanī.*

Begin. بسم الله . . . هذا شرح القصايد السبع [A commentary on the seven Mu'allakāt.] [1820 ?] 4°. **14570. f. 13.(2.)**

MU'ALLIM NĀJI. *See* Nāji, *Mu'allim.*

MU'ARRĪ. *See* Aḥmad ibn 'Abd Allāh (Abu al-'Alā) *al-Ma'arrī.*

MU'ĀWIYAH ibn ABI SUFYĀN, *Caliph.* كتاب تطهير الجنان واللسان الخ [Taṭhīr al-janān wa'l-lisān. A treatise on the legality of the Caliphate of Mu'āwiyah, by Ibn Ḥajar al-Haithamī.] *See* [accessions]

Aḥmad ibn Muḥammad, called Ibn Ḥajar, *al-Haithamī.* كتاب الصواعق المحرقة الخ [Al-Ṣawā'iḳ al-muḥriḳat.] *margin.* [1890.] 8°. **14516. cc. 17.**

MU'AZZI. *See* Liturgies.—Greek Church.—*Paracletice.*

MUBĀRAK, *Ḳāẓi.* *See* Muḥammad Mubārak, *Adhamī.*

MUBĀRAK ('Alī) *Pasha.* *See* 'Alī Mubārak.

MUBĀRAK ibn MUḤAMMAD, called Ibn al-Athīr. تيسير الوصول الى جامع الاصول من حديث الرسول [Taisīr al-wuṣūl. A collection of traditions alphabetically arranged, being an abridgment by 'Abd al-Raḥmān ibn al-Daiba' of a work by Ibn al-Athīr entitled Jāmi' al-uṣūl.] pp. 497. 1ro [*Calcutta,* 1836.] Fol. **14521. e. 11.**

MUBARRAD. *See* Muḥammad ibn Yazīd.

MUBASHSHIR. *See* Periodical Publications.—*Algiers.*

MUBĪN, *Mullā.* *See* Muḥammad Mubīn.

MUCHAMMAD ibn al-MUSTANIR, called Quṭrub. *See* Muḥammad ibn al-Mustanīr, called Ḳuṭrub.

MUḌAHHABĀT. *See* Mu'allaḳāt.

MUDAUWAR (Jamīl) *See* Jamīl al-Mudauwar.

MŪDI, *Khwājah.* *See* Moody (D. L.)

MUDRIK ibn 'ALĪ, *al-Shaibānī.* وهذه قصيدة مدرك بن على الشيبانى فى صاحبه عمرو بن يوحنا النصرانى الخ [A poem in praise of 'Amr ibn Yūliannā. With a Takhmīs, or metrical amplification by Ṣafī al-Dīn al-Ḥillī.] *See* Maḥmūd ibn Muḥammad, al-*Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 78-85. [1862.] 8°. **14583. a. 33.**

—— pp. 62-67. [1866.] 8°. **14583. b. 23.(1.)**

—— pp. 71-78. [1882.] 8°. **14583. a. 32.**

MUELLER (August) *Orientalist.* *See* Mueller (Friedrich A.)

MUELLER (David Heinrich) *See* 'Abd al-Malik ibn Ḳuraib, *al-Aṣma'ī.* Kitâb-al-Farḳ . . . Herausgegeben . . . von D. H. M. 1876. 8°. **Ac. 810/6.(Bd. 83.)**

MUELLER (David Heinrich) (*continued*). *See* [accessions] Ḥasan ibn Aḥmad, called Ibn al-Ḥā'ik, *al-Hamdānī.* Die Burgen und Schlösser Sudarabiens nach dem Iklîl des Hamdânî. Von D. H. M. 1879, *etc.* 8°. **Ac. 810/6.(Bd. 94, 97.)**

—— *See* Ḥasan ibn Aḥmad, called Ibn al-Ḥā'ik, *al-Hamdānī.* Al-Hamdânî's Geographie der arabischen Halbinsel . . . herausgegeben von D. H. M. 1884, *etc.* 8°. **14566. b. 12.**

MUELLER (Friedrich) *Professor, of Vienna.* *See* Cebes. Das Gemälde von Kebes. Deutsch . . . Der Schluss aus dem Arabischen, . . . von . . . F. M. 1882. 8°. **14540. a. 34.(2.)**

MUELLER (Friedrich August) *See* Aḥmad ibn al-Ḳāsim, called Ibn Abi Uṣaibi'ah. Ibn Abi Useibia. Herausgegeben von A. M. 1884, *etc.* 8°. **15006.g.6.**

—— *See* Imru' al-Ḳais ibn Ḥujr. Imrulḳaisi Mu'allaḳa cum commentario critico illustrata. Dissertatio inauguralis . . . quam . . . publice defendet F. A. M. [1868.] 8°. **14570. e. 29.**

—— *See* Ḳur'ān. [*German.*] Der Koran. Im Auszuge übersetzt von F. Rueckert, herausgegeben von A. M. 1888. 8°. **14512. c. 8.**

—— *See* Muḥammad ibn Isḥāḳ, called Ibn Abi Ya'ḳūb al-Nadīm. Kitâb al-Fihrist . . . herausgegeben von G. Flügel. Nach dessen Tode besorgt von . . . A. M. 1871, *etc.* 4°. **15005.d.10.**

—— *See* Muḥammad ibn Isḥāḳ, called Ibn Abi Ya'ḳūb al-Nadīm. Die griechischen Philosophen in der arabischen Überlieferung, von A. M. 1873. 8°. **14540. a. 19.**

—— *See* Periodical Publications. — *Berlin.* Orientalische Bibliographie . . . herausgegeben von A. M. [and others]. 1888, *etc.* 8°. **and 15005.b.4. BB. T. d.**

—— Das arabische Verzeichniss der Aristotelischen Schriften. *See* Oriental Researches. Morgenländische Forschungen, *etc.* pp. 1-32. 1875. 8°. **14003.h.22.**

MUELLER (Friedrich August) (*continued*). Delectus veterum carminum arabicorum. Carmina selegit et edidit T. Noeldeke, glossarium confecit A. Mueller. 1890. *See* Petermann (J. H.) Porta Linguarum Orientalium, *etc.* pt. 13. 1864, *etc.* 8°. **12904. de.**

—— Über das sogenannte تاريخ الحكماء des Ibn el-Qifti. 1891. *See* [accessions] Academies, *etc.* — Europe. — *International Oriental Congress.* Actes du huitième Congrès international des Orientalistes, etc. Section i. 1891, *etc.* 8°. **Ac. 8806.**

—— Ueber Text und Sprachgebrauch von Ibn Abî Uṣeibi'a's Geschichte der Aertzte. (Sitzungsberichte der philosophisch-philologischen und historischen Classe der K.b. Akademio der Wissenschaften zu München, Jahrg. 1884, pp. 853-977.) *München,* 1885. 8°. **Ac. 713/8.(Jahrg. 1884.)**

MUELLER (Joannes Josephus) *See* 'Umar ibn Aḥmad, called Ibn al-'Adīm. Historia Merdasidarum ex . . . Cemaleddini Annalibus excerpta ab J. J. M. [1829.] 8°. **14555. c. 2.**

MUELLER (Marcus Joseph) *See* Muḥammad ibn 'Abd Allāh (Lisān al-Dīn) called Ibn al-Khaṭīb. Ibnulkhatîbs Bericht über die Pest. [Mukni'at al-sā'il. Edited, with a German translation by M. J. M.] [1863.] 8°. **Ac. 713/8.(Jahrg. 1863.)**

—— *See* Muḥammad ibn Aḥmad, called Ibn Rushd. [*Two or more Works.*] Philosophie und Theologie von Averroes. Herausgegeben von M. J. M. 1859. 4°. **Ac. 713/12.**

—— *See* Muḥammad ibn Aḥmad, called Ibn Rushd. [*Two or more Works.*] Philosophie und Theologie von Averroes . . . übersetzt von M. J. M. 1875. 4°. **14540. c. 5.**

—— Beiträge zur Geschichte der westlichen Araber. Hft. 1, pp. 192. *München,* 1866. 8°. **14549. b. 10.**

—— Die letzten Zeiten von Granada. [Two pieces relating to the later history of the Moorish kingdom of Granada, namely: an anonymous account of the fall of the dynasty of the Banu Naṣr, or Abencerrages, entitled Akhbār al-'aṣr fi inḳiḍā daulat Bani Naṣr, edited in the original Arabic with a German translation; followed by a contemporary Spanish narrative entitled "Cosas de Granada," by Hernando de Vaeça.] pp. vi. 159. *München,* 1863. 8°. **14555. b. 6.**

MUENCHEN. *See* Munich.

MUFAḌḌAL ibn MUḤAMMAD, *al-Ḍabbī.* امثال العرب للمفضل الضبى ويليها اسرار الحكماء من قبيل النصيحة والتصوف لياقوت المستعصمى (الامثال الحكمية من كلام بعض مشاهير الفلاسفة الاولين) [Amthāl al-'arab. A collection of the proverbs of the Arabs. Followed by a collection of select sayings and anecdotes of illustrious personages entitled Asrār al-ḥukamā, compiled by Yāḳūt al-Musta'simī, to which is appended an anonymous collection of sayings of the ancient Philosophers entitled al-Amthāl al-ḥikmīyat.] pp. 165. قسطنطينية ١٣٠٠ [*Constantinople,* 1884.] 8°. **14579. d. 13.**

—— Die Mufaḍḍalîjât [a series of ancient Arabic poems by different authors, collected and redacted by Mufaḍḍal ibn Muḥammad al-Ḍabbī] . . . Herausgegeben und mit Anmerkungen versehen von H. Thorbecke. (كتاب الاختيارات المعروف ايضا بكتاب المفضليات) Hft. 1, pp. 104, 56. *Leipzig,* 1885. 8°. **14570. e. 31.**

The title is taken from the wrapper.

MUFAḌḌAL ibn SALAMAH (Abu Ṭālib) كتاب غاية الارب فى معانى ما يجرى على السن العامة فى امثالهم ومحاوراتهم من كلام العرب الخ [Ghāyat al-arab. A treatise on the popular proverbs and colloquial expressions of the Arabs.] *See* 'Abd al-Malik ibn Muḥammad (Abu Manṣūr) *al-Tha'ālibī.* [*Two or more Works.*] خمس رسائل الخ [A collection of five works, the first two by al-Tha'ālibī, the rest by different authors.] pp. 232-264. [1884.] 8°. **14576. bb. 4.**

MUFAḌḌAL ibn 'UMAR (Athīr al-Dīn) *al-Abharī.* [*Hidāyat al-ḥikmat.*] *See* Ḥusain ibn Mu'īn al-Dīn, *al-Maibudī,* called Ḳāḍī-Mīr. قاضى مير على الهداية [A commentary on the second and third parts of al-Abharī's Hidāyat al-ḥikmat.] [1847.] 8°. **14540. a. 7.**

—— [1864.] 8°. **14540. c. 12.**

—— [1880.] 8°. **14540. c. 16.**

MUFAḌḌAL ibn 'UMAR (Athīr al-Dīn) *al-Abharī* (*continued*). *See* Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn) *al-Shīrāzī*. شرح هدايه حكمت الخ [A commentary on the first chapter (فن) of the second part of al-Abharī's Hidāyat al-ḥikmat.] [1846.] 8°. **14540. c. 31.(1.)**

—— *See* Muḥammad Aḥsan, *Bihārī*. محمد احسن ... المسماة بحاشية ... الرسالة البهارى الخ [Two dissertations, the second bearing on the term المثناة بالتكرير in illustration of a passage in the commentary of Muḥammad ibn Ibrāhīm al-Shīrāzī on al-Abharī's Hidāyat al-ḥikmat.] [1878.] 8°. **14540. c. 21.(2.)**

—— *See* Walī Allāh, *Lakhnawī*. حاشية الصدرا [A supercommentary to Ṣadr al-Dīn al-Shirāzī's commentary on the first chapter of the second part of al-Abharī's Hidāyat al-ḥikmat.] [1885.] 8°. **14540. d. 14.**

—— *See* Muḥammad 'Abd al-Ḥakk, *Khairābādī*. شرح هداية الحكمة الخ [A commentary on the second and third parts of al-Abharī's Hidāyat al-ḥikmat.] [1880.] 8°. 14540.c.45.(3).

—— فنارى (قول احمد - ايساغوجى) [Al-Īsāghūjī. An introduction to logic, accompanied by a commentary by Muḥammad ibn Ḥamzah al-Fanārī, and a supercommentary to the latter by Aḥmad ibn Muḥammad ibn Khiḍr, surnamed Kūl Aḥmad.] pp. 104. ١٢٦٣ [*Constantinople*, 1847.] 8°. **14540. b. 19.**

The text of the Īsāghūjī is printed at the end of Kūl Aḥmad's supercommentary.

—— فنارى (قول احمد - ايساغوجى) [Al-Īsāghūjī. Accompanied by al-Fanārī's commentary and the supercommentaries of Burhān al-Dīn ibn Kamāl al-Dīn and Kūl Aḥmad, the last named being accompanied by al-Ṭarasūsī's glosses thereto.] pp. 104, *lith.* ١٢٧٤ [*Constantinople*, 1858.] 8°.

The text of the Īsāghūjī is printed at the end of the book, after Kūl Aḥmad's supercommentary.

—— ايساغوجى [Al-Īsāghūjī. Accompanied, on the margin, by a Persian commentary entitled Mir'āt al-mantik, by Mīr Ḥasan, and followed by Ḥusām al-Dīn al-Kātī's Arabic commentary commonly known under the title Kāl akūl.] pp. 16, 24. *See* Majmū'ah i Manṭik. مجموعه منطق [A collection of treatises on logic. 3, 4.] [1862.] 8°. **14540. c. 29.**

—— متن ايساغوجى فى المنطق [Al-Īsāghūjī.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 154-160. [1863.] 8°. **14586. b. 27.**

—— pp. 163-169. [1864.] 8°. **14586. d. 30.**

—— pp. 163-168. [1878.] 8°. **14586. a. 48.**

—— ايساغوجى [Al-Īsāghūjī. With Mīr Ḥasan's Persian commentary.] *See* Majmū'ah i Manṭik. مجموعهٔ منطق [A collection of treatises on logic.] pp. 51-66. [1869.] 8°. **14540. c. 8.**

—— pp. 51-66. [1881.] 8°. **14540. c. 19.**

—— قال اقول [Al-Īsāghūjī, accompanied by the commentary of Ḥusām al-Dīn Ḥasan al-Kātī. Edited with copious marginal notes compiled from various sources, by Saiyid Anwar 'Alī.] pp. 62, *lith.* كانپور ١٢٩٣ [*Cawnpore*, 1876.] 8°. **14540. c. 26.(3.)**

—— قال اقول [Another edition, with Ḥusām al-Dīn al-Kātī's commentary, and the marginal notes of Saiyid Anwar 'Alī.] pp. 60, *lith.* كانپور ١٨٩٠ [*Cawnpore*, 1890.] 8°. **14540. c.**

—— ايساغوجى [Al-Īsāghūjī.] *See* Bahā al-Dīn, *Efendi*. رسالهٔ اربعه الخ [A collection of four elementary treatises.] [1890.] 8°. 14540.b.40.

—— معلم مغنى الطلاب الخ [Al-Īsāghūjī, with a commentary by Maḥmūd ibn Ḥasan al-Maghnīsī, entitled Mughni al-ṭullāb, accompanied by a Turkish interlineary translation and marginal glosses, by Ṭaiyār.] pp. 140. [*Constantinople*, 1890.] 8°. **14540. a. 51.**

The text of the Isāghūjī is printed separately at the end of the Commentary, on pp. 133-138.

—— ايساغوجى Isagoge. Id est, breve Introductorium Arabicum in scientiam logices: cum versione Latina: ac theses Sanctae Fidei. R. P. F. Thomae Novariensis ... opera studioque editae. pp. 44. *Steph. Paulinus: Romae*, 1625. 4°. **622. h. 4.(1.).**

MUFAḌḌAL ibn 'UMAR (Athīr al-Dīn) *al-Abharī* (*continued*).

—— التعليقات اليومية شرح ايساغوجى [Al-Ta'līkāt al-yaumīyat. A commentary on al-Abharī's Isāghūjī, by Muḥammad Ḥasan Sanbhalī.] *See* Mūsa ibn Maḥmūd, *al-Rūmī*, called Ḳāẓi-zādah. شرح جغمينى [A commentary on al-Jaghmīnī's Mulakhkhaṣ.] pp. 142-186. [1885.] 8°. **14544. f. 4.**

—— *See* Aḥmad ibn Muḥammad ibn Khiḍr, called Ḳūl Aḥmad. مولانا قل احمد [A supercommentary to Muḥammad ibn Ḥamzah al-Fanārī's commentary on al-Abharī's Īsāghūjī.] [1871.] 8°. **14540. c. 25.(1.)**

—— *See* Allāh-Bakhsh, *Derah-Ismā'īl-Khānī*. الكلام الاوجى الخ [Al-Kalām al-aujī. A commentary on al-Abharī's Īsāghūjī.] [1887.] 8°. **14540. a. 38.(2.)**

—— *See* Ḥusām al-Dīn Ḥasan, *al-Kātī*. قال اقول [A commentary on al-Abharī's Īsāghūjī.] [1873.] 8°. **14540. c. 7.(2.)**

—— *See* Ibrāhīm, *Shabistarī Nakshabandī*. مير ايساغوجى [Mīr Īsāghūjī. A commentary on al-Abharī's Īsāghūjī.] [1870 ?] 8°. **14540. c. 3.**

—— *See* Khalīl ibn Ḥasan, called Ḳarah-Khalīl. فنارى حاشيەسى قره‌خليل [Glosses to Ḳūl Aḥmad's supercommentary on al-Fanārī's commentary to al-Abharī's Īsāghūjī.] [1842.] 8°. **14540. b. 10.**

—— *See* Maḥmūd ibn Ḥasan, *al-Maghnīsī*. مغنى الطلاب [Mughni al-ṭullāb. A commentary on al-Abharī's Īsāghūjī.] [1844.] 8°. **14540. b. 16.**

—— *See* Muḥammad Bairam, *al-Thālith*. شرح على متن ايساغوجى [A commentary on al-Abharī's Īsāghūjī.] [1872.] 8°. **14540. a. 30.(2.)**

—— [1885.] 8°. 14540.aa.7.(2).

MUFAḌḌAL ibn 'UMAR (Athīr al-Dīn) *al-Abharī* (*continued*).

—— *See* 'Umar ibn Ṣāliḥ, *al-Faiḍī al-Tukādī*. در الناجى [Durr al-nāji. A commentary on al-Abharī's Īsāghūjī.] [1843.] 8°. **14540. b. 15.**

—— *See* Yūsuf ibn Sālim, *al-Ḥafnāwī*. حاشية الشيخ الحفنى الخ [A supercommentary to Zakarīyā ibn Muḥammad al-Anṣārī's commentary on al-Abharī's Īsāghūjī.] [1866.] 8°. **14540. a. 18.(2.)**

—— *See* Zakarīyā ibn Muḥammad, *al-Anṣārī*. المطلع الخ [Al-Maṭla'. A commentary on al-Abharī's Isāghūjī.] [1866.] 8°. **14540. a. 18.(1.)**

—— [1879.] 4°. **14540. a. 37.**

—— [1885.] 4°. **14540. c. 35.**

MUFĪD, *Shaikh*. *See* Muḥammad ibn Muḥammad, called al-Mufīd.

MUFTI-ZĀDAH. *See* Aḥmad 'Abd al-Ra'ūf.

—— *See* Muḥammad Ṣādiḳ, *Arzanjānī*.

MUGAMET (Abuchare) *filius Zacharie Rasis*. *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī*.

MUḤAḎḎIB al-MULK ibn al-MUNĪR, *al-Ṭarābulusī*. *See* Aḥmad ibn al-Munīr.

MUḤAḲḲIḲ, *al-Awwal*. *See* Ja'far ibn Sa'īd (Najm al-Dīn) *al-Ḥillī*.

MUḤAḲḲIḲ, *Sabzawārī*. *See* Muḥammad Bāḳir.

MUHALLABĪ. *See* Zuhair ibn Muḥammad (Bahā al-Dīn)

MUḤAMMAD, surnamed Ḳabīḥ al-Fi'l. Poème comique. Récit des aventures de deux étudiants arabes au village nègre d'Oran. Publié avec le texte arabe, traduit et précédé d'une introduction, par G. Delphin. pp. 52, 35. *Paris, Oran* [printed], 1887. 8°. **14583. b. 32.**

MUḤAMMAD, *al-Aḥdal*. *See* Muḥammad al-Aḥdal.

MUḤAMMAD, *al-'Aiyāshī al-Maghribī*. هذا كتاب مجموع فيه فوائد وبعض خصائص اشياء للشيخ ... محمد

العياشي المغربى . . . ويليه كتاب معينة المعانى . . . للشيخ . . . ابراهيم الشيوى الدسوقي . . . وكل منهما فى علم الطب والحكمة [A popular compendium of therapeutics, to which is added a metrical compendium of medicine by Ibrāhīm al-Shīwī, entitled Mu'īnat al-ma'āni.] pp. 45, 2. مصر القاهرة ١٣١٧ [*Cairo*, 1880.] 8°. **14535. a. 12.**

MUḤAMMAD, *al-Amīr al-Shāḍalī*. *See* Muḥammad ibn Muḥammad.

MUḤAMMAD, *al-Anbābī*. *See* 'Abd al-Raḥmān ibn Muḥammad, called Ibn Saiyidi al-Ṣaghīr, *al-Akhḍarī*.

—— حاشية . . . الباجورى الخ [Al-Sullam al-muraunik. With a commentary by Ibrāhīm al-Bājūrī and notes by al-Anbābī.] [1880.] 4°. **14540. c. 22.**

—— هذه تقريرات شريفه . . . تاليف . . . محمد الانبابى . . . على حاشية ابى النجا على شرح . . . خالد الازهرى [Annotations to the supercommentary of Muḥammad Mujāhid al-Tantidā'ī on Khālid al-Azharī's commentary on Muḥammad ibn Muḥammad Ibn Ajurrūm's introduction to Arabic grammar entitled al-Muḳaddimat al-Ajurrūmīyat.] pp. 201, *lith.* [*Cairo*, 1864 ?] 8°. **14593. d. 14.**

—— هذا تقرير . . . محمد الانبابى . . . على حاشية الصبان على الاشمونى فى النحو [Annotations to the supercommentary of Muḥammad al-Ṣabbān on 'Alī al-Ushmūnī's commentary on Muḥammad ibn 'Abd Allāh Ibn Mālik's metrical compendium of Arabic grammar entitled al-Alfīyat fi al-naḥw.] 2 vol. ١٢٨٨ [*Cairo*, 1871.] 8°. **14594. a. 10.**

—— هذه رسالة . . . فى شرح قوله صلى الله عليه وسلم ما من اصحابى الا من لو شئت الخ [A commentary upon the traditional saying of the Prophet Muḥammad: ما من اصحابى الا من لو شئت] pp. 8. [*Cairo*, 1885 ?] 8°. 14521.b.35.

MUḤAMMAD, *al-Ankirawī*. *See* Muḥammad ibn Ḥusain.

MUḤAMMAD, *al-'Arabī al-Sharkī al-'Umarī*. *See* Muḥammad al-'Arabī ibn al-Sā'iḥ, *al-Sharkī*.

MUḤAMMAD, *al-Atlīdī*, called Diyāb. *See* Muḥammad Diyāb, *al-Atlīdī*.

MUḤAMMAD, *al-'Azab*. هذا مولد الرسول الخ [Maulid al-rasūl. A poem on the birth of the Prophet Muḥammad.] pp. 8. مصر ١٢٧٩ [*Cairo*, 1862.] 8°. **14519. b. 17.(2.)**

MUḤAMMAD, *al-Baghdādī*. De superficierum divisionibus liber Machometo Bagdedino ascriptus, nunc primum Ioannis Dee Londinensis, et Federici Commandini Urbinatis opera in lucem editus [i.e. translated from the Arabic by the former scholar, edited by the latter]. Federici Commandini de eadem re libellus. pp. 76. *Pisauri*, 1570. 4°. **14544. c. 1.**

—— [Another copy.] **529. g. 11.**

MUḤAMMAD, *al-Bājī al-Mas'ūdī*. *See* Muḥammad (Abu 'Abd Allāh)

MUḤAMMAD, *al-Bakarī*. *See* Muḥammad ibn 'Umar.

MUḤAMMAD, *al-Bayūmī*. *See* Mayer d'Almbert (M.) and Choquet (C.) كتاب علم الجبر ["Traité élémentaire d'algèbre." Translated into Arabic by M.] [1840.] 8°. **14544. d. 6.**

—— (اللازم من الهندسة الوصفية [Al-Lāzim min al-handasat al-waṣfīyat. A manual of descriptive geometry, from the French. Translated by Muḥammad al-Bayūmī.] pp. iv. 79 *&* 18 *plates of diagrams.* [*Bulak*, 1837 ?] 8°. **14544. d. 4.**

MUḤAMMAD, *al-Biblāwī*. *See* Cairo.—*Bibliothèque Khédiviale*. الجزء الاول (الخ) من فهرست الكتب العربية المحفوظة بالكتبخانة الخديوية الخ [Catalogue of the Arabic manuscripts and printed books in the Khedivial Library. Vol. 2, 3, 4 and 5, compiled by M. and others.] [1884, *etc.*] 8°. **14598. e. 3.**

MUḤAMMAD, *Birgili*. *See* Birgili (Muḥammad ibn Pīr 'Alī)

MUḤAMMAD, *al-Birkawī*. *See* Birgili (Muḥammad ibn Pīr 'Alī)

MUḤAMMAD, *al-Bulkīnī*. هذه طبقات العلامة الشيخ احمد الشرنوبى . . . يذكر فيها مناقب الاولياء الاربعة وكرامات اصحاب الاشائر الاربع [Ṭabakāt al-Sharnūbī. An account of the miracles and other actions of

the four Muhammadan Saints Ibrāhīm al-Dasūkī, Aḥmad al-Badawī, ʻAbd al-Ḳādir al-Jīlānī, and Aḥmad al-Rifāʻī, as handed down by Aḥmad ibn ʻUthmān al-Sharnūbī, a Murīd, or disciple, of the first-named Saint.] pp. 67. ۱۲۸۰ [*Cairo*, 1864.] 8°. **14560. b. 17.**

MUḤAMMAD, *al-Dabbāghī*, called Tafsīrī, *Efendi*. *See* Ḳur'ān. [*Commentaries.*] جزء اول (الخ) من التبيان [Al-Tibyān. An anonymous Turkish commentary on the Koran. Translated from the original Arabic, by al-Dabbāghī.] [1843.] Fol. **14509. d. 1, 2.**

MUḤAMMAD, *al-Damanhūrī*. [Al-Irshād al-shāfi.] *See* Aḥmad ibn Shuʻaib, *al-Ḳinā'ī*. الحاشية الكبرى الخ [Al-Kāfi. Accompanied by a commentary entitled al-Irshād al-shāfi, by al-Damanhūrī.] [1884.] 8°. **14597. e. 9.**

—— [Mukhtaṣar al-shāfi. An abridgment of the preceding work.] *See* Aḥmad ibn Shuʻaib, *al-Ḳinā'ī*. هذا كتاب مختصر الشافى الخ [Al-Kāfi. Accompanied by a commentary entitled Mukhtaṣar al-shāfi, by al-Damanhūrī, abridged from his larger work entitled al-Irshād al-shāfi.] [1864.] 4°. **14597. d. 8.**

MUḤAMMAD, *al-Dasūkī*. *See* Muḥammad ibn Muḥammad ʻArafah.

MUḤAMMAD, *al-Faḍḍālī*. *See* Muḥammad ibn al-Shāfiʻī.

MUḤAMMAD, *Ghāzīpūrī Salīmpūrī*. *See* Muḥammad, *Salīmpūrī*.

MUḤAMMAD, *al-Ghaznawī*. *See* Muḥammad ibn ʻAbd Allāh.

MUḤAMMAD, *al-Ḥadhadī*. *See* Muḥammad ibn Manṣūr.

MUḤAMMAD, *al-Ḥafnāwī*. *See* Muḥammad ibn Sālim.

MUḤAMMAD, *al-Ḥafnī*. *See* Muḥammad ibn Sālim, *al-Ḥafnāwī*.

MUḤAMMAD, *Ḥanafī Tabrīzī*. شارح حنفى [Al-Ādāb al-ḥanafīyat. A commentary on ʻAḍud al-Dīn al-Ījī's tract on dialectics entitled al-Risālat fi al-jadl.] *See* Muḥammad, *Marʻashī*, called Sāchaḳli-zādah. تقرير القوانين [Takrīr al-ḳawānīn.] *margin.* [1873.] 8°. **14540. a. 15.**

MUḤAMMAD, *al-Harawī*. *See* Duvigneau (T.) *Professor of Pathology at Abu Zaʻbal*. منتهى الاغراض الخ [Muntaha al-aghrāḍ. Edited with a preface, by M.] [1834.] 8°. **14537. d. 2.**

MUḤAMMAD, *al-Ḥusainī, Chief Corrector at the Khedivial Press*. *See* ʻAlī Abu al-Naṣr, *Saiyid*. ديوان الخ [Dīwān. Edited by M.] [1883.] 8°. **14582. d. 14.**

—— *See* Ḥasan Ḳuwaidir, *al-Khalīlī*. كتاب نيل الارب الخ [Nail al-arab. Edited by M.] [1885.] 8°. **14589. c. 13.**

MUḤAMMAD, *Imām*. *See* Muḥammad ibn al-Ḥasan, *al-Shaibānī*.

MUḤAMMAD, *al-Ḳālikūtī*. هذا مجموع احكام النكاح [Majmūʻ aḥkām al-nikāḥ. A metrical compendium of the Muhammadan law relating to women, accompanied by a paraphrase in Arvi, i.e. Malayalam in the Arabic character, by Ḥabīb Muḥammad al-Ḳāhirī. With an appendix in Arvi.] pp. iii. 164, *lith.* بمبئى ۱۳۰۰ [*Bombay*, 1883.] 8°. **14529. a. 6.**

MUḤAMMAD, *Ḳāukji*. *See* Muḥammad ibn Khalīl.

MUḤAMMAD, *Khadiyānī*. *See* [accessions] Aḥmad ibn ʻAlī, called Ibn Ḥajar, *al-ʻAsḳalānī*. بلوغ المرام الخ [Bulūgh al-marām. Accompanied by a Hindustani interlineary translation, by Khudā-bakhsh Siyālkūtī and Muḥammad Khadiyānī.] [1889.] 8°. **14522. dd. 3.**

MUḤAMMAD, *al-Khuḍarī*. *See* Muḥammad ibn ʻAbd Allāh, called Ibn Mālik. . . . هذه حاشية محمد الخضرى الخ [Al-Alfīyat fi al-naḥw. With Ibn ʻAḳīl's commentary and a supercommentary by al-Khuḍarī.] [1866.] 4°. **14593. e. 5.**

—— [1870.] 8°. **14593. e. 13.**

—— [1885.] 4°. **14593. e. 17.**

MUḤAMMAD, *Khwānsārī, Mīrzā*. *See* Muḥammad ibn Muḥammad ʻAlī.

MUḤAMMAD, *the Kurd.* The story of Mehemet, the Kurd. [Translated from the Arabic.] *See* WELLS (C.) *Orientalist.* Mehemet, the Kurd, and other tales. 1865. 8°. **12620. bbb.**

MUḤAMMAD, *al-Kustī al-Bairūtī.* *See* MAḤMŪD ibn ʿUMAR, *al-Zamakhsharī.* كتاب الكلم النوابغ الخ

[Al-Kilam al-nawābigh. Edited with notes, by Muḥammad al-Kustī.] [1889.] 12°. **14573. d. 17.**

MUḤAMMAD, *Marʿashī*, called SĀCHAḲLI-ZĀDAH. تقرير القوانين (تحرير التقرير) [Takrīr al-kawānīn. A treatise on dialectics, to which is added a series of explanatory notes by the author collectively entitled Taḥrīr al-takrīr. Accompanied, on the margin, by another work on the same subject entitled al-Ādāb al-ḥanafīyat, being a commentary by Muḥammad Ḥanafī Tabrīzī on ʿAḍud al-Dīn al-Ījī's treatise entitled al-Risālat al-ʿaḍudīyat fi al-jadl.] pp. iv. 93, 35. ١٢٨٩ [*Constantinople*, 1873.] 8°. **14540. a. 15.**

MUḤAMMAD, *Mīrzā, Astarābādī.* *See* MUḤAMMAD ibn ʿALĪ, *al-Astarābādī.*

MUḤAMMAD, *the Prophet.*

—— Morale de Mahomet; ou recueil des plus pures maximes du Coran. *See* ḲUR'ĀN. [*Selections.*] Morale, *etc.* 1784. 12°. **14512. a. 2.**

—— The Speeches and Table-talk of the Prophet Mohammad. *See* ḲUR'ĀN. [*Selections.*] The Speeches, *etc.* 1882. 8°. **14512. b. 5.**

—— Le Paradis de Mahomet, suivi de l'Enfer, d'après le Coran et le Prophète. Traduit de l'Arabe par A. Alric. pp. xli. 229. *Paris, Evreux* [printed, 1892]. 8°. **14516. a. 9.**

Part of the "Collection des Épopées Nationales."

—— [For particular collections of traditions relating to the sayings and actions of Muḥammad, see under the names of the compilers of such works.]

—— ما من اصحابى الا من لو شئت *See* MUḤAMMAD, *al-Anbābī.* هذه رسالة . . . فى شرح قوله صلى الله عليه وسلم ما من اصحابى الا من لو شئت الخ [A commentary upon the traditional saying of Muḥammad: ما من اصحابى الا من لو شئت الخ] 8°. [1885 ?] 14521.b.35.

—— عهدنامه مترجم [ʿAhd-nāmah. A declaration of the Muhammadan faith, alleged to have been prescribed by the Prophet Muḥammad, accompanied by a Hindustani interlineary translation and prefatory remarks, and with a poem on the vanity of the world, in the same language, appended.] pp. 4, *lith.* [*Delhi*, 1888.] 8°. 14516.ccc.16.(3).

—— [Al-Masā'il. The 1404 questions addressed to Muḥammad by the Jew ʿAbd Allāh ibn Salām, with the Prophet's answers to them.] *See* ʿABD ALLĀH ibn SALĀM. هذا كتاب مسائل الخ [Al-Masā'il.] [1867 ?] 12°. **14521. a.**

—— Mahometis Abdallæ filii theologia dialogo [between the Prophet Muḥammad and the Jew ʿAbd Allāh ibn Salām] explicata, Hermanno Nellingaunense [Dalmata] interprete. Alcorani epitome, Roberto Ketenense [or rather, Retenense] Anglo interprete. I. A. Widmestadij . . . Notationes, *etc.* [*Vienna ?*] 1543. 4°. **696. g. 16.(1.)**

—— [Another copy.] **472. a. 8.(3.)**

Imperfect: wanting the title-page and sheet a.

—— *Begin.* Incipit Doctrina Machumet, quae apud Saracenos magnae authoritatis est: ab eodem Hermanno (Dalmata) translata. . . . Hic libellus à Machumete scriptus non est, sed ab alio eiusdem spiritus propheta: qui forma dialogi cōprehendere summatim voluit præcipua dogmata Machumetis. *See* ḲUR'ĀN. [*Latin.*] Machumetis . . . vita ac doctrina omnis, *etc.* [1543.] Fol. **696. i. 10.**

—— 1550. Fol. **696. l. 10.**

—— Samenspraak van een Jood (Abdias ben Salon) met Mahomet, die aan hem rekening van zijn loring geeft. *See* ḲUR'ĀN. [*Dutch.*] Mahomets Alkoran, *etc.* 1696. 8°. **14512. b. 8.**

—— Livre de la doctrine de Mahomet, tenu par les Turcs parmy les plus authentiques Livres de leur Theologie. Contenant plusieurs poincts de la croyance Turque; par un Dialogue entre

co Prophete-là, & le Juif Abdia Iben Salon. Traduict en François. *See* BAUDIER (M.) Histoire Générale de la religion des Turcs, *etc.* 1625. 4°. **149. c. 8.**

—— 1632. 8°. **696. b. 2.**

—— 1641. 8°. **4506. a.**

—— [Al-Ṫibb al-nabawī. A compendium of medicine handed down by tradition from the Prophet Muḥammad, redacted by Jalāl al-Dīn al-Suyūṫī.] *See* ʿABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṫī.* [*al-Ṫibb al-Nabawī.*]

—— هذه الرسالة المباركة الموسومة به طب النبي . . . ويتلوها النسخة . . . الموسومه به قانوچه فى الطب [Ṫibb al-nabī. A collection of medical aphorisms, ascribed to Muḥammad. Followed by a compendium of medicine, entitled Ḳānūnchah fi al-ṫibb, by Maḥmūd ibn Muḥammad al-Jaghmīnī.] pp. 87, *lith.* ممبئى ١٢٩٨ [*Bombay,* 1881.] 12°. **14535. b. 12.**

—— العهد والشروط التى شرطها محمد رسول الله لاهل الملة النصرانية Testamentum et Pactiones initæ inter Mohammedem et Christianæ fidei cultores. [With a Latin translation by Gabriel Sionita.] pp. 16, 16. *Parisiis,* 1630. 4°. **63. l. 16.(1.)**

—— [Another copy.] **696. g. 37.**

Imperfect: wanting the title-page and dedication.

—— [Another edition.] العهد والشروط الخ sive Testamentum inter Muhamedem et Christianæ religionis populos initum. Cujus textus authenticus hîc noviter recusus, . . . nec non è regione versione Latinâ (Gabrielis Sionitæ) adornatus. . . . Operâ et studio J. G. Nisselii. pp. 16. *Lugduni Batavorum,* 1655. 4°. **696. g. 31.**

—— العهد والشروط الخ id est Testamentum, sive Fœdus inter Muhammedem, et Christianæ Religionis populos initum, ante mille et quinquaginta circiter annos: cujus textus authenticus hîc noviter excusus, . . . necnon è regione versione Latinâ adornatus; operâ et studio J. G. Nisselii. [A duplicate of the preceding, with a different title-page and without the dedication.] *Lugduni Batavorum,* 1661. 4°. **1009. d. 28.(14)**

MUḤAMMAD, *the Prophet* (*continued*). Muhammedis Testamentum, sive pacta cum Christianis in Oriente inita. [Translated into Latin by Gabriel Sionita.] . . . Publicæ luci exposita â J. Fabricio Dantiscano. pp. 47. *Rostochii,* 1838. 4°. **696 g. 27.**

—— [Another copy.] **225. e. 32.**

—— Tuqviutī-din-i-Mazdiasna, or a Mehzur or Certificate, given by Huzrut Mahomed, the Prophet, of the Moosulmans, on behalf of Mehdi-Furrookh bin Shukhsau (. . . otherwise called Dinyar Dustoor), and another Mehzur given by Huzrut Ally to a Parsee named Behramshád-bin Kheradrees, and to the whole Parsee nation. Translated into Goozrathee from the Persian version of the original Arabic, to which is [*sic*] added collateral evidences to the same effect from other Persian authorities. By Sorabjee Jamsetjee Jejeebhoy. [With the Arabic text of both documents and the Persian version of the second.] pp. viii. 78, 46. *Bombay,* 1851. 8°. **14144. i. 3.**

—— كتاب جفر الجامع والنور اللامع مع مفتاح الاستخراج الخ [Al-Jafr al-jāmiʿ. A series of tables for divination, with an explanation of the mode of using them, alleged to have been written down by the Caliph ʿAlī from the dictation of the Prophet Muḥammad. To which is added an explanatory treatise in Persian by Maḥmūd ibn Muḥammad Dihdār, entitled Miftāḥ al-istikhrāj.] pp. iv. 36, 31, *lith.* بمبئى ١٣٠٨ [*Bombay,* 1890.] 4°. **14544. e. 12.**

—— (البهجة السنية فى شرح دعوة الجلجلوتية) [Al-Jaljalūṫīyat. A mystic prayer in the form of a kasidah, said to have been revealed to the Prophet Muḥammad by the angel Gabriel in a dream. With a commentary by Muḥammad ibn Muḥammad al-Ghazzālī.] *See* PRAYERS. هذا مجموع لطيف الخ [Three prayers, *etc.*] [1863.] 8°. **14519. b. 7.**

Birth.

—— *See* ʿABD ALLĀH ibn MUḤAMMAD, *al-Munāwī.* المولد الجليل الخ [Al-Maulid al-jalīl. An

account of Muḥammad's birth, life and miracles, composed for the festival of his nativity.] [1883.] 4°. **14519. e. 21.**

—— *See* ʿAbd al-Ghanī ibn Ismāʿīl, *al-Nābulusī.* تحفة ذوى العرفان الخ [Tuḥfat ḏawi al-ʿirfān. Poems on the birth of Muḥammad.] [1865.] 8°. **14519. b. 21.(1.)**

—— *See* ʿAbd al-Raḥīm ibn Aḥmad, *al-Buraʿī.* هذا مولد الرسول الخ [Maulid al-rasūl. A legendary account of the birth of Muḥammad.] [1880?] 12°. **14519. b. 17.(5.)**

—— *See* ʿAbd al-Raḥmān ibn ʿAlī, called Ibn al-Jauzī. هذا مولد النبى الخ [Maulid al-nabī. An account of the birth of Muḥammad.] [1883.] 12°. **14519. b. 9.**

—— *See* Aḥmad ibn al-Ḳāsim, *al-Bukhārī al-Andalusī,* called al-Ḥarīrī. كتاب بلوغ المرام الخ [An account of the birth of Muḥammad.] [1874.] 4°. **14516. c. 9.(1.)**

—— *See* Aḥmad ibn Muḥammad, *al-Dardīr.* حاشية ... على مولد ... القسدير ... احمد الدردير الخ [Maulid al-nabī. An account of the birth of Muḥammad.] [1877.] 8°. **14519. d. 4.(4.)**

—— *See* ʿĀʾishah bint Yūsuf, *al-Bāʿūnīyah.* مولد النبى الخ [Maulid al-nabī. An account of the birth of Muḥammad.] [1884.] 8°. 14519.c.9.(2).

—— *See* Khālid ibn al-Wālidī. مولد النبى الخ [Maulid al-nabī. An account of the birth of Muḥammad.] [1883.] 8°. **14519. d. 33.**

—— *See* Muḥammad, *al-ʿAzab.* هذا مولد الرسول الخ [Maulid al-rasūl. A poem on the birth of Muḥammad.] [1862.] 8°. **14519. b. 17.(2.)**

—— *See* Muḥammad, ibn Muḥammad, *al-Jazarī.* اخبار نبى الخ [Maulid al-nabī. A short life of Muḥammad, composed for the festival of his nativity.] [1890.] 8°. **14560. c. 19.**

—— *See* Muḥammad ʿUthmān, *Saiyid.* هذا مولد النبى الخ [Maulid al-nabī. An account of the birth of Muḥammad.] [1878?] 12°. **14519. b. 17.(4.)**

MUḤAMMAD, *the Prophet.* [*Birth*] (*continued*). *See* Muṣṭafa ibn ʿAlī, called Beg-zādah. مولد النبى (الخ [Maulid al-nabī. An account of the birth of Muḥammad, and other works.] [1847.] 8°. **14519. b. 18.**

—— *See* Nūḥ al-Aṣghar, *al-Fārūḳī al-Ḳāhirī.* مولد المصطفا الخ [Maulid al-muṣṭafa. An account of the birth and excellencies of Muḥammad.] [1879.] 8°. 14519.b.47.(1).

—— *See* Zain al-ʿĀbidīn ibn Muḥammad al-Hādi, *al-Barzanjī.* هذا كتاب مولود النبى الخ [Maulūd al-Nabī. A legendary account of the birth of Muḥammad.] [1874.] 4°. **14519. e. 2.(2,3.)**

—— هذا كتاب شرف الانام الخ [A collection of poems on the birth of the Prophet Muḥammad, to which are added a number of religious poems ("Rātīb") and prayers.] pp. 320, *lith.* تلشير ۱۳۰۵ [*Tellicherry,* 1888.] 8°. 14519.b.49.(2).

—— هذا كتاب مولود شرف الانام [Maulūd sharaf al-anām. An anonymous work containing a legendary account of the birth of Muḥammad, in rhymed prose and verse.] *lith.* ۱۲۹۱ [*Bombay,* 1874.] 4°. **14519. e. 2.(1.)**

Not paged.

Life.

—— *See* ʿAbd Allāh ibn Muḥammad, *al-Munāwī.* [Al-Maulid al-jalīl.]

—— *See* ʿAbd al-Malik ibn Hishām. [Sīrat Rasūl Allāh.]

—— *See* [accessions] Aḥmad ibn al-Ḥusain, *al-Baihakī.* [Dalāʾil al-nubūwat.]

—— *See* Aḥmad ibn Muḥammad, *al-Ḳasṭalānī.* [Al-Mawāhib al-ladunīyat.]

—— *See* Aḥmad ibn Zainī Daḥlān. [Al-Sīrat al-nabawīyat.]

—— *See* ʿAlī ibn Ibrāhīm, *al-Ḥalabī.* [Insān al-ʿuyūn.]

MUḤAMMAD, *the Prophet.* [*Life*] (*continued*).

See Ḥasan, *al-ʿAdawī al-Ḥamzāwī.* [Al-Nafaḥāt al-shāḏalīyat. Vol. 1.]

—— *See* Ḥusain ibn Muḥammad, *al-Diyārbakrī.* [Al-Khamīs.]

—— *See* Ismāʿīl ibn ʿAlī (ʿImād al-Dīn Abu al-Fidā) *Prince of Ḥamāh.* [Al-Mukhtaṣar fi akhbār al-bashar. Vol. 1.]

—— *See* Muḥammad ibn Abi Bakr called Ibn Ḳaiyim al-Jauzīyah. [Zād al-maʿād.]

—— *See* Muḥammad ibn ʿAlī, *al-Ṣabbān.* [Isʿāf al-rāghibīn.]

—— *See* Muḥammad ibn Muḥammad, *al-Jazarī.* [Maulid al-nabī.]

—— Muḥammad ibn ʿUmar, *al-Wākidī.* [Maghāzi al-Rasūl.]

—— *See* Muḥammad ibn Yaʿḳūb (Majd al-Dīn) *al-Fīrūzābādī.* [Sufr al-saʿādat.]

—— *See* Muḥammad Karāmat al-ʿAlī, *Dihlavī.* [Al-Sīrat al-muḥammadīyat.]

—— *See* Muʾmin ibn Ḥasan Muʾmin, *al-Shablanjī.* [Nūr al-abṣār.]

—— *See* Rifāʿah Rāfiʿ, *Bey.* [Nihāyat al-ījāz.]

—— *See* Yaḥya ibn Sharaf (Abu Zakarīyā) *al-Nawawī.* [Taḥḏīb al-asmā. Pt. 1.]

—— De generatione Machumet et nutritura eius, quod transtulit Hermannus Dalmata. (Chronica mendosa et ridiculosa Sarracenorum, libellus de vitis Machumetis & successorum eius, eodem interprete.) *See* Ḳur'ān. [*Latin.*] Machumetis ... vita ac doctrina omnis, *etc.* [1543.] Fol. **696. i. 10.**

—— 1550. Fol. **696. I. 10.**

Mi'raj.

—— *See* Ḥasan, *al-Barzanjī al-Sanūsī.* [Miʿrāj al-nabī.]

—— *See* Muḥammad ibn Aḥmad, *al-Ghaiṭī.* [Ḳiṣṣat al-miʿrāj.]

MUḤAMMAD, *the Prophet.* [*Miʿrāj*] (*continued*).

See Zain al-ʿĀbidīn ibn Muḥammad al-Hādi, *al-Barzanjī.* [Al-Khaṣā'iṣ al-nabawīyat.]

Names.

—— [The names of the Prophet Muḥammad, with a Hindustani commentary.] *See* Asmā. خواص اسما حسنی الخ [Khawāṣṣ Asmā i ḥusna. The "Ninety-nine Names" of God, *etc.*] [1875.] 8°. **14519. d. 13.(4.)**

—— *See* Muḥammad Nāṣir ʿAlī, *Ghiyāṣpūrī.* ناصر اللبیب الخ [Nāṣir al-labīb. The 771 names of Muḥammad, with a Hindustani commentary.] [1873.] 8°. **14519. e. 17.(1.)**

—— نود نه نام رسول الله الخ [The Ninety-nine names of Muḥammad.] *See* Prayers. مجموعهٔ دعا کنج العرش الخ [Five Muḥammadan prayers, *etc.*] [1870 ?] 16°. **14519. a. 1.(3.)**

—— (نود ونه اسمای مبارك حبیب خدا) [The Ninety-nine names of Muḥammad.] *See* Prayers, مجموعه متبرکه الخ [A book of Muḥammadan prayers.] [1884.] 12°. 14519.a.13.(1).

Pedigree.

—— *See* Yūsuf ibn al-Ḥasan, called Ibn ʿAbd al-Hādi. الدرة المضیة الخ [Al-Durrat al-muḍīyat. A genealogy of Muḥammad and his family, to which are added lists of his property, servants, *etc.*] [1868.] 4°. **14560. e. 8.**

—— *Begin.* الحمد لله الذی وجب وجوده ... امابعد فهذه تحفة شریفة وهدیة منیفة [Al-Shajarat al-sharīfat. A genealogy of Muḥammad and his family, to which is added a chronology of the Caliphs and of the rulers of Egypt from the time of the Prophet down to the accession of the Sultan Abu Naṣr Ḳāit-Bāi, A.H. 871.] pp. 22. بولاق مصر ١٢٤٩ [*Bulak*, 1833.] Fol. **14560. e. 1.**

MUḤAMMAD, *the Prophet.* [*Pedigree*] (*continued*). [Another edition, with a continuation of the chronology down to the reign of ʿAbd al-Majīd, Sultan of Turkey, A.H. 1255.] pp. 44, *lith.* [*Cairo*, 1840 ?] 4°. **14561. c. 11.**

—— [Another edition, similar to the preceding.] pp. 64, *lith.* مصر القاهرة ١٢٧٨ [*Cairo*, 1861.] 8°. **14560. b. 15.**

Personal Qualities.

—— *See* ʿIyāḍ ibn Mūsa, *al-Yaḥṣubī.* [Al-Shifā bi-taʿrīf ḥukūk al-muṣṭafa. A treatise on the attributes and prerogatives of Muḥammad.]

—— *See* Muḥammad ibn ʿĪsa ibn Saurah (Abu ʿĪsa) *al-Tirmiḏī.* [Shamā'il al-nabī. A collection of traditions concerning the person, manners, and character of Muḥammad.]

Appendix.

—— *See* Muḥammad ibn ʿAbd Allāh, called Ibn Ẓafar. كتاب خير البشر الخ [Khair al-bishar. A collection of predictions concerning the prophetic mission of Muḥammad.] [1863.] 8°. **14516. a. 2.(6.)**

—— *See* Muḥammad Ibrāhīm ibn Ḥusain, *al-Ḥasanī.* هديةٔ محمديه الخ [Al-Dalīl ʿala ithbāt nubūwat nabīyinā Muḥammad. Proofs of the prophetic mission of Muḥammad.] [1882.] 8°. **14516. c. 3.(5.)**

—— *See* Sīnān, *Shaikh.* Mohammedis Imposturae . . . With a demonstration of the insufficiencie of his law delivered in a conference had between two Mohametans (Sheikh Sinan and Doctor Ahmed) *etc.* 1615. 4°. **696. g. 18.**

—— (مدح النبى) *Begin.* هذا المولود شرف الانام [A collection of religious pieces in prose and verse, chiefly in praise of the Prophet Muḥammad.] ff. 64, *lith.* ١٢٨٩ [*Singapore*, 1872.] 8°. 14519.d.44.(1).

—— [Another edition.] *lith.* سيڠافور ١٢٨٩ [*Singapore*, 1872.] 8°. **14519. d. 9.(3.)**

A fragment, consisting of the last twelve leaves only.

MUḤAMMAD, *al-Rifāʿī.* *See* Muḥammad Sirāj al-Dīn.

MUḤAMMAD, *al-Rushdī.* *See* Muḥammad al-Rushdī.

MUḤAMMAD, *al-Ṣāliḥī al-Hilālī.* *See* Muḥammad ibn Najm al-Dīn.

MUḤAMMAD, *Salīmpūrī Ghāzīpūrī.* عرشيه [Al-ʿArshīyat. A treatise on scholastic theology.] pp. 70, *lith.* الجونفور ١٨٩٠ [*Jaunpur*, 1890.] 8°. 14516.c.36.(4).

MUḤAMMAD, *al-Sharastáni.* *See* Muḥammad ibn ʿAbd al-Karīm, *al-Shahrastānī.*

MUḤAMMAD, *al-Shirbīnī al-Khaṭīb.* *See* Muḥammad ibn Aḥmad, *al-Khaṭīb.*

MUḤAMMAD, *al-Shubrāwī al-Sharkāwī.* هذا كتاب فوائد العز الاسنى فى شرح اسماء الله الحسنى الخ [Fawā'id al-ʿizz al-asna. A commentary on the "Ninety-nine Beautiful names" of God.] pp. 24, *lith.* ١٢٩٢ [*Cairo*, 1875.] 8°. **14519. d. 32.**

—— [Another edition.] *See* Aḥmad ibn Aḥmad, *al-Sharjī al-Zabīdī.* كتاب الفوائد الخ [Al-Fawā'id fi al-ṣalāt wa'l-ʿawā'id.] *margin.* [1880.] 8°. **14519. d. 34.**

MUḤAMMAD (Abu ʿAbd Allāh) *al-Bājī al-Masʿūdī.* الخلاصة النقية فى امراء افريقية [Al-Khulāṣat al-nakīyat. A history of the rulers of Tunis from the Muhammadan conquest down to the accession of Aḥmad Pasha in A.H. 1254 (A.D. 1838).] pp. 159. ١٢٨٣ [*Tunis*, 1866.] 8°. **14555. d. 13.**

MUḤAMMAD (Abu ʿAbd Allāh) *al-Sanūsī.* *See* Maḥmūd Kābādu (Abu al-Thanā) الجزء الاول (الثانى) من ديوان . . . محمود قابادو الخ [Dīwān. Edited by Muḥammad al-Sanūsī.] [1877.] 8°. **14582. d. 17.**

MUḤAMMAD (Abu ʿAbd al-ʿAzīz) *Buṭālawī.* *See* [accessions] Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Urjūzat fi al-Ṭibb.*] الجوهر النفيس الخ [Al-Urjūzat fi al-ṭibb. Accompanied

by a Hindustani translation and commentary together entitled al-Jauhar al-nafīs, by Muḥammad Buṭālawī.] [1890.] 8°. **14535. a. 13.**

MUḤAMMAD (Abu Sa'īd) *al-Khādimī.* الخادمى (بريقة محمدية فى شرح طريقة محمدية) [Al-Barīkat al-muḥammadīyat. A commentary on Muḥammad Birgili's treatise on Muhammadan ethics entitled al-Ṭarīkat al-muḥammadīyat.] 2 vol. بولاق ١٢٥٧ [*Bulak*, 1841.] Fol. **14540. e. 1.**

—— رسالة البسملة للخادمى [Risālat al-basmalat. A treatise on the Muhammadan formula of invocation بسم الله الرحمن الرحيم] pp. 84. ١٢٦١ [*Constantinople*, 1845.] 4°. **14516. b. 5.**

MUḤAMMAD (Nūr al-Dīn) *al-Dimyāṭī. See* Nūr al-Dīn, *al-Dimyāṭī.*

MUḤAMMAD (Raḍī al-Dīn) called 'Abd al-Majīd, *Ra'īs of Tonk.* رسالهٔ بهيه الموسومه بالمجيديه فى تعداد الشهدا الاخروية [Al-Majīdīyat. A treatise on the different grades of rank of Muhammadan martyrs, founded on a work on the same subject entitled Anwār al-sa'ādat, by Jalāl al-Dīn al-Suyūṭī.] pp. 42, *lith.* لكهنو [*Lucknow*, 1871.] 8°. **14522. c. 3.(1.)**

MUḤAMMAD (Rukn al-Dīn) called Turāb 'Alī. [Al-Bayān al-wāfi.] *See* Muḥibb Allāh ibn 'Abd al-Shakūr, *al-Bihārī.* مجموعه ـ سلم العلوم الخ [The first part of al-Bihārī's Sullam al-'ulūm, accompanied by a commentary by Ḳāḍi Muḥammad Mubārak interwoven with a supercommentary entitled al-Bayān al-wāfi, by Muḥammad Turāb 'Alī.] [1881.] Fol. **14540. d. 9.**

—— موضح نكات قرانى . . . ملقب بتفسير غفارى شرح جلالين اعنى الجلالين [Al-Hilālān, also called al-Tafsīr al-ghaffārī. A supercommentary to the last section (Surah 78 to the end) of Jalāl al-Dīn al-Suyūṭī's commentary on the Koran entitled Tafsīr al-jalālain. With prefaces in Arabic by Jamīl Aḥmad and Muḥammad A'lam, and an appendix in Persian by the author, on the original redaction of the Koran.] pp. 193, *lith.* كانپور ١٢٨٠ [*Cawnpore*, 1863.] 8°. 14514.c.2.

MUḤAMMAD (Shams al-Dīn) *Al-Ḳuhustānī.* The Jam'i-al-romooz. A commentary on the Noqayah [of 'Ubaid Allāh ibn Mas'ūd, an abridgment of Maḥmūd ibn 'Ubaid Allāh's treatise on Muhammadan law, according to the Ḥanafī school, entitled Wikāyat al-riwāyat] . . . . Edited from the collation of ten old and accurate MSS. by Mawlawi Kabir-al-din Ahmad . . . and Mawlawi Fuzlooruhman. (جامع الرموز الخ) pp. iv. 748. *Calcutta*, 1858. Fol. **14529. e. 13.**

—— هذا كتاب جامع الرموز الخ [Jāmi' al-rumūz. With an historical introduction by Ḳāẓi-zādah Sharīf Makhdūm.] 2 vol. استانبول ١٢٩١ [*Constantinople*, 1874.] 8°. **14529. a. 3.**

—— جامع الرموز [Jāmi' al-rumūz.] pp. ii. 611, *lith.* لكهنؤ ١٨٧٤ [*Lucknow*, 1874.] 8°. **14529. c. 13.**

In 4 vol., with a continuous pagination.

—— جامع الرموز [Jāmi' al-rumūz, with marginal glosses chiefly selected from the supercommentary of Fakhr al-Dīn ibn Ibrāhīm al-Ḳazānī, entitled Ghauwāṣ al-baḥrain. With the historical introduction by Kāẓi-zādah Sharīf Makhdūm.] 3 vol. قزان ١٨٩٠ [*Kazan*, 1890.] Fol. **14528. d. 19.**

MUḤAMMAD (Shams al-Dīn) *al-Ṣāliḥī al-Hilālī. See* Muḥammad ibn Najm al-Dīn.

MUḤAMMAD (Ẓiyā al-Dīn) *Ḥusainī.* معيار الحقائق شرح كنز الدقائق [Mi'yār al-ḥakā'ik. A Persian commentary on Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law according to the Ḥanafī school, entitled Kanz al-dakā'ik.] vol. 1, pp. 364, *lith.* لاهور ١٨٧٢ [*Lahore*, 1872.] 8°. **14527. b. 7.**

Extending as far as the end of the "Kitāb al-wakf."

MUḤAMMAD ibn al-'ABBĀS, called Ibn al-Furāt. Ueber die Flucht des Dobeis nach Syrien. Unternehmung der Kreutzfahrer gegen Damascus, Dsû-l-hiddscha 523, Nov. Dec. 1129. Gefangennehmung des Emîr Dobeis. (Aus der Chronik des Ibn el-Furât, Târîch ed-duwal wa-l-mulûk.) *See* Karabacek (J.) Beiträge zur Geschichte der Mazjaditen, *etc.* 1874. 8°. **7709. g. 2.**

MUḤAMMAD ibn al-'ABBĀS, *al-Khuwārazmī.* كتاب رسائل الخوارزمى الخ [Al-Rasā'il. Elegant epistles. Edited by Muḥammad Ḳuṭṭah al-'Adawī.] pp. 208. بولاق مصر ١٢٧٩ [*Bulak*, 1863.] 8°. **14576. b. 24.**

MUḤAMMAD ibn al-**'ABBĀS**, *al-Khuwārazmī* (*continued*). رسائل ابى بكر الخوارزمى [Another edition.] pp. viii. 214. قسطنطينية ١٢٩٧ [*Constantinople*, 1880.] 8°. **14576. b. 25.**

MUḤAMMAD ibn al-**'ABBĀS**, *al-Yazīdī*. *See* Ḳuṭbah ibn Aus, called al-Ḥādirah. Specimen ... exhibens al-Hādirae Diwānum [accompanied by the scholia of al-Yazīdī] arabice editum, *etc.* 1858. 8°. **14570. e. 19.**

MUḤAMMAD ibn **'ABD ALLĀH**, called Ibn al-Abbār. Extraits de l'ouvrage intitulé Al-Hollato's-siyará (qui contient les biographies des princes et des nobles de l'Espagne et du Nord de l'Afrique, qui ont cultivé la poésie) par Ibno' l-Abbār. *See* Dozy (R. P. A.) Notices sur quelques manuscrits arabes. pp. 29-260. 1847, *etc.* 8°. **14560. a. 14.**

—— Loci Ibno-'l-Abbāri (de Abbadidis) ex opere cui titulus: al-Hollato's-sijarão. [With Latin translations of the poetic pieces.] 1852. *See* Dozy (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— *See* Dozy (R. P. A.) Corrections sur les textes ... du Hollato's-siyará d'Ibno'-l-Abbár. 1883. 8°. **14555. d. 6.***

—— Alhullat us siyarâ von Ibnul Abbâr (die Artikel dieses Werkes, welche R. Dozy seinem Zweck gemäss aus seiner Publication Notice sur quelques manuscrits arabes ausgeschlossen hat). *See* Mueller (M. J.) Beiträge zur Geschichte der westlichen Araber. Fasc. 1, vi. 1866. 8°. **14549. b. 10.**

—— Almôcham, dictionarium ordine alphabetico de discipulis Abu Ali Assafadi ab Aben Al-Abbar scriptum .... Arabice nunc primum edidit, indicibus additis, F. Codera et Zaydin. (المعجم فى اصحاب القاضى الامام ابى على الصفدى) pp. xix. 368. 1886. *See* Codera y Zaidin (F.) Bibliotheca Arabico-Hispana. tom. 4. 1883, *etc.* 8°. 015000.b.1.

—— Complementum libri Assilah (Aben Pascualis), dictionarium biographicum ab Aben al-Abbar scriptum, partem quae superest ... arabice nunc primum edidit, indicibus additis F. Codera et Zaydin. (التكملة لكتاب الصلة) [Al-Takmilat li-kitāb al-Ṣilat.] 2 vol. 1887-89. *See* Codera y Zaidin (F.) Bibliotheca Arabico-Hispana. tom. 5. 1883, *etc.* 8°. 015000.b.1.

—— Biographie d'Ibn-Roschd par Ibn-el-Abbar. (Extraite de son Supplément au Dictionnaire biographique d'Ibn-Baschkoual.) *See* Renan (J. E.) Averroès et l'Averroïsme, *etc.* (Appendice, i.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

MUḤAMMAD ibn **'ABD ALLĀH**, called Ibn al-'Arabī. عارضة الاحوذى فى شرح الترمذى ['Āriḍat al-aḥwaḍī. A commentary on Muḥammad ibn 'Īsa al-Tirmiḍī's collection of traditions entitled al-Jāmi' al-ṣaḥīḥ. Orally redacted by 'Umar ibn al-Ḥasan Ibn Diḥyah, on the authority of Khalaf ibn 'Abd al-Malik Ibn Bashkuwāl.] *See* Muḥammad ibn 'Īsa ibn Saurah (Abu 'Īsa) *al-Tirmiḍī*. مجموعةٌ شروح اربعةٌ ترمذى الخ [A collection of four commentaries on the Traditions of al-Tirmiḍī.] [1882, *etc.*] Fol. **14521. e. 18.**

MUḤAMMAD ibn **'ABD ALLĀH**, called Ibn Baṭūṭah. كتاب رحلة ابن بطوطه المسماة تحفة النظار فى غرائب الامصار وعجائب الاسفار [Tuḥfat al-nuẓẓār. The Travels of Ibn Baṭūṭah. Re-edited after the Paris edition of 1853-59, by Abu al-Su'ūd Efendi.] 2 vol. مصر القاهرة ١٢٨٧-٨٨ [*Cairo*, 1870, 71.] 8°. **14565. c. 15.(1.)**

—— كتاب مختصر رحلة الامام ... ابى عبد الله محمد بن محمد ... اللواتى ... المعروف بابن بطوطه المغربى [The Travels of Ibn Baṭūṭah, abridged.] pp. 79, *lith.* ١٢٧٨ [*Cairo*, 1861.] 8°. **14565. a. 29.**

This abridgment appears to have been made from the older abridgment of al-Bailūnī, which is here erroneously attributed to Ibn Juzai al-Kalbī, the original redactor of the Travels.

—— Voyages d'Ibn Batoutah. Texte arabe accompagné d'une traduction par C. Defrémery et B. R. Sanguinetti. (تحفة النظار فى غرائب الامصار وعجائب الاسفار) 4 tom. *See* Academies, *etc.*—Paris.—*Société Asiatique.* Muḥammad ibn 'Abd Allāh, called Ibn Baṭūṭah. Voyages d'Ibn Batoutah, *etc.* 1853, *etc.* 8°. 14003.b.3.

MUḤAMMAD ibn 'ABD ALLĀH, called IBN BAṬŪṬAH (*continued*). The Travels of Ibn Batūta; translated from the abridged Arabic manuscript copies, preserved in the Public Library of Cambridge, with notes, ... by the Rev. S. Lee. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* MUḤAMMAD ibn 'ABD ALLĀH, called IBN BAṬŪṬAH. The Travels, *etc.* 1829. 4°. 14003.f.2.

—— Viagens extensas ... do celebre Arabe Abu Abdallah, mais conhecido pelo nome de Ben-Batuta. Traduzidas por J. de Santo Antonio Moura. 2 tom. *See* ACADEMIES, *etc.*—Lisbon.—*Academia das Sciencias de Lisboa.* MUḤAMMAD ibn 'ABD ALLĀH, called IBN BAṬŪṬAH. Viagens, *etc.* 1840, *etc.* 4°. **14565. b. 16, 17.**

—— Descriptio terræ Malabar. Ex arabico Ebn Batutae itinerario edita, interpretatione et annotationibus instructa per H. Apetz. pp. 24. *Jenae,* 1819. 4°. **14566. c. 2.**

—— *See* KOSEGARTEN (J. G. L.) De Mohammede ebn batuta ... ejusque itineribus commentatio, *etc.* 1818. 4°. **14566. c. 2.(1.)**

MUḤAMMAD ibn 'ABD ALLĀH, called IBN AL-KHAṬĪB. *See* MUḤAMMAD ibn 'ABD ALLĀH (LISĀN AL-DĪN)

MUḤAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. Alfiyya, ou la Quintessence de la Grammaire arabe, ouvrage (composé en vers) do Djémal-eddin Mohammed, connu sous le nom d'Ebn-Malec; publié en original, avec un commentaire, par le B^on^ Silvestre de Sacy. *See* ACADEMIES, *etc.* — London. — *Oriental Translation Fund, etc.* MUḤAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. Alfiyya, *etc.* 1833. 8°. 14003.d.19.

—— *Begin.* قال محمد هو ابن مالك [Al-Alfīyat fi al-naḥw, accompanied by a commentary by 'Abd Allāh ibn 'Abd al-Raḥmān Ibn 'Akīl.] pp. 290. بولاق مصر ١٢٥١ [*Bulak,* 1835.] 8°. **14593. d. 2.**

—— [Another edition, with Ibn 'Akīl's commentary.] pp. 289. بولاق القاهرة ١٢٥٢ [*Bulak,* 1837.] 8°. **14594. b. 7.**

MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK (*continued*). *Begin.* قال محمد هو ابن مالك [Al-Alfīyat fi al-naḥw.] pp. 56. بولاق مصر القاهرة ١٢٥٣ [*Bulak,* 1838.] 8°. **14593. b. 4.**

—— Alfijjah carmen didacticum grammaticum ... et in Alfijjam commentarius quem conscripsit Ibn 'Aḳil. Edidit F. Dieterici. (الالفية لابن مالك وفى اثناء متنها الكتاب ... المشهور بشرح ابن عقيل) pp. x. 407. *Lipsiae,* 1851. 4°. **14594. b. 17.**

—— هذا شرح ... المكودى وبهامشه حاشية ... الملوى [Al-Alfīyat fi al-naḥw. Accompanied by a commentary by 'Abd al-Raḥmān al-Ma'kūdī, and a supercommentary by Aḥmad al-Mallawī.] pp. 444, *lith.* مصر ١٢٧٩ [*Cairo,* 1862.] 8°. **14594. a. 6.**

—— الالفيه لابن مالك فى النحو [Al-Alfīyat fi al-naḥw.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 83-130. [1863.] 8°. **14586. b. 27.**

—— pp. 92-139. [1864.] 8°. **14586. d. 30.**

—— pp. 92-139. [1878.] 8°. **14586. a. 48.**

—— هذا شرح ... ابن عقيل على الفية ... ابن مالك فى النحو [Al-Alfīyat fi al-naḥw, with Ibn 'Akīl's commentary. Another edition, from the earlier Bulak edition.] pp. 287. بولاق مصر القاهرة ١٢٨١ [*Bulak,* 1864.] 8°. **14593. d. 36.**

—— هذه حاشية ... محمد الخضرى ... على شرح ... ابن عقيل على الفية الامام بن مالك [Al-Alfīyat fi al-naḥw. With Ibn 'Akīl's commentary and a supercommentary by Muḥammad al-Khuḍarī.] 2 vol. مصر ١٢٨٢ [*Cairo,* 1866.] 4°. **14593. e. 5.**

Imperfect; wanting pp. 257-260.

—— [Another edition. With Ibn 'Akīl's commentary and al-Khuḍarī's supercommentary.] 2 vol. مصر ١٢٨٧ [*Cairo,* 1870.] 4°. **14593. e. 13.**

—— كتاب شرح ... ابن عقيل على الفية ... ابن مالك [Al-Alfīyat fi al-naḥw, with Ibn 'Akīl's commentary.] pp. 336. بيروت ١٨٧٢ [*Beirut,* 1872.] 8°. **14593. b. 8.(1.)**

—— الفية ابن مالك [Al-Alfīyat fi al-naḥw. With marginal annotations compiled from various

sources, by Maulavī Muḥammad Hādi ʻAlī.] *See,* Muḥammad Saʻd Allāh, *Mufti.* المجموعة الخ [Kāshif al-ẓalām, *etc.*] pp. 23-182. [1873.] 8°. **14593. f. 8.**

—— حاشية فتح الجليل للامام السجاعى على شرح ابن عقيل على متن الالفية الخ [Al-Alfīyat fi al-naḥw. With Ibn ʻAḳīl's commentary, and a supercommentary entitled Fatḥ al-jalīl, by Aḥmad al-Sajjāʻī.] pp. 424, 2. ١٢٩٨ [*Cairo,* 1881.] 4°. **14593. e. 22.**

—— حاشية ... محمد الخضرى على شرح ... ابن عقيل على الفية ... ابن مالك [Al-Alfīyat fi al-naḥw. With Ibn ʻAḳīl's commentary and al-Khuḍarī's supercommentary.] 2 vol. بولاق مصر القاهرة ١٣٠٢ [*Bulak,* 1885.] 4°. **14593. e. 17.**

—— شرح ... المكودى على الفية ابن مالك ... وبهامشه حاشية ... الملوى عليه [Al-Alfīyat fi al-naḥw. With al-Ma'kūdī's commentary and al-Mallawī's supercommentary.] pp. ii. 253. مصر ١٣٠٣ [*Cairo,* 1886.] 4°. **14594. a. 13.**

—— L'Alfiya par Ibn Malek . . . Traduit en français, avec le texte arabe en regard, et des notes explicatives dans les deux langues, par L. Pinto. *lith. Constantine,* 1886, *etc.* 4°. **14593. e. 18.**

In progress.

—— Manuel pour l'étude des Grammairiens arabes. La 'Alfiyyah d'Ibnu-Mâlik, suivie de la Lâmiyyah du même auteur, avec traduction et notes en français, et un lexique des termes techniques, par A. Goguyer. pp. xx. 353. *Beyrouth,* 1888. 8°. **14594. a. 29.**

—— Ibn ʻAḳîl's Commentar zur Alfijja des Ibn Mâlik [together with the text of the Alfīyat itself] aus dem Arabischen zum ersten Male übersetzt von F. Dieterici. pp. xxvii. 408. *Berlin,* 1852. 8°. **14594. b. 18.**

—— من كتاب الالفية Extrait de la Grammaire arabe connue sous le nom d'Alfyya, par Ebn-Malec. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Anthologie grammaticale arabe. no. vii. 1829. 8°. **14594. b. 5.**

MUḤAMMAD ibn ʻABD ALLĀH, called Ibn Mālik *(continued).*

—— *See* ʻAbd al-Raḥīm ibn ʻAbd al-Karīm, *Ṣafīpūrī.* اوضح المسالك الخ [Auḍaḥ al-masālik. A commentary on Ibn Mālik's Alfīyat.] [1832.] 8°. **14593. d. 27.**

—— *See* ʻAbd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*al-Bahjat al-marḍīyat.*] *Begin.* احمدك اللهم على نعمتك [Al-Bahjat al-marḍīyat. A commentary on Ibn Mālik's Alfīyat.] [1831.] 8°. **14594. a. 15.**

—— *See* ʻAlī ibn Muḥammad, *al-Ushmūnī.* الجزء الاول (الخ) من حاشية ... الصبان [Manhaj al-sālik. A commentary on Ibn Mālik's Alfīyat, with a supercommentary by Muḥammad al-Ṣabbān.] [1871.] 8°. **14593. d. 13.**

—— [1877.] 4°. **14593. e. 19.**

—— *See* ʻAlī ibn Muḥammad, *al-Ushmūnī.* الحاشية الموسومة بزواهر الكواكب الخ [Manhaj al-sālik, with a supercommentary entitled Zawāhir al-kawākib, by Ibn Saʻīd al-Tūnusī.] [1876, *etc.*] 4°. **14593. f. 11.**

—— *See* Khālid ibn ʻAbd Allāh, *al-Azharī.* هذا كتاب تمرين الطلاب الخ [Tamrīn al-ṭullāb. A commentary on Ibn Mālik's Alfīyat.] [1858.] 8°. **14593. d. 20.**

—— [1876.] 8°. **14594. a. 8.(2.)**

—— [Auḍaḥ al-masālik. A development in prose of Ibn Mālik's Alfīyat.] *See* ʻAbd Allāh ibn Yūsuf, called Ibn Hishām. هذا كتاب اوضح المسالك الخ [Auḍaḥ al-masālik.] [1877.] 8°. **14593. c. 38.**

—— *See* Khālid ibn ʻAbd Allāh, *al-Azharī.* هذا هو الكتاب المعروف بالتصريح الخ [Al-Taṣrīḥ. A commentary on Ibn Hishām's Auḍaḥ al-masālik.] [1869.] Fol. **14594. e. 4.**

—— [1888.] 4°. **14593. e. 26.**

MUḤAMMAD ibn 'ABD ALLĀH, called Ibn Mālik (*continued*). هذا كتاب شرح ... بدر الدين علي قصيدة والده ... ابن مالك المشهورة بلامية الافعال [Lāmīyat al-af'āl. A metrical treatise on Arabic verbal forms, accompanied by a commentary by the author's son Badr al-Dīn. Edited by G. A. Wallin.] pp. 41, *lith.* هلسنفرس ١٨٥١ [*Helsingfors*, 1851.] 12°. 14593.c.49.

—— لامية الافعال لابن مالك [Lāmīyat al-af'āl.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 141-147. [1863.] 8°. **14586. b. 27.**

—— pp. 150-156. [1864.] 8°. **14586. d. 30.**

—— pp. 151-156. [1878.] 8°. **14586. a. 48.**

—— Ibn Mâlik's Lâmiyat al-af'âl mit Badraddîn's Commentar. Revidirte Textausgabe von W. Volck. pp. vii. 40. *Leipzig*, 1866. 8°. **14593. b. 14.(1.)**

—— ابنية الافعال [Lāmīyat al-af'āl. With marginal notes compiled from various sources, by Maulavī Muḥammad Hādi 'Alī.] *See* Muḥammad Sa'd Allāh, *Mufti*. المجموعة الخ [Kāshif al-ẓalām, *etc.*] pp. 183-194. [1873.] 8°. **14573. f. 8.**

—— حاشية ... احمد الرفاعي على شرح ... بحرق اليمنى على لامية الافعال للامام ... محمد بن مالك [Lāmīyat al-af'āl. Accompanied by Muḥammad ibn 'Umar Baḥrak's shorter commentary and a supercommentary by Aḥmad al-Rifā'ī.] pp. 78. ١٢٩٧ [*Cairo*, 1880.] 8°. **14593. d. 19.**

—— La Poëme en Lâm sur la dérivation verbale (avec traduction et notes en français, par A. Goguyer). *See* above: Manuel pour l'étude des Grammairiens arabes. La 'Alfiyyah, *etc.* 1888. 8°. **14594. a. 29.**

—— Ibn Mâlik's Lâmîyat al-af'âl, mit Badraddîn's Commentar. Ein Lehrgedicht über die Formen der arabischen Verba und der davon abgeleiteten Nomina, übersetzt und mit kritischen Anmerkungen versehen von Prof. Dr. Kellgren ... Mit Zusätzen vermehrt und unter Beigabe des arabischen Textes herausgegeben von W. Volck. pp. 27, 62. 1864. *See* Academies, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Memoires, *etc.* vii^e^ série, tom. 7. 1859, *etc.* 4°. **Ac. 1125/3. (Ser. 7, tom. 7.)**

—— Ibn Mâlik's Allâmîja. [Translated into Swedish with notes.] *See* Kellgren (A. H. A.) Om Affix-pronomen i Arabiskan, *etc.* 1854. 8°. **14593. c. 17.**

—— فصل في ذكر افعال جائت لاماتها بالواو واليا وقد نظمها ابن مالك في قصيدة الخ [A metrical list of some weak verbs which may be inflected with و or ى for third radical indifferently.] *See* Aḥmad ibn Muḥammad, called al-Maidānī. كتاب السامي في الاسامي الخ [Al-Sāmi fi al-asāmi.] ff. 69-70, *margin.* [1859.] 8°. **14589. b. 26.**

MUḤAMMAD ibn 'ABD ALLĀH, called Ibn Nāṣir al-Dīn, *al-Dimashkī*. برد الاكباد عند فقد الاولاد للجلال السيوطي [Bard al-akbād. A book of consolations on the loss of children, by Ibn Nāṣir al-Dīn al-Dimashkī. Erroneously ascribed to Jalāl al-Dīn al-Suyūṭī.] pp. 35. ١٣٠٤ [*Cairo*, 1887.] 8°. **14576. a. 12.**

MUḤAMMAD ibn 'ABD ALLĀH, called Ibn Ẓafar. كتاب خير البشر بخير البشر الخ [Khair al-bishar. A collection of predictions concerning the prophetic mission of Muḥammad.] pp. 119, *lith.* ١٢٨٠ [*Cairo*, 1863.] 8°. **14516. a. 2.(6.)**

—— كتاب سلوان المطاع في عدوان الاتباع الخ [Sulwān al-muṭā'. A collection of tales designed to illustrate different religious and philosophical precepts.] pp. 126, *lith.* ١٢٧٨ [*Cairo*, 1861.] 4°. **14582. d. 8.**

—— سلوان المطاع في عدوان الاتباع [Sulwān al-muṭā'. Edited by Muḥammad Bashīr al-Tuwātī and Maḥmūd Ḳabādu.] pp. 102. ١٢٧٩ [*Tunis*, 1862.] 8°. **14582. d. 9.**

—— Solwan (al Motà) ; or, Waters of Comfort. By Ibn Zafer. ... [Translated] from the original [Arabic] Manuscript by M. Amari, ... and [from thence] rendered into English by the trans-

lator of "The Sicilian Vespers" [the Earl of Ellesmere]. 2 vol. *London,* 1852. 12°.
14582. c. 13.

—— Solwan el Mota' ossiano Conforti politici di Ibn Zafer, Arabo Siciliano del xii secolo. Versione italiana di M. Amari snl testo arabico inedito, non tradotto in alcuna lingua dell' Occidente. pp. lxxvii. 352. *Firenze,* 1851. 12°.
14582. b. 18.

MUḤAMMAD ibn 'ABD ALLĀH, called Kibrīt. كتاب رحلة الشتاء والصيف الخ [Riḥlat al-shitā wa'l-ṣaif. A narrative of travels from Medina through Arabia and Egypt to Constantinople, and back through Asia Minor and Syria. Copiously illustrated with quotations from Arabic poets.] pp. 142. ١٢٩٣ [*Cairo,* 1876.] 8°.
14565. c. 15.(3.)

MUḤAMMAD ibn 'ABD ALLĀH, *al-Azdī al-Baṣrī.* "The Fotooh al-Shám:" being an account of the Moslem conquests in Syria, by Aboo Ismá'aíl Mohammad bin 'Abd Allah, al-Azdí al-Baçrí. . . . Edited, with a few notes, by W. N. Lees. (كتاب فتوح الشام) pp. viii. 43, 257, 58. 1853-54. *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 16. 1848, *etc.* 8°.
14002. a. (vol. 16.)

—— Mémoire sur le Fotouho's-Scham attribué à Abou Ismaïl al-Baçri (publié par M. Lees. Collation des extraits du livre Fotouho's-Scham conservé par Ibn Hobaisch avec le texte publié par M. Lees). 1864. *See* Goeje (M. J. de) Mémoires d'histoire et de géographie orientales. pt. 2. 1862, *etc.* 8°.
9055. bb.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Azrakī.* كتاب اخبار مكة Geschichte und Beschreibung der Stadt Mekka von Abul-Walîd Muhammed ben Abdallah el-Azrakî. [Redacted from oral tradition by Isḥāḳ ibn Aḥmad al-Khuzā'ī.] pp. xxix. 518. 1858. *See* Academies, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Wuestenfeld (H. F.) Die Chroniken der Stadt Mekka. Bd. 1. 1858, *etc.* 8°.
14555. c. 6.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Ghaznawī.* *See* Mu'īn ibn Ṣafī. جامع البيان الخ [Jāmi' al-bayān. Edited, with marginal glosses, by Muḥammad al-Ghaznawī.] [1879.] Fol.
14514. d. 4.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Ghazzī.* *See* Muḥammad ibn 'Abd Allāh ibn Timurtāsh.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Ḳaiṣarī.* *See* Muḥammad ibn Sa'īd, *al-Būṣīrī.* عصيدة الشهدة الخ [Al-Burdat. With a commentary entitled 'Aṣīdat al-shuhdat, compiled from the lectures of al-Ḳaiṣarī.] [1844.] 8°.
14573. c. 4.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Kharashī.* الجزء الاول (الثانى الخ) من شرح ... الخرشى على المختصر ... للامام ... خليل ويهامشه حاشية ... على العدوى [A commentary upon Khalīl ibn Isḥāḳ's digest of Muhammadan law according to the Mālikī school, entitled al-Muktaṣar fi al-fikh. Accompanied by a copious supercommentary by 'Alī ibn Aḥmad al-Sa'īdī al-'Adawī.] 8 vol. بولاق ١٢٩٩ [*Bulak,* 1882.] 8°.
14529. d. 10.

—— [Another edition, with 'Alī al-'Adawī's supercommentary.] 5 vol. ١٣٠٧-١٣٠٨ [*Cairo,* 1890-91.] 4°.
14528. d. 20.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Khaṭīb.* [Al-Ikmāl fi asmā al-rijāl.] *See* below: . . . الكتاب الموسوم بمشكوة المصابيح الخ [Mishkāt al-maṣābīḥ.] *margin.* [1890.] Fol. 14521.e.20.

—— هذا الكتاب المستطاب ... الموسوم بمشكوة المصابيح [Mishkāt al-maṣābīḥ. A collection of traditions, founded upon an older work by Ḥusain ibn Mas'ūd al-Farrā al-Baghawī, entitled Maṣābīḥ al-sunnat.] ff. 178, *lith.* منبئى ١٢٧١ [*Bombay,* 1854.] Fol.
14521. e. 7.

—— هذا الكتاب المستطاب ... الموسوم بمشكوة المصابيح [Mishkāt al-maṣābīḥ, with marginal glosses drawn from various works. To which is prefixed an introductory treatise on the science of tradition, by 'Abd al-Ḥakk Dihlavī.] pp. viii. 576, *lith.* بمبئى ١٢٨٢ [*Bombay,* 1865.] Fol.
14521. d. 6.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Khaṭīb* (*continued*). فهذا كتاب مفيد ... المعروف بمشكوة المصابيح محشى [Another edition, with the same marginal glosses as the preceding, and with the introductory treatise by 'Abd al-Ḥakk prefixed.] pp. viii. 576, *lith.* منبئى ١٢٩٥-١٢٩٧ [*Bombay*, 1878-80.] Fol. **14521. e. 8.**

—— الكتاب ... الموسوم بمشكوة المصابيح [Another edition, with the same marginal glosses as the preceding, and with the introductory treatise by 'Abd al-Ḥakk prefixed.] pp. viii. 576, *lith.* الدهلى ١٣٠٠-١٣٠٢ [*Delhi*, 1883-85.] Fol. **14521. e. 16.**

—— الكتاب ... الموسوم بمشكوة المصابيح بالحواشى الجديدة ... مع الاكمال فى اسماء الرجال [Mishkāt al-maṣābīḥ. Accompanied on the margin by copious explanatory notes compiled from various sources, to which are added biographical notices of the persons who are mentioned or quoted as authorities in the Mishkāt, taken from the author's work entitled al-Ikmāl fi asmā al-rijāl. With the introductory treatise by 'Abd al-Ḥakk Dihlavī prefixed. The whole edited by Saiyid Muḥammad Mu'azzam and Maulavī Abu Muḥammad 'Abd al-Wahhāb.] pp. viii. 576, *lith.* الدهلى [*Delhi*, 1890.] Fol. **14521. e. 20.**

The explanatory notes differ somewhat from those in the preceding editions.

—— Mishcàt-ul-Maśábìḥ, or a Collection of the most authentic traditions, regarding the actions and sayings of Muhammed; exhibiting the origin of the manners and customs, the civil, religious and military policy of the Muslemàns. Translated from the original Arabic by A. N. Matthews. 2 vol. *Calcutta*, 1809, 10. Fol. **14521. d. 1, 2.**

—— *See* 'Abd al-Ḥakk, *Dihlavī*, called Ḥakkī. ترجمهٔ فارسى مشكوة شريف الخ [Ashi'at al-lama'āt. A Persian commentary on Muḥammad al-Khaṭīb's Mishkāt al-maṣābīḥ.] [1873.] Fol. **14521. e. 9.**

MUḤAMMAD ibn 'ABD ALLĀH, *al-Rifā'ī*. *See* Muḥammad Sirāj al-Dīn.

MUḤAMMAD ibn 'ABD ALLĀH (Lisān al-Dīn) called Ibn al-Khaṭīb. [*Life.*] *See* Aḥmad ibn Muḥammad, *al-Makkarī*. [Nafḥ al-ṭīb. Vol. 3, 4.]

—— Chronologia Calipharum Regumque Hispaniæ et Africæ, versibus conscripta, titulo vestis acu picta (الحلل المرقومة), simulque in epitomen contracta, à clarissimo ... chronographo Abu Abdallah Ben Alkhathib Ben Abdalla Mohamad, prætermissis versibus et quibusdam explicationibus grammaticis, sed inserto textu arabico, latine conversa. [Al-Ḥulal al-markūmat.] *See* Casiri (M.) Bibliotheca Arabico-Hispana, *etc.* tom. 2, pp. 177-332. 1760, *etc.* Fol. **434. i. 14.**

—— Regum Aglabidarum et Fatemidarum qui Africæ et Siciliæ imperarunt series ex chronico Ebn Al-Khattib, arabice et latine cum notis. *See* Gregorio (R.) Rerum Arabicarum ... collectio. pp. 87-101. 1790. Fol. 14554.f.1.

—— Locus Ibno-'l-Ċatībi (de Abbadidis) ex opere cui titulus: al-Iḥāṭa fī tarīċi Garnāṭa. *See* Dozy (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— صفة مملكة غرناطة وهى ماخوذة من كتاب معيار الاختيار الخ [A description of the kingdom of Granada, extracted from Ibn al-Khaṭīb's historical work entitled Mi'yār al-ikhtiyār.) *See* Simonet (F. J.) Descripcion del reino de Granada, *etc.* 1860. 8°. **14555. d. 10.**

—— Wettstreit zwischen Málaga und Salé von Ibnulkhatîb. Beschreibung der Städte Andalusiens und des Meriniden-gebeites in Afrika von Ibnulkhatîb. [Extracts from the Mi'yār al-ikhtiyār.) *See* Mueller (M. J.) Beiträge zur Geschichte der westlichen Araber. Heft. 1, i. iv. 1866. 8°. **14549. b. 10.**

—— Ibnulkhatîbs Bericht über die Pest. (المقالة المساة بمقنعة السائل عن المرض الهائل) [Mukni'at al-sā'il. Edited, with a German translation and notes, by M. J. Mueller.] (Sitzungsberichte der königl. Akademie der Wissenschaften zu München., Jahrg. 1863, Bd. 2, pp. 1-40.) *München*, 1863. 8°. **Ac. 713/8. (Jahrg. 1863.)**

MUḤAMMAD ibn 'ABD ALLĀH (Lisān al-Dīn) (*continued*). Reise des Fürsten Abu'lhadjdjadj in die östlichen Provinzen von Granada. Aus Ibnulkhatibs Raihanat ul Kuttâb. *See* Mueller (M. J.) Beiträge zur Geschichte der westlichen Araber. Heft. 1, ii. 1866. 8°. **14549. b. 10.**

MUḤAMMAD ibn 'ABD ALLĀH (Walī al-Dīn) *al-Khaṭīb*. *See* Muḥammad ibn 'Abd Allāh, *al-Khaṭīb*.

MUḤAMMAD ibn 'ABD ALLĀH ibn TIMURTĀSH, *al-Ghazzī*. [*Tanwīr al-abṣār*.] *See* Muḥammad ibn 'Alī ('Alā al-Dīn) *al-Ḥaṣkafī*. الدر المختار الخ [Al-Durr al-mukhtār. A commentary upon Ibn Timurtāsh al-Ghazzī's Tanwīr al-abṣār.] [1827.] 8°. **14528. b. 4.**

—— [1838.] Fol. **14528. d. 1-4.**

—— [1847.] Fol. **14528. e. 13.**

—— [1855, *etc.*] Fol. **14527. e. 15.**

—— [1865.] Fol. **14528. e. 1, 2.**

—— [1865.] 8°. **14528. b. 7.**

—— [1870.] Fol. **14527. e. 16.**

—— [1877.] 4°. **14528. c. 3.**

—— [1877.] 8°. **14529. c. 14.**

—— [1885.] 8°. **14528. c. 4.**

—— [1888.] Fol. **14527. e. 17.**

—— *See* Muḥammad ibn 'Alī ('Alā al-Dīn) *al-Ḥaṣkafī*. جلد پهلی (الخ) غاية الاوطار الخ [Al-Durr al-mukhtār, with a Hindustani paraphrase.] [1876.] 4°. **14529. e. 10.**

MUḤAMMAD ibn 'ABD al-BĀḲI, *al-Zurḳānī*. حاشية ... عطية الاجهورى على شرح ... الزرقانى على المنظومة المسماة بالبيقونية فى مصطلح الحديث الخ [A commentary on 'Umar ibn Muḥammad al-Baikūnī's metrical treatise on the science of tradition entitled al-Manẓūmat al-baikūnīyat. Accompanied by a supercommentary by 'Aṭīyah al-Ujhūrī.] pp. i. 122. [*Cairo*, 1881.] 8°. **14521. b. 18.**

MUḤAMMAD ibn 'ABD al-BĀḲI, *al-Zurḳānī* (*continued*). الجزء الاول (الثانى الخ) من شرح ... الزرقانى ... على المواهب اللدنية للعلامة القسطلانى [A commentary on the life of the Prophet Muḥammad by Aḥmad ibn Muḥammad al-Ḳasṭalānī, entitled al-Mawāhib al-ladunīyat.] 8 vol. ١٢٧٨ [*Bulak*, 1861.] 4°. **14560. d. 1.**

—— الجزء الاول (الثانى الخ) من شرح ... الزرقانى ... على المواهب اللدنية للعلامة القسطلانى [Another edition.] 8 vol. ١٢٩١ [*Bulak*, 1874.] 4°. **14561. c. 12-15.**

—— محمد الجزء الاول (الثانى الخ) من شرح ... الزرقانى على صحيح الموطا للامام مالك الخ [A commentary on the collection of traditions of Mālik ibn Anas entitled al-Muwaṭṭa'. Edited by Naṣr al-Hūrīnī.] 4 vol. ١٢٧٩-١٢٨٠ [*Cairo*, 1863, 64.] Fol. **14521. d. 11.**

MUḤAMMAD ibn 'ABD al-DĀ'IM, called Ibn Bint al-Mailaḳ, or Ibn al-Mailaḳ. هذا الشرح للشيخ ... احمد بن علان على قصيدة ابن بنت الميلق التى اولها من ذاق طعم شراب القوم يدريه ويليه شرح ابن علان على قصيدة ابى مدين التى اولها ما لذة العيش الا صحبة الفقرا [A Kasidah commencing: من ذاق طعم شراب القوم يدريه, by Ibn Bint al-Mailaḳ. Followed by another Kasidah commencing: ما لذة العيش الا صحبة الفقرا, by Abu Madyan al-Maghribī. Each poem with a commentary by Aḥmad ibn 'Allān.] 2 pt. مصر ١٣٠٥ [*Cairo*, 1887.] 8°. 14573.a.26.

MUḤAMMAD ibn 'ABD al-GHANĪ, *al-Ardabīlī*. [Commentary on al-Zamakhsharī's Unmūḏaj.] *See* Maḥmūd ibn 'Umar, *al-Zamakhsharī*. *End.* قد تم هذا الكتاب المسمى بانموذج الخ [Al-Unmūḏaj. Accompanied by a commentary by al-Ardabīlī.] [1853.] 4°. **14593. c. 26.**

—— هذا هو الكتاب المعروف بشرح الانموذج [Al-Zamakhsharī's Unmūḏaj, accompanied by al-Ardabīlī's commentary.] *See* Jāmi' al-Muḳaddimāt. (جامع المقدمات) [A collection of works on Arabic grammar. 10.] ff. 54*b*-82*a*. [1884.] 8°. **14594. a. 25.**

MUḤAMMAD ibn 'ABD al-GHANĪ *al-Ardabīlī* (*continued*). Extrait de l'ouvrage intitulé: Essai de Syntaxe, par l'imam . . . Djar-allah . . . Zamakhschari, . . . avec le Commentaire de Djémal-elmilla-oueddin Mohammed Ardébili. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. J.) *Baron.* Anthologie grammaticale arabe. no. v. 1829. 8°. **14594. b. 5.**

—— Ardabîlîi commentarii in Zamaḫšarîi librum Anmûḏag pars quae agit de nominibus verborum. *See* ROEDIGER (H. J.) De nominibus verborum Arabicis. 1870. 8°. **14593. b. 14.(2.)**

MUḤAMMAD ibn 'ABD al-HĀDI, *al-Mukaddasī*. *See* AḤMAD ibn FARAḤ, *al-Ishbīlī*. Commentar des Izz-ed-Dîn . . . über die Kunstausdrücke der Traditionswissenschaft, *etc.* [Al-Manẓūmat fi al-ḥadīth by Ibn Faraḥ accompanied by a commentary by 'Izz al-Dīn Ibn al-Jamā'ah. To which are added notes in which are included a second commentary, by al-Mukaddasī.] 1885. 8°. **14521. b. 22.**

MUḤAMMAD ibn 'ABD al-HĀDI, *al-Sindī*. *See* ABU al-ḤASAN ibn 'ABD al-HĀDI.

MUḤAMMAD ibn 'ABD al-JABBĀR, *al-'Utbī*. Otby's Tarykh Yamyny, or the history of Sultan Mahmud of Ghaznah, by a contemporary. Edited in the original Arabic by Mowlawy Mamluk-al Alyy . . . and A. Sprenger. (تاريخ يمينى) pp. vi. 493, *lith.* *Delhi*, 1847. 8°. **14561. c. 21.**

The pagination is much confused.

—— [Another copy.] MS. NOTES. **14561. c. 20.**

Without the English title-page.

—— هذا شرح اليمينى المسمى بالفتح الوهبى على تاريخ . . . العتبى للشيخ المنينى [Al-Ta'rīkh al-yamīnī. Accompanied by a commentary entitled al-Fatḥ al-wahbī, by Aḥmad ibn 'Alī al-Manīnī. With lives of al-Manīnī and al-'Utbī, the former prefixed and the latter appended, to the first volume.] 2 vol. ١٢٨١ [*Cairo*, 1870.] 4°. **14561. c. 24.**

—— تاريخ . . . ابى نصر محمد بن عبد الجبار العتبى [Al-Ta'rīkh al-yamīnī.] *See* 'ALĪ ibn MUḤAMMAD, called IBN al-ATHĪR. الجزء الاول (الخ) من تاريخ الكامل [Al-Kāmil fi al-ta'rīkh.] vol. 10-12. *margin.* [1874.] 4°. **14548. b. 8.**

MUḤAMMAD ibn 'ABD al-JALĪL, *al-Tanasī*. Histoire des Beni Zeiyan, rois de Tlemçen, par l'Imam Cidi Abou-'Abd Allah-Mohammed Ibn-Abd' el-Djelyl et-Tenessy, ouvrage traduit de l'arabe par l'Abbé J.-J.-L. Bargès. (نظم الدر والعقيان) [Naẓm al-durr wa'l-'ikyān.] pp. lxxxvi. 172. *Paris, Versailles* [printed], 1852. 12°. **14555. b. 12.**

—— *See* BARGÈS (J. J. L.) Complément de l'histoire des Beni-Zeiyan . . . du Cheikh Mohammed Abd'al-Djalil al-Tanasy. 1878. 8°. **14555. a. 18.**

MUḤAMMAD ibn 'ABD al-ḲĀDIR, *al-Jazā'irī al-Ḥasanī*. كتاب عقد الاجياد فى صافنات الجياد الخ ['Ikd al-ajyād. A treatise on the horse and horsemanship.] pp. 410. ١٢٩٣ [*Beirut*, 1876.] 12°. **14533. a. 6.**

MUḤAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī*. كتاب الملل والنحل Book of Religious and Philosophical Sects by Muhammad al-Sharastáni. . . . Edited . . . by . . . W. Cureton. [Kitāb al-milal wa'l-niḥal.] *See* ACADEMIES, *etc.*—London.—*Society for the Publication of Oriental Texts.* MUḤAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī*. كتاب الملل والنحل Book of Religious and Philosophical Sects, *etc.* 1842, *etc.* 8°. 14003.h.2.

—— كتاب الملل والنحل [Kitāb al-milal wa'l-niḥal.] pp. 124, *lith.* [*Cairo*, 1875 ?] 8°. **14540. b. 5.**

—— Abu-'l-Fatḥ Muḥammad Asch-Schahrastani's Religionspartheien und Philosophen-Schulen. Zum ersten Male vollständig aus dem Arabischen übersetzt . . . und mit . . . Anmerkungen versehen von T. Haarbrücker. 2 Thle. *Halle*, 1850, 51. 8°. **14540. a. 8.**

MUḤAMMAD ibn 'ABD al-MALIK (ABU BAKR) called IBN al-ṬUFAIL. *See* ABU BAKR ibn al-ṬUFAIL (ABU JA'FAR) *al-Ishbīlī*.

MUḤAMMAD ibn 'ABD al-MU'ṬI, *al-Iskākī*. كتاب اخبار الاول فيمن تصرف فى مصر من ارباب الدول

[Laṭā'if akhbār al-uwal. A compendious history of Egypt from the earliest times down to A.H. 1032.] pp. 392, *lith.* مصر القاهرة ١٢٨١ [*Cairo,* 1859.] 8°. **14554. a. 3.**

—— كتاب اخبار الاول . . . وبهامشه تحفة الناظرين الخ [Laṭā'if akhbār al-uwal. Accompanied on the margin by another compendium of the history of Egypt entitled Tuḥfat al-nāẓirīn, by 'Abd Allāh ibn Ḥijāzī al-Sharkāwī.] pp. ii. 278. مصر القاهرة ١٢٩٦ [*Cairo,* 1879.] 8°. **14555. d. 17.**

—— Extrait du manuscrit arabe intitulé Lethaifahbar el ewel fi man tessarréfé fi nasr men erbabil duvel, ou Histoire des Dynasties qui ont régné en Égypte; composé par Ishaki. [Translated from the Arabic by D. D. Cardonne.] 1824. *See* PETITOT (C. B.) Collection complète des mémoires relatifs à l'histoire de France. ser. 1, tom 3. 1819, *etc.* 8°. **909. e. 5.**

MUḤAMMAD ibn **'ABD al-RAḤĪM** (ABU ḤĀMID) *al-Gharnāṭī.* Des spanisch-arabischen Reisenden Abû Ḥâmid Kosmographie „Tuhfat al-albâb" und ihre wissenschaftliche Ausbeute. 1892. *See* [accessions] JACOB (G.) Studien in arabischen Geographen. Hft. 3. 1891, *etc.* 8°. **14566. b. 15.**

MUḤAMMAD ibn **'ABD al-RAḤMĀN,** *al-Fāsī.* ترجمة المؤلف [Life of Ḥasan ibn Mas'ūd al-Yūsī. From al-Fāsī's work entitled al-Minaḥ al-bādiyat.] *See* ḤASAN ibn MAS'ŪD, *al-Yūsī.* هذه عقود نثرت جمانها الخ ['Ukūd nuthirat jumānuhā.] [1874.] 8°. **14583. a. 31.**

MUḤAMMAD ibn **'ABD al-RAḤMĀN,** *al-Ḥamaḍānī.* (كتاب السبعيات فى مواعظ البريات) [Kitāb al-sab'īyāt. A collection of traditions relating to the seven days of the week.] pp. 114. ١٢٨٠ [*Tunis,* 1864.] 8°. **14521. b. 9.**

—— كتاب السبعيات فى مواعظ البريات [Kitāb al-sab'īyāt.] *See* YAḤYA ibn SHARAF (ABU ZAKARĪYĀ) *al-Nawawī.* كتاب المجالس السنيه الخ [Al-Arba'ūn ḥadīthan, with a commentary by al-Fashnī.] *margin.* [1882.] 4°. **14521. c. 17.**

MUḤAMMAD ibn **'ABD al-RAḤMĀN,** *al-Ḳazwīnī,* called al-KHAṬĪB, *al-Dimashkī.* Al Mookhtusur, commonly called Mookhtusur-ool-Ma-anee: or an abbreviated commentary on the Rhetoric of the Arabs; comprising the text of the Tulkhees-ool-Miftah, by Julal-ood-Deen Moohummud [al-Ḳazwīnī]: together with the shorter of two commentaries on that celebrated work, both written by Mus-ood-oobno Oomur Saad-oot Tuftazannee. . . . Printed . . . under the inspection of Mouluvee Jan Alee [and 'Abd al-Raḥīm Ṣafīpūrī. With a preface in English by M. Lumsden.] (كتاب المختصر فى علم المعانى) pp. iv. 4, 705. *Calcutta,* 1813. Fol. **14597. f. 1.**

—— [Another copy.] **14597. e. 1.**

—— المتن المتين . . . المسمى بالتلخيص المفتاح [Talkhīṣ al-miftāḥ. With marginal notes drawn from various sources.] pp. 88, *lith.* الدهلى ١٣٠٥ [*Delhi,* 1888.] 8°. **14597. e. 15.**

—— منقولات من تلخيص المفتاح وشرحه المختصر [Selections from the Talkhīṣ al-miftāḥ, accompanied by the corresponding passages from Sa'd al-Dīn al-Taftāzānī's Mukhtaṣar al-ma'āni.] *See* MEHREN (A. F. M.) Die Rhetorik der Araber, *etc.* 1853. 8°. **14597. d. 2.**

—— *See* [accessions] 'ABD al-RAḤĪM ibn 'ABD al-RAḤMĀN, *al-'Abbāsī.* هذا كتاب شواهد التلخيص الخ [Ma'āhid al-tanṣīṣ. A commentary on the verses cited in al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1857.] 8°. **14597. e. 20.**

See ḤUSAIN ibn SHIHĀB al-DĪN, *al-'Āmilī al-Shāmī.* هذا شواهد المطول الخ ['Ukūd al-durar. An explanation of the verses cited in the two commentaries of al-Taftāzānī on al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1853.] 12°. **14597. b. 3.**

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* مختصر معانى [Mukhtaṣar al-ma'āni. A commentary on al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1860?] 8°. **14597. d. 21.**

—— [1883.] 8°. **14597. d. 22.**

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* من الجزء الاول (الثانى)

حاشية ... الدسوقى الخ [Mukhtaṣar al-ma'āni. With a supercommentary by Muḥammad 'Arafah al-Dasūkī.] [1855.] Fol. **14597. f. 3.**

—— [1884.] 8°. **14597. e. 17.**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* من (الثانى) الجزء الاول تجريد ... البنانى الخ [Mukhtaṣar al-ma'āni. With a supercommentary by Muṣṭafa al-Banānī.] [1868.] Fol. **14597. e. 2.**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* الشرح المختصر الخ [Mukhtaṣar al-ma'āni. With a supercommentary by Niẓām al-Dīn al-Khatā'ī.] [1870.] 4°. **14597. e. 18.**

—— [1879.] Fol. **14597. f. 2.**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* مطول الخ [Al-Muṭauwal. A longer commentary on al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1844.] 4°. **14597. d. 1.**

—— [1854.] 8°. **14597. e. 3.**

—— [1870.] 8°. **14597. e. 6.**

—— [1872.] 8°. **14597. d. 23.**

—— [1878.] 8°. **14597. e. 5.**

—— [1889.] 8°. **14597. e. 19.**

—— *See* Muḥammad Ẓihnī. القول الجيد الخ [Al-Ḳaul al-jaiyid. A Turkish commentary on the verses cited in al-Ḳazwīnī's Talkhīṣ al-miftāḥ, *etc.*] [1888.] 8°. **14579. e. 16.**

—— رسائل امتحان [Rasā'il al-imtiḥān. A series of discussions and dissertations by various authors, on different passages in the Talkhīṣ al-miftāḥ of al-Ḳazwīnī and in the commentaries on it by Sa'd al-Dīn al-Taftāzānī.] pp. ii. 202. ١٢٦٢ [*Constantinople,* 1846.] 8°. **14597. d. 25.**

MUḤAMMAD ibn 'ABD al-RAḤMĀN, *al-Sakhāwī.* فتح المغيث بشرح الفية الحديث [Fatḥ al-mughīth. A commentary on a metrical treatise on the science of tradition by 'Abd al-Raḥīm ibn al-Ḥusain al-'Irākī, entitled al-Alfīyat fi uṣūl al-ḥadīth.] pp. 502, *lith.* ١٣٠٣ [*Lucknow,* 1886.] Fol. **14521. d. 15.**

—— ترجمة ... الحافظ ... ابو الفضل بن حجر العسقلانى [A life of Ibn Ḥajar al-'Askalānī, extracted from al-Sakhāwī's work, entitled al-Tibr al-masbūk.] *See* Muḥammad ibn Ismā'īl, *al-Bukhārī.* هدى الساري الخ [Al-Jāmi' al-ṣaḥīḥ.] vol. 1. [1883, *etc.*] 4°. 14522.d.18.

—— تحفة الاحباب وبغية الطلاب فى الخطط والمزارات والتراجم والبقاع المباركات وما يتبع ذلك [Tuḥfat al-aḥbāb. Topography of Egypt.] [1887.] *See* Aḥmad ibn Muḥammad, *al-Makkarī.* الجزء الاول (الخ) من كتاب نفح الطيب الخ [Nafḥ al-ṭīb.] vol. 4, *margin.* [1885, *etc.*] 4°. **14554. c. 9.**

MUḤAMMAD ibn 'ABD al-RAḤMĀN (Abu al-Ḥasan) *al-Bakrī.* هذا كتاب الدرة المكللة فى فتح مكة المشرفة المبجلة الخ [Al-Durrat al-mukallalat. A legendary history of the conquest of Mecca by the prophet Muḥammad, ascribed to Abu al-Ḥasan al-Bakrī, i.e. Muḥammad ibn 'Abd al-Raḥmān al-Bakrī (?).] pp. 103. مصر ١٢٨٢ [*Cairo,* 1866.] 8°. **14570. b. 19.**

—— [Another edition.] pp. 71. مصر ١٣٠٠ [*Cairo,* 1883.] 8°. **14570. d. 10.**

—— هذا كتاب فتوح اليمن المعروف براس الغول وما جرى له من الكلام الخ [Futūḥ al-Yaman, commonly called Ra's al-ghūl. A legendary history of the conquest of Yemen by the prophet Muḥammad, and of the adventures and death of al-Mukhārik Ra's al-Ghūl. Ascribed to Abu al-Ḥasan, i.e. Muḥammad ibn 'Abd al-Raḥmān al-Bakrī(?).] pp. 118. مصر ١٢٨٢ [*Cairo,* 1865.] 8°. **14570. b. 8.**

—— فتوح اليمن الخ [Another edition.] pp. 194, *lith.* المنبئى ١٢٩٥ [*Bombay,* 1878.] 8°. **14570. d. 14.**

—— هذا كتاب فتوح اليمن الخ [Another edition.] pp. 144. مصر ١٢٩٧ [*Cairo,* 1880.] 8°. **14570. d. 9.**

MUḤAMMAD ibn ʿABD al-RAḤMĀN (Abu al-Ḥasan) *al-Bakrī* (*continued*). فتوح اليمن الخ [Another edition.] pp. 156. مصر ١٢٩٩ [*Cairo*, 1882.] 8°. **14570. d. 11.**

MUḤAMMAD ibn ʿABD al-RAḤMĀN (Ṣadr al-Dīn) *al-Dimashkī*. كتاب رحمة الامة فى اختلاف الائمة ... وبهامشه ميزان الخضرية الخ [Raḥmat al-ummat. A treatise on the points of Muhammadan law on which the four orthodox schools of jurists differ. Accompanied on the margin by another work on the same subject by al-Shaʿrānī, entitled al-Mīzān al-khiḍrīyat.] pp. 174, 2. بولاق مصر القاهرة ١٣٠٠ [*Bulak*, 1883.] 4°. **14529. b. 16.**

—— كتاب رحمة الامة فى اختلاف الائمة [Raḥmat al-ummat.] *See* ʿAbd al-Wahhāb ibn Aḥmad, *al-Shaʿrānī*. الجزء الاول (الخ) من كتاب الميزان الخ [Al-Mīzān al-kubra.] *margin*. [1885.] 4°. **14529. b. 19.**

MUḤAMMAD ibn ʿABD al-WAHHĀB, *al-Najdī*. [Letter to the ʿUlamā of Mecca, containing a declaration of the Wahhābī creed.] *See* Aḥmad ibn Yūnus, *al-ʿAlawī*. رجم الشهاب الخ [Rajm al-shihāb. A refutation of the Wahhābī Creed.] [1880.] 8°. **14516. c. 3.(2.)**

MUḤAMMAD ibn ʿABD al-WĀḤID, called Ibn al-Humām. [Fatḥ al-kadīr.] *See* ʿAlī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī*. ... الكتاب الشهير بفتح القدير الخ [Al-Hidāyat. Accompanied by an extensive commentary, the former part entitled Fatḥ al-kadīr, by Ibn al-Humām, the latter part entitled Natā'ij al-afkār, by Kāḍizādah.] [1875.] Fol. **14527. e. 1.**

MUḤAMMAD ibn ABI BAKR. عصفورى حديث اربعين شرحى [Al-ʿUṣfūrī. A collection of forty traditions illustrated by select anecdotes and stories.] pp. 70. ١٢٦٣ [*Constantinople*, 1847.] 8°. **14521. a. 1.**

MUḤAMMAD ibn ABI BAKR, called Ibn Ḳaiyim al-Jauzīyah. *See* [accessions] Dā'ūd ibn Sulaimān, *al-Baghdādī*. هذا كتاب صلح الاخوان الخ [Ṣulḥ al-ikhwān. A treatise on the views held by Ibn Taimīyah and Ibn Ḳaiyim al-Jauzīyah on the subject of the Muhammadan doctrine of the intercession of prophets and saints.] [1889.] 8°. **14516. b. 25.**

—— الجواب الكافى لمن سال عن الدواء الشافى [Al-Jawāb al-kāfi. A theological treatise designed to prove that God has created no disease without also creating its proper remedy.] pp. 202, *lith.* آره ١٣٠٧ [*Arrah*, 1889.] 8°. **14516. c. 23.**

—— الكافية الشافية فى الانتصار للفرقة الناجية [Al-Kāfiyat al-shāfiyat. A theological poem on the attributes of God, directed against the heresies of the author's time.] pp. 280, *lith.* آره ١٣٠٦ [*Arrah*, 1889.] 8°. **14516. c. 24.**

—— تهذيب سنن ابى داود [Tahḍīb Sunan Abi Dā'ūd. A commentary on ʿAbd al-ʿAẓīm al-Munḍirī's abridgment of the collection of traditions of Abu Dā'ūd.] *See* Sulaimān ibn al-Ashʿath (Abu Dā'ūd) *al-Sijistānī*. سنن ابى داود الخ [Al-Sunan.] *margin*. [1893, *etc.*] Fol. **14521. e. 21.**

—— الكتاب ... المسمى بزاد المعاد فى هدى خير العباد [Zād al-maʿād. The life and teachings of the prophet Muḥammad.] 2 vol, *lith.* الكانفور ١٢٩٨ [*Cawnpore*, 1881.] Fol. **14560. e. 9.**

MUḤAMMAD ibn ABI BAKR, *al-Makhzūmī*, called Ibn al-Damāmīnī. [Al-ʿUyūn al-ghāmizat.] *See* [accessions] ʿAbd Allāh ibn Muḥammad, *al-Khazrajī*, called Abu al-Jaish. كتاب العيون الفاخرة الغامزة الخ [Al-Rāmizat, with a commentary entitled al-ʿUyūn al-ghāmizat, by Ibn al-Damāmīnī.] [1886.] 8°. **14597. e. 21.**

—— [Commentary on Ibn Hishām's Mughni al-labīb.] *See* [accessions] Aḥmad ibn Muḥammad, *al-Shumunnī*. الجزء الاول (الثانى) من حاشية العلامة الشهير الخ [Al-Munṣif min al-kalām.] *margin*. [1888.] 4°. **14594. c. 3.**

MUḤAMMAD ibn ABI BAKR, *al-Rāzī*. ... انموذج فى بيان اسئلة واجوبة من غرائب آى التنزيل الخ [As'ilat al-Ḳur'ān. A series of discussions on difficult and obscure passages of the Koran.] *See* ʿAbd Allāh ibn al-Ḥusain, *al-ʿUkbarī*. املاء ما من به الرحمن الخ [Al-Tibyān fi i'rāb al-Ḳur'ān.] *margin*. [1886.] 4°. **14514. c. 18.**

MUḤAMMAD ibn ABI BAKR, *al-Rāzi* (*continued*), [Mukhtār al-ṣiḥāḥ.] *See* Ismā'īl ibn Ḥammād, *al-Jauharī*. كتاب مختار الصحاح الخ [Mukhtār al-ṣiḥāḥ. An abridgment of al-Jauharī's Ṣiḥāḥ, by al-Rāzī.] [1873.] 12°. **14589. a. 4.**

MUḤAMMAD ibn ABI BAKR ibn RASHĪD, *al-Baghdādī*. هذه قصيدة الوترية فى مدح خير البرية الخ [Al-Witrīyat. A poem in 29 cantos in praise of the Prophet Muḥammad, each rhyming in a different letter of the alphabet. To which are added two other poems in praise of Muḥammad, namely: the Kasidah commonly known under the title Bānat Su'ād, by Ka'b ibn Zuhair, and the poem entitled al-Burdat, by Muḥammad ibn Sa'īd al-Būṣīrī; together with a number of other pieces chiefly religious. The three first-named poems each accompanied by a 'Takhmīs' or metrical amplification by Ṣadakat Allāh al-Ḳāhirī.] ff. 206, *lith.* [*Bombay*, 1857.] 8°. **14576. b. 32.**

—— [Another edition.] pp. 300, *lith.* منبئى ١٨٨٤ [*Bombay*, 1884.] 8°. **14576. b. 33.**

MUḤAMMAD ibn ABI JĀMI'AH, *al-Talālisī*. Élégie en l'honneur d'Abou Yaqoub père d'Abou Hammou Mousa roi de Tlemcen. *See* Groff (F.) Contes Arabes, *etc.* 1888. 8°. **14582. d. 29.**

MUḤAMMAD ibn ABI al-ḲĀSIM, *al-Fallālī al-Sijilmāsī*. كتاب فتح الجليل الصمد فى شرح التكميل والمعتمد المشتهر بكتاب العمليات العامة الخ [Al-Takmīl wa'l-mu'tamad, also called al-'Amalīyāt al-'āmmat. A metrical treatise on Muhammadan civil law, according to the Mālikī school. With a commentary by the author, entitled Fatḥ al-jalīl al-ṣamad.] pp. i. 553. ١٢٩٠ [*Tunis*, 1873.] 8°. **14528. b. 21.**

MUḤAMMAD ibn ABI al-ḲĀSIM, *al-Ru'ainī*. *See* Muḥammad ibn 'Umar, called Ibn Abi Dīnār.

MUḤAMMAD ibn ABI al-ḲAUM, *al-Ra'īnī*. *See* Muḥammad ibn 'Umar, called Ibn Abi Dīnār.

MUḤAMMAD ibn ABI al-RA'ĪNĪ, *al-Ḳairuwānī*. *See* Muḥammad ibn 'Umar, called Ibn Abi Dīnār.

MUḤAMMAD ibn ABI SA'ĪD, *al-Būṣīrī*. *See* Muḥammad ibn Sa'īd.

MUḤAMMAD ibn ABI al-SHARĪF (Kamāl al-Dīn) *See* Muḥammad ibn Aḥmad, *al-Suyūṭī*.

MUḤAMMAD ibn ABI al-SURŪR, *al-Bakrī*. كتاب الكواكب السايرة فى اخبار مصر والقاهرة (Kitab alkewakeb alsaïrat fi akhbar misr walkahirat.) Le Livre des Étoiles errantes, qui contient l'histoire de l'Égypte et du Caire. Par le Scheikh Schemseddin Mohammed ben Abilsorour albakeri alsadiki. [An analysis] par M. Silvestre de Sacy. 1787. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 1.)**

MUḤAMMAD ibn ABI ṬĀLIB (Shams al-Dīn) *al-Dimashkī*. Cosmographie de Chems-ed-Din Abou Abdallah Mohammed ed-Dimichqui. Texte arabe, publié d'après l'édition commencée par M. Fraehn et d'après les manuscrits . . . par A. F. Mehren. كتاب نخبة الدهر فى عجائب البرّ البحر Nukhbet eddahr.) pp. xc. 285. *Saint-Pétersbourg*, 1866. 4°. **14565. d. 2.**

—— Manuel de la Cosmographie du Moyen Âge, traduit de l'arabe "Nokhbet ed-dahr fi 'adjaib-il-birr wal-bahr" de Shems ed-dîn Abou-'Abdallah Moḥammed de Damas, et accompagné d'éclaircissements par A. F. Mehren. pp. xx. 443. *Copenhague*, 1874. 8°. **14565. c. 13.**

—— Veteres memoriae Chasarorum ex . . . Schems-ed-dino Damasceno. Arabice et latine. *See* Fraehn (C. M.) De Chasaris, *etc.* 1822. 4°. **14566. c. 5.**

—— من كتاب نخبة الدهر فى عجايب البر والبحر E libro inscripto Selecti fortunae Casus, mirabilia terrae marisque complexi, auctore Schems-eddino Abou Abd-Allah Mohammede ibn Abou Thaleb Ansarita. [With a Latin translation.] *See* Uylenbroek (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Syrien og Palestina, Studie efter en Arabisk Geograph fra Slutningen af det 13de og Begyndselen af det 14de Aarhundrede (Shems ed-Dîn Abu Abdallah Muhammed, bekjendt under Navnet Dimashki) med en Indledning af A. F. Mehren. pp. 90. *Kjöbenhavn*, 1862. 4°. **14565.c.21.**

MUḤAMMAD ibn ABI ṬĀLIB (Shams al-Dīn) *al-Dimashkī* (*continued*). Den Pyrenæiske Halvø, sammenlignende geographisk Studie efter Shems-ed-Dîn-Dimishqui og Spansk-Arabiske Geographer. Ved A. F. Mehren. pp. ii. 52. *Kjøbenhavn*, 1864. 4°. **14566. b. 11.**

—— هذا كتاب السياسة فى علم الفراسة الخ [Al-Siyāsat fi 'ilm al-firāsat. A treatise on physiognomy.] pp. iii. 62. بالمحروسة ١٨٨٢ [*Cairo*, 1882.] 8°. **14546. d. 12.**

MUḤAMMAD ibn ABI TURĀB ('Alā al-Dīn) called Gulistānah. *See* 'Alā al-Dīn Muḥammad Gulistānah.

MUḤAMMAD ibn AḤMAD, called Ibn Āyās. *See* 'Abd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī*. [*Badā'i' al-Zuhūr.*] كتاب بدائع الزهور الخ [Badā'i' al-zuhūr. Ascribed erroneously to Ibn Āyās.] [1865.] 8°. **14549. e. 10.**

—— [1883.] 8°. **14549. e. 15.**

—— نشق الازهار فى عجايب الاقطار الخ (Nechéq êl-âzhâr fy a'djâïb êl-âqthâr.) L'Odeur des fleurs dans les Merveilles de l'Univers: Cosmographie composée ... par Mohhammed ben Ahhmed ben-Ayâs. ... (Notice accompagnée d'extraits) par L. Langlès. 1810. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 8.)**

—— من كتاب نشق الازهار فى عجايب الاقطار Ex libro, qui "Odor Florum Mirabiliaque Regionum" inscribitur, auctore Abou Abdalla Mohammede ibn Ayas. [With a Latin translation.] *See* Uylenbroek (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Ibn Ajâs. Excerpta geographica. *See* Arnold (F. A.) Chrestomathia arabica, *etc.* Pars 1, pp. 54-76. 1853. 8°. **14586. d. 8.**

MUḤAMMAD ibn AḤMAD, called Ibn Hishām. *See* Muḥammad ibn al-Ḥasan, called Ibn Duraid. مقصورة ابن دريد Poëmation Ibn Doreidi cum scholiis excerptis ... [Ibn Hishām] Lachumaei, *etc.* 1773. 4°. **75. c. 13.**

MUḤAMMAD ibn AḤMAD, called Ibn Hishām (*continued*). *See* Muḥammad ibn al-Ḥasan, called Ibn Duraid. Carmen Maksura dictum ... cum scholiis integris ... Abi Abdallah Ibn Heschami, *etc.* 1828. 4°. **14573. b. 6.**

MUḤAMMAD ibn AḤMAD, called Ibn Jābir. الاولى من القصيدتين لابن جابر [A Kasidah in praise of the Prophet Muḥammad, in which the titles of all the Surahs of the Koran are recited.] *See* Aḥmad ibn 'Abd al-Mun'im, *al-Damanhūrī*. كتاب سبيل الرشاد الخ [Sabīl al-rashād.] pp. 75-78. [1871.] 8°. **14519. b. 16.**

MUḤAMMAD ibn AḤMAD, called Ibn Jubair. رحلة ابن جبير The Travels of Ibn Jubair. Edited ... by W. Wright. pp. xxxviii. 360. *Leyden*, 1852. 8°. **14565. a. 17.**

—— نبذة من رحلة ابن جبير Extrait du Voyage d'Ibn Djobeïr. [With a French translation by Baron MacGuckin de Slane.] 1884. *See* Academies, *etc.* — Paris. — *Académie des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades ... Historiens Orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

MUḤAMMAD ibn AḤMAD, called Ibn Ḳāḍi Khān. *See* Muḥammad ibn Aḥmad, *al-Nahrawālī*.

MUḤAMMAD ibn AḤMAD, called Ibn Kaisān. كتاب تلقيب القوافى وتلقيب حركاتها [Talkīb al-kawāfi. A short treatise on Arabic metres.] *See* Wright (W.) *Professor of Arabic in the University of Cambridge.* جزرة الحاطب الخ Opuscula Arabica. pp. 47-74. 1859. 8°. **14586. d. 10.**

MUḤAMMAD ibn AḤMAD, called Ibn al-Khashshāb. هذا كتاب الدر النظيم فى خواص القران العظيم الخ [Al-Durr al-naẓīm. A treatise on the mystic virtues of the Koran, by Ibn al-Khashshāb. Wrongly ascribed to 'Abd Allāh ibn As'ad al-Yāfi'ī.] pp. 138, 3. [*Cairo*, 1880 ?] 8°. **14514. a. 4.**

According to Ḥājī Khalfah, tom. iii., p. 197, *al-Yāfi'ī is the author of an epitome of the above-named work.*

MUḤAMMAD ibn AḤMAD, called Ibn al-Naḥwī. *See* Muḥammad al-Riḍa.

MUḤAMMAD ibn AḤMAD, called Ibn Rushd, or Averroes.

Two or more Works.

—— Philosophie und Theologie von Averroes (drei Abhandlungen des grossen Aristotelikers Ibn Roschd, welche sich auf die Verbindung der Philosophie und Theologie beziehen). Herausgegeben von M. J. Müller. (ثلاث رسائل للشيخ ابي الوليد محمد بن رشد . . .) [Two treatises entitled respectively: Faṣl al-makāl fi mā bain al-sharī'at wa'l-ḥikmat min al-ittiṣāl, and Minhāj al-adillat fi 'ilm al-uṣūl, followed by an appendix (ضميمة) to the first-named work.] (Monumenta Saecularia. Herausgegeben von der königlich-bayerischen Akademie der Wissenschaften. Classe i. 3.) pp. viii. 131. *München*, 1859. 4°. **Ac. 713/12.**

—— Philosophie und Theologie von Averroes. Aus dem Arabischen übersetzt von M. J. Müller. pp. 122. *München*, 1875. 4°. **14540. c. 5.**

Commentaries on the Works of Aristotle.

—— Averrois Cordubensis in ea (Aristotelis) opera omnes qui ad nos pervenere commentarii, (paraphrases, epitomæ, quæsita, à Iacob Mantino, Ioanne Francisco Burana, et Abramo de Balmes, in Latinum conversa). *See* Aristotle. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 1-6. 1552. Fol. **28. f. 4-8.**

—— vol. 1-6. 1562. 8°. **520. c. 1-8.**

—— vol. 1-6. 1574, *etc.* 8°. **519. c. 1-8.**

—— [*De Anima.*] *End.* Explicit liber tertius ꝛ ultimus de anima Aristo. [With the commentary of Averroes translated from the Arabic by Michael Scott.] *See* Aristotle. [Physica.] *Begin.* Aristotelis . . . de physico auditu, *etc.* ff. 279-335. 1495, *etc.* Fol. **519. k. 14.(1.)**

—— [*De Celo et Mundo.*] Aristotelis de celo ꝛ mūdo liber: . . . cū Auerrois cordubensis expositione [translated from the Arabic by Michael Scott]. *See* Aristotle. [Physica.] *Begin.* Aristotelis . . . de physico auditu, *etc.* ff. 161-262. 1495, *etc.* Fol. **519. k. 14.(1.)**

—— *See* Aristotle. Aristo. de celo ꝛ mundo cū com. Auer[rois. The latter translated by Michael Scott] *etc.* 1529. 8°. **8460. b. 11.**

—— [*De Generatione et Corruptione.*] *End.* Aristo. Stagyrite de Gene. ꝛ Corrn. opus cū Auerrois Cordubē. expositi. [translated from the Arabic] *etc.* *See* Aristotle. [Physica.] *Begin.* Aristotelis . . . de physico auditu, *etc.* ff. 262v-278. 1495, *etc.* Fol. **519. k. 14.(1.)**

—— Aristotelis . . . de Generatione ꝛ corruptione Lib. . . . cum Auerroys Cordub. expositione. [Translated from the Arabic.] *See* Aristotle. Aristo de celo ꝛ mundo, *etc.* 1529. 8°. **8460. b. 11.**

—— [*Metaphysica.*] *See* Alexander, *Aphrodisæus.* Die durch Averroes erhaltenen Fragmente Alexanders zur Metaphysik des Aristoteles untersucht und übersetzt, *etc.* 1885. 4°. **14540. c. 41.**

—— [*Meteorologica.*] Aristotelis Stagyrite Metheororū liber: . . . cum Auerroys cōmentarijs nuper traduct. Auerroys Cordubensis cōmentaria in quartum Metheorum noua traductio. 1496. *See* Aristotle. [Physica.] *Begin.* Aristotelis . . . de physico auditu, *etc.* ff. 354-361. 1495, *etc.* **519. k. 14.(1.)**

—— *See* [accessions] Aristotle. Aristotelis . . . Meteororum Libri quatuor: cum Auer. Cordubensis . . . commentarijs denuo . . . traductis, *etc.* 1542. 8°. **8756. a. 37.**

—— [*Organon.*] *See* Aristotle. Logica Aristo. cum com. Auerro. [The Organon of Aristotle translated from the Greek, with the commentary of Averroes on the Categoriæ, De Interpretatione, Priora Analytica, and Posteriora Analytica, translated from the Arabic] *etc.* [1530?] 8°. **8460. b. 12.**

—— [*Physica.*] *See* Aristotle. *Begin.* Aristotelis . . . de physico auditu . . . ꝛ Auerrois Cordubensis Cōmentaria [translated from the Arabic] *etc.* ff. 1-160. 1495, *etc.* Fol. I.B.21097.

MUḤAMMAD ibn **AḤMAD**, called Ibn Rushd, or Averroes [Commentaries, *etc.*] (*continued*). *See* Aristotle. A. Niphi ... expositio super octo Aristotelis ... libros de Physico Auditu. ... Averrois etiam ... in eosdem libros Proœmium, ac Commentaria [translated from the Arabic] *etc.* 1569. Fol. **520. k. 9.**

—— [*Poetica.*] Il Commento Medio di Averroe alla Poetica di Aristotele, per la prima volta pubblicato in arabo, e in ebraico, e recato in italiano da F. Lasinio. Parte prima, il testo arabo. Parte seconda, la versione ebraica di Tôdrôs Tôdrôsî. (تلخيص كتاب ارسطوطاليس فى الشعر Estratto dagli Annali delle Universita Toscane.) pt. 1, 2. *Pisa,* 1872. 4°. **14540. d. 1.**

Pt. 3, containing the Italian translation, has not been published.

—— *Begin.* Inquit hermann' aleman' postq̃ cū nō modico laboī cōsumauerā trāslationē rethorice aristotilis ex arabico in latinū ... Incipit determinatio ibinrosdin in poetria aristotilis. *See* Aristotle. [Rhetorica.] *Begin.* Declaratio cōpendiosa per viā divisionis alfarabii super libris rhethoricoꝝ, *etc.* 1481. Fol. **G. 7999.**

—— *Begin.* Incipit determinatio Ibinrosdin in poetria Aristotelis [translated by Hermannus Alemannus]. *See* Aristotle. [Rhetorica.] *Begin.* Declaratio compendiosa per viam divisionis Alpharabii super libris Rhetoricorum Aristotelis. 1515. Fol. **520. h. 28.**

—— [*Rhetorica.*] Il Testo arabo del Commento Medio di Averroe alla Retorica di Aristotele, pubblicato per la prima volta da F. Lasinio. (تلخيص المقالة الاولى من كتاب الخطابة Estratto dalle Pubblicazione del R. Istituto di Studii superiori in Firenze, Sezione di Filosofia e Filologia. vol. 1.) pp. 1-96. *Firenze,* 1875-78. 4°. **14540. c. 14.**

—— [Another copy.] *See* [accessions] Academies, *etc.*—Florence.—*Reale Instituto di Studi superiori, etc.* Sezione di Filosofia e Filologia. Accademia Orientale. Pubblicazioni, *etc.* vol. 1. 1877, *etc.* 4°. **Ac. 8848/5.**

MUḤAMMAD ibn **AḤMAD**, called Ibn Rushd, or Averroes (*continued*).

Commentary on the Cantica of Avicenna.

—— *See* below: Sharḥ al-Urjūzat fi al-Ṭibb.

Commentary on the Eisagooe of Porphyry.

—— Liber Quinque predicabiliū Porphyrij: cum Auer. Cordubēsis ... cōmentarijs. *See* Aristotle. [Organon.] Logica Aristo. cum com. Auerro, *etc.* ff. 2-12. [1530?] 8°. **8460. b. 12.**

—— Porphyrii ... Introductio. ... Cum Auerrois Cordubensis Expositione, & Leui Ghersonidis Annotationibus: omnibus nunc primum à Iacob Mantino Hebræo Medico in Latinum conuersis. *See* Aristotle. Aristotelis ... omnia quæ extant opera, *etc.* vol. 1. 1552. Fol. **28. f. 4.**

—— vol. 1. 1562. 8°. **520. c. 1.**

—— vol. 1. 1574, *etc.* 8°. **519. c. 1.**

Commentary on the Politeia of Plato.

—— Averrois Paraphrasis super libros de Republica Platonis, nunc primùm latinitate donata, Iacob Mantino ... interprete. *Per M. Valerium Doric. & Ludouicum Fratres Brixianos: Romæ,* 1539. 8°. **521. b. 5.(1.)**

—— Paraphrasis Averrois in libros de Republica Platonis speculativos, quæ est secunda pars scientiæ moralis, Jacob Mantino ... interprete. *See* Filelfo (F.) F. Philelphi de morali disciplina libri quinque, *etc.* 1552. 4°. **520. e. 22.(1.)**

—— Averrois paraphrasis in libros Platonis de Republica, J. Mantino interprete. *See* Aristotle. Aristotelis ... opera, *etc.* vol. 3. 1552, *etc.* Fol. **28. f. 5.**

—— vol. 3. 1562. 8°. **520. c. 4.**

—— vol. 3. 1574, *etc.* 8°. **519. c. 5.**

MUḤAMMAD ibn **AḤMAD**, called IBN RUSHD, or AVERROES (*continued*).

FAṢL AL-MAḲĀL.

—— كتاب فصل المقال وتقرير ما بين الشريعة والحكمة من الاتصال الخ [Faṣl al-maḳāl. A treatise designed to prove that religion and philosophy are not opposed to one another.] *See* above: TWO OR MORE WORKS. Philosophie und Theologie von Averroes. Herausgegeben von M. J. Müller. pp. 1-26, 128-131. 1859. 4°. **Ac. 713/12.**

—— Harmonie der Religion und Philosophie. *See* above: TWO OR MORE WORKS. Philosophie und Theologie von Averroes. ... Übersetzt von M. J. Müller. pp. 1-25, 119-122. 1875. 4°. **14540. c. 5.**

AL-KULLĪYĀT FI AL-ṬIBB.

—— Colliget Auerroys. *Begin.* Incipit liber de medicina Auerrois: qui dicitur colliget. ꝛc. [Translated from the Arabic by Armegandus Blasii (?).] ff. 64. *See* [accessions] ʿABD AL-MALIK ibn MUḤAMMAD (ABU MARWĀN) called IBN ZUHR. Abumeron Auenzohar. ... Liber theicri dahalmodana, *etc.* pt. 2. 1490. Fol. **543. g. 12.(3.)**

—— [Another copy.] **543. f. 1.(2.)**

—— *Begin.* Incipit liber de medicina Auerroys: q̄ dr̄ colliget. [Translated by Armegandus Blasii (?).] *See* [accessions] ʿABD AL-MALIK ibn MUḤAMMAD (ABU MARWĀN) called IBN ZUHR. Abhomeron Abynzohar (Liber theysir almudanar) *etc.* ff. 45-108. 1514. Fol. **167. d. 2.(2.)**

—— Colliget Averrois totam medicinam ... complectens [translated by Armegandus Blasii (?)] ... Theizir Abynzoar, morbos omnes, tam universales ꝯ particulares, ꝛ eorundem remedia continens [translated by Paravicius Physicus]. ... Cuncta hec diligentius ꝯ antea ꝛ recognita ꝛ exornata ꝛ impressa *etc.* C.L. ff. 108, 1. *Apud Octauianum Scotum: Venetijs,* 1542. Fol. **543. g. 12.(1.)**

MUḤAMMAD ibn **AḤMAD**, called IBN RUSHD, *etc.* [AL-KULLĪYĀT] (*continued*). Averrois Cordubensis Colliget libri vii. [Translated by Armegandus Blasii(?).] (Libri quinti Colliget, Capita lvij. lviij., & lviiij. à Iacob Mantino ob rei difficultatem olim translata, nunc primum cum antiqua translatione in lucem sunt ædita. Collectaneorum item sectiones tres, tribus Colliget libris, Secundo scilicet, Sexto et Septimo respondentes à I Bruyerino ... latinitate donatæ, post antiquã translationem ... appositę sunt.) *See* ARISTOTLE. Aristotelis ... omnia quæ extant opera, *etc.* vol. 10. 1552. Fol. **28. f. 10.**

—— 1662. 8°. **520. c. 10.**

—— 1674, *etc.* 8°. **519. c. 11.**

—— Averrois de simplicibus [i.e. Bk. 5 of the Kullīyāt, translated by Armegandus Blasii(?).] *See* YŪḤANNĀ ibn SARĀBIYŪN. In hoc volumine continentur. ... Ioan. Serapionis ... de simplicibus medicinis opus, *etc.* 1531. Fol. **547. k. 4.**

—— Collectaneorum de re medica Auerrhoi philosophi ... Sectiones tres. i. De Sanitatis functionibus, ex Aristot. & Galeno. ii. De Sanitate tuenda, ex Galeno. iii. De curandis morbis. A Ioanne Bruyerino, Campegio ... nunc primum Latinitate donatæ. *Apud Seb. Gryphium: Lugduni,* 1537. 4°. **541. e. 22.(4.)**

—— Averrois de febribus liber. [Bk. 4, chapter 26-33, followed by chapter 5-21 of Bk. 7, of the Kullīyāt in the Latin version of Armegandus Blasii (?).] *See* FEBRES. De Febribus opus sane aureum, *etc.* 1576. Fol. **776. m. 4.**

AL-MAḲĀLĀT FI ITTIṢĀL AL-ʿAḲL BI'L-INSĀN.

—— Auerrois de beatitudine aīe. [Translated from the Arabic.] *See* ARISTOTLE. [*Suppositious Works.*] Secreta Secretorum Aristotelis. ff. 76-88. 1520. 12°. **520. a. 12.**

—— Averrois Cordubensis de animæ beatitudine. 1550. *See* ARISTOTLE. Aristotelis ... omnia quæ extant opera, *etc.* vol. 9. 1552. Fol. **28. f. 10.**

—— vol. 9. 1562. 8°. **520. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **519. c. 10.**

MUḤAMMAD ibn AḤMAD, called Ibn Rushd, *etc.* [al-Maḳālāt fi al-ʿAḳl] (*continued*). Libellus seu epistola Averois de connexione intellectus abstracti cum homine, Calo Calonymos, Hebræo, interprete. (Idem est cum tractatus de animæ Beatitudine parte alia ab illo versus translatione.) 1550. *See* Aristotle. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 9. 1552. Fol. **28. f. 10.**

—— vol. 9. 1562. 8°. **520. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **519. c. 10.**

—— Fragment d'un traité inédit sur l'Union avec l'intellect [translated into Latin]. *See* Renan (J. E.) L'Averroès et l'Averroïsme, *etc.* (Appendice, vi.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

—— Drei Abhandlungen über die Conjunction des seperaten Intellects mit dem Menschen von Averroes, Vater und Sohn, aus dem Arabischen (in's Hebräische) übersetzt von Samuel Ibn Tibbon, zum ersten Male herausgegeben, übersetzt und erläutert von J. Hercz. pp. xiv. 64, 24. *Berlin*, 1869. 8°. **1933. b. 39.**

—— Des Averroës Abhandlung: "Über die Möglichkeit der Conjunktion" oder "Über den materiellen Intellekt," in den hebraeischen Uebersetzung eines Anonymus . . . herausgegeben, übersetzt, erläutert, mit Einleitung und Parallelstellen versehen. Hft. 1. Inaugural-Dissertation . . . welche . . . öffentlich verteidigen wird L. Hannes. pp. 54, 11. *Halle a. S.*, 1892. 8°. **1932. c. 48.**

al-Maḳālat fi al-Jirm al-Samāwī.

—— *Begin.* Incipit expositio super libro (Auerrois) de substantia orbis Ioannis de Gandauo philosophi preclarissimi. [With the text of Averroes' treatise translated from the Arabic by Michael Scott.] *See* Aristotle. [De Anima.] *Begin.* Incipit expositio . . . Gaetani Thienēsis super libros de aīa Aristotelis. ff. 92-123. 1486. Fol. **G. 7976.**

—— Aueroys Cordubensis de substantia orbis liber. [Translated by Michael Scott.] *See* Aristotle. [Physica.] *Begin.* Aristotelis . . . de physico auditu, *etc.* ff. 351-353. 1495, *etc.* Fol. **519. k. 14.(1.)**

—— Auerrois cordubensis De substantia orbis Liber. [Translated from the Arabic, by Michael Scott.] *See* Aristotle. Aristo. De celo ⁊ mundo cū com. Auer., *etc.* ff. 265-271. 1529. 8°. **8460. b. 11.**

—— Averrois Cordubensis sermo de substantia orbis [translated by Michael Scott], nuper castigatus, et duobus capitulis auctus (ab Abramo de Balmes Hebræo latinitate donatis). 1550. *See* Aristotle. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 9. 1552. Fol. **28. f. 10.**

—— vol. 9. 1562. 8°. **520. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **519. c. 10.**

al-Maḳālat fi al-Tiryāḳ.

—— Tractatus Auerrois de tyriaca. [Translated from the Arabic.] *See* Magninus, *Mediolanensis.* Regimē sanitatis, *etc.* [1500 ?] 4°. **1039. h. 10.**

—— 1517. 4°. **1039. h. 5.**

—— 1524. 4°. **1037. b. 4.**

—— Averrois Cordubensis tractatus de Theriaca nunc primum in lucem editus. *See* Aristotle. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 10. 1552. Fol. **28. f. 10.**

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—— vol. 10. 1574, *etc.* 8°. **519. c. 11.**

Minhāj al-Adillat.

—— كتاب الكشف عن مناهج الادلة فى عقائد الملة وتعريف ما وقع فيها بحسب التاويل من الشبه المزيغة وبدع المضلة الخ [Minhāj al-adillat. A treatise on scholastic theology.] *See* above: Two or more Works. Philosophie und Theologie von Averroes. Herausgegeben von M. J. Müller. pp. 27-127. 1859. 4°. **Ac. 713/12.**

MUḤAMMAD ibn **AḤMAD**, called Ibn Rushd, *etc.* [Minhāj al-Adillat] (*continued*). Speculativ Dogmatik. *See* above: Two or more Works. Philosophie und Theologie von Averroes. . . . Übersetzt von M. J. Müller. pp. 26-118. 1875. 4°. **14540. c. 5.**

Sharḥ al-Urjūzat fi al-Ṭibb.

—— *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Urjūzat fi al-Ṭibb.*] *Begin.* Incipit translatio Canticorum Auicenne cum cōmento Aueroys: facta ab Arabico in Latinum a magistro Armegādo blasii, *etc.* 1484. Fol. **1833. b. 10.**

—— Translatio Canticorum Auicēne cum commento Auerrois translata ex arabico in latinum a magistro Armegādo Blasii. *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] Quartus canonis Auicēne, *etc.* 1520. Fol. **542. g. 6.(1.)**

—— Cantica Auicēne cum cōmento Auerrois translata ex arabico in latinum a magistro Armegando blasii. *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] Auicenna. Praesens maximus codex, *etc.* vol. 2. 1523. Fol. **542. k. 3.**

—— Averrois . . . Commentaria in Avicennæ Cantica (ab Armegando Blasii translata) diligentissime emendata, unà cum eiusdem Avicennæ textu . . . castigationibus Andreæ Bellunensis exornato. 1550. *See* Aristotle. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 10. 1552. Fol. **28. f. 10.**

—— vol. 10. 1562. 8°. **520. c. 10.**

—— vol. 10. 1574, *etc.* 8°. **519. c. 11.**

Tahāfut al-Tahāfut.

—— هذا كتاب التهافت لابى الوليد بن رشد الخ [Tahāfut al-tahāfut. A treatise in defence of the Greek system of philosophy, composed as a reply to al-Ghazzālī's work entitled Tahāfut al-falāsifat.] pp. 141, 3. *See* Muḥammad ibn Muḥammad, *al-Ghazzālī.* هذا سفر بديع الخ [Tahāfut al-falāsifat, *etc.*] pt. 2. [1885.] 8°. **14540. c. 34.**

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—— Averois Cordubensis Destructio Destructionum Philosophiæ Algazelis Calo Calonymos Hebræo interprete. 1550. *See* Aristotle. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 9. 1552. Fol. **28. f. 10.**

—— vol. 9. 1562. 8°. **520. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **519. c. 10.**

Appendix.

—— *See* Mehren (A. F. M.) Études sur la philosophie d'Averrhoës, concernant son rapport avec celle d'Avicenne et Gazzali. [1888.] 8°. **14540. a. 45.(6.)**

—— *See* Renan (J. E.) Averroès et l'Averroisme. Essai historique. 1852. 8°. **8460. cc. 28.**

—— 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

MUḤAMMAD ibn **AḤMAD**, called Maiyārah. [Mukhtaṣar al-durr al-thamīn.] *See* ʿAbd al-Wāḥid ibn Aḥmad ibn ʿĀshir, *al-Andalusī.* كتاب مختصر الدر الثمين الخ [Al-Murshid al-muʿīn. With a commentary by Muḥammad Maiyārah, abridged from his larger work entitled al-Durr al-thamīn.] [1876.] 8°. **14519. b. 33.**

—— [1886.] 4°. **14519. e. 19.**

MUḤAMMAD ibn **AḤMAD**, called al-Washshā. *See* Muḥammad ibn Isḥāḳ.

MUḤAMMAD ibn **AḤMAD**, *al-Bīrūnī.* *See* Muḥammad ibn Aḥmad (Abu al-Raiḥān)

MUḤAMMAD ibn AḤMAD, *al-Būnī*. *See* Aḥmad ibn ʿAlī.

MUḤAMMAD ibn AḤMAD, *al-Ḏahabī*. [Khulāṣat taḏhīb al-tahḏīb.] *See* below: [Taḏhīb al-tahḏīb.]

—— كتاب العلو للعلى الغفار فى ايضاح صحيح الاخبار وسقيمها [Kitāb al-ʿulū. A collection of traditions relating to the altitude of the heavens and the divine throne.] *See* Muḥammad Shams al-Ḥaḳḳ, *ʿAẓīm-ābādī*. باعلام اهل السماة ... الرسالة العصر الخ [Iʿlām ahl al-ʿaṣr.] pp. 97-154. [1889.] Fol. **14521. e. 22.**

—— ميزان الاعتدال فى نقد الرجال [Mīzān al-iʿtidāl. A dictionary of names of persons through whom traditions have been handed down, especially those who are of doubtful authority, with short remarks attached as to credibility and other matters. Edited from two manuscripts by Maulavī Muḥammad Khādim Ḥusain. To which is appended a short treatise entitled al-Rafʿ wa'l-takmīl, on the examination and estimation of the value of traditions, by Muḥammad ʿAbd al-Ḥaiy Lakhnawī.] 2 vol., *lith.* ١٣٠١ [*Lucknow*, 1884.] Fol. **14560. e. 11.**

—— Al-Moschtabih, auctore Schamso'd-dín Abu Abdallah Mohammed ibn Ahmed ad-Dhahabí, e Codd. MSS. editus a P. de Jong. (كتاب المشتبه فى اسماء الرجال) pp. xii. 612. *Lugduni Batavorum*, [1863-]1881. 8°. and 15006.f.2. **14560. a. 11.**

—— كتاب طبقات الحفاظ Liber Classium virorum qui Korani et Traditionum cognitione excelluerunt auctore Abu Abdalla Ḏahabio. In epitomen coegit et continuavit Anonymus [i.e. Jalāl al-Dīn al-Suyūṭī] ... Lapide exscribendum curavit H. F. Wüsteufeld. [Ṭabakāt al-ḥuffāẓ.] 3 pt., *lith. Gottingae*, 1833-34. 4°. 15006.a.7.

—— خلاصة تذهيب التهذيب فى اسماء الرجال الخ [Khulāṣat Taḏhīb al-tahḏīb. A dictionary of names of traditionists, with short notes as to date, credibility, and other matters. Being an abridgment of al-Ḏahabī's work entitled Taḏhīb al-tahḏīb, by Aḥmad ibn ʿAbd Allāh al-Khazrajī. With many additions from other works of a similar nature, and numerous marginal annotations by the editor.] pp. 500. بولاق مصر ١٣٠١ [*Bulak*, 1884.] 4°. **14560. d. 12.**

—— Biographien von Gewährsmännern des Ibn Isḥâq, hauptsächlich aus aḍ-Ḏahabî [sc. from his work entitled Taḏhīb al-tahḏīb]. ... Herausgegeben von A. Fischer. pp. xviii. 116. *Leiden*, 1890. 8°. **14561. b. 23.**

—— Biographie d'Ibn-Roschd par Dhéhébi (dans ses Annales [Ta'rīkh al-islām]). *See* Renan (J. E.) Averroès et l'Averroïsme, *etc.* (Appendice, iv.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

—— [Al-Ṫibb al-nabawī.] *See* ʿAbd Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṫī*. [*al-Ṫibb al-Nabawī*.] هذا كتاب الطب النبوى الخ [Al-Ṫibb al-nabawī. Erroneously ascribed to al-Ḏahabī.] [1870 ?] 8°. **14535. b. 1.**

—— [1887.] 4°. **14535. a. 9.**

MUḤAMMAD ibn AḤMAD, *al-Fāsī*, called Maiyārah. *See* Muḥammad ibn Aḥmad, called Maiyārah.

MUḤAMMAD ibn AḤMAD, *al-Fāsī al-Ḥasanī*. Historiam المقنع من اخبار) الملوك والخلفاء وولاة مكة الشرفاء) in compendium redactam auctore Takkieddino Muhammede fil. Muhammedis fil. Alii ... primum edidit notisque illustravit F. Erdmann. [Al-Mukniʿ min akhbār al-mulūk wa'l-khulafā.] Partic. 1, pp. 68. *Caṣani*, 1822. 4°. 14544.b.23.

No more published.

—— شفا الغرام باخبار البلد الحرام الخ [Extracts from al-Fāsī's history of Mecca entitled Shifā al-gharām.] 1859. *See* Academies, *etc.*—Germany. —*Deutsche morgenländische Gesellschaft*. *See* Wuestenfeld (H. F.) Die Chroniken der Stadt Mekka, *etc.* Bd. 2. 1858, *etc.* 8°. **14555. c. 7.**

MUḤAMMAD ibn AḤMAD, *al-Ghaiṫī*. حاشية الامام ... ابى البركات سيدى احمد الدردير على قصة المعراج الخ [Ḳiṣṣat al-miʿrāj. An account of the miraculous ascent of Muḥammad into heaven, with a commentary by Aḥmad ibn Muḥammad

al-Dardīr.] pp. 37. بولاق مصر ١٢٨٤ [*Bulak*, 1867.] 4°. **14521. c. 15.**

This work is different from that contained in Brit. Mus. MSS. Add. 5150 *and* 6904, *which is ascribed to the same author.*

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MUḤAMMAD ibn AḤMAD, *al-Ibshaihī.* الجزء الاول (الثانى) من كتاب المستطرف فى كل فن مستظرف الخ [Al-Mustaṭraf. A miscellany in prose and verse, from classic authors.] 2 vol. مصر ١٢٧٧ [*Cairo*, 1860.] Fol. **14576. c. 20.**

—— [Another edition, revised by Naṣr Abu al-Wafā al-Hūrīnī.] 2 vol. القاهرة ١٢٧٩ [*Cairo*, 1863.] Fol. **14576. d. 8.**

—— الجزء الاول (الثانى) من كتاب المستطرف ... ويهامشه كتاب ثمرات الاوراق فى المحاضرات لحجة العرب ... تقى الدين بن ابى بكر [*sic*] بن على المعروف بابن حجة الحموى الخ [Al-Mustaṭraf. Accompanied on the margin by a collection of historical anecdotes, poems and epistles, entitled Thimār al-aurāḳ, compiled by Abu Bakr ibn 'Alī Ibn Ḥijjah al-Ḥamawī; with two supplements, the first by the author, the second by Ibrāhīm al-Aḥdab.] 2 vol. مصر ١٣٠٨ [*Cairo*, 1891.] 8°. **14576. d. 9.**

—— كتاب مستقطف المستطرف فى كل فن مستظرف الخ [Mustaḳṭaf al-mustaṭraf. Selections from al-Ibshaihī's Mustaṭraf. Edited by Jirjis Shāhīn.] pp. 63. بيروت ١٨٦٤ [*Beirut*, 1864.] 8°. **14576. a. 9.**

MUḤAMMAD ibn AḤMAD, *al-Iskandarānī.* الجزء الاول (الثانى الخ) من كشف الاسرار النورانية القرآنية الخ [Kashf al-asrār al-nūrānīyat al-ḳur'ānīyat. The natural history of the Koran.] 3 vol. ١٢٩٧ [*Cairo*, 1880.] 8°. **14514. b. 17.**

—— هذا كتاب الاسرار الربانية فى النبات والمعادن والخواص الحيوانية الخ [Tibyān al-asrār al-rabbānīyat. A description of the human body and its organs and their functions. With an appendix

containing a description of the various substances, vegetable and animal, which are used as food.] pp. viii. 288. ١٣٠٠ [*Damascus*, 1883.] 8°. **14537. c. 25.**

This book does not embrace all the subjects promised by its title. For the descriptions of the properties of vegetable, mineral, and animal substances, the author refers the reader to his earlier work entitled Kashf al-asrār al-nūrānīyat, a copy of which is entered immediately above.

MUḤAMMAD ibn AḤMAD, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الثانى) من الاقناع فى حل الفاظ ابى شجاع الخ [Al-Iḳnā'. A commentary on Abu Shujā' al-Iṣbahānī's compendium of Muhammadan law according to the Shāfi'ī school, entitled Ghāyat al-ikhtiṣār. Accompanied on the margin by notes by Shaikh 'Iwaḍ, together with others selected from the supercommentaries of Sulaimān al-Bajīrmī and Ibrāhīm al-Bājūrī. Edited by Muḥammad al-Samālūṭī and Naṣr al-Hūrīnī.] 2 vol. مصر ١٢٨٢ [*Cairo*, 1865.] 4°. **14527. c. 8.**

—— الجزء الاول (الثانى الخ) من حاشية ... سليمان البجيرمى المسماة بتحفة الحبيب على شرح الخطيب المسمى بالاقناع فى حل الفاظ ابى شجاع الخ [Al-Iḳnā'. With a supercommentary entitled Tuḥfat al-ḥabīb, by Sulaimān al-Bajīrmī. Revised and edited after the original MS. of al-Bajīrmī, by Muḥammad al-Ṣabbāgh.] 4 vol. بولاق مصر القاهرة ١٢٨٤ [*Bulak*, 1867.] Fol. **14527. d. 6-9.**

—— الجزء الاول (الثاني) من الاقناع في حل الفاظ ابي شجاع الخ [Al-Iḳnā'. Accompanied on the margin by Shaikh 'Iwaḍ's notes and others selected from the supercommentary of al-Bājūrī.] 2 vol. ١٢٩٣ [*Cairo*, 1876.] 4°. **14529. d. 5.**

—— شرح ... الشيخ محمد نووى على اخصر مناسك الولى الاريب الشيخ الخطيب الخ [Manāsik al-ḥajj. A treatise on the duties of the "Ḥajj," or pilgrimage to Mecca and Medina. Accompanied by a commentary by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 31. ١٢٩٨ [*Cairo*, 1881.] 4°. **14516. c. 9.(6.)**

—— الجزء الاول (الثانى الخ) من السراج المنير فى الاعانة على معرفة بعض معانى كلام ربنا الحكيم الخبير الخ [Al-Sirāj al-munīr. A commentary on the

Koran. Edited, with notes, by Ibrāhīm ʿAbd al-Ghaffār al-Dasūkī.] 4 vol. بولاق مصر القاهرة ١٢٨٥ [*Bulak*, 1868.] 4°. **14509. b. 15.**

—— المجلد الاول (الثانى الخ) من تفسير القران نقلاً من مطبوع المصر . . . الشهير بسراج المنير الخ [Al-Sirāj al-munīr. Reprinted from the Bulak edition of 1868.] 4 vol., *lith.* اللكنو ١٨٧٦ [*Lucknow*, 1876.] 4°. **14514. c. 13.**

—— الجزء الاول (الثانى الخ) من السراج المنير فى الاعانة على معرفة بعض معانى كلام ربنا الحكيم الخبير . . . ويهامشه فتح الرحمن بكشف ما يلتبس فى القران الخ [Al-Sirāj al-munīr. Second edition, accompanied on the margin by another commentary on the Koran by Zakarīyā al-Anṣārī, entitled Fatḥ al-raḥmān.] 4 vol. بولاق ١٢٩٩ [*Bulak*, 1881.] 4°. **14514. cc. 3.**

MUḤAMMAD ibn **AḤMAD**, *al-Ḳurṭubī.* مختصر تذكرة الامام ابى عبد الله القرطبى للقطب الربانى . . . الشيخ عبد الوهاب الشعرانى ويهامشه قرة العيون ومفرح القلب المحزون للامام ابى الليث السمرقندى [A treatise on Muhammadan eschatology, being an abridgment of al-Ḳurṭubī's work entitled al-Taḏkirat, by ʿAbd al-Wahhāb al-Shaʿrānī. Accompanied on the margin by a treatise on the punishment of the greater sins by Abu al-Laith al-Samarḳandī, entitled Ḳurrat al-ʿuyūn.] pp. viii. 156. مصر ١٣٠٣ [*Cairo*, 1886.] 4°. **14516. c. 16.**

MUḤAMMAD ibn **AḤMAD**, *al-Maḥallī.* *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN)

MUḤAMMAD ibn **AḤMAD**, *al-Muḳaddasī.* Descriptio Imperii Moslemici auctore Schamso'd-dîn Abû Abdollâh Mohammed ibn Ahmed . . . al-Mokaddasî. (كتاب احسن التقاسيم فى معرفة الاقاليم [Aḥsan al-takāsīm.] pp. vii. 498. 1876-77. *See* GOEJE (M. J. DE). Bibliotheca Geographorum Arabicorum. pt. 3. 1870, *etc.* 8°. **15006.f.6.**

—— Description of Syria, including Palestine. . . . Translated from the Arabic, and annotated, by G. le Strange. *See* [accessions] ACADEMIES, *etc.*—London.—*Palestine Pilgrims' Text Society.* MUḤAMMAD ibn AḤMAD, *al-Muḳaddasī.* Description of Syria, *etc.* 1892. 8°. **Ac. 6171/4.**

MUḤAMMAD ibn **AḤMAD**, *al-Nahrawālī*, called IBN ḲĀḌI KHĀN. كتاب البرق اليمانى فى الفتح العثمانى (Kétab albark alyémani fi alfath alothmani.) La Foudre du Yémen, ou conquête du Yémen par les Othomans; par le Scheïkh Kothbeddin almekki. . . . [An analysis] par A. I. Silvestre de Sacy. 1798. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°. **Bar. T. t. (tom. 4.)**

—— كتاب الاعلام باعلام بيت الله الحرام Geschichte der Stadt Mekka und ihres Tempels von Cutb ed-Dîn Muhammed ben Ahmed el-Nahrawâli. . . . Herausgegeben von H. F. Wüstenfeld. [Al-Iʿlām bi-aʿlām Bait Allāh al-ḥarām.] pp. xvi. 480. 1857. *See* ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* WUESTENFELD (H. F.) Die Chroniken der Stadt Mekka. Bd. 3. 1858, *etc.* 8°. **14555. c. 8.**

—— كتاب الاعلام باعلام بيت الله الحرام تاريخ مكة المشرفة الخ [Al-Iʿlām bi-aʿlām Bait Allāh al-ḥarām.] pp. vi. 205. مصر ١٣٠٣ [*Cairo*, 1886.] 8°. **14555. e. 14.**

—— التاريخ المسمى بالاعلام باعلام بيت الله الحرام [Al-Iʿlām bi-aʿlām Bait Allāh al-ḥarām.] *See* AḤMAD ibn ZAINĪ DAḤLĀN. هذا خلاصة الكلام الخ [Khulāṣat al-kalām.] *margin.* [1888.] 4°. **14554. c. 8.**

—— كتاب الاعلام باعلام بلد الله الحرام (Kétab alélam bialam béled allah alharam.) Le Livre qui apprend à connoître la ville sainte de Dieu, ou histoire de la Mecque, par le Scheïkh Kotbeddin alhanéfi. . . . [An analysis] par A. I. Silvestre de Sacy. 1798. *See* ACADEMIES, *etc.* — Paris. — *Académie des Inscriptions et Belles - Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°. **Bar. T. t. (tom. 4.)**

MUḤAMMAD ibn **AḤMAD**, *al-Nasawī.* Histoire du Sultan Djelal ed-Din Mankobirti, Prince de Kharezm, par Mohammod en-Nesawi. Texte arabe publié . . . par O. Houdas. (هذه سيرة السلطان جلال الدين منكبرتى الخ [Sīrat al-Sulṭān Jalāl al-Dīn Mank-burni.] *See* [accessions] ACADEMIES, *etc.*—Paris.—*École spéciale des Langues*

Orientales vivantes. MUḤAMMAD ibn AḤMAD, *al-Nasawī.* Histoire du Sultan Djelal ed-Din. . . . Texte arabe, *etc.* 1891. 8°. 14003.i.26.

MUḤAMMAD ibn AḤMAD, *al-Ramlī.* فتاوى العلامة شمس الدين محمد الرملى [Al-Fatāwi. A collection of legal decisions according to the Shāfi'ī school, delivered by Aḥmad ibn Aḥmad al-Ramlī, collected and arranged by his son Muḥammad al-Ramlī.] *See* [accessions] AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR, *al-Haithamī.* (الخ) الجزء الاول من الفتاوى الكبرى الخ [Al-Fatāwi al-kubra.] *margin* [1891.] 8°. **14529. d. 14.**

—— الجزء الاول (الثانى الخ) من نهاية المحتاج فى الفقه على مذهب الامام الشافعى الخ [Nihāyat al-muḥtāj. A commentary on Yaḥya ibn Sharaf al-Nawawī's digest of Muhammadan law, according to the Shāfi'ī school, entitled Minhāj al-ṭālibīn. Accompanied, on the margin, by two supercommentaries, the one by 'Alī ibn 'Alī al-Shubrāmalasī, the other by Aḥmad ibn 'Abd al-Razzāḳ al-Rashīdī.] 8 vol. ١٣٠٤ [*Cairo,* 1887.] 4°. **14529. c. 19.**

Imperfect; wanting the tables of contents of vols. 3 and 5.

MUḤAMMAD ibn AḤMAD, *al-Sarakhsī.* (ترجمة شرح السير الكبير) [A commentary on Muḥammad ibn al-Ḥasan al-Shaibānī's treatise on the Muhammadan laws relating to war, entitled al-Sair al-kabīr. Translated into Turkish by Muḥammad Munīb 'Aintābī.] 2 vol. ١٣٤١ [*Constantinople,* 1825.] Fol. 14415.e.1.

MUḤAMMAD ibn AḤMAD, *al-Shirbīnī.* *See* MUḤAMMAD ibn AḤMAD, *al-Khaṭīb.*

MUḤAMMAD ibn AḤMAD, *al-Suyūṭī.* كتاب اتحاف الاخصا فى فضايل المسجد الاقصا الخ The History of the Temple of Jerusalem: translated from the Arabic MS. of the Imám Jalál Addín Al Siútí [or rather of Muḥammad ibn Aḥmad al-Suyūṭī], with notes and dissertations, by J. Reynolds. [Itḥāf al-akhiṣṣā.] *See* ACADEMIES, *etc.*—London. —*Oriental Translation Fund, etc.* MUḤAMMAD ibn AḤMAD, *al-Suyūṭī.* كتاب اتحاف الاخصا الخ The History, *etc.* 1836. 8°. 14003.e.11.

—— اتحاف الاخصا في فضايل المسجد الاقصى (Ettehaf alakhsa fi phadhaïl almasdgiad alacsa.) Des Prérogatives de la Mosquée Alacsa, ou de Jérusalem; Par Ebn aboul scherif, Auteur du xv^e^ siécle de l'ère chrétienne. (Notice) par M. de Guignes. 1790. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 3. 1787, *etc.* 4°. Bar. T. t. (tom. 3.)

—— Commentatio philologica exhibens specimen libri اتحاف الاخصا بفضايل المسجد الاقصى auctore Kemaloddino Muhammede ben Abu Scherif . . . quam . . . examini obtulit P. Lemming. [The Arabic text of the ninth chapter with a Latin translation, introduction, and notes.] pp. xxxi. 92. *Hauniæ,* 1817. 4°. **14555. b. 17.**

MUḤAMMAD ibn AḤMAD, *al-Ṭarasūsī.* *See* MUFAḌḌAL ibn 'UMAR (ATHĪR al-DĪN) *al-Abharī.* فنارى [Al-Īsāghūjī. With al-Fanārī's commentary and the supercommentary of Ḳūl Aḥmad, the last-named being accompanied by al-Ṭarasūsī's glosses.] [1858.] 8°. **14540. a. 35.**

MUḤAMMAD ibn AḤMAD, *al-Tijānī.* تحفة العروس ونزهة النفوس الخ [Tuḥfat al-'arūs. A practical treatise "de arte amatoria," copiously illustrated with traditions, anecdotes, legal maxims, and verses of poetry.] MS. NOTES [by A. Huber]. pp. iv. 204. مصر ١٣٠١ [*Cairo,* 1884.] 8°. **14576. bb. 6.**

—— Touh'afat el-Arous; ou le Cadeau des Époux. Trois chapitres sur les femmes et le mariage. Par le cheikh Mohammed ben-Ahmed el-Tidjani. (كتاب تحفة العروس الخ) *Paris* [printed], *Alger,* 1848. 8°. **14528. a. 4.**

The Arabic text is lithographed in the Maghribi character.

—— Locus at-Tigānīi (de Abbadidis) ex opere cui titulus: Tohfato 'l-'arūs wanozhato 'n-nofūs. 1852. *See* DOZY (R. P. A) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

MUḤAMMAD ibn AḤMAD (ABU al-RAIḤĀN) *al-Bīrūnī.* Chronologie Orientalischer Völker von Albêrûnî. Herausgegeben von C. E. Sachau. (كتاب الآثار الباقيه عن القرون الخاليه) [Al-Āthār al-bākiyat.] pp. lxxiii. 30, 362. *Leipzig,* 1876-78. 4°. **14544. e. 4.**

—— The Chronology of Ancient Nations. An English version of the Arabic text of the Athâr-

ul-bakîya of Albîrûnî, or "Vestiges of the Past," collected and reduced to writing by the author in A.H. 390-1, A.D. 1000. Translated and edited, with notes and index, by C. E. Sachau. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* MUḤAMMAD ibn AḤMAD (ABU al-RAIḤĀN) *al-Birūnī.* The Chronology, *etc.* 1879. 8°. 14003.e.13.

—— Alberunī's India. An account of the religion, philosophy, literature, chronology, astronomy, customs, laws, and astrology of India about A.D. 1030. Edited in the Arabic original by E. Sachau. (كتاب ابى الريحان محمد بن احمد البيرونى فى تحقيق ما للهند من مقولة مقبولة فى العقل او مرذولة) pp. xli. 365. *London, Göttingen* [printed], 1887. 4°. **14554. d. 5.**

—— Alberuni's India. . . . An English edition, with notes and indices. By E. C. Sachau. 2 vol. *London,* 1888. 8°. **2318. h. 4.**

Part of "Trübner's Oriental Series."

—— Extrait de l'ouvrage d'Albyrouny sur l'Inde. *See* REINAUD (J. T.) Fragments arabes et persans . . . relatifs à l'Inde. pp. 79-160. 1845. 8°. **14555. b. 3.**

—— *See* BONCOMPAGNI (B.) Intorno all' opera d'Albiruni sull' India, *etc.* 1869. 4°. **10055. f.**

MUḤAMMAD ibn **AḤMAD** (JALĀL al-DĪN) *al-Maḥallī.* هذا كتاب مقدمة النيل السعيد وشرح احواله وذكر عجائبه وغرائبه ومن اين يجى والى اين ينتهى الخ [Mukaddimat al-Nīl. A description of the Nile and its banks.] pp. 38. ١٢٨١ [*Cairo,* 1865.] 12°. **14565. b. 35.(1.)**

—— *Begin.* بسم الله . . . الحمد لله حمدا موافيا لنعمه . . . هذا ما اشتدت اليه حاجة الراغبين فى تكملة تفسير القران الكريم الذى الفه الامام العلامة المحقق جلال الدين محمد بن احمد المحلى الشافعى [Tafsīr al-jalālain. A commentary on the Koran commenced by Jalāl al-Dīn al-Maḥallī and completed by Jalāl al-Dīn al-Suyūṭī.] pp. 1-20, *lith.* [*Bombay?* 1830 ?] Fol. **14509. d. 3.**

A fragment, extending as far as verse 158 *of the second Surah.*

MUḤAMMAD ibn **AḤMAD** (JALĀL al-DĪN) *al-Maḥallī* (*continued*). تفسير الجلالين المعروف بالسيوطى التبيان فى اعراب القران من مصنفات . . . ابى البقاء النحوى الرازى [Tafsīr al-jalālain. Accompanied on the margin by another commentary on the Koran entitled al-Tibyān fi i'rāb al-kur'ān, by 'Abd Allāh ibn al-Ḥusain al-'Ukbarī, erroneously ascribed to Abu al-Bakā Ibn Ya'īsh. To which is added a concordance to the Koran by Muḥammad ibn Mahdī al-Ḥusainī, entitled Kashf al-āyāt muḥammad-shāhī. The whole edited by 'Alī Aṣghar Iṣfahānī, with a life of Ibn Ya'īsh prefixed.] ff. 225, *lith.* [*Teheran?* 1859-60.] Fol. **14514. e. 8.**

—— هذا كتاب الجلالين فى تفسير القرآن العظيم [Tafsīr al-jalālain.] 2 vol., *lith.* ١٢٧٨ [*Cairo,* 1862.] 8°. **14509. b. 6.**

The portion of the commentary which relates to the first Surah of the Koran, which forms part of al-Suyūṭī's work, is placed in this edition at the end of the book.

—— الجزء الاول (الثانى) من كتاب الجلالين فى تفسير القرآن العظيم [Tafsīr al-jalālain.] 2 vol., *lith.* بولاق مصر القاهرة ١٢٨٠ [*Bulak,* 1864.] 8°. **14509. b. 9.**

—— قد شرع . . . هذا التفسير الذى هو اوجز التفاسير مبنى واشملها معنى الموسوم بتفسير الجلالين مع الكمالين [Tafsīr al-jalālain. With a supercommentary entitled al-Kamālān, by Salām Allāh Dihlavī.] pp. 510, *lith.* دهلى ١٢٨١ [*Delhi,* 1864.] Fol. **14509. e. 7.**

The preface to Salām Allāh's supercommentary is placed at the end of the book.

—— التفسير . . . الموسوم بتفسير الجلالين [Tafsīr al-jalālain. Reprinted from the Calcutta edition of 1841.] pp. 510, 2, *lith.* منبئى ١٢٨٢ [*Bombay,* 1865.] 8°. **14509. b. 7.**

—— الجزء الاول (الثانى الخ) من الحاشية المسماة بالفتوحات الالهية بتوضيح تفسير الجلالين للدقائق الخفيه الخ [Tafsīr al-jalālain. Accompanied by a supercommentary entitled al-Futūḥāt al-ilāhīyat, by Sulaimān al-Jamal.] 4 vol. بولاق مصر القاهرة ١٢٨٢ [*Bulak,* 1865.] 4°. **14509. c. 10.**

MUḤAMMAD ibn AḤMAD (Jalāl al-Dīn) *al-Maḥallī (continued).* تفسير الجلالين [Tafsīr al-jalālain.] *See* Kur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مترجم بترجمتين الخ *margin.* [1868.] Fol. **14507. d. 10.**

—— [1879.] **14507. e. 1.**

—— جلالين [Tafsīr al-jalālain.] *See* Kur'ān. [*Arabic, Hindustani, and Persian.*] قران مجيد مترجم الخ *margin.* [1882.] Fol. **14507. e. 3.**

—— قد شرع هذا التفسير الذى هو اوجز التفاسير مبنى واشملها معنى موسوم بتفسير الجلالين [Tafsīr al-jalālain. Reprinted from one of the editions published in Egypt.] 2 vol., *lith.* منبئى ١٢٩٩ [*Bombay,* 1882.] 8°. **14509. b. 13.**

—— الجزء الاول (الثانى) من تفسير القران العظيم للامامين ... جلال الدين ... المحلى والشيخ ... جلال الدين ... السيوطى ... ولاجل تمام النفع وضع بهامش هذا التفسير كتابان ... الاول كتاب لباب النقول فى اسباب النزول للجلال السيوطى ... والثانى كتاب فى معرفة الناسخ والمنسوخ لابى عبد الله محمد بن حزم الخ [Tafsīr al-jalālain. Accompanied on the margin by two other works, namely: Lubāb al-nukūl, an account of the circumstances of the revelation of the different Surahs of the Koran, by Jalāl al-Dīn al-Suyūṭī; followed by a treatise on the abrogated verses of the Koran, by Abu 'Abd Allāh Muḥammad ibn Ḥazm.] 2 vol. ١٣٠١-١٣٠٣ [*Cairo,* 1884-86.] 4°. **14514. ccc. 3.**

—— الجزء الاول (الثانى الخ) من الحاشية المسماة بالفتوحات الالهية بتوضيح تفسير الجلالين للدقائق الخفية الخ [Tafsīr al-jalālain, with Sulaimān al-Jamal's supercommentary. To which is added another commentary on the Koran, by 'Abd Allāh ibn 'Abbās.] 4 vol. مصر ١٣٠٢-١٣٠٣ [*Cairo,* 1885-86.] 4°. **14514. ccc. 1.**

The Tafsīr al-Jalālain and the Tafsīr Ibn 'Abbās are printed together on the margin of the supercommentary.

—— كشف المحجوبين على تفسير الجلالين [Tafsīr al-jalālain. Accompanied by a supercommentary entitled Kashf al-maḥjūbain, by Muḥammad Sa'd Allāh Ḳandahārī, to which is appended a treatise on the lawfulness of tobacco-smoking entitled al-Saḥāb al-iḍmāk, by the same author.] 2 vol., *lith.* بمبئى ١٣٠٧ [*Bombay,* 1889.] Fol. **14514. e. 6.**

—— تفسير الجلالين مع الكمالين المحشى بالحواشى الجديدة المفيدة [Tafsīr al-jalālain, accompanied on the margin by Salām Allāh's supercommentary. Revised and corrected, with numerous additional notes to the supercommentary.] pp. 516, *lith.* الدهلى ١٨٨٩ [*Delhi,* 1889.] Fol. **14514. f. 1.**

—— الجزء الاول (الثانى) من حاشية ... البنانى على شرح الجلال المحلى على جمع الجوامع الخ [Tashnīf al-masāmi'. A commentary on Tāj al-Dīn al-Subkī's treatise on the principles of Muhammadan law according to the Shāfi'ī school, entitled Jam' al-jawāmi', with a supercommentary by Muṣṭafa al-Banānī] 2 vol. ١٢٨٥ [*Bulak,* 1868.] 4°. **14527. c. 12.**

—— [Second edition.] 2 vol. ١٢٩٧ [*Bulak,* 1880.] 4°. **14527. c. 19.**

—— الجزء الاول (الثانى) من حاشية ... البنانى على شرح ... المحلى على جمع الجوامع ... وبهامشه ... بعض تقريرات ... عبد الرحمن الشربينى [Tashnīf al-masāmi', accompanied by al-Banānī's supercommentary with supplementary glosses by 'Abd al-Raḥmān al-Shirbīnī.] 2 vol. ١٣٠٨-١٣٠٩ [*Cairo,* 1891.] 8°. **14527. dd. 9.**

—— شرح ... احمد بن قاسم العبادى ... على شرح ... جلال الدين المحلى ... على الورقات فى الاصول لامام الحرمين عبد الملك ... الجوينى [A supercommentary by Aḥmad ibn Ḳāsim al-'Abbādī to al-Maḥallī's commentary on 'Abd al-Malik ibn 'Abd Allāh al-Juwainī's treatise on the principles of Muhammadan law entitled al-Warakāt fi al-uṣūl.] *See* [accessions] Aḥmad ibn Idrīs, *al-Ḳarāfī.* شرح تنقيح الفصول الخ [Tankīḥ al-fuṣūl.] *margin.* [1889.] 4°. **14527. dd. 8.**

MUḤAMMAD ibn AḤMAD (Ḳuṭb al-Dīn) *al-Nahrawālī. See* Muḥammad ibn Aḥmad, *al-Nahrawālī,* called Ibn Ḳāḍi-Khān.

MUḤAMMAD ibn AḤMAD (Najm al-Dīn) *al-Ghaiṭī*. *See* Muḥammad ibn Aḥmad, *al-Ghaiṭī*.

MUḤAMMAD ibn AḤMAD ibn ĀYĀS. *See* Muḥammad ibn Aḥmad, called Ibn Āyās.

MUḤAMMAD ibn AḤMAD ibn JĀBIR. *See* Muḥammad ibn Aḥmad, called Ibn Jābir.

MUḤAMMAD ibn AḤMAD al-'ABBĀS, *al-Baiḍāwī*. سيرة رافع الهلالي مع محبوبته دعد [Sīrat Rāfi' al-Hilālī. The romance of the loves of Rāfi' al-Hilālī and Da'd.] pp. 24. بيروت ١٨٦٤ [*Beirut*, 1864.] 8°. 14570.e.41.

MUḤAMMAD ibn AḤMAD 'ABD al-BĀRI, *al-Ahdal*. *See* Muḥammad al-Ahdal.

MUḤAMMAD ibn AḤMAD 'ARAFAH, *al-Dasūkī*. *See* Muḥammad ibn Muḥammad 'Arafah.

MUḤAMMAD ibn AḤMAD BANĪS. لوامع انوار الكوكب الدرى الخ [Lawāmi' anwār al-kaukab al-darrī. A commentary on Muḥammad ibn Sa'īd al-Būṣīrī's Kasidah in praise of the Prophet Muḥammad, entitled al-Hamzīyat.] *See* Muḥammad ibn Ḳāsim Jassūs. الجزء الاول (الثانى) من الشرح الموسوم بالفوائد الجليلة البهيه الخ [Al-Fawā'id al-jalīlat al-bahīyat.] *margin*. [1879.] 4°. **14521. c. 20.**

MUḤAMMAD ibn 'ALĪ, surnamed al-Bāḳir, *Fifth Imam*. *See* Muḥammad al-Bāḳir.

MUḤAMMAD ibn 'ALĪ, called Ibn Bābawaih, surnamed al-Ṣadūḳ. كتاب . . . امالى علامة العلماء الشيخ الصدوق . . .) [Al-Amāli. A collection of Shiah traditions. Edited by Muḥammad 'Alī al-Kāshānī.] pp. v. 402, *lith*. ١٣٠٠ [*Teheran?* 1883.] 8°. **14522. b. 14.**

—— كتاب الهداية للصدوق [Al-Hidāyat. A compendium of Muhammadan law according to the Shiah school.] *See* Jawāmi'. هذا كتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muhammadan law according to the Shiah school. 2.] ff. 23*v*.-32. [1860.] Fol. **14527. e. 14.**

—— [Al-I'tikādāt.] *See* below: [al-Risālat fi al-i'tikādāt.]

MUḤAMMAD ibn 'ALĪ, called Ibn Bābawaih, surnamed al-Ṣadūḳ (*continued*). من لا يحضره الفقيه الخ [Kitāb man lā yaḥḍuruh al-fakīh. A manual of Muhammadan law according to the Shiah school. With a notice of the author and his works prefixed, extracted from the Kitāb asmā al-rijāl of Aḥmad ibn 'Alī al-Najāshī.] 4 vol., *lith*. لكهنؤ ١٣٠٦-١٣٠٧ [*Lucknow*, 1889-90.] Fol. **14529. c. 21.**

—— هذا كتاب المقنع للصدوق [Al-Mukni'. A compendium of Muhammadan law according to the Shiah school.] *See* Jawāmi'. هذا كتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muhammadan law according to the Shiah school. 1.] ff. 1-23*r*. [1860.] Fol. **14527. e. 14.**

—— هذه رسالة للصدوق . . . فى الاعتقادات [Al-Risālat fi al-i'tikādāt. A compendium of the fundamental doctrines of the Muhammadan faith according to the Shiah school.] *See* Ḥasan ibn Yūsuf, called Ibn al-Muṭahhar, *al-Ḥillī*. هذا الكتاب المسمى بالنافع يوم الحشر فى شرح باب الحادى عشر [Al-Bāb al-ḥādi 'ashar, *etc*.] ff. 35*v*.-62*r*. [1865.] 8°. **14516. a. 8.**

MUḤAMMAD ibn 'ALĪ, called Ibn Ḥammād. Documents inédits sur l'hérétique Abou-Yezid-Mokhalled-ibn-Kidad de Tademket, traduits de la chronique d'Ibn-Hammad, par M. Cherbonneau. 1852. *See* [accessions] Academies, *etc*.—Paris.—*Société Asiatique*. Journal Asiatique . . . quatrième série. tom. 20. 1843, *etc*. 8°. **Ac. 8808. (Ser. 4, tom. 20.)**

—— Documents inédits sur Obeïd Allah, fondateur de la Dynastie Fatimite, traduits de la chronique d'Ibn Hammâd تاريخ ابن حماد par M. Cherbonneau. 1855. *See* [accessions] Academies, *etc*.—Paris.—*Société Asiatique*. Journal Asiatique . . . cinquième série. tom. 5. 1853, *etc*. 8°. **Ac. 8808. (Ser. 5, tom. 5.)**

MUḤAMMAD ibn 'ALĪ, called Ibn Ḥamzah, *al-Ṭūsī*. *See* Muḥammad ibn 'Alī ibn Ḥamzah.

MUḤAMMAD ibn 'ALĪ, called Ibn al-Muṭḳinah. *See* Muḥammad ibn 'Alī, *al-Raḳḳī*.

MUḤAMMAD ibn ʿALĪ, called Ibn Muyassar. منتخبات من تاريخ ابن ميسر Extraits (de l'histoire de l'Égypte) d'Ibn Moyesser. [With a French translation by Baron MacGuckin de Slane.] 1884. *See* Academies, *etc.* — Paris. — *Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades . . . Historiens Orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

MUḤAMMAD ibn ʿALĪ, called Ibn al-Naḳḳāsh. Fetoua relatif à la condition des Zimmis, et particulièrement des Chrétiens, en pays musulmans, depuis l'établissement de l'Islamisme, jusqu'au milieu du viii^e^ siècle de l'Hégire ; traduit de l'arabe par M. Belin. (Texte arabe de la deuxième partie.) (Extrait du Journal asiatique.) pp. 143. *Paris,* 1852. 8°. **14528. a. 33.**

MUḤAMMAD ibn ʿALĪ, called al-Ḳaffāl. *See* Muḥammad ibn ʿAlī, *al-Shāshī.*

MUḤAMMAD ibn ʿALĪ, called al-Ṣadūḳ. *See* Muḥammad ibn ʿAlī, called Ibn Bābawaih.

MUḤAMMAD ibn ʿALĪ, *al-ʿĀmilī.* *See* Muḥammad ibn ʿAlī, *al-Ḥusainī al-Mūsawī.*

MUḤAMMAD ibn ʿALĪ, *al-Astarābādī.* *See* Muḥammad ibn Ismāʿīl (Abu ʿAlī) *al-Ḥāʾirī.* منتهى المقال الخ [Muntaha al-makāl. With a supplement extracted from a work entitled Manhaj al-makāl, by al-Astarābādi.] ff. 189-194. [1885.] Fol. **14560. e. 6.**

MUḤAMMAD ibn ʿALĪ, *al-Birkawī.* *See* Birgili (Muḥammad ibn Pīr ʿAlī)

MUḤAMMAD ibn ʿALĪ, *al-Ḥiṣnī.* *See* Muḥammad ibn ʿAlī (ʿAlā al-Dīn) *al-Ḥaṣkafī.*

MUḤAMMAD ibn ʿALĪ, *al-Ḥusainī al-Mūsawī al-ʿĀmilī.* هذه القصائد السبع العلويات الخ [Al-ʿAlawīyāt. Seven kasidahs by ʿAbd al-Ḥamīd Ibn Abi al-Ḥadīd, with a commentary by Muḥammad ibn ʿAlī al-ʿĀmilī.] *See* Muʿallaḳāt. فهرست الخ [The seven Muʿallaḳāt, *etc.*] ff. 74*v.*-101*r.* [1865.] 8°. **14570. b. 26.**

MUḤAMMAD ibn ʿALĪ, *al-Ḳummī.* *See* Muḥammad ibn ʿAlī, called Ibn Bābawaih.

MUḤAMMAD ibn ʿALĪ, *al-Raḥbī,* called Ibn al-Mutḳinah. The Mahomedan law of succession to the property of intestates, in Arabick, engraved on copper plates from an ancient manuscript [of a metrical treatise on that subject, entitled Bughyat al-bāḥith, or al-Muḳaddimat al-raḥbīyat, by Ibn al-Mutḳinah], with a verbal translation and explanatory notes, by W. Jones. *London,* 1782. 4°. **T. 914.(3.*)**

—— متن الرحبيه فى المواريث [Bughyat al-bāḥith.] *See* Majmūʿ. هذا كتاب مجموع من مهمات المتون الخ pp. 61-69. [1863.] 8°. **14586. b. 27.**

—— pp. 73-81. [1864.] 8°. **14586. d. 30.**

—— pp. 73-81. [1878.] 8°. **14586. a. 48.**

—— حاشية ... الشيخ محمد ... البقرى على شرح الرحبية للامام سبط الماردينى [Bughyat al-bāḥith. With a commentary by Muḥammad Sibṭ al-Māridīnī and a supercommentary by Muḥammad ibn ʿUmar al-Bakarī, the latter being an abridgment of a work by ʿAṭīyah al-Ḳahūḳī.] pp. 59. بولاق ١٢٨٤ [*Bulak,* 1867.] 4°. **14529. b. 12.**

—— [Another edition.] pp. 64. ١٢٩٤ [*Bulak,* 1877.] 4°. **14528. b. 12.**

—— الارجوزة الرحبية فى الفرائض [Bughyat al-bāḥith.] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 160-169. [1885.] 8°. **14583. b. 21.**

—— *See* ʿAbd Allāh ibn Muḥammad, *al-Shanshūrī.* هذه حاشية ... الباجورى [Al-Fawāʾid al-shanshūrīyat. A commentary upon al-Raḥbī's Bughyat al-bāḥith, with a supercommentary by Ibrāhīm al-Bājūrī.] [1865.] 4°. **14529. b. 9.**

—— *See* Luciani (J.-D.) Traité des successions musulmanes ab intestat extrait du commentaire de la Rahbia par Chenchouri, *etc.* 1890. 8°. **5318. dd. 7.**

MUḤAMMAD ibn ʿALĪ, *al-Ṣabbān.* *See* Aḥmad ibn ʿAbd al-Fattāḥ, *al-Mallawī.* حاشية ... الصبان

الخ [A commentary on ʿAbd al-Raḥmān al-Akhḍarī's Sullam, with a supercommentary by al-Ṣabbān.] [1868.] 4°. **14540. c. 4.**

—— *See* ʿALĪ ibn MUḤAMMAD, *al-Ushmūnī.* الجزء الاول (الخ) من حاشية ... الصبان الخ [Manhaj al-sālik. A commentary on Ibn Mālik's Alfīyat, with a supercommentary by al-Ṣabbān.] [1871.] 8°. **14593. d. 13.**

—— [1877.] 8°. **14593. e. 19.**

—— *See* MUḤAMMAD, *al-Anbābī.* هذا تقرير ... محمد الانبابى الخ [Annotations to the supercommentary of al-Ṣabbān on ʿAlī al-Ushmūnī's commentary on Ibn Mālik's Alfīyat.] [1871.] 8°. **14594. a. 10.**

—— *See* IBRĀHĪM ibn MUḤAMMAD (ʿIṢĀM al-DĪN) *al-Isfarā'inī.* حاشية ... محمد الصبان الخ [A commentary on Abu al-Ḳāsim al-Samarḳandī's Farā'id al-fawā'id, with a supercommentary by al-Ṣabbān.] [1869.] 8°. **14597. d. 20.**

—— [1882.] 4°. **14597. e. 10.**

—— *See* MAS'ŪD ibn ʿUMAR (SA'D al-DĪN) *al-Taftāzānī.* الجزء الاول (الثانى) من تجريد ... البنانى الخ [Mukhtaṣar al-ma'āni. Accompanied by a supercommentary by al-Ṣabbān, revised and enlarged by Muṣṭafa al-Banānī.] [1868.] Fol. **14597. e. 2.**

—— هذا كتاب اسعاف الراغبين فى سيرة المصطفى وفضائل اهل الطاهرين الخ [Is'āf al-rāghibīn. A life of the Prophet Muḥammad, with some account of his family and descendants.] pp. 232, *lith.* ١٢٩٠ [*Bombay,* 1873.] 12°. **14560. b. 35.**

—— منظومة الصبان فى مصطلح الحديث [Manẓūmat fi muṣṭalaḥ al-ḥadīth. A metrical compendium of the technical terms used in the science of tradition.] *See* MAJMŪʿ. هذا كتاب مجموع من مهمات المتون الخ pp. 60, 61. [1863.] 8°. **14586. b. 27.**

—— pp. 72, 73. [1864.] 8°. **14586. d. 30.**

—— pp. 72, 73. [1878.] 8°. **14586. a. 48.**

MUḤAMMAD ibn ʿALĪ, *al-Ṣabbān* (*continued*). الرسالة الكبرى على البسملة للعلامة ... الشيخ محمد بن على الصبان ... ويهامشها الرسالة المسماة باحراز السعد بانجاز الوعد بمسائل اما بعد للشيخ اسمعيل بن ... غنيم الجوهرى [Al-Risālat ʿala al-basmalat. A treatise on the "Bismi'llāh," or customary Muhammadan invocation used at the commencement of any writing. Accompanied on the margin by another treatise entitled Ilṭrāz al-sa'd, by Ismā'īl ibn Ghunaim al-Jauharī, on the conventional method of approaching the subject-matter of a work.] pp. 55. ١٢٩٧ [*Cairo,* 1880.] 8°. **14516. b. 35.(5.)**

—— هذه حاشية ... الشيخ مخلوف على الرسالة البيانية للامام ... محمد بن على الصبان [Al-Risālat al-bayānīyat. A treatise on metaphors, accompanied by a commentary by Makhlūf ibn Muḥammad al-Badawī. With a life of al-Ṣabbān appended.] pp. ii. 322, 8. ١٢٨٥ [*Cairo,* 1868.] 8°. **14597. d. 7.**

MUḤAMMAD ibn ʿALĪ, *al-Samarḳandī.* *See* NAFĪS ibn ʿIWAḌ, *al-Kirmānī.* شرح الاسباب والعلامات الخ Shurhool usbab wul ulamut; or a treatise on the symptoms, causes and treatment of local and constitutional diseases [being a commentary on a work entitled al-Asbāb wa'l-ʿalāmāt, by al-Samarḳandī] *etc.* 1836. 4°. **14535. d. 3.**

—— [1879.] 8°. **14535. e. 4.**

MUḤAMMAD ibn ʿALĪ, *al-Shanawānī.* *See* MUḤAMMAD ibn ISMĀʿĪL, *al-Bukhārī.* حاشية ... محمد الشنوانى الخ [Jam' al-nihāyat. An epitome of al-Bukhārī's Ṣaḥīḥ by Ibn Abi Jamrah, with a commentary by al-Shanawānī.] [1887.] 4°. **14522. c. 11.**

MUḤAMMAD ibn ʿALĪ, *al-Sharafī al-Safākusī.* Carte du Globe, par Mohhammed ebn-Aly ebn-Ahmed al-Scharfy de Sfax, an 1009 de l'hégire. *See* JOMARD (E. F.) Les Monuments de la Géographie, *etc.* 12. [1854.] Fol. **S. 11.(1.) [Map Dept.]**

MUḤAMMAD ibn ʿALĪ, *al-Shāshī,* called al-ḲAFFĀL. اصول الشاشى [Al-Uṣūl. A treatise on the prin-

ciples of Muhammadan law according to the Shāfi'ī school. With marginal notes from various sources.] pp. 56, *lith.* ١٢٧٨ [*Lucknow*, 1861.] 8°.
14529. b. 18.(1.)

—— اصول الشاشی [Al-Uṣūl. With marginal notes from various sources, differing somewhat from those in the preceding edition.] pp. 56, *lith.* اللکهنو ١٨٧٧ [*Lucknow*, 1877.] 8°.
14527. d. 11.(1.)

—— اصول الشاشی [Al-Uṣūl. With marginal notes to some extent different from those in either of the two preceding editions.] pp. 116, *lith.* دهلی ١٣٠٣ [*Delhi*, 1886.] 8°.
14529. b. 2.

—— *See* ALLĀH-DĀD. فصول الحواشی الخ [A commentary on al-Shāshī's Uṣūl.] [1876.] 8°. **14529. b. 18.(2.)**

—— [1885.] 8°. **14527. d. 11.(2.)**

MUḤAMMAD ibn 'ALĪ, *al-Shaṭībī.* كتاب الجمان من مختصر اخبار الزمان (Kitab aldjuman min mokhtassar akhbar alzeman.) Le livre des Perles, recueillies de l'abrégé de l'histoire des siècles, ou Abrégé de l'histoire universelle. Par Schéhab-eddin Ahmed almokri alfassi [or rather by Muḥammad ibn 'Alī al-Shaṭībī. An analysis] par M. Silvestre de Sacy. 1789. *See* ACADEMIES, *etc.* — Paris. — *Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 2. 1787, *etc.* 4°. **Bar. T. t.**

MUḤAMMAD ibn 'ALĪ, *al-Shaukānī.* [Life of al-Shaukānī, by Ḥusain ibn Muḥsin al-Ṣub'ī.] *See* 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMĪYAH. الجزء الاول من نيل الاوطار الخ [Al-Muntaka fi al-aḥkām, *etc.*] vol. 1. [1880.] 4°.
14522. d. 1.

—— ترجمة مؤلف نيل الاوطار من كتابه البدر الطالع بمحاسن من بعد القرن السابع [Autobiography of al-Shaukānī, extracted from his work entitled al-Badr al-ṭāli'.] *See* 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMĪYAH. الجزء الاول من نيل الاوطار الخ [Al-Muntaka fi al-aḥkām, with a commentary entitled Nail al-autār, by al-Shaukānī.] vol. 1. [1880]. 4°. **14522. d. 1.**

MUḤAMMAD ibn 'ALĪ, *al-Shaukānī* (*continued*). درر البهيه مترجم [Al-Durar al-bahīyat. A short manual of Muhammadan law, with a Hindustani interlinear translation by Muḥammad Ṣiddīḳ Ḥasan Khān.] pp. 68, *lith.* ١٢٨٩ [*Delhi*, 1872.] 8°. **14527. b. 18.(1.)**

—— [*Irshād al-fuḥūl.*] *See* MUḤAMMAD ṢIDDĪḲ ḤASAN KHĀN, *Nawab of Bhopal.* حصول المامول الخ [Ḥuṣūl al-ma'mūl. A treatise on the principles of Muhammadan jurisprudence, founded on a larger work on the same subject by al-Shaukānī, entitled Irshād al-fuḥūl.] [1879.] 8°.
14528. a. 17.

—— [Nail al-autār.] *See* 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMĪYAH. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaka fi al-aḥkām. With a commentary entitled Nail al-autār, by al-Shaukānī.] [1880.] 4°. **14522. d. 1.**

—— *See* MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī.* تسهيل القارى الخ [Al-Jāmi' al-ṣaḥīḥ, accompanied by a Hindustani translation entitled Tashīl al-kāri, by Maulavī Waḥīd al-Zamān. With a Hindustani commentary compiled from the Arabic commentaries of al-Shaukānī and others.] [1889, *etc.*] 8°. **14522. dd. 6.**

—— [*Tafsīr al-ḳur'ān.*] *See* ḲUR'ĀN. [*Arabic and Hindustani.*] ترجمان القران الخ [The Koran, accompanied by 'Abd al-Ḳādir's Hindustani translation. With a Hindustani commentary compiled from the Arabic commentary of al-Shaukānī, *etc.*] [1889, *etc.*] 8°. **14514. ccc. 2.**

—— [1889, *etc.*] Fol. **14514. e. 17.**

MUḤAMMAD ibn 'ALĪ, *Translator at the School of Languages at Cairo.* حسن الاختراع فى شخص قدر الصباع (القول الارفع فى حكاية الاصبع [Ḥusn al-ikhtirā', also called al-Ḳaul al-arfa'. The Adventures of Tom Thumb, a tale from the French (?). Translated into Arabic by Muḥammad ibn 'Alī, revised by Rifā'ah Rāfi'.] pp. 60. بولاق مصر القاهرة ١٢٦١ [*Bulak*, 1845.] 12°. **14586. a. 11.**

MUḤAMMAD ibn 'ALĪ, *al-Tūnusī.* *See* MUḤAMMAD ibn 'ALĪ ibn SA'ĪD.

MUḤAMMAD ibn 'ALĪ, *al-Ṫūsī*. *See* Muḥammad ibn 'Alī ibn Ḥamzah.

MUḤAMMAD ibn 'ALĪ (Abu Sahl) *al-Harawī*. كتاب التلويح فى شرح الفصيح ... للشيخ ابى سهل ... الهروى ... وذيله للشيخ ... عبد اللطيف البغدادى [Al-Talwīḥ. A commentary on Aḥmad ibn Yaḥya Tha'lab's treatise on elegance of diction entitled al-Faṣīḥ fi al-lughat. With a supplement to the latter work by 'Abd al-Laṭīf ibn Yūsuf al-Baghdādī. Edited by Abu al-Su'ūd Efendi.] pp. 156, 29, 3. قاهرة مصر ١٢٨٥-٨٩ [*Cairo*, 1868-72.] 12°. **14593. c. 37.**

MUḤAMMAD ibn 'ALĪ ('Alā al-Dīn) *al-Ḥaṣkafī*. فتا[وى] در مختار فى شرح تنوير الابصار الخ [Al-Durr al-mukhtār. A treatise on Muhammadan law according to the Ḥanafī school, being a commentary on a smaller work on that subject by Muḥammad ibn 'Abd Allāh ibn Timurtāsh entitled Tanwīr al-abṣār. Edited by Maulavī Ḥamīd al-Dīn.] pp. 1085, *lith.* ١٨٢٧ [*Calcutta*, 1827.] 8°. **14528. b. 4.**

—— حاشية الطحطاوى (على الدر المختار) [Al-Durr al-mukhtār. With a supercommentary by Aḥmad al-Ṭaḥṭāwī.] 4 vol. بولاق القاهرة ١٢٥٤ [*Bulak*, 1838.] Fol. **14528. d. 1-4.**

—— فتاوى درر المختار فى شرح تنوير الابصار [Al-Durr al-mukhtār. Second edition, from the Calcutta edition. Edited by Maulavī 'Abd Allāh.] pp. vi. 868. هوكلى ١٢٦٣ [*Hooghly*, 1847.] Fol. **14528. e. 13.**

—— الجزء الاول (الثانى الخ) من حاشية ... محمد الامين ... المسماة رد المحتار على الدر المختار شرح تنوير الابصار الخ [Al-Durr al-mukhtār, with a supercommentary entitled Radd al-muḥtār, by Muḥammad Amīn Ibn 'Ābidīn. Revised and edited after the original MS. of Muḥammad Amīn by Muḥammad Kuṭṭah al-'Adawī, Naṣr al-Hūrīnī, and Aḥmad al-Abyārī.] 5 vol. بولاق مصر ١٢٧١-٧٢ [*Bulak*, 1855-56.] Fol. **14527. e. 15.**

—— هذا الجزء الاول (الثانى الخ) من حاشية ... الطحطاوى على الدر المختار شرح تنوير الابصار الخ [Al-Durr al-mukhtār, with Aḥmad al-Ṭaḥṭāwī's supercommentary. Third edition.] 4 vol. بولاق مصر القاهرة ١٢٨٢ [*Bulak*, 1865.] Fol. **14528. e. 1, 2.**

—— الكتاب ... المشتهر بفتاوى الدر المختار [Al-Durr al-mukhtār.] pp. 820, *lith.* شاهدرة ١٢٨١ [*Shahdara*, 1865.] 8°. **14528. b. 7.**

—— الحاشية المسماة ب رد المحتار على الدر المختار المشتهرة بالشامى الخ [Al-Durr al-mukhtār, with Muḥammad Amīn's supercommentary. Reprinted page for page from the Bulak edition of 1855-56.] vol. 1, *lith.* دهلى ١٢٨٧ [*Delhi*, 1870.] Fol. **14527. e. 16.**

Imperfect; wanting vol. 2-5.

—— هذا المجلد الاول (الثانى الخ) من رد المحتار على الدر المختار شرح تنوير الابصار الخ [Al-Durr al-mukhtār, with Muḥammad Amīn's supercommentary.] 5 vol. ١٢٩٤ [*Constantinople*, 1877.] 4°. **14528. c. 3.**

—— الدر المختار فى شرح تنوير الابصار [Al-Durr al-mukhtār. With variants and occasional glosses on the margin.] pp. ii. 632, *lith.* لكهنؤ ١٨٧٧ [*Lucknow*, 1877.] 8°. **14529. c. 14.**

—— الدر المختار فى شرح تنوير الابصار [Al-Durr al-mukhtār.] 2 vol., *lith.* منبئى ١٣٠٠-١٣٠٢ [*Bombay*, 1883-85.] 8°. **14528. c. 4.**

—— الدر المختار فى شرح تنوير الابصار (الفلك المشحون فيما يتعلق بانتفاع المرتهن بالمرهون [Al-Durr al-mukhtār. Edited from a collation of the editions of Delhi 1870, and Lucknow 1877, by Maulavī Faẓl Aḥmad Dilāwarī. To which is appended a treatise on the law of pledge by Muḥammad 'Abd al-Ḥaiy Lakhnawī, entitled al-Fulk al-mashḥūn.] pp. 512, *lith.* لاهور ١٣٠٥ [*Lahore*, 1888.] Fol. **14527. e. 17.**

—— جلد پهلى (دوسرى الخ) غاية الاوطار ترجمهٔ اردو در المختار [Al-Durr al-mukhtār, with a Hindustani paraphraso and notes together entitled Ghāyat al-autār, commenced by Maulavī Khurram 'Alī and completed by Maulavī Muḥammad Aḥsan Ṣiddīkī.] 4 vol. لكهنو ١٨٧٦ [*Lucknow*, 1876.] 4°. **14529. e. 10.**

MUḤAMMAD ibn **'ALĪ** ('Alā al-Dīn) *al-Ḥaṣkafī* (*continued*). . . . هذه حاشية نسمات الاسحار للعالم محمد بن عابدين على شرح افادة الانوار على متن اصول المنار الخ [Ifādat al-anwār. A commentary on Ḥāfiẓ al-Dīn al-Nasafī's treatise on the principles of Muhammadan law according to the Ḥanafī school, entitled Manār al-anwār. Accompanied by a supercommentary entitled Nasamāt al-asḥār, by Muḥammad Amīn Ibn 'Ābidīn.] pp. ii. 296. ١٣٠٠ [*Constantinople*, 1883.] 8°. **14529. a. 10.**

MUḤAMMAD ibn **'ALĪ** (Muḥyi al-Dīn) called Ibn al-'Arabī. الامر المحكم المربوط فى ما يلزم اهل طريق الله من المشروط [Al-Amr al-muḥkam al-marbūṭ. Rules of asceticism.] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 222-228. [1885.] 8°. **14583. b. 21.**

—— هذا حزب الدور الاعلى الخ [Al-Daur al-a'la. A prayer.] *See* Prayers. هذا مجموع لطيف الخ [A collection of Muhammadan Prayers.] pp. 140-150. [1861 ?] 16°. **14519. a. 1.(2.)**

—— *See* Muḥammad ibn Khalīl, *Kāuḳji*. كتاب الطور الاغلى الخ [Al-Ṭaur al-aghla. A commentary on Ibn al-'Arabī's prayer entitled al-Daur al-a'la.] [1884.] 8°. **14519. d. 31.**

—— هذا الديوان الاكبر للشيخ محيى الدين بن عربى الحاتمى الاندلسى الطائى [Dīwān, or poetical works. Edited by Muḥammad ibn Ismā'īl Shihāb al-Dīn al-Miṣrī.] pp. 478. بولاق مصر القاهره ١٢٧١ [*Bulak*, 1855.] 4°. **14573. d. 6.**

—— تجليات عرائس النصوص فى منصات حكم الفصوص) [Fuṣūṣ al-ḥikam. Mystic sayings of the Patriarchs and Prophets. With a Turkish commentary by 'Ārif-bi'llāh 'Abd Allāh Busnavī.] pp. 594. بولاق القاهره ١٢٥٢ [*Bulak*, 1837.] Fol. **14521. d. 3.**

—— هذا شرح فصوص الحكم للشيخ محيى الدين المعروف بابن عربى . . . للشيخ . . . القيصرى المسمى بمطلع خصوص الكلم الخ [Fuṣūṣ al-ḥikam. With a commentary entitled Maṭla' khuṣūṣ al-kilam, by Dā'ūd ibn Maḥmūd al-Ḳaiṣarī.] pp. 318, *lith.* *Bombay*, ١٣٠٠ [1883.] 8°. **14521. c. 19.**

—— الجزء الاول (الثانى الخ) من كتاب الفتوحات المكية التى فتح الله بها على الشيخ . . . محيى الحق والدين . . . المعروف بابن عربى الخ [Al-Futūḥāt al-makkīyat. A system of mystic theology. With a life of the author prefixed, extracted from the Nafḥ al-ṭīb of al-Makkarī. Second edition.] 4 vol. ١٢٩٣ [*Bulak*, 1876.] 8°. **14516. cc. 18.**

—— اصطلاحات الشيخ محيى الدين العربى Definitiones thesophi Mohji-ed-din Mohammed Ben Ali vulgo Ibn Al-Arabi. [Iṣṭilāḥāt al-ṣūfīyat.] *See* 'Alī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī*. Definitiones, *etc.* 1845. 8°. **14540. b. 18.**

—— مختصر فى اصطلاحات الصوفية الخ [Iṣṭilāḥāt al-ṣūfīyat.] pp. 12. *See* 'Alī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī*. هذا كتاب التعريفات الخ [Al-Ta'rīfāt.] pt. 2. [1883.] 8°. **14540. a. 9.**

—— [Al-Ḳaul al-nafīs fi taflīs Iblīs.] *See* [accessions] 'Abd al-Salām ibn Aḥmad ('Izz al-Dīn) *al-Makdisī*. كتاب القول النفيس فى تفليس ابليس الخ [Taflīs Iblīs. Erroneously attributed to Muḥyi al-Dīn ibn al-'Arabī.] [1861.] 8°. **14516. a. 2.(2.)**

—— [1874.] 8°. **14516. a.**

—— هذا كتاب الكبريت الاحمر فى بيان علوم الشيخ الاكبر الخ [Al-Kibrīt al-aḥmar. Sufic teachings of Ibn al-'Arabī, selected by 'Abd al-Wahhāb al-Sha'rānī from his own abridgment of Ibn al-'Arabī's work on mystic theology entitled al-Futūḥāt al-makkīyat.] pp. 278, *lith.* ١٢٧٧ [*Cairo*, 1861.] 8°. **14516. b. 34.**

—— [Another edition.] *See* 'Abd al-Wahhāb ibn Aḥmad, *al-Sha'rānī*. كتاب اليواقيت والجواهر الخ [Al-Yawākīt wa'l-jawāhir.] *margin.* [1883.] 4°. **14516. cc. 21.**

MUḤAMMAD ibn 'ALĪ (Muḥyi al-Dīn) called Ibn al-'Arabī (*continued*). هذه القرعة المباركة الميمونة والدرة الثمينة المصونة [Al-Ḳur'at al-mubārakat. A series of tables for fortune-telling ascribed to Ibn al-'Arabī.] pp. 32, *lith.* [*Cairo*, 1860 ?] 12°. **14544. b. 6.**

—— [Another edition.] pp. 28, *lith.* ١٢٧٩ [*Cairo*, 1862.] 8°. **14544. c. 15.**

—— [Another edition.] pp. 32, *lith.* ١٣٠٠ البمبئى [*Bombay*, 1883.] 8°. 14544.c.18.

—— هذه قرعة الطيور الخ [Ḳur'at al-ṭuyūr. A series of tables for divination, attributed to Muḥyi al-Dīn Ibn al-'Arabī.] pp. 49, *lith.* [*Cairo*, 1880 ?] 12°. 14544.b.18.(1).

—— الجزء الثانى من كتاب المسامرات والمحاضرات للقطب الواصل ... سيدى محيى الدين ابن العربى الخ [Muḥāḍarat al-abrār. An anthological work consisting of a collection of extracts in prose and verse, historical, ethical, and literary.] vol. 2, pp. ii. 376, *lith.* القاهرة ١٢٨٢ [*Cairo*, 1865.] 8°. **14576. bb. 8.**

Imperfect; wanting vol. 1.

—— كتاب محاضرة الابرار ومسامرة الاخيار فى الادبيات والنوادر والاخبار الخ [Muḥāḍarat al-abrār.] 2 vol. مصر ١٣٠٥ [*Cairo*, 1888.] 8°. **14576. c. 11.**

—— شجرة الكون للشيخ الاكبر ... محيى الدين بن العربى الخ [Shajarat al-kaun. A treatise on mystic theology, to which are appended some Traditions relating to Iblīs.] pp. 22. بولاق ١٢٩٢ [*Bulak*, 1875.] 8°. 14516.cc.6.

—— تفسير الشيخ الاكبر ... محيى الدين بن العربى الخ [Tafsīr al-kur'ān. A theosophic commentary on the Koran. Ascribed to Ibn al-'Arabī.] *See* Ḳur'ān. [*Arabic.*] تفسير الشيخ الاكبر الخ [The Koran accompanied by a commentary ascribed to Ibn al-'Arabī.] [1867.] 8°. **14509. b. 11.**

—— تفسير علامه محيى الدين بن عربى [Tafsīr al-al-kur'ān.] *See* Rūzbahān ibn Abi Naṣr, *al-Baklī al-Shīrāzī.* نهران باطنان من دقائق القران الخ ['Arā'is al-bayān, *etc.*] *margin.* [1883, *etc.*] Fol. **14514. d. 2.**

—— كتاب تحفة السفره الى حضرت البررة [Tuḥfat al-safarat. A manual of asceticism.] pp. 16. ١٣٠٠ [*Constantinople*, 1883.] 8°. 14516.b.61.(2).

MUḤAMMAD ibn 'ALĪ ibn ḤAMZAH, *al-Ṭūsī.* كتاب الوسيلة الى نيل الفضيلة [Al-Wasīlat. A compendium of Muhammadan law according to the Shiah school.] *See* Jawāmi'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muhammadan law according to the Shiah school. 12.] ff. 352-400. [1860.] Fol. **14527. e. 14.**

MUḤAMMAD ibn 'ALĪ ibn SA'ĪD, *al-Tūnusī.* *See* 'Ubaid Allāh ibn Faḍl Allāh, *al-Khabīsī.* حاشية ... حسن العطار الخ [Al-Taḍhīb 'ala sharḥ al-tahḍīb, accompanied by two supercommentaries, the one by Ḥasan al-'Aṭṭār, the other by Ibn Sa'īd al-Tūnusī.] [1879.] 4°. **14540. c. 32.**

—— [Zawāhir al-kawākib.] *See* 'Alī ibn Muḥammad, *al-Ushmūnī.* الحاشية الموسومة بزواهر الكواكب الخ [Manhaj al-sālik. A commentary on Ibn Mālik's Alfīyat with a supercommentary entitled Zawāhir al-kawākib, by Ibn Sa'īd al-Tūnusī.] [1876, *etc.*] 4°. **14593. f. 11.**

MUḤAMMAD ibn 'ALĪ ibn ṬABĀṬABĀ, called Ibn al-Ṭiḳṭaḳā. Elfachri Geschichte der islamischen Reiche vom Anfang bis zum Ende des Chalifates von Ibn Elthiqthaqa. Arabisch. Herausgegeben ... von A. Ahlwardt. (الفخرى فى الآداب السلطانية والدول الاسلامية) [Al-Fakhrī fi al-ādāb al-sulṭānīyat.] pp. lxvi. 390. *Gotha, Greifswald* [printed], 1860 [1858]. 8°. 14549.e.17.

—— Extrait de l'Histoire chronologique des dynasties de Fakhr-eddin Razi [or rather, of Ibn al-Ṭiḳṭaḳā al-Fakhrī. Accompanied by a French translation and notes]. *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc.* 1806. 8°. **14586. b. 3, 4.**

—— 1826, *etc.* 8°. **14586. d. 1.**

MUḤAMMAD ibn AMĪN, called Ibn Ẓuhairah. من كتاب الجامع اللطيف فى فضائل مكة وبناء البيت الشريف الخ [Extracts from Ibn Ẓuhairah's history of Mecca entitled al-Jāmiʿ al-laṭīf.] 1859. *See* Academies, *etc.* — Germany. — *Deutsche morgenländische Gesellschaft.* Wuestenfeld (H. F.) Die Chroniken der Stadt Mekka, *etc.* Bd. 2. 1858, *etc.* 8°. **14555. c. 7.**

MUḤAMMAD ibn al-AMĪR, *al-Shāḏalī.* *See* Muḥammad ibn Muḥammad, *al-Amīr.*

MUḤAMMAD ibn AS'AD, called al-Jalāl, *al-Dawānī.* *See* Davānī (Jalāl al-Dīn Muḥammad ibn As'ad)

MUḤAMMAD ibn ASHRAF, *al-Samarḳandī.* *See* Muḥammad Ṣādiḳ, *Arzanjānī*, called Mufti-zādah. حاشيةٌ حسينيه [Annotations to al-Samarḳandī's treatise entitled al-Ādāb al-ḥusainīyat.] [1839.] 8°. **14540. b. 8.**

MUḤAMMAD ibn ĀYĀS, *al-Miṣrī.* *See* Muḥammad ibn Aḥmad, called Ibn Āyās.

MUḤAMMAD ibn 'AZĪZ, *al-Sijistānī.* *See* Muḥammad ibn 'Uzair.

MUḤAMMAD ibn BĀRAK ALLĀH, *Ḥāfiẓ.* [Mūẓiḥ i furḳān.] *See* Ḳur'ān. [*Arabic, Panjabi and Persian.*] تفسير قرآن . . . معروف به تفسير محمدى الخ [The Koran with Persian and Panjabi interlineary translations, to which are added a Panjabi metrical paraphrase and marginal notes. By M. ibn B. A.] [1871, *etc.*] 8°. **14507. c. 3.**

—— زينت الاسلام محشّه [*sic*] بحواشى معتبره [Zīnat al-islām. A small collection of traditions selected from various sources, with a metrical paraphrase in Panjabi. With marginal notes in Persian to the paraphrase.] 2 pt., *lith.* لاهور ١٢٨٩-٩٠ [*Lahore*, 1873.] 8°. **14521. c. 2.(1.)**

MUḤAMMAD ibn BAṬŪṬAH. *See* Muḥammad ibn 'Abd Allāh, called Ibn Baṭūṭah.

MUḤ'AMMAD bin DAŪD, *al-Ajurrūmī*, called Ibn Ajurrūm. *See* Muḥammad ibn Muḥammad, *al-Ṣinhājī.*

MUḤAMMAD ibn DĀ'ŪD, *al-Sanhājī al-Ajurrūmī.* *See* Muḥammad ibn Muḥammad, *al-Ṣinhājī*, called Ajurrūm.

MUḤAMMAD ibn al-FAID, *al-Anṣārī.* الحزب المقبول من احاديث الرسول [Al-Ḥizb al-maḳbūl. A collection of litanies, accompanied by a Hindustani interlineary translation and notes.] pp. iv. 144, *lith.* لاهور ١٣٠٨ [*Lahore*, 1891.] 8°. **14521. b. 24.**

MUḤAMMAD ibn FARĀMARZ, called Maulā Khusrau. الجزء الاول (الثانى) من كتاب درر الحكام فى شرح غرر الاحكام الخ [Durar al-ḥukkām. A compendium of Muhammadan law according to the Ḥanafī school, being a commentary by Maulā Khusrau upon his own work entitled Ghurar al-aḥkām. With a supercommentary by Ḥasan ibn 'Ammār al-Shurunbulālī.] 2 vol. ١٢٩٤ [*Cairo*, 1877.] 8°. **14527. b. 17.**

—— (شرح الدرر والغرر) [A Turkish translation of Maulā Khusrau's Durar al-ḥukkām. By Sulaimān ibn Walī al-Anḳirawī?] 2 vol. بولاق ١٢٥٨ [*Bulak*, 1842.] Fol. **14528. d. 6.**

—— [For the Ghurar al-aḥkām, see the editions of the author's commentary thereon entitled Durar al-ḥukkām, which are to be found entered above.]

—— حاشية الازميرى على المراة [Mir'āt al-uṣūl. A treatise on the principles of Muhammadan jurisprudence according to the Ḥanafī school, being a commentary by Maulā Khusrau on his own work entitled Mirḳāt al-wuṣūl. With a supercommentary by Muḥammad ibn Walī al-Izmīrī.] 2 vol. بولاق القاهرة ١٢٥٨ [*Bulak*, 1842.] 4°. **14529. d. 1, 2.**

—— مراة الاصول فى شرح مرقاة الوصول [Mir'āt al-uṣūl. With marginal notes.] pp. 370. ١٢٦٢ [*Constantinople*, 1846.] 4°. **14528. a. 3.**

—— [For the Mirḳāt al-wuṣūl, see the editions of the author's commentary thereon entitled Mir'āt al-uṣūl, which are to be found entered above.]

MUḤAMMAD ibn ḤABĪB, *al-Baghdādī.* *See* Hammām ibn Ghālib, called al-Farazdaḳ. Divan de Férazdak, récits de Mohammed-ben-Habîb d'après Ibn-el-Arâbi, *etc.* 1870, *etc.* 4°. 14573.d.12.

—— Muhammed Ben Habîb über die Gleichheit und Verschiedenheit der arabischen Stämme-

namen .... Herausgegeben von F. Wüstenfeld. (كتاب مختلف القبايل وموتلفها) [Mukhtalif al-kabā'il wa-mu'talifuhā.] pp. viii. 52. *Göttingen*, 1850. 8°. **14560. c. 5.**

MUḤAMMAD ibn al-ḤĀJJ, *al-Tilimsānī*. هذا كتاب شموس الانوار وكنوز الاسرار الخ [Shumūs al-anwār. A treatise on charms and talismans.] pp. 140. مصر ١٢٩٧ [*Cairo*, 1880.] 8°. **14544. d. 33.**

MUḤAMMAD ibn ḤAMĪDAH ibn al-KHOJAH. *See* ARISTOTLE. [*Supposititious Works.*] رسالة فى شرح الحكم الخ [Some political aphorisms ascribed to Aristotle, accompanied by a commentary by M. ibn Ḥ. Preceded by a biographical notice of the commentator.] [1873.] 8°. **14540. a. 30.(3.)**

MUḤAMMAD ibn ḤAMZAH, *al-Fanārī*. *See* MUFAḌḌAL ibn 'UMAR (ATHĪR al-DĪN) *al-Abharī*. فنارى [Al-Īsāghūjī, accompanied by a commentary by al-Fanārī, *etc.*] [1847.] 8°. **14540. b. 19.**

—— [1858.] 8°. **14540. a. 35.**

—— *See* AḤMAD ibn MUḤAMMAD ibn KHIḌR, called KŪL AḤMAD. مولانا قل احمد [A supercommentary to al-Fanārī's commentary on al-Abharī's Īsāghūjī.] [1871.] 8°. **14540. c. 25.(1.)**

MUḤAMMAD ibn ḤAMZAH, *al-Ṭūsī*. *See* MUḤAMMAD ibn 'ALĪ ibn ḤAMZAH.

MUḤAMMAD ibn ḤĀNI', *al-Andalusī*. Ueber den Shi'itischen Dichter Abu-lkâsim Moḥammed Ibu Hâni'. Von A. von Kremer. 1870. *See* ACADEMIES, *etc.* — Germany. — *Deutsche Morgenländische Gesellschaft. Zeitschrift, etc.* Bd. 24. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 24.)**

—— هذا ديوان الشاعر الاديب ... متنبى الغرب ... ابو القاسم محمد بن هانى الازدى الاندلسى [Dīwān, or poetical works. Edited by Naṣr al-Hūrīnī.] pp. 160. ١٢٧٤ [*Bulak*, 1858.] 8°. **14573. c. 25.**

MUḤAMMAD ibn HĀRŪN, surnamed al-AMĪN, *Caliph*. *See* AMĪN (MUḤAMMAD ibn HĀRŪN)

MUḤAMMAD ibn ḤASAN, called al-FĀḌIL, *al-Hindī*. هذا الكتاب الموسوم بكشف لثام الابهام في شرح قواعد الاحكام الخ [Kashf lithām al-ibhām. A treatise on Muhammadan law according to the Shiah school, being a commentary on a work entitled Ḳawā'id al-aḥkām, by al-Ḥasan ibn Yūsuf Ibn al-Muṭahhar al-Ḥillī.] vol. I, ff. 208, *lith.* طهران ١٢٧١ [*Teheran*, 1855.] Fol. **14527. e. 9.**

Imperfect; wanting vol. 2.

MUḤAMMAD ibn al-ḤASAN, called IBN DURAID. Abu Bekr Muhammad ben el-Hasan Ibn Doreid's genealogisch-etymologisches Handbuch . . . Herausgegeben von F. Wüstenfeld. (كتاب الاشتقاق) [Kitāb al-ishtikāk.] 2 Thle. *Göttingen*, 1853. 8°. **14565. c. 6.**

—— Ibn Duraid's Kitâb almalâḥin herausgegeben von H. Thorbecke. pp. 7, 32. *See* BIBLE. —Old Testament.—*Song of Solomon.* Die Saadjanische Uebersetzung des Hohen Liedes, *etc.* 1882. 8°. **14589. b. 9.**

—— هذه قصيدة . . . المعروفة بالمقصورة لابى بكر بن دريد اللغوى [Al-Makṣūrat. A kasidah rhyming in *Alif maksūrah*, in praise of 'Abd Allāh ibn Muḥammad ibn Mīkāl, governor of al-Aḥwāz, and his son Ismā'īl. With anonymous scholia.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 81*v*-94, *margin.* [1859.] 8°. **14589. b. 26.**

—— كتاب شرح المقصورة الدريدية الخ [Al-Makṣūrat.] [1883.] *See* SHANFARA ibn AUS. قصيدة لامية العرب الخ [Lāmīyat al-'arab, *etc.*] pp. 70-130. [1882, *etc.*] 4°. **14573. c. 16.**

—— وقال . . . مخمسا قصيدة المقصورة الدريدية الخ [Al-Makṣūrat. With a Takhmīs, or metrical amplification, by Muḥammad al-Riḍa.] *See* MUḤAMMAD al-RIḌA, called IBN al-NAḤWĪ. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems, each accompanied by a Takhmīs.] pp. 20-43. [1889.] 8°. **14573. cc. 5.**

—— مقصورة ابن دريد Poëmation Ibn Doreidi cum scholiis arab. excerptis Chaluviae et Lachumaei . . . Latino conversum et observationibus miscellaneis illustratum. Accedunt

observata de vocibus hebraeo-arabicis ac regulis syntaxeos arabicae . . . Curavit et edidit A. Haitsma. pp. xxxii. 333. *Franequerae*, 1773. 4°. **75. c. 13.**

—— Abu Becri Mohammedis Ebn Hoscini Ebn Doreidi Azdiensis Katsijda 'l Mektsoura, sive idyllium Arabicum Latine redditum et brevissimis scholiis illustratum . . . Edidit E. Scheidius. [With the text of the poem.] (Vita Abu Bekri Mohammedis . . . ibn Doreidi auctore Ahmede filio Mohammedis, filii Ibrahimi, filii Chalikaani, latine reddita.) pp. 72, 20. *Harderovici Gelrorum*, 1786. 4°. **14573. c. 8.(2.)**

—— Carmen Maksura dictum Abi Becri Muhammedis Ibn Hoseini Ibn Doreidi Azdiensis, cum scholiis integris nunc primum editis Abi Abdallah Ibn Heschami, collatis codicibus Parisiensibus, Havniensibus, nec non recensione Ibn Chaluviæ, editum, interpretatione Latina, prolegomenis et notis instructum. Specimen philologicum quod . . . publici juris fecit . . . L. N. Boisen. (المقصورة الدريدية) pp. 88, 6, 45. *Havniæ*, 1828. 4°. **14573. b. 6.**

—— Carmen Maksura dictum Abi Becri . . . Ibn Doreidi, cum scholiis . . . Ibn Heschami, collatis codicibus Parisiensibus, Havniensibus, necnon recensione Ibn Chaluviæ ex apographo Bonnensi, edidit, interpretatione latina et notis instruxit L. N. Boisen. [A duplicate of the preceding with a new title-page and a list of errata.] **14573. b. 5.**

—— Treuerzang van Ibn Doreid in neêrduitsche Dichtmaat overgebracht door W. Bilderdijk . . . Tweede en gezuiverde Druk. pp. xv. 86. *'s Gravenhage*, 1808. 8°. **1209. c. 20.**

—— كتاب صفة السحاب والغيث واخبار الرواد وما حمدوا من الكلا [Ṣifat al-saḥāb wa'l-ghaith. A treatise on the names and descriptive epithets of the clouds and rains.] *See* Wright (W.) *Professor of Arabic in the University of Cambridge.* جزرة الحاطب الخ Opuscula Arabica. pp. 15-46. 1859. 8°. **14586. d. 10.**

—— كتاب صفة السرج واللجام [Ṣifat al-sarj wa'l-lijām. A treatise on the different parts of the saddle and bridle, enumerating and defining them.] *See* Wright (W.) *Professor of Arabic in the University of Cambridge.* جزرة الحاطب الخ Opuscula Arabica. pp. 1-14. 1859. 8°. **14586. d. 10.**

MUḤAMMAD ibn al-ḤASAN, called Ibn al-Haitham. *See* Ḥasan ibn al-Ḥasan. **14546. d. 9.**

MUḤAMMAD ibn al-ḤASAN, *al-Astarābādī*. *See* Muḥammad ibn al-Ḥasan (Raḍī al-Dīn)

MUḤAMMAD ibn al-ḤASAN, *al-Ḥātimī*. *Beg.* بسم الله . . . قال الامام ابو على محمد بن الحسن . . . المعروف بالحاتمى لما رايت ابا الطيب [Al-Risālat al-ḥātimīyat. A list of parallel passages in the Dīwān of al-Mutanabbi and the works of Aristotle.] pp. 18. [*Beirut*, 1860 ?] 8°. **14573. b. 24.**

—— *Begin.* قال الامام ابو على محمد . . . لما رايت ابا الطيب الخ [Al-Risālat al-ḥātimīyat. Another edition.] *See* Anṭūn Būlād. راشد سوريا الخ [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. **14586. c. 9.**

—— الرسالة الحاتمية [Al-Risālat al-ḥātimīyat.] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 144-159. [1885.] 8°. **14583. b. 21.**

MUḤAMMAD ibn al-ḤASAN, *al-Ḥurr al-'Āmilī*. كتاب امل الآمل فى ذكر علما جبل عامل وغيرهم من المتاخرين عن زمان . . . الشيخ الطوسي الخ [Amal al-āmil. A collection of notices of Shiah theologians from the time of Abu Ja'far al-Ṭūsī downwards, arranged alphabetically. In two parts, the first treating of the divines of Jabal 'Āmil, the second treating of those of other parts.] *See* Muḥammad ibn Ismā'īl (Abu 'Alī) *al-Ḥā'irī*. (منتهى المقال الخ) [Muntaha al-makāl.] ff. 195-233. [1885.] Fol. **14560. e. 6.**

—— بداية الهداية [Badāyat al-hidāyat. A brief compendium of Muhammadan law according to the Shiah school. Edited by Maulavī Muḥammad 'Alī al-Mūsawī.] pp. 66, *lith.* لكهنؤ ١٨٨٥ [*Lucknow*, 1885.] 8°. **14529. b. 3.**

MUḤAMMAD ibn ḤASAN, *al-Iṣfahānī*. *See* Muḥammad ibn Ḥasan, called al-Fāḍil, *al-Hindī*.

MUḤAMMAD ibn al-ḤASAN, *al-Karkhī.* *See* Muḥammad ibn al-Ḥasan (Fakhr al-Dīn)

MUHAMMAD ibn al-ḤASAN, *al-Nawājī.* هذا كتاب حلبة الكميت فى الادب والنوادر المتعلقة بالخمريات [Halbat al-kumait. An anthological work on wine and all that relates to it. Edited by Naṣr al-Ḥūrīnī.] pp. ii. 340. بولاق مصر القاهر ١٢٧١ [*Bulak*, 1859.] Fol. **14576. c. 17.**

—— كتاب حلبة الكميت الخ [Ḥalbat al-kumait.] pp. 1-160. بيروت ١٨٧٣ [*Beirut*, 1873.] 8°. **14576. a. 5.**

Imperfect; wanting all after p. 160.

—— هذا كتاب حلبة الكميت [Ḥalbat al-kumait.] pp. 385, 3. ١٢٩٩ [*Cairo*, 1881.] 8°. **14576. b. 35.**

—— زهر الربيع فى المثل البديع [Zahr al-rabī'. A collection of proverbs and apophthegms in verse, abridged by the author from his larger work entitled Tuḥfat al-adīb, and arranged alphabetically according to the rhyme.] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 79-106. [1885.] 8°. **14593. b. 21.**

MUḤAMMAD ibn al-ḤASAN, *al-Shaibānī.* متن العقيدة الشيبانية فى التوحيد [Al-'Akīdat al-shaibānīyat. A metrical compendium of the Muhammadan creed.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 20-24. [1863.] 8°. **14586. b. 27.**

—— pp. 20-24. [1864.] 8°. **14586. d. 30.**

—— pp. 20-24. [1878.] 8°. **14586. a. 48.**

—— الكتاب المسمى بالجامع الصغير الخ [Al-Jāmi' al-ṣaghīr. A collection of legal *dicta* by Abu Ḥanīfah. Redacted by al-Shaibānī on the authority of Abu Yūsuf Ya'kūb al-Kūfī.] *See* Ya'kūb ibn Ibrāhīm (Abu Yūsuf) *al-Kūfī.* كتاب الخراج الخ [Kitāb al-kharāj.] *margin.* [1886.] 4°. **14542. d. 9.**

—— كتاب الاثار مؤلفهٗ امام محمد بن حسن [Kitāb al-āthār. A collection of traditions, with special reference to matters of ritual and law. Edited by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] pp. xii. 160, *lith.* لكهنؤ [*Lucknow*, 1883.] 8°. **14521. c. 3.**

MUḤAMMAD ibn al-ḤASAN, *al-Shaibānī* (*continued*). كتاب الحجج [Kitāb al-ḥujaj. The points of Muhammadan law disputed between Abu Ḥanīfah and the Jurists of the school of Medina. Orally handed down, with illustrative remarks, by al-Shaibānī, collected and redacted by 'Īsa ibn Abān. Edited by Fatḥ Muḥammad Tā'ib.] pp. x. 392, *lith.* [*Lucknow*, 1888.] 8°. **14528. c. 6.**

—— [Al-Muwaṭṭa'.] *See* Mālik ibn Anas. موطا امام محمد [Al-Muwaṭṭa'. Compiled and arranged, with comments, by al-Shaibānī.] [1876.] 8°. **14522. b. 1.**

—— [1880.] Fol. **14521. d. 9.**

—(**Al-Siyar al-kabir.**) *See* Muḥammad ibn Aḥmad, *al-Sarakhsī.* (ترجمة شرح السير الكبير) [A commentary on al-Shaibānī's treatise entitled **al-Siyar** al-kabīr, translated into Turkish.] [1825.] Fol. **758. h. 12.**

MUḤAMMAD ibn al-ḤASAN, *al-Taimī.* [*Life.*] *See* [accessions] 'Alī ibn 'Umar, *al-Batanūnī.* [Al-Sirr al-ṣafī.]

—— هذا حزب النور والاذكار للسلطان الحنفى [Ḥizb al-nūr. A short prayerbook.] *See* [accessions] 'Alī ibn 'Umar, *al-Batanūnī.* الجزء الاول (الثانى) من كتاب السر الصفى الخ [Al-Sirr al-ṣafī.] vol. 2. [1889.] 8°. **14560. c. 20.**

MUḤAMMAD ibn al-ḤASAN, *al-Ṭūsī.* *See* Muḥammad ibn al-Ḥasan (Abu Ja'far)

MUḤAMMAD ibn al-ḤASAN, *al-Zubaidī.* Il Kitâb al-Istidrâk di Abû Bakr az-Zubaidî [a treatise on the grammatical forms of the Arabic, according to the grammar of Sībawaih]. Memoria del Socio I. Guidi. [With the Arabic text.] (Atti della R. Accademia dei Lincei. Serie quarta, classe de scienze morali, storiche e filologiche, vol. vi., pt. 1, pp. 414-457.) *Roma*, 1890. 4°. **Ac. 102/6.(vol. 6.)**

MUḤAMMAD ibn al-ḤASAN (Abu Ja'far) *al-Ṭūsī.* دعاى جوشن صغير [Du'ā al-jaushan al-ṣaghīr. The Little "Coat of Mail" Prayer, ascribed to

the Imam Mūsa Kāẓim and handed down through Abu Ja'far al-Ṭūsī.] pp. 40. *See* PRAYERS. درود طوسی الخ [A book of Shiah prayers.] [1871.] 8°. **14519. b. 15.(2.)**

—— درود طوسی [Durūd i Ṭūsī. A morning prayer ascribed to al-Ṭūsī, with a Hindustani interlineary translation and prefatory note, the Arabic text being reprinted from an edition published at Teheran.] pp. 48. *See* PRAYERS. درود طوسی الخ [A book of Shiah prayers.] [1871.] 8°. **14519. b. 15.(2.)**

—— Túsy's List of Shy'ah Books and 'Alam al-Hoda's Notes on Shy'ah biography. Edited by A. Sprenger and Mawlawy 'Abd al-Haqq (and Mawlawy Gholam Qadir). (فهرس الطوسی) [Fihrist kutub al-Shī'at.] pp. iv. 383. 1853-55. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 19. 1848, *etc.* 8°. **14002. a. (vol. 19.)**

—— کتاب الاستبصار فیما اختلف من الاخبار الخ [Al-Istibṣār. A collection of Shiah traditions appearing to be discrepant. To which is appended a biographical notice of the author.] 3 vol. *lith.* لکهنؤ ۱۳۰۷ [*Lucknow*, 1890.] Fol. **14521. d. 17.**

—— کتاب المبسوط فی فقه الامامیه الخ [Al-Mabsūṭ. A digest of Muhammadan law according to the Shiah school. With a biographical notice of the author prefixed.] ff. 345, *lith.* ۱۲۷۱ [*Teheran*, 1855.] Fol. **14529. e. 17.**

—— کتاب النهایة فی الفقه الخ [Al-Nihāyat fi al-fikh. A compendium of Muhammadan law according to the Shiah school.] *See* JAWĀMI'. هذا الکتاب المسمی بالجوامع الفقهیة الخ [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muhammadan law. 7.] ff. 133*v*-206*r*. [1860.] Fol. **14527. e. 14.**

—— کتاب نکت النهایة الخ [Nukat al-nihāyat. A series of explanations of obscure passages in al-Ṭūsī's Nihāyat, by Ja'far ibn Sa'īd al-Ḥillī.] *See* JAWĀMI'. هذا الکتاب المسمی بالجوامع الفقهیة الخ [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muhammadan law. 11.] ff. 303-351. [1860.] Fol. **14527. e. 14.**

MUḤAMMAD ibn ḤASAN (BAHĀ al-DĪN) *al-Iṣbahānī.* *See* MUḤAMMAD ibn ḤASAN, called al-FĀḌIL, *al-Hindī.*

MUḤAMMAD ibn al-ḤASAN (FAKHR al-DĪN) *al-Karkhī.* کتاب فی الجبر والمقابلة وهو المعروف بالفخری الخ Extrait du Fakhrî, traité d'algèbre par Aboû Bekr Mohammed ben Alhaçan Alkarkhî, ... précédé d'un mémoire sur l'algèbre indéterminée chez les Arabes par F. Woepcke. [Translated from the Arabic.] pp. viii. 152. *Paris*, 1853. 8°. **14544. d. 11.**

—— Kâfî fîl Hisâb, Genügendes über Arithmetic, des Abu Bekr Muhammed ben Alhuseiu Alkarkhî ... (bearbeitet) von A. Hochheim. 3 pt. *Halle a/S.*, 1878. 4°. **14544. e. 5.**

MUḤAMMAD ibn al-ḤASAN (RAḌĪ al-DĪN) *al-Astarābādī.* الشیخ رضی الدین علی الکافیة [Sharḥ al-kāfiyat. A commentary on the treatise on Arabic syntax entitled al-Kāfiyat, by 'Uthmān ibn 'Umar Ibn al-Ḥājib. Accompanied on the margin by glosses selected from the supercommentary of al-Saiyid al-Sharīf al-Jurjānī. Edited by Lutfī Efendi.] 2 vol. ۱۲۷۵ [*Constantinople*, 1858.] 4°. **14593. e. 20.**

—— هذا کتاب شرح الرضی علی الکافیة فی علم النحو [Sharḥ al-kāfiyat. With occasional glosses on the margin.] ff. 196, *lith.* ۱۲۷۵ [*Teheran*? 1859.] Fol. **14594. e. 5.**

—— [Sharḥ al-kāfiyat.] *See* 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB. شرح الکافیة الخ [Al-Kāfiyat. Accompanied by the commentary of Raḍī al-Dīn al-Astarābādī.] [1864.] Fol. **14593. f. 6.**

—— الشیخ رضی الدین علی الکافیة [Sharḥ al-kāfiyat, with marginal glosses from al-Jurjānī's supercommentary. Another edition.] 2 vol. [*Constantinople*, 1875 ?] 4°. **14594. a. 14.**

—— *See* 'ABD al-KĀDIR ibn 'UMAR, *al-Baghdādī.* خزانة ... من (الخ) الجزء الاول الادب الخ [Khizānat al-adab. A commentary on the verses cited in Raḍī al-Dīn's commentary on Ibn al-Ḥājib's Kāfiyat, *etc.*] [1882.] 4°. **14593. e. 25.**

MUḤAMMAD ibn al-ḤASAN (Raḍī al-Dīn) *al-Astarābādī* (*continued*). [Sharḥ al-shāfiyat.] *See* ʻUthmān ibn ʻUmar, called Ibn al-Ḥājib. شرح شافيه الخ [Al-Shāfiyat. With a commentary by Raḍī al-Dīn al-Astarābādī.] [1886.] 8°. **14594. a. 1.**

MUḤAMMAD ibn ḤAUḲAL. *See* Ibrāhīm ibn Muḥammad (Abu Isḥāḳ) *al-Fārisī al-Iṣṭakhrī.* كتاب مسالك وممالك الخ The Oriental Geography of Ebn Haukal [or rather, of Abu Isḥāk al-Fārisī al-Iṣṭakhrī] *etc.* 1800. 4°. **983. g. 12.**

—— Viae et Regna. Descriptio ditionis moslemicae, auctore Abu'l-Kásim Ibn Haukal. (كتاب المسالك والممالك) [Al-Masālik wa'l-mamālik.] pp. xxi. 406. 1873. *See* Goeje (M. J. de) Bibliotheca Geographorum Arabicorum. pt. 2. 1870, *etc.* 8°. 15006.f.6.

—— Veteres memoriae Chasarorum ex . . . Ibn-Haukale . . . Arabice et latine. *See* Fraehn (C. M.) De Chasaris, *etc.* 1822. 4°. **14566. c. 5.**

—— صورة بلاد عراق العجم من كتاب المسالك والممالك Descriptio Iracae Persicae ex libro viarum et regnorum Abou'l Kasemi Mohammedis qui vulgo Ibn Haukal appellatur. [With a Latin translation.] *See* Uylenbroek (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Descriptio Sindiae ex Ibn Hauqalis libro de viis et regnis. ذكر بلاد السند وهو ماخوذ من كتاب المسالك والممالك [With a Latin translation.] *See* Gildemeister (J.) Scriptorum Arabum de rebus Indicis loci, *etc.* 1838. 8°. **14565. b. 15.**

—— Description de Palerme au milieu du X^e^ siècle de l'ère vulgaire par Ebn Haucal. Traduite par M. Amari. [With the Arabic text.] (Extrait du Journal Asiatique.) pp. 44. *Paris*, 1845. 8°. **14565. a. 8.**

MUḤAMMAD ibn ḤAZM (Abu ʻAbd Allāh) كتاب فى معرفة الناسخ والمنسوخ [Al-Nāsikh wa'l-mansūkh. A treatise on the abrogated verses of the Koran.] *See* Muḥammad ibn Aḥmad (Jalāl al-Dīn) *al-Maḥallī.* الجزء الاول (الخ) من تفسير القران الخ [Tafsīr al-jalālain.] vol. 2, pp. 165-208, *marg.* [1884, *etc.*] 4°. **14514. ccc. 3.**

MUḤAMMAD ibn al-ḤUSAIN, called Ibn Duraid. *See* Muḥammad ibn al-Ḥasan.

MUḤAMMAD ibn al-ḤUSAIN, called al-Sharīf al-Raḍī. هذا ديوان السيد الرضى الموسوى العلوى [Dīwān, or poetical works.] pp. ii. 549. ١٣٠١ [*Bombay*, 1889.] 8°. **14573. cc. 8.**

—— [Nahj al-balāghat.] *See* ʻAlī ibn Abi Ṭālib, *Caliph.* شرح نهج البلاغة الخ [Nahj al-balāghat. A collection of Khutbahs, epistles and select sayings by the Caliph ʻAlī, collected and arranged by al-Sharīf al-Raḍī. With a commentary by Ibn Abi al-Ḥadīd.] [1855.] Fol. **14521. e. 12.**

—— *See* ʻAlī ibn Abi Ṭālib, *Caliph.* كتاب نهج البلاغة الخ [Nahj al-balāghat.] [1876 ?] 8°. **14521. b. 17.**

MUḤAMMAD ibn al-ḤUSAIN, *al-ʻĀmilī.* *See* Muḥammad ibn al-Ḥusain (Bahā al-Dīn)

MUḤAMMAD ibn ḤUSAIN, *al-Ankirawī.* هذا الجزء الاول (الثانى) من كتاب الفتاوى الانقروية الخ [Al-Fatāwi al-ankirawīyat. A collection of legal decisions according to the Ḥanafī school. With marginal notes from various sources.] 2 vol. بولاق ١٢٨١ مصر القاهرة [*Bulak*, 1865.] 4°. **14529. d. 4.**

MUḤAMMAD ibn al-ḤUSAIN, *al-Fāṭimī al-Ḥusainī.* *See* [accessions] ʻAlī ibn ʻAbd Allāh ibn Abi Zarʻ, *al-Fāsī.* الانيس المطرب الخ [Al-Anīs al-muṭrib. Edited by M. ibn Ḥ.] [1888.] 8°. **14555. c. 11.**

MUḤAMMAD ibn al-ḤUSAIN, *Geometrician.* رسالة البركار التام وكيفية التخطيط به الخ Mémoire sur le compas parfait. Publié et traduit par F. Woepcke. [Risālat al-birkār al-tāmm.] 1874. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 22, pt. 1. 1787, *etc.* 4°. **Bar. T. u. (tom. 22.)**

MUḤAMMAD ibn al-ḤUSAIN (Abu Bakr) *al-Karkhī.* *See* Muḥammad ibn al-Ḥasan (Fakhr al-Dīn)

MUḤAMMAD ibn al-ḤUSAIN (Abu Jaʻfar) Lettre du Chaïkh Aboû Dja'far Mohammed Ben Alhoçaïn

à Aboû Mohammed Abdallah Ben Alî le Calculateur, sur la formation des triangles rectangles à côtés rationnels et sur l'utilité qu'offre leur connaissance. [Translated into French.] 1861. *See* Woepcke (F.) Recherches sur plusieurs ouvrages de Léonard de Pise ... Première partie. iii. pp. 35-63. 1859, *etc.* 4°. **14544. f. 2.**

MUḤAMMAD ibn al-ḤUSAIN (Bahā al-Dīn) *al-'Āmilī.* الحدايق الندية فى شرح الفوايد الصمدية [Al-Fawā'id al-ṣamadīyat. A treatise on Arabic syntax, accompanied by a commentary entitled al-Ḥadā'iḳ al-nadīyat, by Ṣadr al-Dīn al-Madanī.] ff. 133, *lith.* ١٢٧٩ [*Tabriz?* 1858.] Fol. **14593. f. 2.**

The text is printed separately above the commentary at the top of each page.

—— هذا هو الكتاب المعروف بالصمدية [Al-Fawā'id al-ṣamadīyat, with a marginal commentary by Saiyid 'Alī Khān.] *See* Jāmi' al-Muḳaddimāt. (جامع المقدمات) ff. 37*v*.-49*r*. [1884.] 8°. **14594. a. 25.**

—— الفوائد الصمديه [Al-Fawā'id al-ṣamadīyat, with copious marginal notes in Persian. Edited by Maulavī Saiyid Muḥammad Ghulām Jabbār.] pp. 94, *lith.* لكهنؤ ١٣٠٥ [*Lucknow,* 1887.] 8°. **14594. a.**

—— هذا كتاب شرح صمدية [An anonymous commentary on Bahā al-Dīn al-'Āmilī's treatise entitled al-Fawā'id al-ṣamadīyat.] ff. 86, *lith.* ١٢٧٠ [*Teheran?* 1854.] 4°. **14593. d. 7.**

—— هذا كتاب كشكول شيخ بهائى الخ [Al-Kashkūl. A collection of elegant extracts from Arabic and Persian writers.] 5 pt., *lith.* طهران ١٢٦٦ [*Teheran,* 1850.] 8°. **14576. c. 18.**

—— كتاب الكشكول الخ [Al-Kashkūl.] pp. 435. ١٢٨٨ [*Bulak,* 1872.] 4°. **14576. c. 19.**

—— The Khoolasut-ool-hisab: a compendium of arithmetic and geometry; in the Arabic language, by Buha,e-oo-d-deen, of Amool, ... with a translation into Persian and commentary, by... Muoluwee Ruoshun Ulee, of Juonpoor. ... Revised and edited by Tarinee Churun Mitr, Muoluwee Jan Ulee and Ghoolam Ukbur, *etc.* (نسخهٔ خلاصة الحساب الخ) pp. 477. *Calcutta,* 1812. 8°. **14544. d. 2.**

—— [Another copy.] **14544. d. 3.**

Imperfect: wanting pp. 470-477.

—— خلاصة الحساب لبهاء الدين العاملى [Khulāṣat al-ḥisāb.] pp. 48, *lith.* ١٢٩٩ [*Cairo,* 1882.] 8°. **14544. c. 8.**

—— خلاصة الحساب Essenz der Rechenkunst von Mohammed Beha-eddin ben Alhossain aus Amul, arabisch und deutsch herausgegeben von G. H. F. Nesselmann. pp. v. 76, 58. *Berlin,* 1843. 8°. **14544. b. 3.**

—— Khélasat al Hisâb, essence du calcul, de Behâ-eddin Mohammed (ben al-Hosaïn al-Aamouli. Traduit d'après la version allemande de Nesselmann) par A. Marre. (Extrait des Nouvelles Annales de Mathématiques.) pp. 63. *Paris,* 1846. 8°. **14544. c. 13.**

—— تهذيب النحو مع الرسالة المسمات مائة عامل [Tahḏīb al-naḥw. A compendium of Arabic syntax. To which is appended the treatise on the syntax of governing words by 'Abd al-Ḳāhir al-Jurjānī, commonly called Mi'at 'āmil. The whole with copious marginal notes.] pp. 32, *lith.* لاهور ١٣٠٧ [*Lahore,* 1889.] 8°. 14594.a.33.(2).

—— [*Tashrīḥ al-aflāk.*] *See* Imām al-Dīn, *Lāhaurī.* تصريح الخ [Al-Taṣrīḥ. A commentary on al-'Āmilī's Tashrīḥ al-aflāk.] [1877.] 8°. **14544. d. 22.**

—— كتاب الدراية من مؤلفات شيخنا البهائى [Al-Wajīzat. A short treatise on the examination and estimation of the value of traditions.] *See* Muḥammad ibn Ismā'īl (Abu 'Alī) *al-Ḥā'irī.* (منتهى المقال الخ) [Muntaha al-maḳāl.] f. 233. [1885.] Fol. **14560. e. 6.**

—— *See* [accessions] 'Alī ibn Muḥammad ibn 'Alī. شرح وجيزه [Al-Jauharat al-'azīzat. A commentary on al-'Āmilī's Wajīzat.] [1878, *etc.*] 8°. **14521. b. 25.**

—— [A supercommentary to al-Baiḍāwī's commentary on the Koran.] *See* 'Abd Allāh ibn

ʻUmar, *al-Baiḍāwī.* هذا كتاب انوار التنزيل الخ [Anwār al-tanzīl. With a supercommentary by al-ʻĀmilī.] [1856.] Fol. **14509. e. 16.**

MUḤAMMAD ibn IBRĀHĪM, called Ibn al-Mawāʻinī. Locus Moḥammedis ibn-Ibráhīm (de Abbadidis) ex opere cui titulus: Raiḥāno 'l-albāb waraiːāno 'ṣ-ṣabāb. *See* Dozy (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

——— Satire contre les principales tribus arabes. Extrait du Raïhân al-albâb. [Edited, with a French translation, by B. R. Sanguinetti.] 1853. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... cinquième série. tom. 1. 1853, *etc.* 8°. **Ac. 8808. (Ser. 5, tom. 1.)**

MUḤAMMAD ibn IBRĀHĪM, called Mullā Ṣadrā. *See* Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn) *al-Shīrāzī.*

MUḤAMMAD ibn IBRĀHĪM, called al-Warrāḳ. *See* Muḥammad ibn Ibrāhīm, *al-Waṫwāṫ.*

MUḤAMMAD ibn IBRĀHĪM, *al-Anṣārī. See* Muḥammad ibn Ibrāhīm, *al-Sakhāwī.*

MUḤAMMAD ibn IBRĀHĪM, *al-Nafzī al-Rundī*, called Ibn ʻAbbād. [Ghaith al-mawāhib al-ʻalīyat.] *See* Aḥmad ibn Muḥammad, called Ibn ʻAṫā Allāh, *al-Iskandarī.* شرح النفزى الرندى الخ [Al-Ḥikam al-ʻatā'īyat. With a commentary entitled Ghaith al-mawāhib al-ʻalīyat, by al-Nafzī.] [1869.] 4°. **14516. cc. 4.**

——— [1872.] 8°. **14516. b. 41.**

MUḤAMMAD ibn IBRĀHĪM, *al-Sakhāwī.* ارشاد القاصد الى اسنى المقاصد [Irshād al-kāṣid. A survey of the Muhammadan sciences. Edited by A. Sprenger.] 1849. *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 5. 1848, *etc.* 8°. **14002. a. (vol. 5.)**

——— Muhammad Ibn Ibrahim al-Anssâri's arabische Encyclopädie der Wissenschaften, vornehmlich in pädagogischer Beziehung. [Translated into German] vom Dr. Haarbrücker. pp. 26. *Berlin*, 1859. 4°. **14598. d. 17.**

MUḤAMMAD ibn IBRĀHĪM, *al-Shīrāzī*, called Mullā Ṣadrā. *See* Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn)

MUḤAMMAD ibn IBRĀHĪM, *al-Tijānī.* Voyage du Scheikh Et-Tidjani dans la régence de Tunis, pendant les années 706, 707 et 708 de l'Hégire (1306-1309); traduit de l'arabe par A. Rousseau. 3 pt. 1852-53. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... quatrième série. tom. 20. (Cinquième série. tom. 1.) 1843, *etc.* 8°. **Ac. 8808. (Ser. 4, tom. 20; Ser. 5, tom. 1.)**

MUḤAMMAD ibn IBRĀHĪM, *al-Waṫwāṫ*, called al-Warrāḳ. غرر الخصائص الواضحة وعرر النقائص الفاضحة الخ [Ghurar al-khaṣā'iṣ al-wāḍiḥat. A collection of passages in prose and verse on the virtues and vices, arranged according to subject.] pp. xii. 473. بولاق مصر القاهرة ١٢٨٤ [*Bulak*, 1867.] 8°. **14576. bb. 1.**

——— غرر الخصائص الواضحة وعرر النقائص الفاضحة الخ [Ghurar al-khaṣā'iṣ al-wāḍiḥat.] pp. x. 397. مصر ١٢٩٩ [*Cairo*, 1882.] 8°. **14576. bb. 3.**

MUḤAMMAD ibn IBRĀHĪM, *al-Zarkashī.* تاريخ الدولتين الموحدية والحفصية [Ta'rīkh al-daulatain. A history of the Muwaḥḥidī and Ḥafṣī dynasties of Tunis, A.H. 515-839 (A.D. 1121-1435).] pp. 155. ١٢٨٩ [*Tunis*, 1872.] 8°. **14554. a. 9.**

——— Extrait de l'Histoire des Beni-Hafss, par Abou Abdallah Mohammed ben Ibrahim el-Lowlowi el-Zerkeschi. Fragment traduit par A. Rousseau. [With the Arabic text of the extract.] 1849. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... quatrième série. tom. 13. 1843, *etc.* 8°. **Ac. 8808. (Ser. 4, tom. 13.)**

MUḤAMMAD ibn IBRĀHĪM (Ṣadr al-Dīn) *al-Shīrāzī*, called Mullā Ṣadrā. رسائل اخوند ملا صدرا الخ [A collection of nine treatises by Mullā Ṣadrā, on philosophical and theological subjects, namely: (1) al-Risālat fi al-ḥudūth, on the creation of the universe; (2) al-Risālat fi ittiṣāf al-māhīyat bi'l-wujūd, on the relation of substance to quality and accident; (3) al-Risālat fi al-tashakhkhuṣ, on the logical doctrine of individual difference; (4) al-Risālat fi sarayān al-wujūd, on the relation of derived to absolute existence; (5) al-Risālat fi al-kaḍā

wa'l-kadar, on predestination and freewill: (6) al-Wāridāt al-kalbīyat, on the nature of God and the human soul; (7) Iksīr al-ʿārifīn, a synopsis of the sciences, subsidiary to Muhammadan theology; (8) al-Risālat fi al-ḥashr, on the Last Judgment; (9) al-Risālat fi khalḳ al-aʿmāl, on the genesis of human actions.] pp. 377, *lith.* ۱۳۰۲ [*Teheran?* 1885.] 8°. 14516.c.28.

—— هذا كتاب الحكمة المتعالية فى المسائل الربوبية المسمى بالاسفار الاربعة الخ [Al-Ḥikmat al-mutaʿāliyat, commonly called al-Asfār al-arbaʿat. A systematic treatise on metaphysics. With a marginal commentary by al-Hādi ibn al-Mahdī al-Sabzawārī.] 4 vol. *lith.* ۱۲۸۲ [*Teheran*, 1865.] Fol. **14540. e. 2.**

—— اكسير العارفين [Iksīr al-ʿārifīn. A synopsis of the sciences subsidiary to Muhammadan theology.] *See* above: رسائل الخ [A collection of nine treatises. 7.] pp. 278-340. [1885.] 8°. 14516.c.28.

—— ذلك الكتاب الموسوم بمفاتيح الغيب الخ [Mafātīḥ al-ghaib. A treatise on scholastic theology.] ff. 88, *lith.* [*Teheran?* 1865?] Fol. **14522. e. 7.(2.)**

—— رسالة فى الحشر [Al-Risālat fi al-ḥashr. A treatise on the Last Judgment.] *See* above: رسائل الخ [A collection of nine treatises. 8.] pp. 341-377. [1885.] 8°. 14516.c.28.

—— رسالة فى الحدوث [Al-Risālat fi al-ḥudūth. A treatise on the creation of the universe.] *See* above: رسائل الخ [A collection of nine treatises. 1.] pp. 1-19. [1885.] 8°. 14516.c.28.

—— رسالة فى اتصاف الماهية بالوجود [Al-Risālat fi ittiṣāf al-māhīyat bi'l-wujūd. A treatise on the relation of substance to quality and accident.] *See* above: رسائل الخ [A collection of nine treatises. 2.] pp. 110-119. [1885.] 8°. 14516.c.28.

—— رسالة فى القضاء والقدر [Al-Risālat fi al-kaḍā wa'l-kadar. A treatise on predestination and freewill.] *See* above: رسائل الخ [A collection of nine treatises. 5.] pp. 148-237. [1885.] 8°. 14516.c.28.

MUḤAMMAD ibn IBRĀHĪM (Ṣadr al-Dīn) *al-Shīrāzī*, called Mullā Ṣadrā (*continued*). رسالة خلق الاعمال [Al-Risālat fi khalḳ al-aʿmāl. A short treatise on the genesis of human actions.] *See* above: رسائل الخ [A collection of nine treatises. 9.] pp. 371-377. [1885.] 8°. 14516.c.28.

—— رسالة فى سريان الوجود [Al-Risālat fi sarayān al-wujūd. A treatise on the relation of derived to absolute existence.] *See* above: رسائل الخ [A collection of nine treatises. 4.] pp. 132-147. [1885.] 8°. 14516.c.28.

—— رسالة فى التشخص [Al-Risālat fi al-tashakhkhuṣ. A treatise on the logical doctrine of individual difference.] *See* above: رسائل الخ [A collection of nine treatises. 3.] pp. 120-132. [1885.] 8°. 14516.c.28.

—— شرح هدايه حكمت صدر شيرازى [Sharḥ hidāyat al-ḥikmat. A commentary on the first chapter (فن) of the second part (treating of physics) of the introduction to philosophy by Athīr al-Dīn al-Abharī, entitled Hidāyat al-ḥikmat, with copious marginal notes compiled from various sources. With an appendix containing a notice of Ṣadr al-Dīn and his works, some additional glosses to certain passages in his commentary, by Muḥammad Mahdī Kurdī, and a note by ʿAbd al-ʿAlī Muḥammad Baḥr al-ʿUlūm on the term المثناة بالتكرير.] pp. 250, 6, *lith.* ۱۲۶۲ [*Lucknow*, 1846.] 8°. **14540. c. 31.(1.)**

—— *See* Muḥammad Aḥsan, *al-Bihārī*. محمد احسن ... المسماة بحاشية ... الرسالة البهارى الخ [Two dissertations, the second of them bearing on the term المثناة بالتكرير, in illustration of a passage in the commentary of Ṣadr al-Dīn al-Shīrāzī on Athīr al-Dīn al-Abharī's Hidāyat al-ḥikmat.] [1878.] 8°. **14540. c. 21.(2.)**

—— *See* Walī Allāh, *Lakhnawī*. حاشية الصدرا [A supercommentary to Ṣadr al-Dīn al-Shīrāzī's commentary on the first chapter of the second part of Athīr al-Dīn al-Abharī's Hidāyat al-ḥikmat.] [1885.] 8°. **14540. d. 14.**

MUḤAMMAD ibn IBRĀHĪM (Ṣadr al-Dīn) *al-Shīrāzī*, called Mullā Ṣadrā (*continued*). [*Sharḥ al-Shifā.*] *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Shifā.*] الفن الاول من الطبيعيات الخ [The second and fourth books of the Kitāb al-shifā, with marginal notes to the latter by Mullā Ṣadrā and others.] [1885.] Fol. **14540. e. 4.**

—— [Sharḥ uṣūl al-Kāfi.] *See* Muḥammad ibn Yaʿḳūb, *al-Kulīnī.* ذلك الكتاب الموسوم بشرح اصول الكافى الخ [Al-Kāfi. The first three books. Accompanied by a commentary by Ṣadr al-Dīn al-Shīrāzī.] [1865 ?] Fol. **14522. e. 7.(1.)**

—— هذه رسالة كثيرة النفع ... فى علم الاخلاق مسماة بالطب الروحانى تاليف ... الامام الشيرازى الخ [Al-Ṭibb al-rūḥānī. A treatise on ethics, by al-Imām al-Shīrāzī, *i.e.* Ṣadr al-Dīn al-Shīrāzī (?).] pp. 50. ١٢٩٩ [*Cairo*, 1882.] 8°. **14540. b. 30.**

—— رسالة فى الواردات القلبية [Al-Wāridāt al-kalbīyat. A treatise on the nature of God and the human soul.] *See* above : رسائل الخ [A collection of nine treatises. 6.] pp. 238-277. [1885.] 8°. 14516.c.28.

MUḤAMMAD ibn IDRĪS, *al-Shāfiʿī.* [*Life.*] *See* Aḥmad ibn ʿAlī, called Ibn Ḥajar, *al-ʿAsḳalānī.* [Tawālī al-ta'sīs.]

—— [*Life.*] *See* Manāḳib. [Manākib al-a'immat al-arbaʿat.]

—— المسند للامام الشافعى [Al-Musnad. A collection of traditions. Edited by ʿAbd al-Raḥmān Aʿẓamgaṛhī, from a MS. copied and corrected by Maulavī Muḥammad ʿAlī Akram. To which are prefixed an introduction in Persian entitled al-Risālat al-mujannad fi aḥwāl al-Musnad, by Muḥammad ʿAlī Akram, and an account of al-Shāfiʿī's travels handed down by oral tradition from that Imam himself.] pp. xvi. 220, 4, *lith.* آرة ١٨٨٩ [*Arrah*, 1889.] 8°. **14522. d. 10.**

MUḤAMMAD ibn ʿIMRĀN, *al-Marzubānī.* L'Arte poetica di ... 'Aḥmad b. Yaḥyâ Ṭa'lab secondo la tradizione di 'Ubaid 'Allâh Muḥammad b. 'Imrân b. Mûsâ 'al-Marzubânî, pubblicata da C. Schiaparelli. 1891. *See* [accessions] Academies, *etc.*—Europe.—*International Oriental Congress.* Actes du huitième Congrès international des Orientalistes, *etc.* Section i. 1891, *etc.* 8°. **Ac. 8806.**

MUḤAMMAD ibn ʿĪSA ibn SAURAH (Abu ʿĪsa) *al-Tirmiḏī.* الجزء الاول (الثانى) من صحيح الامام الحافظ ... الترمذى الخ [Al-Jāmiʿ al-ṣaḥīḥ. A collection of traditions.] 2 vol. ١٢٩٢ [*Bulak*, 1875.] 8°. 15006.c.11.

—— جامع الترمذى [Al-Jāmiʿ al-ṣaḥīḥ, with marginal notes. To which is appended a short treatise on the science of tradition by al-Saiyid al-Sharīf al-Jurjānī, entitled al-Risālat fi uṣūl al-ḥadīth.] pp. 656, 8, *lith.* ١٨٧٦ [*Lucknow*, 1876.] Fol. **14521. d. 13.**

—— هذا الكتاب المستطاب المشتهر بسنن الترمذى [Al-Jāmiʿ al-ṣaḥīḥ, to which is added another collection of traditions by the same author, entitled Shamā'il al-nabī, concerning the person, manners, and character of the Prophet Muḥammad. Accompanied by marginal notes selected from various sources, and preceded by the treatise on the science of tradition by al-Saiyid al-Sharīf al-Jurjānī.] pp. vii. 264, 32, *lith.* ١٣٠٢ [*Delhi*, 1885.] Fol. **14521. e. 15.**

—— *See* ʿAbd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*Ḳūt al-Mughtaḏi.*] نفع قوت المغتذى الخ [Naf' ḳūt al-mughtaḏi. Annotations to al-Tirmiḏī's Ṣaḥīḥ, being an abridgment of Jalāl al-Dīn al-Ṣuyūṭī's commentary entitled Ḳūt al-mughtaḏi.] [1881.] 8°. **14522. b. 11.(1.)**

—— *See* Muḥammad ibn Ṭāhir, *al-Patnī.* مجمع بحار الانوار الخ [Majmaʿ biḥār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

—— مجموعهٔ شروح اربعهٔ ترمذى - شرح فارسى سراج احمد سرهندى - شرح عربى ابى الطيب سندى - قوت المغتذى على جامع الترمذى - عارضة الاحوذى فى شرح الترمذى [A collection of four commentaries on the Traditions of al-Tirmiḏī, the first in Persian, the other three in Arabic, namely: (1) a commentary by Sirāj Aḥmad Sirhindī;

(2) a commentary by Muḥammad Abu al-Ṭaiyib al-Sindī; (3) Ḳūt al-mughtaḍi, by Jalāl al-Dīn al-Suyūṭī; and (4) ʻĀriḍat al-aḥwaḍī, a commentary by Muḥammad ibn ʻAbd Allāh Ibn al-ʻArabī, redacted from oral tradition by ʻUmar ibn al-Ḥasan Ibn Diḥyah, on the authority of Khalaf ibn ʻAbd al-Malik Ibn Bashkuwāl.] *lith.* كانپور ١٢٩٩ [*Cawnpore,* 1882,] Fol. **14521. e. 18.**

—— هذه حاشية . . . الشيخ ابراهيم البيجورى المسماة بالمواهب اللدنية على الشمائل المحمدية . . . للامام . . . الترمذى [Shamā'il al-nabī. A collection of traditions concerning the person, manners, and character of the Prophet Muḥammad, accompanied by a commentary entitled al-Mawāhib al-ladunīyat, by Ibrāhīm ibn Muḥammad al-Bājūrī. With a notice of the life and works of al-Bājūrī prefixed.] pp. iv. 326. بولاق ١٢٨٠ [*Bulak,* 1864.] 4°. **14521. b. 14.**

—— حاشية . . . الشيخ ابراهيم البيجورى المسماة بالمواهب اللدنيه على الشمائل المحمديه الخ [Shamā'il al-nabī. Another edition, with al-Bājūrī's commentary. With the notice of the life and works of the commentator appended.] pp. ii. 248. ١٢٩٠ [*Bulak,* 1873.] 4°. **14521. c. 26.**

—— شمائل ترمذى معه شرح فارسى مشهور به شمائل نبوى [Shamā'il al-nabī. The text of the traditions omitting the Isnāds, accompanied by a Persian commentary entitled Shamā'il i nabawī, by Muḥammad Muṣliḥ al-Dīn Lārī. Edited by Muḥammad Ḥusain Hazārawī.] pp. 120, *lith.* لاهور ١٣٠١ [*Lahore,* 1892.] 8°. **14521. c.**

—— شرح شمائل رسول . . . اعنى بهار خلد [Shamā'il al-nabī. The text of the traditions omitting the Isnāds, accompanied by a metrical Hindustani paraphrase entitled Bahār i khuld, by Kifāyat ʻAlī Kāfi.] pp. 138, *lith.* لكهنو ١٢٨٨ [*Lucknow,* 1871.] 8°. **14522. c. 3.(2.)**

—— *See* ʻAlī ibn Sulṭān Muḥammad, *al-Ḳāri.* هذا كتاب جمع الوسائل الخ [Jamʻ al-wasā'il. A commentary on al-Tirmiḏī's Shamā'il al-nabī.] [1874.] 4°. **14521. b. 20.**

MUḤAMMAD ibn **ʻĪSA** ibn **SAURAH** (Abu ʻĪsa) *al-Tirmiḏī (continued).*

—— *See* Ḥasan ibn Muḥammad, called Nakshaband. كتاب شرح شمائل [A Turkish commentary on al-Tirmiḏī's Shamā'il.] [1838.] 4°. **14521. c. 10.**

—— *See* Muḥammad ibn Ḳāsim Jassūs. الجزء الاول (الثانى) من الشرح الموسوم بالفوائد الجليلة البهيه الخ [Al-Fawā'id al-jalīlat al-bahīyat. A commentary on al-Tirmiḏī's Shamā'il.] [1879.] 4°. **14521. c. 20.**

MUḤAMMAD ibn **ISḤĀḲ**, called Ibn Abi Yaʻḳūb al-Nadīm. Kitâb al-Fihrist [a bibliographical account of Arabic literature both original and translated] mit Anmerkungen herausgegeben von G. Flügel. Nach dessen Tode besorgt von J. Roediger und A. Mueller. (كتاب الفهرست) 2 Bde. *Leipzig,* 1871,72. 4°. 15017.i.11.

—— Die Aufzählung der Schriften Kindî's, bei welcher wir ganz der Reihe und Anordnung folgen, wie sie uns Ibn Abî Jaʻḳûb an Nadîm in seinem Fihrist überliefert hat. [With a German translation by G. L. Fluegel.] *See* Academies, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes, *etc.* Bd. 1. 1859, *etc.* 8°. **753. f. 9.**

—— Mani, seine Lehre und seine Schriften: ein Beitrag zur Geschichte des Manichäismus. Aus dem Fihrist des Abû 'lfaradsch Muḥammad ben Isḥak al-Warrâḳ . . . im Text nebst Uebersetzung, Commentar und Index zum ersten Mal herausgegeben von G. Flügel. pp. viii. 440. *Leipzig,* 1862. 8°. **14540. a. 16.**

—— Die griechischen Philosophen in der arabischen Überlieferung. Von A. Müller. [Being a translation of a portion of the 7th Makâlah of Muḥammad ibn Isḥâḳ's Fihrist al-ʻulūm.] pp. 59. *Halle,* 1873. 8°. **14540. a. 19.**

—— Dixième section du Kitab-al-Fihrist. Renseignements sur les alchimistes et sur ceux des philosophes anciens ou modernes qui ont pratiqué le grand œuvre. Traduit par M. Houdas. *See* [accessions] Berthelot (M. P. E.)

Histoire des Sciences. La chimie au Moyen Âge . . . Tom. iii. L'alchimie arabe. pp. 26-40. 1892. 4°. **14546. f. 3.**

—— Das Mathematiker-Verzeichniss im Fihrist des Ibn Abî Ja'ḳûb an-Nadîm. Zum ersten Mal vollständig ins Deutsche übersetzt und mit Anmerkungen versehen von H. Suter. (Abhandlungen zur Geschichte der Mathematik, Hft. 6, pp. 1-87.) *Leipzig*, 1892. 8°. **8530. h.**

MUḤAMMAD ibn ISḤĀḲ, called al-Washshā. Kitâb al-Muwaśśâ of Abû 't-Ṭayyib Muḥammad ibn Isḥâq al-Waśśâ [a collection of anecdotes, sayings and verses, partly original, partly selected from the works of other writers]. Edited from the [unique] manuscript of Leyden by R. E. Brünnow. (كتاب الموشى الخ) pp. xxiv. 214. *Leyden*, 1886. 8°. **14576. b. 30.**

MUḤAMMAD ibn ISḤĀḲ, *al-Fākihī*. منتخبات من تاريخ مكة للامام . . . محمد بن اسحاق الفاكهى [Extracts from the history of Mecca by Muḥammad al-Fākihī.] 1859. *See* Academies, *etc.*—Germany. —*Deutsche Morgenländische Gesellschaft*. Wuestenfeld (H. F.) Die Chroniken der Stadt Mekka, *etc.* Bd. 2. 1858, *etc.* 8°. **14555. c. 7.**

MUḤAMMAD ibn ISḤĀḲ, *al-Ḳūnawī*. *See* Muḥammad ibn Isḥāḳ (Ṣadr al-Dīn)

MUḤAMMAD ibn ISḤĀḲ, *Ra'īs Ahl al-Maghāzi*. *See* 'Abd al-Malik ibn Hishām. كتاب سيرة رسول الله Das Leben Muhammed's nach Muhammed Ibn Ishâk . . . Herausgegeben von F. Wüstenfeld. 1859, *etc.* 8°. **14560. a. 6, 7.**

—— *See* 'Abd al-Malik ibn Hishām. Das Leben Mohammed's nach Mohammed Ibn Ishâk . . . . übersetzt von G. Weil. 1864. 8°. **14560. b. 9.**

—— *See* Muḥammad ibn Aḥmad, *al-Ḏahabī*. Biographien von Gewährsmännern des Ibn Isḥâq, hauptsächlich aus aḍ-Ḏahabî, *etc.* **14561. b. 23.**

MUḤAMMAD ibn ISḤĀḲ, *al-Warrāḳ*. *See* Muḥammad ibn Isḥāḳ, called Ibn Abi Ya'ḳūb al-Nadīm.

MUḤAMMAD ibn ISḤĀḲ, *al-Washshā*. *See* Muḥammad ibn Isḥāḳ, called al-Washshā.

MUḤAMMAD ibn ISḤĀḲ (Ṣadr al-Dīn) *al-Ḳūnawī*. تاويل السورة المباركة الفاتحة الخ [I'jāz al-bayān. A theosophic commentary on the first Surah of the Koran. With a notice of the author and his works prefixed, compiled by Aḥmad al-Ḥasanī al-Ḥusainī al-Jīlī.] pp. vii. 358. ١٣١٠ حيدرآباد [*Haidarabad, Deccan*, 1893.] 8°. **14514. b. 25.**

MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī*. هذا الكتاب المسمى بالادب المفرد . . . [Al-Adab al-mufrad. A collection of traditions bearing upon ethical matters. Edited by Ḥāfiẓ Abu Muḥammad Ibrāhīm Ārawī and Muḥammad Ẓamīr al-Ḥaḳḳ Ārawī.] pp. viii. 196, *lith.* ١٣٠٦ آره [*Arrah*, 1889.] 8°. **14522. d. 11.**

—— [Jam' al-nihāyat, an abridgment of al-Bukhārī's Ṣaḥīḥ.] *See* below: [al-Jāmi' al-ṣaḥīḥ.]

—— مقدمة صحيح البخارى (الكتاب . . . المشهور . . . بصحيح البخارى) [Al-Jāmi' al-ṣaḥīḥ, commonly called Ṣaḥīḥ al-Bukhārī. A collection of authentic traditions. Edited, with an introduction and with notes compiled from various sources, by Aḥmad 'Alī Sahāranpūrī.] 2 vol. *lith.* ١٢٦٤-٧٠ دهلى [*Delhi*, 1848-54.] Fol. **14522. e. 1.**

—— المجلد الاولى (الثانى الخ) من كتاب الجامع الصحيح الخ [Al-Jāmi' al-ṣaḥīḥ.] 8 vol. *lith.* ١٢٧٠ البمبئى [*Bombay*, 1854.] Fol. **14521. e. 1.**

—— Le Recueil des traditions Mahométanes par Abou Abdallah Mohammed ibn Ismaîl el-Bokhâri, publié par M. L. Krehl. (الربع الاول من كتاب الجامع الصحيح الخ) vol. 1-3. *Leide*, 1862-68. 4°. **14522. c. 13.**

—— هذا الجزء الاول (الثانى الخ) من كتاب ابى عبد الله محمد . . . البخارى الخ [Al-Jāmi' al-ṣaḥīḥ. Revised and corrected, with marginal notes, by Muḥammad Ḳuṭṭah al-'Adawī.] 3 vol. ١٢٨٠ [*Bulak*, 1863.] 4°. **14522. c. 6.**

In a note on the title-page this edition is said by the Editor to have been made from the manuscript which was used by al-Ḳasṭalānī, when compiling his commentary on the Ṣaḥīḥ.

—— هذا كتاب النور السارى من فيض صحيح الامام البخارى (صحيح امير المومنين فى الحديث الامام البخارى

[Al-Jāmi' al-ṣaḥīḥ. With a marginal commentary entitled al-Nūr al-sārī, by Ḥasan al-'Adawī al-Ḥamzāwī.] 10 vol. *lith.* ١٢٧٩ [*Cairo*, 1863.] 4°. **14522. b. 3.**

—— [Al-Jāmi' al-ṣaḥīḥ, with introduction and notes by Aḥmad 'Alī Sahāranpūrī. Another edition.] pp. xvi. 1111, *lith.* ١٢٨٠-٨٨ [*Bombay*, 1864-71.] Fol. **14522. e. 8.**

—— [Al-Jāmi' al-ṣaḥīḥ, with introduction and notes by Aḥmad 'Alī Sahāranpūrī. Another edition.] pp. xvi. 1129, *lith.* ١٢٨٤ [*Meerut*, 1867.] Fol. **14522. e. 2.**

—— [Al-Jāmi' al-ṣaḥīḥ, with marginal notes by Muḥammad Kuṭṭah al-'Adawī. Another edition.] 4 vol. ١٢٨٦ [*Bulak*, 1870.] 4°. **14522. c. 1, 2.**

—— [Al-Jāmi' al-ṣaḥīḥ, with the text fully pointed throughout.] 8 vol. ١٢٩٦ [*Bulak*, 1879.] 4°. **15006.d.2.**

—— [Al-Jāmi' al-ṣaḥīḥ. Accompanied by a Hindustani commentary entitled Faiẓ al-bārī, being a translation by 'Abd al-Ḥaiy Wā'iẓ of the Persian commentary of 'Abd al-Ḥakk Dihlavī, entitled Taisīr al-kārī, with additional notes by the translator. Edited, with a notice of the life and works of 'Abd al-Ḥaiy appended, by Kalandar Ḥusain Aṭhar.] pt. 1-8, *lith.* ١٢٩٦-٩٨ [*Bangalore*, 1879-81.] Fol. **14521. d. 14.**

The work extends only as far as the Kitāb ṣalāt al-tarāwīḥ, Bāb al-i'tikāf, having been arrested by the death of 'Abd al-Ḥaiy.

—— [Al-Jāmi' al-ṣaḥīḥ. Accompanied on the margin by a commentary by Abu al-Ḥasan ibn 'Abd al-Hādi al-Sindī, to which are added notes selected from the commentaries of Aḥmad ibn Muḥammad al-Kastalānī and Zakarīyā ibn Muḥammad al-Anṣārī.] 4 vol. ١٣٠٠ مصر [*Cairo*, 1883.] 4°. **14522. c. 9.**

—— [Al-Jāmi' al-ṣaḥīḥ. With an introduction and commentary, respectively entitled Huda al-sāri and Fatḥ al-bāri, by Aḥmad ibn 'Alī Ibn Ḥajar al-'Askalānī. With a life of Ibn Ḥajar prefixed, extracted from a work entitled al-Tibr al-masbūk, by Muḥammad ibn 'Abd al-Raḥmān al-Sakhāwī.] 14 vol. ١٣٠١-١٣٠٠-١٣٠١ بولاق مصر [*Bulak*, 1883-84.] 4°. **14522. d. 7.**

—— [Al-Jāmi' al-ṣaḥīḥ. Accompanied by Ibn Ḥajar's introduction and commentary. With a life of Ibn Ḥajar appended to his introduction, extracted from a Persian work entitled Bustāu al-muḥaddiṣīn, by 'Abd al-'Azīz Dihlavī.] *lith.* ١٣٠٢ الدهلى [*Delhi*, 1884, *etc.*] Fol. **14521. e. 23.**

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—— [Al-Jāmi' al-ṣaḥīḥ. Accompanied by a Hindustani translation entitled Tashīl al-kāri, or Faiẓ al-bāri, by Muḥammad Abu al-Ḥasan Muḥaddiṣ.] *lith.* ١٣٠٤ لاهور [*Lahore*, 1887, *etc.*] 8°. **14522. dd. 4.**

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—— [Al-Jāmi' al-ṣaḥīḥ, accompanied by a Hindustani translation entitled Tashīl al-kāri, by Maulavī Waḥīd al-Zamān. With a Hindustani commentary by the translator, compiled from three Arabic commentaries, namely: Fatḥ al-bāri, by Ibn Ḥajar al-'Askalānī, Irshād al-sāri, by al-Kastalāni, and Nail al-autār, by Muḥammad ibn 'Alī al-Shaukānī.] ١٣٠٧ لاهور [*Lahore*, 1889, *etc.*] 8°. **14522. dd. 6.**

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—— Annales quos scripsit Abu Djafar Mohammed ibn Djarir at-Tabari cum aliis edidit M. J. De Goeje. (تاريخ الرسل والملوك لابى جعفر محمد بن جرير الطبرى) [Ta'rīkh al-rusul wa'l-mulūk.] *Lugd. Bat.*, 1879-81. *etc.* 8°.

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chiefly from the Kitāb al-tafnīd of Ibn Nubātah.] pp. 152. مصر ١٢٨١ [*Cairo*, 1865.] 12°. **14519. b. 8.**

—— هذا ديوان خطب للشيخ ... جاد المولى الخ [Another edition.] pp. 154, *lith.* [*Cairo*, 1878?] 12°. **14519. b. 25.**

MUḤAMMAD ibn **MAHDĪ**, *al-Ḥusainī.* كتاب كشف الايات محمدشاهى [Kashf al-āyāt muḥammad-shāhī. A concordance to the Koran, with a preface in Persian.] *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī.* تفسير الجلالين الخ [Tafsīr al-jalālain.] ff. 203v-225. [1859, *etc.*] Fol. **14514. e. 8.**

MUḤAMMAD ibn **MAḤMŪD**, *al-Ustarūshanī.* *See* MAḤMŪD ibn ISRĀ'ĪL, called IBN ḲĀḍI SAMĀWUNAH. الجزء الاول (الثانى) من كتاب جامع الفصولين الخ [Jāmi' al-fuṣūlain. Partly compiled from an older treatise entitled al-Fuṣūl, by al-Ustarūshanī.] [1883, *etc.*] 8°. **14527. dd. 6.**

MUḤAMMAD ibn **MAḤMŪD** (AKMAL al-DĪN) *al-Bābartī.* *See* MUḤAMMAD ibn MUḤAMMAD (AKMAL al-DĪN)

MUḤAMMAD ibn **MAḤMUD** (JAMĀL al-DĪN) *al-Shahrastānī.* *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* شرح تهذيب فارسى [Tahḏīb al-mantik wa'l-kalām. The first part. Accompanied by a Persian commentary by Jamāl al-Dīn al-Shahrastānī.] [1877.] 8°. **14540. c. 18.**

—— [1884.] 8°. **14540. c. 40.**

MUḤAMMAD ibn **MAKKĪ**, called al-SHAHĪD al-AUWAL. [Al-Lum'at al-dimashkīyat.] *See* ZAIN al-DĪN ibn 'ALĪ, called al-SHAHĪD al-THĀNI. هذا الكتاب ... المسمى بشرح اللمعة البيضاء [Al-Rauḍat al-bahīyat. A commentary on al-Shahīd al-Auwal's treatise entitled al-Lum'at al-dimashkīyat.] [1855.] Fol. **14527. e. 7.**

—— هذا الكتاب المسمى بشرح اللمعة [Al-Rauḍat al-bahīyat.] *See* MUḤAMMAD RIḌA, *Mūsawī Shīrāzī.* هذا الكتاب المسمى بشرح الرضوى الخ [Al-Anwār al-riḍawīyat.] *margin.* [1870.] 8°. **14527. e. 13.**

MUḤAMMAD ibn **MANGLI.** Sid Mohamed el Mangali. Traité de vénerie traduit de l'arabe par F. Pharaon. Avec une introduction par M. le Marquis G. de Cherville. Tiré à 300 exemplaires numérotés. (كتاب انس الملا بوحش الفلا) [With the Arabic text. Uns al-mala' bi-waḥsh al-fala.] pp. xi. 143, 154. *Paris*, 1880. 8°. **14546. c. 1.**

MUḤAMMAD ibn **MANṢŪR**, *al-Hadhadī.* *See* MUḤAHMAD ibn YŪSUF, *al-Sanūsī.* هذه حاشية الشرقاوى الخ ... [Umm al-barāhīn. Accompanied by a commentary by al-Hadhadī, with a super-commentary by 'Abd Allāh al-Sharḳāwī.] [1875.] 8°. **14516. b. 24.**

MUḤAMMAD ibn **MANṢŪR** (ṢADR al-DĪN) *al-Shīrāzī.* *See* MUḤAMMAD ibn IBRĀHĪM (ṢADR al-DĪN)

MUḤAMMAD ibn al-**MU'AIYID**, *al-'Urḍī.* Globus coelestis arabicus (a Mohammede filio Mowajjadi Aradhii factus) qui Dresdae in Regio Museo Mathematico asservatur ... illustratus a C. H. Schier. pp. viii. 71. *Lipsiae*, 1865. 8°. **14544. e. 9.**

—— Der Arabische Himmels-Globus angefertigt 1279 zu Maragha von Muhammed bin Muwajid Elardi zugehörig dem Königl. mathematisch-physikalischen Salon zu Dresden. Veröffentlicht in acht lithographischen Tafeln mit Erläuterungen von A. Drechsler. pp. 14 *and* 8 *plates.* *Dresden*, 1873. 4°. **14544. d. 25.(2.)**

—— [Another copy.] **S. 146.(1.) [Map Dept.]**

MUḤAMMAD ibn **MUBĀRAK-SHĀH**, *al-Harawī*, called MU'ĪN. دائر الوصول [Dā'ir al-wuṣūl. A commentary on Ḥāfiẓ al-Dīn al-Nasafī's treatise on the principles of Muhammadan law according to the Ḥanafī school, entitled Manār al-anwār. Being an abridgment by the author from his larger commentary entitled Madār al-fuḥūl.] *See* MUḤAMMAD LAMA'ĀN al-ḤAḲḲ. مجموعة نور الانوار الخ [A collection of three commentaries on Ḥāfiẓ al-Dīn al-Nasafī's Manār al-anwār.] [1877.] Fol. **14528. e. 12.**

MUḤAMMAD ibn **MUḤAMMAD**, called al-ḤAṬṬĀB. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ru'ainī.*

MUḤAMMAD ibn MUḤAMMAD, called Ibn Ajurrūm. *See* Muḥammad ibn Muḥammad, *al-Ṣinhājī*.

MUḤAMMAD ibn MUḤAMMAD, called Ibn ʿĀṣim. Traité de droit musulman. La Tohfat d'Ebn Acem. Texte arabe, avec traduction française, commentaire juridique et notes philologiques, par O. Houdas (et) F. Martel. (تحفة الحكام فى نكت العقود والاحكام) pp. ix. 918. *Alger*, 1882-93. 8°. **14529. a. 13.**

MUḤAMMAD ibn MUḤAMMAD, called Ibn Baṭūṭah. *See* Muḥammad ibn ʿAbd Allāh.

MUḤAMMAD ibn MUḤAMMAD, called Ibn al-Habbārīyah. كتاب الصادح والباغم الخ [Al-Ṣādiḥ wa'l-bāghim. A collection of fables in verse, composed in imitation of the Kalīlah wa-Dimnah of Bīdpā'ī. With a life of the author prefixed, extracted from the Wafayāt al-aʿyān of Ibn Khallikān.] pp. ii. 143. بيروت ١٨٨٦ [*Beirut*, 1886.] 12°. **14579. b. 16.**

—— نبذة من كتاب الصادح والباغم [An ethical poem in Rajaz metre, in 40 cantos, being the concluding part of the Kitāb al-Ṣādiḥ wa'l-bāghim.] *See* David (Clemens Joseph) *Archbishop of Damascus*. تنزيه الالباب الخ [Tanzīh al-albāb.] pp. 94-131. [1863.] 8°. **14586. b. 16.**

MUḤAMMAḌ ibn MUḤAMMAD, called Ibn al-Ḥājj. *See* Muḥammad ibn Muḥammad, *al-ʿAbdarī*.

MUḤAMMAD ibn MUḤAMMAD, called Ibn Mālik. *See* Muḥammad ibn Muḥammad (Badr al-Dīn)

MUḤAMMAD ibn MUḤAMMAD, called Ibn Nubātah. [Sarḥ al-ʿuyūn.] *See* Aḥmad ibn ʿAbd Allāh, called Ibn Zaidūn. هذا كتاب سرح العيون الخ [Al-Risālat. With a commentary entitled Sarḥ al-ʿuyūn, by Ibn Nubātah.] [1873.] 8°. **14576. b. 23.**

—— [Sarḥ al-ʿuyūn.] *See* Ḥusain ibn ʿAlī, called al-Ṭughrā'ī. الجزء الاول (الثانى) من كتاب الغيث المسجم الخ [Lāmīyat al-ʿajam, with a commentary entitled al-Ghaith al-musjam, by Khalīl al-Ṣafadī, *etc.*] *margin.* [1888.] 8°. **14573. d. 7.**

MUḤAMMAD ibn MUḤAMMAD, called Ibn Nubātah (*continued*). [Sarḥ al-ʿuyūn, translated into Turkish by Muḥammad Saʿīd ibn Ḳarah-Khalīl.] *See* Aḥmad ibn ʿAbd Allāh, called Ibn Zaidūn. ترجمهٔ سرح العيون الخ [Al-Risālat. With a Turkish translation of Ibn Nubātah's commentary.] [1841.] 4°. **14576. b. 11.**

—— Specimen commentarii Ebn Nobatah ad Resalet Ebn Saiduni. [With a Latin translation and notes by J. J. Roiske.] *See* Hirt (J. F.) I. F. Hirtii . . . Institutiones Arabicae linguae. pp. 516-536. 1770. 8°. **12903. aa. 21.**

—— Excerpta ex Ibn Nabatae commentario in Ibn Zeiduni Epistolam. [With a Latin translation.] *See* Rasmussen (J. L.) Additamenta ad historiam Arabum. 1821. 4°. **14549. d. 7.**

MUḤAMMAD ibn MUḤAMMAD, called Ibn Saiyid al-Nās. *See* ʿAlī ibn Ibrāhīm, *al-Ḥalabī*. الجزء الاول (الخ) من انسان العيون الخ [Insān al-ʿuyūn. Based chiefly upon an older work by Ibn Saiyid al-Nās, entitled ʿUyūn al-athar.] [1875.] 4°. **14561. a. 9.**

MUḤAMMAD ibn MUḤAMMAD, called Ibn al-Shiḥnah. *See* Muḥammad ibn al-Shiḥnah.

MUḤAMMAD ibn MUḤAMMAD, called Ibn Ẓafar. *See* Muḥammad ibn ʿAbd Allāh.

MUḤAMMAD ibn MUḤAMMAD, called al-Kātib, *al-Iṣbahānī*. *See* Muḥammad ibn Muḥammad (ʿImād al-Dīn)

MUḤAMMAD ibn MUḤAMMAD, called al-Mufīd. الكتاب . . . الموسوم بالمقنعة [Al-Mukniʿat. A compendium of Muhammadan law according to the Shiah school. Edited by Aḥmad ibn ʿAlī Khwānsārī, with a life of the author prefixed, extracted from the Luʾluʾatai al-baḥrain of Yūsuf ibn Aḥmad al-Baḥrānī.] pp. iv. 138, *lith.* ١٢٧٨ [*Teheran*, 1858.] Fol. **14528. e. 15.(2.)**

MUḤAMMAD ibn MUḤAMMAD, called al-Murtaḍa, *al-Zabīdī*. *See* Muḥammad al-Murtaḍa ibn Muḥammad.

MUḤAMMAD ibn MUḤAMMAD, called Sibṭ al-Māridīnī. *See* Muḥammad ibn ʿAlī, *al-Raḥbī*, called Ibn al-Muṭḳinah. . . . حاشية . . . الشيخ محمد

البقرى الخ [Bughyat al-bāḥith. With a commentary by Sibṭ al-Māridīnī, and a supercommentary by Muḥammad al-Bakarī.] [1867.] 4°. **14529. b. 12.**

—— [1877.] 4°. **14528. b. 12.**

MUḤAMMAD ibn MUḤAMMAD, called al-Waṭwāṭ. *See* Rashīd al-Dīn Waṭwāṭ.

MUḤAMMAD ibn MUḤAMMAD, *al-Abdarī*, called Ibn al-Ḥājj. هذا كتاب المدخل الخ [Al-Madkhal. A treatise on Muhammadan ethics and religious observances. Second edition.] 3 vol. سكندرية ١٢٩٣ [*Alexandria*, 1876.] 8°. **14519. dd. 1.**

MUḤAMMAD ibn MUḤAMMAD, *al-Akhsīkatī*. *See* Muḥammad ibn Muḥammad (Ḥusām al-Dīn)

MUḤAMMAD ibn MUḤAMMAD, *al-Akṣarā'ī*. اقصرايى [Ḥall al-mūjiz. A commentary on the Mūjiz al-kānūn of 'Alī ibn Abi al-Ḥazm Ibn al-Nafīs, an abridgment of Ibn Sīnā's medical treatise entitled al-Kānūn fi al-tibb. With marginal notes.] 2 vol. *lith.* [*Delhi*, 1870 ?] 8°. **14535. a. 3.**

—— اقصرائى [Ḥall al-mūjiz, with marginal notes. Reprinted from the Delhi edition.] pp. 494, *lith.* لكهنو ١٨٧٧ [*Lucknow*, 1877.] 8°. **14535. a. 4.**

In 3 *vol. with a continuous pagination.*

MUḤAMMAD ibn MUḤAMMAD, *al-Amīr al-Shāḍalī*. [*Aḥādīth yaum al-'Āshūrā.*] *See* Ḥasan, *al-'Adawī al-Ḥamzāwī*. هذا كتاب النفحات النبوية الخ [Al-Nāfaḥāt al-nabawīyat. A commentary on a collection of traditions by Muḥammad al-Amīr, concerning the day of "al-'Āshūrā."] [1862.] 8°. **14579. d. 4.(1.)**

—— هذا كتاب بهجة الانس والائتناس شرح زارنى المحبوب فى رياض الانس الخ [Bahjat al-uns wa'l-i'tināṣ. A commentary on certain popular verses commencing: زارنى المحبوب فى رياض الانس] pp. 16, *lith.* [*Cairo*, 1870 ?] 12°. **14582.b.33.(2).**

—— [Ḍau al-shumū'.] *See* below: الجزء الاول (الثانى) من شرح حاشيتى العلامتين الخ [A commentary by Muḥammad al-Amīr upon his own work entitled al-Majmū' fi maḍhab al-Imām Mālik, with two supercommentaries, the one by Ḥijāzī al-'Adawī, the other, entitled Ḍau al-shumū', by the author of the Majmū'.] [1887.] 4°. **14527. d. 5.**

—— [Ḥāshiyat Ithāf al-murīd.] *See* 'Abd al-Salām ibn Ibrāhīm, *al-Lakānī*. حاشية العلامة الامير الخ [Ithāf al-murīd. With a supercommentary by Muḥammad al-Amīr.] [1865.] 4°. **14516. d. 5.(1.)**

—— حاشية الازهرية فى علم العربية الخ [Ḥāshiyat Sharḥ al-azharīyat. A supercommentary to the commentary of Khālid al-Azharī on his own introduction to Arabic grammar, entitled al-Muḳaddimat al-azharīyat.] pp. 56. بولاق ١٢٩٦ [*Bulak*, 1879.] 8°. **14594.c.11.(1).**

—— [Ḥāshiyat sharḥ al-Mallawī 'ala Farā'id al-fawā'id.] *See* Aḥmad ibn 'Abd al-Fattāḥ, *al-Mallawī*. هذه حاشية ... الشيخ الامير الخ [A commentary upon Abu al-Ḳāsim al-Samarḳandī's Farā'id al-fawā'id, accompanied by a supercommentary by Muḥammad al-Amīr.] [1864.] 4°. **14597. d. 3.**

—— سمير الامير حاشية ... عبد الحكيم ابن ... مخلوف البدوى على شرح ... الامير لبسملة شرح الملوى الصغير على السمرقندية فى البيان [A supercommentary upon the portion of Aḥmad al-Mallawī's shorter commentary upon Abu al-Ḳāsim al-Samarḳandī's Farā'id al-fawā'id, which relates to the preamble of this last. Accompanied by diffuse annotations, collectively entitled Samīr al-amīr, by 'Abd al-Ḥakīm ibn Makhlūf al-Badawī.] pp. 131. ١٢٩٩ [*Cairo*, 1882.] 8°. **14597. d. 14.**

—— رسالة اتحاف الانس فى العَلَمين واسم الجنس الخ [Ithāf al-ins. A short exposition of the doctrine of genus and species in logic.] pp. 8. دمشق ١٣٠٢ [*Damascus*, 1884.] 8°. **14540.aa.7.(1).**

—— هذا الجزء الاول (الثانى) من شرح ... محمد الامير على مجموعه فى مذهب الامام مالك [A commentary by Muḥammad al-Amīr upon his own work entitled al-Majmū' fi maḍhab al-Imām

Mālik, a compendium of Muhammadan law according to the Mālikī school, founded upon the Mukhtaṣar of Khalīl ibn Isḥāḳ.] 2 vol. ١٢٨١ [*Cairo*, 1864.] 8°. **14527. b. 19.**

—— ... الجزء الاول (الثانى) من حاشيتى العلامتين الاولى للشيخ حجازى العدوى والثانية المسماة بضوء الشموع لخاتمة المحققين محمد الامير وكلتاهما على شرح مجموعه الفقهى فى مذهب الامام مالك [The commentary upon the Majmū' fi maḏhab al-Imām Mālik, accompanied by two supercommentaries, the one by Ḥijāzī ibn 'Abd al-Muṭṭalib al-'Adawī, the other, entitled Ḍau al-shumū', by the author of the Majmū'.] 2 vol. مصر ١٣٠٤ [*Cairo*, 1887.] 4°. **14527. d. 5.**

—— [Sharḥ al-Majmū' fi maḏhab al-Imām Mālik.] *See* above: [Al-Majmū', *etc.*]

—— [Sharḥ Mughni al-labīb.] *See* 'Abd Allāh ibn Yūsuf, called Ibn Hishām. حاشية ... مغنى اللبيب الخ [Mughni al-labīb. Accompanied by a commentary by Muḥammad al-Amīr.] [1882.] 8°. **14594. a. 19.**

MUḤAMMAD ibn MUḤAMMAD, *al-Ausī al-Anṣārī al-Marrākushī.* Fragment de la vie d'Ibn-Roschd par el-Ansari (dans son Supplément aux Dictionnaires biographiques d'Ibn-Baschkoual et d' Ibn-el-Abbar). *See* Renan (J. E.) Averroès et l'Averroïsme, *etc.* (Appendice, ii.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

MUḤAMMAD ibn MUḤAMMAD, *al-Bābartī.* *See* Muḥammad ibn Muḥammad (Akmal al-Dīn)

MUḤAMMAD ibn MUḤAMMAD, *al-Buhūtī.* فتح الاغلاق فى احكام الطلاق الخ [Fatḥ al-aghlāḳ. A treatise on the Muhammadan law of divorce according to the Shāfi'ī school.] pp. vi. 91. ١٣٠١ [*Cairo*, 1889.] 8°. **14527. a. 8.**

MUḤAMMAD ibn MUḤAMMAD, *al-Buzjānī.* *See* Muḥammad ibn Muḥammad (Abu al-Wafā)

MUḤAMMAD ibn MUḤAMMAD, *al-Dasūkī.* *See* Muḥammad ibn Muḥammad 'Arafah.

MUḤAMMAD ibn MUḤAMMAD, *al-Fārābī.* *See* Muḥammad ibn Muḥammad (Abu Naṣr)

MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī. Leben, etc.* *See* Gosche (R.) Ueber Ghazzâlîs Leben und Werke, *etc.* 1858. 4°. **14560. e. 10.**

—— *See* Mehren (A. F. M.) Études sur la philosophie d'Averrhöes, concernant son rapport avec celle d'Avicenne et Gazzali. [1888.] 8°. **14540. a. 45.(6.)**

—— *See* Schmoelders (A.) Essai sur les Écoles Philosophiques chez les Arabes, et notamment sur la doctrine d'Algazzali. 1842. 8°. **14540. a. 5.**

—— *See* Shīr Muḥammad, *Kandahārī.* اسرار العارفين الخ [Asrār al-'ārifīn. A collection of precepts and traditions bearing on morals and religious duties, compiled chiefly from the works of al-Ghazzālī.] [1882.] 8°. **14519. d. 28.**

—— كتاب الجام العوام عن علم الكلام الخ (هذا كتاب المنقذ من الضلال الخ ـ كتاب المضنون به على غير اهله الخ ـ كتاب المضنون الصغير وهو الموسوم بالاجوبة الغزالية فى المسائل الاخروية الخ [A collection of four works by al-Ghazzālī, namely: (1) Iljām al-'awāmm 'an 'ilm al-kalām, a treatise on the doctrine of the early Muhammadan theologians with regard to the attributes of God; (2) al-Munḳiḏ min al-ḍalāl, an account of the doctrines of the different Muhammadan schools of philosophy, designed to exhibit their heterodoxy, to which is added a notice of the methods of the Sufis; (3) al-Maḍnūn bih 'ala ghair ahlih, a compendium of the principal doctrines of Muhammadan theology; (4) al-Maḍnūn al-ṣaghīr fi masā'il al-rūḥ, a treatise on the soul.] 4 pt. مصر ١٣٠٣ القاهرة [*Cairo*, 1886.] 8°. **14516. a. 13.(1-4.)**

Each of the four parts has a separate title-page, pagination, and table of contents. The book has no general title-page, but at the end there is a general colophon.

—— هذه الرسائل تاليف العلامة الامام حجة الاسلام ... الغزالى ... الاولى رسالة الجام العوام عن علم الكلام والثانية كتاب المنقذ من الضلال والثالثة كتاب المضنون به على غير أهله والرابعة كتاب ترتيب الاوراد الخ [A collection of four works by al-Ghazzālī, namely: (1) Iljām al-'awāmm 'an 'ilm al-kalām, (2) al-Munḳiḏ min

al-ḍalāl, (3) al-Maḍnūn bih ʻala ghair ahlih, and (4) Kitāb al-aurād, a daily prayer book.] pp. 144, *lith.* *Bombay* [1891]. 8°.
14516. b. 36.

—— O Kind! Die berühmte ethische Abhandlung Ghasali's. Arabisch und deutsch . . . von Hammer-Purgstall. (ايها الولد للغزالى) [Aiyuhā al-walad.] pp. 51, 39. *Wien*, 1838. 8°.
14576. a. 3.

—— ترجمة عقيدة اهل السنة Interpretatio confessionis fidei Orthodoxorum. [ʻAkīdat ahl al-sunnat. With a Latin translation by E. Pocock.] *See* GREGORY (ABU al-FARAJ) called BAR-HEBRÆUS. لمع الخ Specimen Historiae Arabum, *etc.* pp. 274-292. 1650. 4°. **14549. b. 2.**

—— pp. 269-286. 1806. 4°. **148. c. 15.**

—— شرح عقيدة ... الغزالى الخ [A commentary on the ʻAkīdat of al-Ghazzālī, by Aḥmad ibn Aḥmad al-Burnusī.] *See* ʻABD al-ḲĀDIR ibn AḤMAD, *al-Fākihī.* شرح عبد القادر الخ [Al-Kifāyat.] *margin.* [1879.] 8°.
14516. b. 21.

—— شرح مراقى العبودية للعالم . . . الشيخ محمد نووى الجاوى على بداية الهداية لحجة الاسلام ابى حامد الغزالى ويهامشه بداية الهداية المذكور [Badāyat al-hidāyat. An introduction to Muhammadan theology, accompanied by a commentary entitled Marāki al-ʻubūdīyat, by Muḥammad Nawawī al-Jāwī.] pp. 131, 8. مصر القاهرة ١٢٩٨ [*Cairo*, 1881.] 8°. **14516. cc. 19.**

—— *See* ʻABD al-ḲĀDIR ibn AḤMAD, *al-Fākihī.* شرح . . . عبد القادر الخ [Al-Kifāyat. A commentary on al-Ghazzālī's Badāyat al-hidāyat.] [1879.] 8°.
14516. b. 21.

—— البهجة السنية فى شرح دعوة الجلجلوتية [Al-Bahjat al-sanīyat. A commentary on an anonymous metrical prayer entitled al-Daʻwat al-jaljalūtīyat.] *See* PRAYERS. هذا مجموع لطيف الخ [Three prayers, *etc.*] pp. 1-41. [1863.] 8°.
14519. b. 7.

MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī* (*continued*). [Dakā'ik al-akhbār.] *See* ʻABD al-RAḤĪM ibn AḤMAD, *al-Ḳāḍi.* دقائق الاخبار [Dakā'ik al-akhbār. Erroneously ascribed to al-Ghazzālī.] [1872.] 8°. **14516. b. 26.(1.)**

—— [1875.] 8°. **14516. b. 27.**

—— [1880.] 8°. **14516. c. 13.**

—— كتاب الدرة الفاخرة فى كشف علوم الاخرة الخ [Al-Durrat al-fākhirat. A treatise on Muhammadan eschatology.] pp. 63, *lith.* [١٢]٨٠ [*Cairo*, 1863.] 8°. **14516. a. 2.(5.)**

—— Ad-Dourra al-Fâkhira, la Perle Précieuse de Ghazâli. Traité d'eschatologie musulmane publié . . . avec une traduction française par L. Gautier. pp. xvi. 90, 110. *Genève-Bâle-Lyon, Leipzig* [printed], 1878. 8°. **14516. b. 10.**

—— الربع الاول (الثانى الخ) من احياء العلوم [Iḥyā ʻulūm al-dīn. A systematic treatise on Muhammadan theology and ethics. Revised and edited from the earlier Bulak edition, collated with six manuscripts, by Maulavīs Muḥammad Muẓhir and Muḥammad Yaʻkūb.] 4 vol., *lith.* ١٢٨١ [*Lucknow*, 1864.] Fol. **14516. d. 2.**

—— الجزء الاول (الثانى الخ) من كتاب احياء علوم الدين الخ [Iḥyā ʻulūm al-dīn.] 4 vol. مصر ١٢٨٢ [*Cairo*, 1866.] Fol. **14516. d. 3.**

—— الجزء الاول (الثانى الخ) من كتاب احياء علوم الدين تاليف . . . الغزالى . . . ويهامشها عوارف المعارف للعارف بالله . . . السهروردى [Iḥyā ʻulūm al-dīn. Accompanied on the margin by a treatise on mystic theology entitled ʻAwārif al-maʻārif, by ʻUmar ibn Muḥammad al-Suhrawardī. With a life of al-Ghazzālī prefixed.] 4 vol. بولاق ١٢٨٩ [*Bulak*, 1873.] 4°. **14516. cc. 1-3.**

—— الجزء الاول (الثانى الخ) من كتاب احياء علوم الدين . . . ويهامشه عوارف المعارف الخ [Iḥyā ʻulūm al-dīn. Another edition, similar to the preceding.] 4 vol. ١٣٠٢-١٣٠٣ [*Cairo*, 1885-86.] 4°. **14516. cc. 12.**

—— مختصر احياء علوم الدين للامام الغزالى [Lubāb al-iḥyā. An abridgment of the Iḥyā ʻulūm al-

dīn, by the author's brother Aḥmad ibn Muḥammad al-Ghazzālī.] *See* [accessions] ʿAbd al-Malik ibn Abi al-Muna (Takī al-Dīn) *al-Bābī al-Ḥalabī.* كتاب نزهة الناظرين الخ [Nuzhat al-nāẓirīn.] *margin.* [1890.] 8°. **14516. cc. 20.**

—— كتاب الصدق ملتقطا من احياء العلوم الخ [On sincerity. An extract from al-Ghazzālī's Iḥyā ʿulūm al-dīn, by Saiyid Aḥmad Khān.] pp. 15, *lith.* اگرہ ۱۳۰۵ [*Agra,* 1888.] 8° 14519.e.41.(1).

—— كتاب الحقوق ملتقطا من احياء العلوم الخ [On social duties. An extract from al-Ghazzālī's Iḥyā ʿulūm al-dīn, by Saiyid Aḥmad Khān.] pp. 15, *lith.* اکبرآباد ۱۳۰۵ [*Agra,* 1888.] 8°. 14519.e.41.(2).

—— الجام العوام عن علم الكلام الخ [Iljām al-ʿawāmm ʿan ʿilm al-kalām. A treatise on the doctrine of the early Muhammadan theologians with regard to the attributes of God.] pp. ii. 91. ۱۲۸۷ [*Constantinople,* 1870.] 12°. **14516. a. 12.**

—— كتاب الجام العوام عن علم الكلام الخ [Iljām al-ʿawāmm ʿan ʿilm al-kalām.] pp. 63, 2. *See* above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 1. [1886.] 8°. **14516. a. 13.(1.)**

—— رسالة الجام العوام عن علم الكلام [Iljām al-ʿawāmm ʿan ʿilm al-kalām.] *See* above: هذه الرسائل تاليف الغزالى الخ . . . [A collection of four works by al-Ghazzālī. 1.] pp. 2-54. [1891.] 8°. **14516. b. 36.**

—— كتاب الاوراد للامام الغزالى [Kitāb al-aurād. A daily prayer book.] *See* above: هذه الرسائل تاليف . . . الغزالى الخ [A collection of four works by al-Ghazzālī. 4.] pp. 134-143. [1891.] 8°. **14516. b. 36.**

—— [Lubāb al-iḥyā, an abridgment of al-Ghazzālī's Iḥyā ʿulūm al-dīn.] *See* above: [Iḥyā ʿulūm al-dīn.]

—— كتاب المضنون به على غير اهله الخ [Al-Maḍnūn bih ʿala ghair ahlih. A compendium of the principal doctrines of Muhammadan theology.]

pp. 46, 2. *See* above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 3. [1886.] 8°. **14516. a. 13.(3.)**

—— كتاب المضنون به على غير اهله [Al-Maḍnūn bih ʿala ghair ahlih.] *See* above: هذه الرسائل تاليف الغزالى الخ . . . [A collection of four works by al-Ghazzālī. 3.] pp. 97-133. [1891.] 8°. **14516. b. 36.**

—— كتاب المضنون الصغير وهو الموسوم بالاجوبة الغزالية فى المسائل الاخروية الخ [Al-Maḍnūn fi masā'il al-rūḥ. A treatise on the soul, in the form of a dialogue.] pp. 18, 2. *See* above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 4. [1886.] 8°. **14516. a. 13.(4.)**

—— Logica et philosophia Algazelis Arabis. [The first two parts of the Makāṣid al-falāsifat, translated into Latin by Dominicus Gundisalvus.] **G.U.** ff. 40. *Impensis Petri Liechtensteyn Coloniensis: [Venice,]* 1506. 8°. **520. d. 28.(1.)**

—— Al-Ġazzâlî's Maḳâṣid al-Falâsifat. I. Teil: die Logik. Cap. 1-2. . . . zum ersten Male herausgegeben, übersetzt und mit Vorwort nebst Anmerkungen versehen, und als Inaugural Dissertation . . . eingereicht von G. Beer. (مقاصد الفلاسفة) pp. 40, 16. *Leiden,* 1888. 8°. 14540.e.55.

—— تنبيه الغافلين مختصر منهاج العابدين . . . ثم يليه رسالة فى البعث والنشور فى احوال الموتى والقبور للشيخ محمد سعيد بابصيل . . . ويهامش الكتاب الاول رسالتان الاولى تتعلق بفضل العلم واهله للعالم . . . الشيخ سالم بن احمد العطاس . . . الثانية العطية الهنية والوصية المرضية للعلامة . . . السيد . . . على بن حسن العطاس باعلوى . . . ويهامش الكتاب الثانى الدرر الحسان فى البحث ونعيم الجنان للجلال السيوطى [Tanbīh al-ghāfilīn. A compendium of Muhammadan ethics, being an abridgment of al-Ghazzālī's work entitled Minhāj al-ʿābidīn, by Aḥmad ibn Zainī Daḥlān; to which is added a treatise on Muhammadan eschatology by Muḥammad Saʿīd Bā Baṣīl. Accompanied on the margin by three other works, namely: a treatise on the excel-

lence of science and the merits of those that have acquired it, by Sālim al-ʿAṭṭās; a compendium of asceticism entitled al-ʿAṭīyat al-hanī'at, by ʿAlī al-ʿAṭṭās Bā ʿAlawī; and a treatise on Muhammadan eschatology entitled al-Durar al-ḥisān, attributed to Jalāl al-Dīn al-Suyūṭī.] 2 pt. ١٢٩٨ [*Cairo*, 1881.] 8°.
14516. c. 25.

—— مكاشفة القلوب المقرب الى حضرة علام الغيوب الخ [Mukāshafat al-ḳulūb. A treatise on morals and religious observances, being an abridgment of a larger work of the same name by al-Ghazzālī.] pp. iv. 212. بولاق ١٣٠٠ [*Bulak*, 1883.] 4°. **14519. e. 5.**

—— هذا كتاب المنقذ من الضلال الخ [Al-Munḳiḏ min al-ḍalāl. An account of the doctrines of the different Muhammadan schools of philosophy, designed to exhibit their heterodoxy, to which is added a notice of the methods of the Sufis.] pp. 50, 2. *See* above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 2. [1886.] 8°. **14516. a. 13.(2.)**

—— هذا كتاب المنقذ من الضلال [Al-Munḳiḏ min al-ḍalāl.] *See* above: هذه الرسائل تاليف . . . الغزالى الخ [A collection of four works by al-Ghazzālī. 2.] pp. 55-96. [1891.] 8°.
14516. b. 36.

—— المنقذ من الضلال والمفصح عن الاحوال Ce qui sauve des égarements et ce qui éclaircit les ravissements. Avertissements sur les erreurs des sectes, suivis de notices sur les extases des Çoufis. [With a French translation.] *See* Schmoelders (A.) Essai sur les Écoles Philosophiques chez les Arabes, *etc.* 1842. 8°.
14540. a. 5.

—— Traduction nouvelle du traité de Ghazzali intitulé le Préservatif de l'Erreur, et notices sur les extases des Soufis, par C. Barbier de Meynard. 1877. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique . . . septième série. tom. 9. 1873, *etc.* 8°.
Ac. 8808. (Ser. 7, tom. 9.)

MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī* (*continued*). ترجمهٔ رسالهٔ منقذ من الضلال . . . موسوم بہ لکچر امام غزالی [Al-Munḳiḏ min al-ḍalāl. Accompanied by a Hindustani translation by a member of the "Mohammedan Sufism Society."] pp. 32, *lith.* امرتسر ١٣٠١ [*Amritsar*, 1889.] 8°.
14516.a.24.(3).

—— [Naṣīḥat al-mulūk.] *See* below: [al-Tibr al-masbūk.]

—— هذا سفر بديع . . . احتوى على ثلاثة كتب . . . اولها تهافت الفلاسفة للامام الغزالى . . . وثانيها تهافت الفلاسفة للامام ابن رشد الاندلسى . . . وثالثها تهافت الفلاسفة للعلامة خوجهزاده الخ [Tahāfut al-falāsifat. A refutation of the Greek system of philosophy: To which are added two other treatises, namely: Tahāfut al-tahāfut, a reply to al-Ghazzālī's work, by Muḥammad ibn Aḥmad Ibn Rushd, followed by a critical examination of both the preceding, by Khojah-zādah, entitled like the first treatise, Tahāfut al-falāsifat.] 3 pt. مصر ١٣٠٢-١٣٠٣ [*Cairo*, 1885.] 8°. **14540. c. 34.**

—— Die Widersprüche der Philosophie nach al-Ġazzālī und ihr Ausgleich durch Ibn Rošd. [An analysis of al-Ghazzālī's Tahāfut al-falāsifat and of Averroes' reply to the same.] Von T. de Boer. pp. 122. *Strassburg, Bonn* [printed], 1894. 8°.

—— Altercatio Algazelis cum philosophis in diuina scientia. *See* Muḥammad ibn Aḥmad, called Ibn Rushd. [*Tahāfut al-Tahāfut.*] Destructio destructionū Auerrois, *etc.* 1529. 8°.
8460. b. 10.

—— 1542. 8°. **519. b. 20.(1.)**

—— Averrois Cordubensis Destructio destructionum philosophiæ Algazelis [together with the text of al-Ghazzālī's work itself]. Calo Calonymos Hebræo interprete. 1550. *See* Aristotle. Aristotelis . . . opera, *etc.* vol. 9. 1552. Fol.
28. f. 10.

—— vol. 9. 1562. 8°. **220. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **219. c. 10.**

MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī (continued).* [Tanbīh al-ghāfilīn, an abridgment of al-Ghazzālī's Minhāj al-ʻābidīn.] *See* above: [Minhāj al-ʻābidīn.]

—— هذا كتاب عمدة المحققين ... محمد ... الغزالى ... وهو التبر المسبوك فى نصيحة الملوك [Al-Tibr al-masbūk, also called Naṣīḥat al-mulūk. A treatise on politics, illustrated by anecdotes and aphorisms. Edited by Ḥasan al-ʻAdawī.] pp. 224. ١٢٧٧ [*Cairo*, 1861.] 8°. **14540. a. 38.**

—— [*Al-Wajīz fi al-furūʻ.*] *See* Aḥmad ibn Muḥammad (Shihāb al-Dīn) *al-Faiyūmī.* هذا الكتاب الموسوم بالمصباح المنير الخ [Al-Miṣbāḥ al-munīr. A dictionary of obscure and rare words occurring in the commentary of ʻAbd al-Karīm al-Rāfiʻī upon al-Ghazzālī's Wajīz fi al-furūʻ.] [1850 ?] 8°. **14527. b. 21.**

—— [1861.] 8°. **14527. b. 2.**

—— [1865.] 4°. **14529. c. 8.**

—— [1871.] Fol. **14528. d. 11.**

MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzī. See* Muḥammad ibn Muḥammad (Raḍī al-Dīn)

MUḤAMMAD ibn MUḤAMMAD, *al-Ghullānī al-Kishnāwī.* هذا كتاب الدر المنظوم وخلاصة السر المكتوم فى السحر والطلاسم والنجوم الخ [Al-Durr al-manẓūm. A treatise on magic.] pp. iv. 184, 167, *lith.* بمبئى ١٣٠٣ [*Bombay*, 1886.] 8°. **14544. c. 14.**

MUḤAMMAD ibn MUḤAMMAD, *al-Habbārī. See* Muḥammad ibn Muḥammad, called Ibn al-Habbārīyah.

MUḤAMMAD ibn MUḤAMMAD, *al-Ḥarrāk.* بغية المشتاق لاصول الديانة والمعارف والاذواق ونهاية سير السباق الى حضرة الملك الخلاق الخ [Tracts and poems on theosophic matters, redacted and edited under the title Bughyat al-mushtāḳ, with an introductory collection of traditions, and biographical notices of the author and some of his pupils, by ʻAbd al-Ḳādir ibn ʻAbd al-Karīm al-Wardīfī.] pp. viii. 235. بولاق ١٢٩٨ [*Bulak*, 1881.] 8°. **14516. b. 22.**

MUḤAMMAD ibn MUḤAMMAD, *al-Ḥaiṭāb. See* Muḥammad ibn Muḥammad, *al-Ruʻainī.*

MUḤAMMAD ibn MUḤAMMAD, *al-Idrīsī.* فى الجغرافيا الكلية De Geographia Universali. كتاب نزهة المشتاق فى ذكر الامصار والاقطار والبلدان والجزر والمدايين والافاق Hortus Cultissimus, mire orbis regiones, proviucias, insulas, urbes, earumq. dimensiones et orizonta describens. [An abridgment of al-Idrīsī's Geography entitled Nuzhat al-mushtāḳ.] pp. 326. *In Typographia Medicea: Romae*, 1592. 4°. **14565. a. 2.**

Without pagination. The numbers of the pages have been added in manuscript.

—— [Another copy.] **304. k. 21.**

—— [Another copy.] MS. NOTES [by Thomas Hyde]. **14565. c. 23.**

—— [Another copy, with the title-page in Arabic only.] كتاب نزهة المشتاق فى ذكر الامصار والاقطار والبلدان والجزر والمدايين والافاق **14565. a. 1.**

—— [Another copy similar to the preceding.] **G. 14868.**

—— Geographia Nubiensis, id est accuratissima totius orbis in septem climata divisi descriptio, continens præsertim exactam universæ Asiæ, et Africæ ... explicationem. Recens ex Arabico in Latinum versa a Gabriele Sionita ... et Joanne Hesronita. [A translation of the abridgment of al-Idrīsī's Nuzhat al-mushtāḳ.] pp. 278, 12, 54. *Ex Typographia Hieronymi Blageart: Parisiis*, 1619. 4°. **14565. a. 3.**

The running title at the heads of the pages is "Liber Relaxationis Animi curiosi." Imperfect, wanting pp. 59-64.

—— [Another copy.] **G. 14869.**

—— كتاب نزهة المشتاق فى اختراق الافاق Géographie d'Édrisi, traduite de l'arabe en français ... et accompagnée de notes par P. Amédée Jaubert. 2 tom. *Paris*, 1836-40. 4°. **14566. c. 7, 8.**

To vol. i. are appended facsimiles of three of the 69 maps contained in the original Arabic MS.

—— [Another copy.] *See* Academies, *etc.*—Paris.—*Société de Géographie.* Recueil de voyages, *etc.* tom. 5, 6. 1824, *etc.* 4°. **Ac. 6035/4. (tom. 5, 6.)**

—— Descrizione della Sicilia cavata da uno libro Arabico di Scherif Elidris (tradotta dall' Arabico dal P. D. Magri), corredata di prefazione

e di copiose annotazioni dal signor F. Tardia. 1764. *See* SICILIAN AUTHORS. Opusculi di Autori Siciliani. tom. 8, pp. 233-399. 1758, *etc.* 4°. **663. g. 4.**

—— Siciliæ descriptio ex geographia Nubiensi desumpta, arabice et latine. *See* GREGORIO (R.) Rerum arabicarum quae ad historiam Siculam spectant . . . collectio. pp. 105-127. 1790. Fol. **14544.f.1.**

—— *See* HARTMANN (J. M.) J. M. Hartmann Commentatio de Geographia Africae Edrisiana. [1791.] 4°. **454. d. 6.(1.)**

—— *See* HARTMANN (J. H.) Edrisii Africa. Curavit J. M. Hartmann. Editio altera. 1796. 8°. **14565. b. 5.**

—— ذكر الاندلس تاليف شريف الادريس Descripcion de España de Xerif Aledris, conocido por el Nubiense, con traduccion y notas de Don J. A. Conde. pp. xx. 234. *Madrid*, 1799. 8°. **14565. b. 6.**

—— *See* HARTMANN (J. M.) Auctoritate . . . Guilielmi IX. . . . ad novi Magistratus Academici inaugurationem . . . celebrandam . . . invitat J. M. Hartmann. Inest Edrisii Hispaniæ part. i.-iii. [*i.e.* a commentary on that portion of the Geography of al-Idrīsī]. 1818. 4°. **14565. b. 7.**

—— Syria descripta a Scherifo el-Edrisio (ex . . . libro qui inscribitur Oblectamentum Curiosi) . . . Arabice edidit, latine vertit et notis illustravit E. F. C. Rosenmüller. 1828. *See* ROSENMUELLER (E. F. C.) Analecta Arabica. pt. 3. 1825, *etc.* 4°. **14586. d. 4.**

—— Loci duo de Hadhramaut valle sumpti ex libro Idrisiano. نـزهة المشتاق فـى اختراق الافاق [Edited by P. B. Noskowÿj.] *See* AḤMAD ibn ʿALĪ, *al-Makrīzī*. Maqrizii "De Valle Hadhramaut" libellus, *etc.* 1866. 8°. **8363. b. 6.(15.)**

—— Description de l'Afrique et de l'Espagne par Edrîsî. Texte arabe . . . avec une traduction des notes et un glossaire par R. Dozy et M. J. de Goeje. صفة المغرب . . . ماخوذة من كتاب نزهة المشتاق فى اختراق الافاق pp. xxiii. 391, 242. *Leyde*, 1866. 8°. **14565. a. 23.**

MUḤAMMAD ibn MUḤAMMAD, *al-Idrīsī* (*continued*). La Geografía de España del Edrisí. [The Arabic text, edited with a Spanish translation and introduction,] por E. Saavedra. pp. 88. *Madrid*, 1881[-89]. 8°. **14566.bb.2.**

—— L'Italia descritta nel "Libro del Re Ruggero," compilato da Edrisi. Testo arabo pubblicato con versione e note da M. Amari e C. Schiaparelli. من كتاب نزهة المشتاق فى اختراق الافاق (Atti della reale Accademia dei Lincei. Serie 2ª, vol. 8.) pp. xv. 156, 144, & 1 *map*. *Roma*, 1883 [1878]. 4°. **14565. d. 5.**

With a facsimile of the map of Italy contained in the original Arabic MS.

—— [Another copy.] (Atti della R. Accademia dei Lincei. Serie 2ª, vol. 8.) **Ac. 102. (Ser. 2, vol. 8.)**

—— Idrîsîi Palaestina et Syria. Arabice . . . edidit J. Gildemeister. pp. 28. [*Bonn*] 1885. 8°. **14566. b.**

—— *See* [accessions] BRANDEL (R. A.) Om och ur den arabiske geographen 'Idrîsî. Akademisk afhandling. 1894. 8°. **14566. b. 16.**

MUḤAMMAD ibn MUḤAMMAD, *al-Isbahānī*. *See* MUḤAMMAD ibn MUḤAMMAD (ʿIMĀD al-DĪN) called al-KĀTIB.

MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī*. متن الدرة فى القرآت الثلاثة المتممة للعشرة الخ [Al-Durrat al-muḍī'at. A metrical treatise on the three minor "Readings" (قرآت) of the text of the Koran.] *See* KUR'ĀN. [*Orthography*.] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 2.] pp. 73-89. [1865.] 12°. **14514. a. 1.**

—— هذا كتاب الحصن الحصين من كلام سيد المرسلين الخ [Al-Ḥiṣn al-ḥaṣīn. A book of prayers, edited, with marginal notes selected from different commentaries, by ʿAlī al-Mukhallilātī.] pp. 160, *lith.* ١٢٧٩ [*Cairo*, 1862.] 8°. **14519. d. 6.**

—— الحصن الحصين مع شرحه العربى والفارسى الجرز [*sic*] الثمين والحرز الوصين [Al-Ḥiṣn al-ḥaṣīn, accompanied on the margin by two commentaries,

the one in Arabic, entitled al-Ḥirz al-thamīn, by ʿAlī ibn Sulṭān Muḥammad al-Ḳāri, the other in Persian, entitled al-Ḥirz al-raśīn, by Fakhr al-Dīn Muḥibb Allāh.] pp. 481, *lith.* لكهنو ١٨٧٧ [*Lucknow*, 1877.] Fol. **14519. f. 1.**

—— الحصن الحصين [Al-Ḥiśn al-ḥaśīn.] *See* MUḤAMMAD ḤAḳḳĪ, *al-Nāzilī.* هذا كتاب خزينة الاسرار [Khazīnat al-asrār.] *margin.* [1880.] 8°. **14521. b. 26.**

—— الحصن الحصين المحشى [Al-Ḥiśn al-ḥaśīn, with a marginal commentary compiled from various sources, by Muḥammad ʿAbd al-Ḥaiy Lakhnawī. Second edition, edited by Muḥammad ʿAbd al-ʿAlī Madrāsī.] pp. 254, *lith.* لكنؤ ١٣٠٦-١٣٠٧ [*Lucknow*, 1889.] Fol. **14519. f. 3.**

The earlier edition of this was published in A.H. 1287, A.D. 1870.

—— ظفر جليل [Al-Ḥiśn al-ḥaśīn, with an appendix containing a series of traditions on ethical matters. The whole accompanied by a Hindustani translation and commentary together entitled Ẓafar i jalīl, by Muḥammad Ḳuṭb al-Dīn Khān.] pp. 236, *lith.* ١٨٧١ [*Delhi*, 1871.] 4°. **14519. e. 26.**

—— ظفر جليل شرح حصن حصين [Another edition.] pp. 426, *lith.* لاهور ١٣١٠ [*Lahore*, 1893.] 8°. **14519. e. 27.**

—— سيد الاوراد (مسمى به جواهر الكلم) [Saiyid al-aurād, also called Jawāhir al-kalim. A manual of prayer compiled from al-Jazarī's work entitled al-Ḥiśn al-ḥaśīn, by Muḥammad Jān.] pp. 59, *lith.* لكهنو ١٨٧٥ [*Lucknow*, 1875.] 8°. **14519. b. 15.(7.)**

—— هذا مختصر عدة الحصن الحصين من كلام سيد المرسلين الخ [ʿUddat al-Ḥiśn al-ḥaśīn. An abridgment of al-Jazarī's Ḥiśn, by the author.] pp. 83. مصر ١٣٠٣ [*Cairo*, 1886.] 8°. **14519. b. 40.**

—— وظيفه مسنونه [Al-Waẓīfat al-masnūnat. A book of prayers, compiled from al-Jazarī's Ḥiśn, with a Hindustani interlineary translation and commentary, by Muḥammad Ḳuṭb al-Dīn Khān.] pp. 262, 4, *lith.* دلهائى [*Delhi*, 1865 ?] 8°. **14519. d. 12.(4.)**

—— اخبار نبى عربى ترجمهٔ ميلاد شريف علامهٔ جزرى [Maulid al-Nabī. A short life of the Prophet Muḥammad, composed for the festival of his nativity. Accompanied by a Hindustani translation by Fatḥ Muḥammad Tā'ib.] pp. 100, *lith.* لكهنؤ ١٣٠٨ [*Lucknow*, 1890.] 8°. **14560. c. 19.**

—— متن الجزرية فى التجويد [Al-Mukaddimat al-jazarīyat, commonly called al-Jazarīyat. A metrical treatise on the art of reciting from the Koran (تجويد).] *See* MAJMŪʿ. هذا كتاب مجموع من مهمات المتون الخ pp. 187-192. [1863.] 8°. **14586. b. 27.**

—— pp. 188-192. [1864.] 8°. **14586. d. 30.**

—— pp. 186-192. [1878.] 8°. **14586. a. 48.**

—— متن الجزرية فى علم التجويد الخ [Al-Mukaddimat al-jazarīyat.] *See* ḲUR'ĀN. [*Orthography.*] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 5.] pp. 170-178. [1865.] 12°. **14514. a. 1.**

—— كتاب المنح الفكريه على متن الجزريه وبهامشه شرح زكريا الانصارى على مقدمة الجزرية ايضا [Al-Mukaddimat al-jazarīyat, with a commentary entitled al-Minaḥ al-fikrīyat, by ʿAlī ibn Sulṭān Muḥammad al-Ḳāri. Accompanied on the margin by another commentary, entitled al-Dakā'ik al-muḥkamat, by Zakarīyā ibn Muḥammad al-Anṣārī.] pp. 108. ١٣٠٢ [*Cairo*, 1885.] 8°. **14514. b. 8.**

—— هذه الحواشى الازهرية فى حل الفاظ المقدمة الجزرية الخ [Al-Mukaddimat al-jazarīyat, with a commentary, entitled al-Ḥawāshi al-azharīyat, by Khālid ibn ʿAbd Allāh al-Azharī.] pp. 36. مصر ١٣٠٤ [*Cairo*, 1887.] 8°. 14514.a.10.

—— النسخة ... المسماة بالمقدمة الجزرية المحشاة بالشرحين الفارسى والعربى [Al-Mukaddimat al-jazarīyat. Accompanied by Persian and Arabic commentaries, the former by Mufti Muḥammad Aḥsan, the latter by Zakarīyā al-Anṣārī. Edited by Faḍl Ilāhī.] pp. 40, *lith.* دهلى [*Delhi*, 1888.] 8°. 14514.b.36.(2).

—— [Saiyid al-aurād, a prayer-book compiled from al-Jazarī's Ḥiśn.] *See* above: [al-Ḥiśn al-ḥaśīn.]

MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī* (*continued*). متن الطيبة فى القرآآت العشرة الخ [Ṭaiyibat al-nashr. A metrical treatise on the ten "Readings" (قرآآت) of the text of the Koran.] *See* Kur'ān. [*Orthography.*] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 4.] pp. 107-170. [1865.] 12°. **14514. a. 1.**

—— ['Uddat al-ḥiṣn al-ḥaṣīn, an abridgment of al-Jazarī's Ḥiṣn.] *See* above: [al-Ḥiṣn al-ḥaṣīn.]

—— [Al-Waẓīfat al-masnūnat, a prayer-book compiled from al-Jazarī's Ḥiṣn.] *See* above: [al-Ḥiṣn al-ḥaṣīn.]

MUḤAMMAD ibn MUḤAMMAD, *al-Ḳazwīnī*. *See* Zakarīyā ibn Muḥammad.

MUḤAMMAD ibn MUḤAMMAD, *al-Kishnāwī al-Ghullānī*. *See* Muḥammad ibn Muḥammad, *al-Ghullānī*.

MUḤAMMAD ibn MUḤAMMAD, *al-Lawātī*, called Ibn Baṭūṭah. *See* Muḥammad ibn 'Abd Allāh, called Ibn Baṭūṭah.

MUḤAMMAD ibn MUḤAMMAD, *al-Makkī al-Ḥanafī*. *See* Muḥammad ibn Aḥmad, *al-Nahrawālī*, called Ibn Ḳāḍi Khān.

MUḤAMMAD ibn MUḤAMMAD, *al-Māridīnī*. *See* Muḥammad ibn Muḥammad, called Sibṭ al-Māridīnī.

MUḤAMMAD ibn MUḤAMMAD, *al-Mu'izz*. قصة البهنسا وما فيها من العجائب . . . وما وقع للصحابة فيها [Ḳiṣṣat al-Bahnasā. A legendary history of the town of al-Bahnasā in Upper Egypt, from the earliest times down to the Muhammadan conquest.] pp. 144. ١٢٨٠ [*Cairo*, 1864.] 8°. **14555. a. 17.**

—— هذا كتاب قصة البهنسا وما فيها من العجائب . . . وما وقع للصحابة فيها [Ḳiṣṣat al-Bahnasā. Fourth edition.] pp. 258, *lith.* ١٢٩٧ المنبئى [*Bombay*, 1880.] 8°. **14570. b. 23.**

MUḤAMMAD ibn MUḤAMMAD, *al-Murtaḍa al-Zabīdī*. *See* Muḥammad al-Murtaḍa ibn Muḥammad, *al-Zabīdī*.

MUḤAMMAD ibn MUḤAMMAD, *al-Nahrawālī*. *See* Muḥammad ibn Aḥmad.

MUḤAMMAD ibn MUḤAMMAD, *al-Nakishbandī*. *See* Muḥammad ibn Muḥammad (Bahā al-Dīn)

MUḤAMMAD ibn MUḤAMMAD, *al-Rāzī*. *See* Muḥammad ibn Muḥammad (Ḳuṭb al-Dīn)

MUḤAMMAD ibn MUḤAMMAD, *al-Ru'ainī*, called al-Ḥaṭṭāb. شرح الفواكه الجنية على متممة الجرومية للفاضل . . . الفاكهى . . . وبهامشه متن . . . متممة الجرومية فى علم العربية للعالم . . . محمد . . . الرعينى الشهير بالحطاب الخ [Mutammimat al-ajurrūmīyat. A supplement to the introduction to Arabic syntax by Muḥammad ibn Muḥammad Ibn Ajurrūm, entitled al-Muḳaddimat al-ajurrūmīyat. Accompanied by a commentary entitled al-Fawākih al-janīyat, by 'Abd Allāh ibn Aḥmad al-Fākihī.] بولاق ١٢٩٥ [*Bulak*, 1878.] 4°. **14593. e. 23.(1.)**

—— الجزء الاول (الثانى) من كتاب الكواكب الدرية شرح متممة الآجرومية تاليف . . . الشيخ محمد . . . الاهدل . . . وبهامشه المتن المذكور للامام الحطاب [Mutammimat al-ajurrūmīyat, accompanied by a commentary entitled al-Kawākib al-darrīyat, by Muḥammad al-Ahdal.] 2 vol. مصر ١٣٠٢ [*Cairo*, 1885.] 4°. **14593. f. 15.**

MUḤAMMAD ibn MUḤAMMAD, *al-Sābik*. الرسالة المسماة بثمرات الاوراق الخ [Thimār al-aurāḳ. An anthological work by Taḳī al-Dīn Ibn Ḥijjah al-Ḥamawī, with a supplement by Muḥammad al-Sābik.] *See* Ḥusain ibn Muḥammad, called al-Rāghib, *al-Iṣbahānī*. الجزء الاول (الخ) من محاضرات الادباء الخ [Muḥāḍarāt al-udabā.] vol. 2, *margin.* [1870.] 4°. **14576. c. 23.**

—— [Another edition.] *See* Abu Bakr ibn 'Alī (Taḳī al-Dīn) called Ibn Ḥijjah, *al-Ḥamawī*. كتاب ثمرات الاوراق الخ [Thimār al-aurāḳ. With a supplement by Muḥammad al-Sābik.] [1883.] 8°. **14561. b. 20.**

MUḤAMMAD ibn MUḤAMMAD, *al-Sajāwandī*. *See* Muḥammad ibn Muḥammad (Sirāj al-Dīn)

MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī*, called Ibn Ajurrūm. كتاب الاجرومية فى النحو الخ Grammatica Arabica in compendium redacta quae vocatur Giarrumia, auctore Mahmeto filio Dauidis Alsanhagii. [Al-Mukaddimat al-ajurrūmīyat, commonly called al-Ajurrūmīyat.] copious ms. notes [by J. Casaubon]. pp. 24. *In Typographia Medicea : Romae*, 1592. 4°. **622. h. 2.(1.)**

—— [Another copy, with the title-page in Arabic only.] كتاب الاجرومية فى النحو الخ **622. h. 3.(2.)**

—— هذا متن الاجرومية فى قواعد علم العربية الخ [Al-Mukaddimat al-ajurrūmīyat.] pp. 15. مصر القاهرة ١٢٧٧ [*Cairo*, 1861.] 12°. **14593. c. 14.**

—— متن الاجروميه فى النحو [Al-Mukaddimat al-ajurrūmīyat.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 69-78. [1863.] 8°. **14586. b. 27.**

—— pp. 81-90. [1864.] 8°. **14586. d. 30.**

—— pp. 81-89. [1878.] 8°. **14586. a. 48.**

—— هذا متن الاجرومية فى قواعد العربية الخ [Al-Mukaddimat al-ajurrūmīyat. With the vowel-points added throughout.] pp. 22. مصر ١٢٨٢ [*Cairo*, 1865.] 12°. **14593. c. 16.**

—— هذا متن الاجرومية فى قواعد العربية الخ [Al-Mukaddimat al-ajurrūmīyat.] pp. 11. بولاق ١٢٨٨ [*Bulak*, 1871.] 12°. **14593.c.47.**

—— متن الاجرومية الخ [Al-Mukaddimat al-ajurrūmīyat. To which is appended a metrical version of the same work, by 'Abd Allāh al-Shubrāwī.] pp. 12. ١٢٩٠ [*Tunis*, 1873.] 8°. **14593. c. 25.(1.)**

—— كشف المروطيه عن ستور الاجروميه الخ [Al-Mukaddimat al-ajurrūmīyat, with a commentary entitled Kashf al-murūṭīyat, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 36. مصر ١٢٩٨ [*Cairo*, 1881.] 4°. **14593. e. 23.(2.)**

—— شرح الاجرومية للعلامة . . . احمد بن زيني دحلان الخ [Al-Mukaddimat al-ajurrūmīyat, with a commentary by Aḥmad ibn Zainī Daḥlān.] pp. 33. مصر ١٣٠١ [*Cairo*, 1884.] 4°. **14593. e. 23.(3.)**

MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī*, called Ibn Ajurrūm (*continued*). حاشية . . . عبد الله العشماوى على متن الاجرومية الخ [Al-Mukaddimat al-ajurrūmīyat, with a commentary by 'Abd Allāh al-'Ashmāwī.] pp. 64. مصر ١٣٠٢ [*Cairo*, 1885.] 8°. **14594. b. 28.**

—— Al-Adjrumiieh. The Arabic text, with the vowels, and an English translation by J. J. S. Perowne. (المقدمة الاجروميّه الخ) pp. ii. 10, 12. *Cambridge, London* [printed], 1852. 8°. **14593. b. 11.**

—— L'Adjroumieh, par Mohhammed-ben-Daoud. Grammaire arabe, traduite en français par L. Vaucelle, . . . et suivie du texte arabe. pp. iv. 20, 15. *Paris*, 1833. 8°. **14593. b. 17.(1.)**

—— Djaroumiya, grammaire arabe élémentaire, de Mohammed ben Dawoud el-Sanhadjy. Texte arabe et traduction française, accompagnés de notes explicatives par M. Bresnier. (المقدمة الاجرومية الخ) pp. xii. 90, 23. *Alger*, 1846. 8°. **14593. c. 11.(1.)**

The text is lithographed.

—— Einleitung in das Studium der arabischen Grammatiker. Die Ajrūmiyyah des Muḥammad bin Daūd. Arabischer Text mit Uebersezung und Erläuterungen von E. Trumpp. pp. xi. 128. *München*, 1876. 8°. **14593. b. 17.(2.)**

—— كتاب الجرومية ومماية العامل Grammatica Arabica dicta Gjarumia, et Libellus Centum Regentium [by 'Abd al-Ḳāhir al-Jurjānī]. Cum versione latina et commentariis T. Erpenii. pp. 157. *Ex Typographia Erpeniana : Leidae*, 1617. 4°. **622. h. 7.**

—— Grammatica arabica الاجرومية Agrumia appellata. Cum versione latina ac . . . expositione . . . T. Obicini. pp. 286. *Typis Sac. Congregationis de Propag. Fide : Romæ*, 1631. 8°. **621. c. 19.**

—— *See* 'Abd al-Raḥmān ibn 'Alī, *al-Ma'kūdī*. شرح . . . الماكودى الخ [A commentary on Ibn Ajurrūm's Mukaddimat.] [1875.] 8°. **14593. d. 23.(2.)**

—— *See* Aḥmad, *al-Najjārī al-Dimyāṭī al-Ḥafnāwī*. هذه حاشية . . . الكفراوى الخ [Minhat al-karīm al-wahhāb. A supercom-

mentary to Ḥasan al-Kafrāwī's commentary on Ibn Ajurrūm's Mukaddimat.] [1865.] 8°. **14593. d. 15.**

—— *See* Ḥasan, *al-Kafrāwī.* هذا شرح الكفراوى الخ [A commentary on Ibn Ajurrūm's Mukaddimat.] [1834.] 8°. **14593. c. 35.**

—— [1836.] 8°. **14593. c. 7.**

—— [1841.] 8°. **14593. b. 5.**

—— [1846.] 8°. **14593. c. 36.**

—— [1864.] 8°. **14593. c. 15.**

—— [1866.] 8°. **14593. d. 34.**

—— *See* Ḥasan, *al-Kafrāwī.* ... شرح الكفراوى الخ [A commentary on Ibn Ajurrūm's Mukaddimat, with a supercommentary by Ismā'īl al-Ḥāmidī.] [1886.] 4°. **14593. e. 6.**

—— *See* Jibrīl (Zain al-Dīn) *Shaikh.* Cheikh Djebril. . . . Commentaire sur la Djaroumiya. 1886. 8°. **14593. d. 28.**

—— *See* Khālid ibn 'Abd Allāh, *al-Azharī.* شرح الشيخ خالد [A commentary on Ibn Ajurrūm's Mukaddimat.] [1835.] 8°. **14593. d. 3.**

—— [1846.] 8°. **14593. b. 9.**

—— [1863.] 8°. **14593. c. 34.**

—— [1867.] 8°. **14593. c. 25.(2.)**

—— *See* Khālid ibn 'Abd Allāh, *al-Azharī.* ... محمد مجاهد الخ حاشية [Commentary on Ibn Ajurrūm's Mukaddimat, with a supercommentary by Muḥammad Mujāhid al-Tantidā'ī.] [1864.] 4°. **14593. d. 12.(1.)**

—— [1867.] 8°. **14594. a. 8.(1.)**

—— [1868.] 8°. **14594. a. 7.**

—— [1886.] 4°. **14593. e. 23.(4.)**

—— *See* Muḥammad, *al-Anbābī.* هذه تقريرات شريفه الخ [Annotations to the supercommentary of Muḥammad Mujāhid al-Tantidā'ī to al-Azharī's commentary on Ibn Ajurrūm's Mukaddimat.] [1864?] 8°. **14593. d. 14.**

—— *See* Muḥammad ibn Muḥammad, *al-Ru'ainī,* called al-Ḥaṭṭāb. شرح الفواكه الجنية الخ [Mutammimat al-ajurrūmīyat. A supplement to Ibn Ajurrūm's Mukaddimat, with a commentary by 'Abd Allāh ibn Aḥmad al-Fākihī.] [1878.] 4°. **14593. e. 23.(1.)**

—— *See* Muḥammad ibn Muḥammad, *al-Ru'ainī,* called al-Ḥaṭṭāb. الجزء الاول (الخ) من كتاب الكواكب الدرية الخ [Mutammimat al-ajurrūmīyat, with a commentary by Muḥammad al-Ahdal.] [1885.] 4°. **14593. f. 15**

—— الاجوبة الجلية فى الاصول النحوية [Al-Ajwibat al-jalīyat. The Ajurrūmīyat arranged in catechetical form.] pp. 57. مالطة ١٨٣٢ [*Malta,* 1832.] 8°. **T. 2131.(7.)**

—— كتاب الاجرومية (الاجوبة الجلية فى الاصول النحوية) [Another edition.] pp. 74. بيروت ١٨٤١ [*Beirut,* 1841.] 12°. **14593. c. 9.**

—— [Another edition.] pp. 55. بيروت ١٨٥٧ [*Beirut,* 1857.] 12°. **14593. c. 12.(2.)**

—— الاجوبة الجلية فى الاصول النحوية [Al-Ajwibat al-jalīyat, to which is added an appendix containing a grammatical analysis of the examples cited in the course of the work.] pp. 112. دير سيدة طاميش ١٨٦٦ [*Dair Saiyidah Ṭāmīsh, Kasruwan,* 1866.] 16°. **14593. c. 20.**

—— كتاب الاجرومية (الاجوبة الجلية الخ) [Al-Ajwibat al-jalīyat. Fourth Beirut edition, with the same appendix as the preceding, followed by the metrical version of the Ajurrūmīyat, by 'Abd Allāh al-Shubrāwī.] pp. 60, 52. بيروت ١٨٧٤ [*Beirut,* 1874.] 12°. **14593. c. 31.**

—— كتاب الاجوبة الجلية فى الاصول النحوية الخ [Al-Ajwibat al-jalīyat. Second Jerusalem edition,

with the same explanatory appendix as the preceding.] pp. 128. اورشليم ١٨٧٦ [*Jerusalem*, 1876.] 16°. **14593. c. 29.**

—— الاجرومية (الاجوبة الجلية الخ [Al-Ajwibat al-jalīyat.] pp. 59. بيروت ١٨٨٦ [*Beirut*, 1886.] 8°. **14593. c. 43.**

—— رسالة منظوم ... مسمى باجروميه [A metrical version of the Mukaddimat of Ibn Ajurrūm, by Sharaf al-Dīn al-'Imrītī. Edited, with copious marginal annotations, by Maulavī Muḥammad Hādi'Alī.] pp. 34, *lith.* ١٢٦١ [*Lucknow*, 1845.] 8°. **14594. a. 17.**

—— الاجرومية [Another edition, with Maulavī Muḥammad Hādi 'Alī's marginal notes.] *See* Muḥammad Sa'd Allāh, *Mufti of Rampur*. المجموعة الخ [Kāshif al-ẓalām, *etc.*] pp. 195-224. [1873.] 8°. **14593. f. 8.**

—— منظومة الشبراوى [Naẓm al-ajurrūmīyat. A metrical version of the Mukaddimat of Ibn Ajurrūm, by 'Abd Allāh al-Shubrāwī.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 78-80. [1863.] 8°. **14586. b. 27.**

—— pp. 90-92. [1864.] 8°. **14586. d. 30.**

—— pp. 89-92. [1878.] 8°. **14586. a. 48.**

—— متن المنظومة التى للعلامة ... عبد الله الشبراوى [Naẓm al-ajurrūmīyat, by 'Abd Allāh al-Shubrāwī.] *See* above: متن الاجرومية الخ [Al-Mukaddimat al-ajurrūmīyat.] pp. 10-12. [1873.] 8°. **14593. c. 25.(1.)**

—— نظم الاجرومية [Naẓm al-ajurrūmīyat, by 'Abd Allāh al-Shubrāwī.] *See* above: كتاب الاجرومية [Al-Ajwibat al-jalīyat.] [1874.] 12°. **14593. c. 31.**

MUḤAMMAD ibn MUḤAMMAD, *al-Tīzīnī*. جدول الكواكب الثابتة المحركة البعد والمطالع لاخر سنة اربعين وتسعماية من الهجرة المطهرة (Mohammedis Tizini) Tabula Stellarum Fixarum, secundum motionem Declinationis & Ascensionis, pro fine anni Hegjræ purissimæ 940, i. Chr. 1533. (Luce ac Latio donavit T. Hyde.) *See* Ulugh Beg ibn Shāhrukh, *Mīrzā*. جداول مواضع ثوابت الخ sive Tabulæ long. ac lat. stellarum fixarum, *etc.* pp. 73-88. 1665. 4°. **757. cc. 11.(1.)**

—— [Another edition.] *See* Hyde (T.) *D.D.* Syntagma Dissertationum, *etc.* vol. 1, pp. 93-108. 1767. 4°. 14003.h.15.

MUḤAMMAD ibn MUḤAMMAD, *al-Ṭūsī*. *See* Naṣīr al-Dīn (Muḥammad ibn Muḥammad)

MUḤAMMAD ibn MUḤAMMAD (Abu Ḥāmid) *al-Ghazzālī*. *See* Muḥammad ibn Muḥammad, *al-Ghazzālī*.

MUḤAMMAD ibn MUḤAMMAD (Abu Naṣr) *al-Fārābī*. Al-Farabi (Alpharabius), des arabischen Philosophen Leben und Schriften, mit besonderer Rücksicht auf die Geschichte der griechischen Wissenschaft unter den Arabern. ... Von M. Steinschneider. 1869. *See* Academies, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis*. Mémoires, *etc.* Série 7, tom. 13, no. 4. 1859, *etc.* 4°. **Ac. 1125/3.(Ser. 7, tom. 13.)**

—— Alpharabii vetustissimi Aristotelis interpretis, opera omnia quæ latinâ linguâ conscripta reperiri potuerunt, ex antiquissimis Manuscriptis eruta. [Namely: the Opusculum de scientiis, being a Latin version by Gerardus Cremonensis, of al-Fārābī's treatise entitled Iḥṣā al-'ulūm (?); followed by the Opusculum de intellectu et intellecto, being a translation of the same author's Makālat fi ma'āni al-'akl.] Studio et opera G. Camerarii. pp. 64. *Parisiis*, 1638. 8°. **519. b. 13.(4.)**

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—— Alfārābī's philosophische Abhandlungen ... herausgegeben von F. Dieterici. pp. xxxix. 118. *Leiden*, 1890. 8°. **14540. a. 43.(1.)**

—— Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt von F. Dieterici. pp. xlvii. 223. *Leiden*, 1892. 8°. **14540. a. 43.(2.)**

—— فى اغراض الحكيم فى كل مقالة من الكتاب الموسوم بالحروف (Über die Tendenzen der Metaphysik des Aristoteles.) [Aghrāḍ mā ba'd al-ṭabī'at.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 34-38. 1890. 8°. **14540. a. 43.(1.)**

MUḤAMMAD ibn MUḤAMMAD (Abu Naṣr) *al-Fārābī* (*continued*). Die Abhandlung von den Tendenzen der aristotelischen Metaphysik. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 54-60. 1892. 8°. **14540. a. 43.(2.)**

—— رسالة فصوص الحكم الخ (Die Ringsteine der Weisheit.) [Fuṣūṣ al-ḥikam. A series of philosophical propositions.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 66-83. 1890. 8°. **14540. a. 43.(1.)**

—— Die Petschafte der Weisheitslehre. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 108-138. 1892. 8°. **14540. a. 43.(2.)**

—— *See* Ismā'īl ibn al-Ḥusain, *al-Fārābī.* هذا شرح فصوص الحكم [A commentary on al-Fārābī's Fuṣūṣ al-ḥikam.] [1874.] 8°. **14540. a. 39.**

—— [For editions and translations of the philosophical treatise entitled al-Īḍāḥ fi al-khair al-maḥḍ, known in Latin under the title of "De causis liber," and variously ascribed to Aristotle, Avempace, and Alpharabius:] *See* Aristotle. [*Supposititious Works.*]

—— Alfarabii philosophi opusculum de scientiis. [A Latin translation by Gerardus Cremonensis, of al-Fārābī's treatise entitled Iḥṣā al-'ulūm?] *See* above: Alpharabii . . . opera, *etc.* pp. 1-41. 1638. 8°. **519. b. 13.(4.)**

—— كتاب الجمع بين رأيي الحكيمين افلاطون الالاهى وارسطوطاليس (Über die Harmonie zwischen Plato und Aristoteles.) [Al-Jam' bain ra'yai Aflāṭūn wa-Arasṭūṭālīs.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 1-33. 1890. 8°. **14540. a. 43.(1.)**

—— Die Harmonie zwischen Plato und Aristoteles. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem arabischen übersetzt. pp. 1-53. 1892. 8°. **14540. a. 43.(2.)**

—— De modis et rhythmis cantus arabici. [A dissertation on the musical art of the Arabs, being for the most part an analysis of al-Fārābī's treatise on that subject entitled Kitāb al-mūsīkī, with numerous extracts therefrom, by J. G. L. Kosegarten.] *See* 'Alī ibn al-Ḥusain (Abu al-Faraj) *al-Iṣbahānī.* Alii Ispahanensis Liber Cantilenarum magnus, *etc.* Prooemium, caput 2. 1840. 4°. **14561. c. 8.**

—— Extraits du Livre de la Musique composé par Abou Naçr Mohammad ibn Mohammad al-Farabi. [The Arabic text, accompanied by a French translation by J. P. N. Land.] (من كتاب الموسيقى تاليف ابى نصر محمد بن محمد الفارابى) 1885. *See* Academies, *etc.*—Europe.—*International Oriental Congress.* Actes du sixième Congrès international des Orientalistes, *etc.* pt. 2, pp. 100-168. 1884, *etc.* 8°. **Ac. 8806.**

—— مقالة فى معانى العقل (Ueber den Intellect und das Intelligible.) [Al-Makālat fi ma'āni al-'aḳl.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 39-48. 1890. 8°. **14540. a. 43.(1.)**

—— Über die Bedeutungen des Worts „Intellect" („Vernunft"). *See* above: Alfārābī's philosophische Abhandlungen. Aus dem arabischen übersetzt. pp. 61-81. 1892. 8°. **14540. a. 43.(2.)**

—— Alpharabij de intellectu ꝛ intellecto. *See* Ḥusain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*Two or more Works.*] Auicēne ... opera, *etc.* pt. 2, ff. 68, 69. 1508. Fol. **542. g. 2.(1.)**

—— Alfarabii opusculum de intellectu et intellecto. *See* above: Alpharabii . . . opera omnia, quæ latinâ linguâ conscripta reperiri potuerunt, *etc.* pp. 43-64. 1638. 8°. **519. b. 13.(4.)**

—— Abû-Nassr Alfârâbii de intellectu intellectisque commentatio (hebraice et latine) . . . nunc primum edita . . . adnotationibus et criticis et exegeticis instructa. Dissertatio inauguralis quam . . . publice defendet . . . M. Rosenstein. pp. 33, 8. *Vratislaviæ* [1848]. 8°. **1932. d. 21.**

—— رسالة فى جواب مسائل سئل عنها [Al-Risālat fi jawāb masā'il su'il 'anhā. A series of replies to questions addressed to the author on philosophical matters.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 84-103. 1890. 8°. **14540. a. 43.(1.)**

MUḤAMMAD ibn **MUḤAMMAD** (Abu Naṣr) *al-Fārābī* (*continued*). Die Antworten Alfārābī's auf einzelne vorgelegte Fragen. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 139-169. 1892. 8°. **14540. a. 43.(2.)**

—— رسالة فى ما ينبغى ان يقدّم قبل تعلّم الفلسفة [Al-Risālat fi mā yanbaghi an yukaddam kabl ta'allum al-falsafat. On the preliminary knowledge necessary before commencing the study of philosophy.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 49-55. 1890. 8°. **14540. a. 43.(1.)**

—— رسالة . . . فى ما ينبغى ان يقدم قبل تعلم الفلسفة Abu Nasr Alfarabii de rebus studio Aristotelicae philosophiae praemittendis commentatio. [The Arabic text accompanied by a Latin translation.] *See* Schmoelders (A.) Documenta Philosophiae Arabum, *etc.* 1836. 8°. **14540. a. 2.**

—— Abhandlung . . . über die notwendigen Vorstudien der Philosophie. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 82-91. 1892. 8°. **14540. a. 43.(2.)**

—— فيما يصحّ ولا يصحّ من احكام النجوم [Al-Risālat fīmā yaṣiḥḥ wa-lā yaṣiḥḥ min aḥkām al-nujūm. A critical examination of the art of astrology.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 104-114. 1890. 8°. **14540. a. 43.(1.)**

—— Bemerkungen des Abu Naṣr über die richtigen und falschen astronomischen Entscheide. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 170-186. 1892. 8°. **14540. a. 43.(2.)**

—— عيون المسائل (Abhandlung von den Grundfragen der Philosophie.) ['Uyūn al-masā'il.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 56-65. 1890. 8°. **14540. a. 43.(1.)**

—— عيون المسائل الخ Abu Nasr Alfarabii fontes quaestionum. [The Arabic text, accompanied by a Latin translation.] *See* Schmoelders (A.) Documenta Philosophiae Arabum, *etc.* 1836. 8°. **14540. a. 2.**

MUḤAMMAD ibn **MUḤAMMAD** (Abu Naṣr) *al-Fārābī* (*continued*). Die Hauptfragen von Abu Naṣr Alfārābī. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 92-107. 1892. 8°. **14540. a. 43.(2.)**

—— Declaratio cōpendiosa per uiā diuisionis alfarabii super libris rethoricoꝝ Aristotilis, *etc.* [Translated into Latin by Hermannus Alemannus.] *See* Aristotle. [Rhetorica.] *Begin.* Declaratio cōpendiosa, *etc.* 1481. *fol.* **G. 7999.**

—— Declaratio compendiosa per viam diuisionis Alpharabii super libris Rhetoricorum Aristotelis, *etc.* [Translated by Hermannus Alemannus.] *See* Aristotle. [Rhetorica.] *Begin.* Declaratio compendiosa, *etc.* 1515. *fol.* **520. h. 28.**

MUḤAMMAD ibn **MUḤAMMAD** (Abu al-Wafā) *al-Buzjānī.* *See* Chasles (M.) Lettre . . . sur la question de la variation lunaire découverte par Aboul Wéfa. [1862.] 4°. **14544. e. 25.(1.)**

MUḤAMMAD ibn **MUḤAMMAD** (Akmal al-Dīn) *al-Bābartī.* عناية Inayah, a commentary on the Hidayah, a work on Mohummudan Law [by 'Alī ibn Abi Bakr al-Marghīnānī]. Compiled by Mohummud Akmulooddeen, ibn Muhmood, ibn Ahmudonil Hunufee. Edited by Moonshee Ramdhun Sen, *etc.* vol. 3, 4. *Calcutta,* 1830, 31. 4°. **14527. dd. 3.**

Imperfect: wanting vol. 1, 2.

MUḤAMMAD ibn **MUḤAMMAD** (Badr al-Dīn) called Ibn Mālik. *See* Muḥammad ibn 'Abd Allāh, called Ibn Mālik. هذا كتاب شرح . . . بدر الدين الخ [Lāmīyat al-af'āl. Accompanied by a commentary by Badr al-Dīn Ibn Mālik.] [1851.] 12°. 14593.c.49.

—— *See* Muḥammad ibn 'Abd Allāh, called Ibn Mālik. Ibn Mâlik's Lâmiyat al af'âl mit Badraddîn's Commentar, *etc.* 1866. 8°. **14593. b. 14.(1.)**

—— Ibn Mâlik's Lâmîyat al-af'âl, mit Badraddîn's Commentar. . . . Übersetzt . . . und unter Beigabe des arabischen Textes herausgegeben

von W. Volck. 1864. *See* Academies, *etc.*— Saint Petersburg. — *Academia Scientiarum Imperialis.* Mémoires, *etc.* vii^e^ série, tom. 7, no. 6. 1859, *etc.* 4°. **Ac. 1125/3. (Ser. 7, tom. 7.)**

—— المقاصد النحوية الخ [Al-Makāṣid al-naḥwīyat. A commentary on the verses cited in the commentary of Badr al-Dīn Ibn Mālik on Muḥammad ibn ʿAbd Allāh Ibn Mālik's Alfīyat, and in several other, similar works. By Maḥmūd ibn Aḥmad al-ʿAinī.] *See* ʿAbd al-Ḳādir ibn ʿUmar, *al-Baghdādī.* خزانة الجزء الاول (الخ) من . . . الادب الخ [Khizānat al-adab.] *margin.* [1882.] 4°. **14593. e. 25.**

MUḤAMMAD ibn **MUḤAMMAD** (Bahā al-Dīn) *al-Nakishbandī.* اوراد نقشبنديه [Al-Aurād al-nakishbandīyat. The prayer-book of the Nakishbandī Order of devotees.] pp. 10, *lith.* لكهنو ١٨٧٥ [*Lucknow,* 1875.] 8°. **14519. b. 14.(2.)**

—— [Another edition.] pp. 8, *lith.* لكهنو ١٨٧٧ [*Lucknow,* 1877.] 8°. **14519. d. 13.(6.)**

—— *See* ʿAbd al-Ḳādir ibn Muḥammad, *al-Kaiyālī.* هذا كتاب الفيوضات الاحسانية الخ [Al-Fuyūḍāt al-iḥsānīyat. A commentary on Bahā al-Dīn al-Nakishbandī's prayer-book.] [1872.] 8°. **14519. d. 11.**

MUḤAMMAD ibn **MUḤAMMAD** (Ḥusām al-Dīn) *al-Akhsīkatī.* حسامى [Al-Muntakhab fi uṣūl al-maḏhab. A treatise on the principles of Muhammadan law according to the Ḥanafī school. With marginal notes from various sources.] pp. 185, *lith.* لكهنؤ ١٨٧٧ [*Lucknow,* 1877.] 8°. **14529. c. 16.**

—— *See* ʿAbd al-ʿAzīz ibn Aḥmad, *al-Bukhārī.* كتاب التحقيق الخ [Al-Taḥkīk. A commentary on Ḥusām al-Dīn's Muntakhab.] [1876.] Fol. **14528. e. 8.**

—— *See* Faḍl Ḥaḳḳ, *Ākhūn-zādah Islāmpūrī.* دقايق الاصول الخ [Dakā'ik al-uṣūl. A commentary on Ḥusām al-Dīn's Muntakhab.] [1883.] 8°. **14527. c.**

MUḤAMMAD ibn **MUḤAMMAD** (ʿImād al-Dīn) called al-Ḳātib, *al-Iṣbahānī.* ʿImâd ed-dîn el-kâtib el-iṣfahânî. Conquête de la Syrie et de la Palestine par Ṣalâḥ ed-dîn. Publié par le comte C. de Landberg. كتاب الفتح القسى فى الفتح القدسى) [Al-Fatḥ al-kussī.] *Leyde,* 1888, *etc.* 8°. **14555. b. 20.**

In progress.

—— من كتاب الفتح القسى فى الفتح القدسى الخ Auctarium ad Vitam Saladini ex libro Eloquentiæ Kussiticæ in expugnatione Kudsitica, sive Hierosolymitana, conscripto ab . . . Amadoddino Muhammede . . . Ispahanensi. [With a Latin translation and notes by A. Schultens.] *See* Yūsuf ibn Rāfiʿ (Bahā al-Dīn) called Ibn Shaddād. سيرة السلطان . . . صلاح الدين الخ Vita et res gestae . . . Saladini, *etc.* 1732. Fol. **146. h. 13.**

—— Loci ʿImādo-'d-dīni (de Abbadidis) ex opere cui titulus: Ċarīdaṭo l-qaṣr wagarīdato ahli 'l-aṣr. [With a Latin translation and notes.] *See* Dozy (R. P. A.) Historia Abbadidarum, *etc.* vol. 1. 1846, *etc.* 4°. **14548. b. 3.**

—— Ousâma ibn Mounḳidh. Un Émir syrien au premier siècle des Croisades . . . par H. Derenbourg . . . Notice inédite tirée de la Kharîdat al-ḳaṣr, par ʿImâd ad-Dîn Al-Kâtib. *See* Academies, *etc.*—Paris.—*École Spéciale des Langues Orientales Vivantes.* Nouveaux Mélanges Orientaux. 1866. 3°. 14003.i.18.

—— Histoire des Seldjoucides de l'Irâq par al-Bondârî d'après Imâd ad-dîn al-Kâtib al-Isfahânî. Texte arabe, *etc.* 1889. *See* Houtsma (M. Th.) Recueil de textes relatifs à l'histoire des Seldjoucides. vol. ii. 1886, *etc.* 8°. 14003.1.2.

MUḤAMMAD ibn **MUḤAMMAD** (Ḳuṭb al-Dīn) *al-Rāzī.* [Lawāmiʿ al-asrār.] *See* [accessions] Maḥmūd ibn Abi Bakr, *al-Urmawī.* هذا كتاب شرح مطالع الانوار الخ [Maṭāliʿ al-anwār. The first part. Accompanied by a commentary by Ḳuṭb al-Dīn al-Rāzī, entitled Lawāmiʿ al-asrār.] [1877.] Fol. **14540. e. 5.**

—— الرسالة القطبية والتعليقات الزاهدية والحاشية عليها لمولانا غلام يحيى [Al-Risālat fi al-taṣauwur wa'l-

taṣdīḳ. A compendium of logic, with a commentary by Muḥammad Zāhid al-Harawī, called Mīr Zāhid, and a supercommentary entited Liwā al-huda, by Ghulām Yaḥya al-Bihārī. Edited, with copious marginal notes drawn from various sources, by Muḥammad Ṣādiḳ Mar'ashī Māzandarānī.] pp. 52, 12, *lith.* الكانفور ١٢٧١ [*Cawnpore,* 1855.] 8°. **14540. c. 31.(3.)**

The supercommentary is placed first, the commentary following it, whilst the text of the Risālat is given on the margin of the last page of the supercommentary.

—— هذه رسالة فى تحقيق معنى التصور والتصديق الخ [Al-Risālat fi al-taṣauwur wa'l-taṣdīḳ.] pp. 18. ١٢٨١ [*Tunis,* 1864.] 8°. **14540.aa.6.**

—— الحواشى الزاهدية المتعلقة بالقطبية [Al-Risālat fi al-taṣauwur wa'l-taṣdīḳ. With Mīr Zāhid's commentary, and copious marginal glosses compiled from various sources, by Muḥammad Ilāhdād Khān.] pp. 82, *lith.* كانپور ١٢٨٧ [*Cawnpore,* 1870.] 8°. **14540. d. 12.(1.)**

—— الرسالة القطبية والحواشى الزاهدية المتعلقة بالقطبية ولواء الهدي المعروف بغلام يحيى [Al-Risālat fi al-taṣauwur wa'l-taṣdīḳ, followed by Mīr Zāhid's commentary and the supercommentary entitled Liwā al-huda, by Ghulām Yaḥya Bihārī. The whole edited, with copious marginal notes compiled from various sources, by Saiyid Muḥammad 'Alīm al-Dīn.] pp. 160, *lith.* مرادابا ١٣١٠ [*Moradabad,* 1892.] 8°. **14540. c. 44.(1.)**

—— *See* 'Abd al-'Alī Muḥammad (Abu al-'Aiyāsh) called Baḥr al-'Ulūm. مولانا عبد العلى [A supercommentary to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīḳ.] [1875.] Fol. **14540. d. 5.**

—— *See* Ghulām Yaḥya ibn Najm al-Dīn, *al-Bihārī.* لوا الهدى الخ [Liwā al-huda. A supercommentary to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīḳ.] [1870.] 8°. **14540. d. 12.(2.)**

—— [1871.] 8°. **14540. d. 12.(3.)**

—— *See* Muḥammad 'Abd al-Ḥaiy, *Lakhnawī.* نور الهدى الخ [Nūr al-huda. Supplementary notes by Muḥammad 'Abd al-Ḥaiy to his own annotations on Ghulām Yaḥya's supercommentary to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīḳ.] [1871.] 8°. **14540. d. 12.(4.)**

See Muḥammad 'Abd al-Ḥaḳḳ, *Khairābādī.* حاشيه محمد عبد الحق الخ [Annotations to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīḳ, and to Ghulām Yaḥya's supercommentary.] [1860.] 8°. **14540. c. 26.(2.)**

—— *See* Muḥammad 'Alīm al-Dīn, *Shāhjahānpūrī.* بدر الدجى الخ [Badr al-duja. Annotations to Ghulām Yaḥya's supercommentary on Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīḳ.] [1893.] 8°. **14540. c. 44.(2.)**

—— *See* Muḥammad Zāhid, *al-Harawī,* called Mīr Zāhid. شرح فارسى الخ [A commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīḳ, with a Persian supercommentary by 'Alā al-Dīn Aḥmad Lakhnawī.] [1884.] 8°. **14540. c. 39.(2.)**

—— [Taḥrīr al-ḳawā'id al-manṭikīyat.] *See* 'Alī ibn 'Umar (Najm al-Dīn) *al-Ḳātibī.* The Qootbee, . . . written by Qootb ood Deen [al-Rāzī, being a commentary, properly entitled Taḥrīr al-ḳawā'id al-manṭikīyat, commonly called al-Ḳuṭbī, on al-Ḳātibī's treatise entitled al-Risālat al-shamsīyat, including the text of the same], *etc.* 1815. 8°. **14540. a. 1.**

—— [Another edition.] *See* 'Alī ibn 'Umar (Najm al-Dīn) *al-Ḳātibī.* النسخة . . . المسماة بتحرير القواعد الخ [Al-Risālat al-shamsīyat, with Ḳuṭb al-Dīn al-Rāzī's commentary.] [1862.] 8°. **14540. c. 6.**

—— [1876.] 8°. **14540. a. 11.(1.)**

—— [1886.] 8°. **14540. c. 37.(2.)**

—— [1889.] 8°. **14540. c. 43.(1.)**

—— *See* 'Abd al-Ḥakīm ibn Shams al-Dīn, *Siyālkūtī.* سيلكوتى الخ [Annotations

to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat.] [1843.] 8°. **14540. b. 11, 12.**

—— [1870.] 8°. **14540. c. 10.**

—— [1878.] 8°. **14540. c. 15.**

—— *See* ʿAlī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī.* [A supercommentary to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat.] [1871.] 8°. **14540. c. 11.**

—— [1876.] 8°. **14540. a. 11.(2.)**

—— [1876.] 8°. **14540. c. 39.(1.)**

—— *See* [accessions] ʿAlī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī.* [Supercommentary to al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1892.] 8°. **14540. c. 43.(2.)**

—— *See* Muḥammad ʿAbd al-Ḥalīm, *Lakhnawī.* [Īḍāḥāt li-mabḥath al-mukhṭalitāt. Notes to the 2nd chapter of the 3rd book of Najm al-Dīn al-Kātibī's Shamsīyat and to Ḳuṭb al-Dīn al-Rāzī's commentary thereon.] [1862.] 8°. **14540. c. 7.(1.)**

—— *See* Muḥammad Ṣādiḳ, *Arzanjānī,* called Mufti-zādah. [Annotations to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat.] [1838.] 8°. **14540. a. 3, 4.**

Muḥammad ibn Muḥammad (Naṣīr al-Dīn) *al-Ṭūsī.* *See* Naṣīr al-Dīn (Muḥammad ibn Muḥammad)

Muḥammad ibn Muḥammad (Raḍī al-Dīn) *al-Ghazzī.* *See* ʿAbd al-Ghanī ibn Ismāʿīl, *al-Nābulusī.* ['Alam al-malāḥat. A treatise on agriculture founded on an older work entitled Jāmiʿ fawā'id al-malāḥat, by Raḍī al-Dīn al-Ghazzī.] [1882.] 8°. **14533. d. 7.**

Muḥammad ibn Muḥammad (Rashīd al-Dīn) called al-Waṭwāṭ. *See* Rashīd al-Dīn Waṭwāṭ.

Muḥammad ibn Muḥammad (Sirāj al-Dīn) *al-Sajāwandī.* [Al-Sirājīyat. A treatise on the Muhammadan law of inheritance.] 1832. *See* ʿAlī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* The Hidayah, *etc.* vol. 4. 1834, *etc.* 4°. **14527. dd. 1.**

—— [Al-Sirājīyat. With a marginal commentary entitled Ḍiyā al-sirāj, compiled from various sources by Saiyid Anwār ʿAlī. With a table of the division of inheritance appended.] pp. 72, *lith.* [*Cawnpore,* 1868.] Fol. 14528.ee.3.

—— [Al-Sirājīyat, with Saiyid Anwār ʿAlī's commentary. Third edition.] pp. 72, *lith.* [*Cawnpore,* 1878.] Fol. **14528. d. 10.(1.)**

—— [Al-Sirājīyat, with marginal notes compiled from various sources.] pp. 48, *lith.* [*Lahore,* 1889.] 8°. 14527.c.26.(4).

—— Al-Sirájiyyah: or the Mohammedan Law of Inheritance, with a [translation and] commentary, by Sir William Jones. pp. xiii. 105, 25. *Calcutta,* 1792. Fol. **14529. c. 1.**

—— Al Sirajiyyah: or the Mahommedan Law of Inheritance. Reprinted from the translation of Sir William Jones . . . With notes and appendix by A. Rumsey. pp. xv. 95. *London,* 1869. 8°. **14528. a. 14.**

—— The Serajiyyah, edited by P. C. Sen. [A reprint of the translation by Sir William Jones.] pp. 32. *Konnagar* [1887]. 8°. 14529.a.18.(2).

—— *See* ʿAbd al-Malik ibn ʿAbd al-Wahhāb, *al-Makkī al-Patnī.* [Two metrical treatises on the Muhammadan law of inheritance, the first of them entitled Khulāṣat al-farā'iḍ, being a paraphrase of al-Sajāwandī's Sirājīyat. With a commentary by the author of the paraphrase.] [1876.] 8°. **14529. a. 5.**

—— *See* ʿAlī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī.*

سراجيه الخ [Al-Sharīfīyat. A commentary on al-Sajāwandī's Sirājīyat.] [1872.] 8°. **14527. d. 17.(2.)**

—— *See* Baillie (N. B. E.) The Moohummudan Law of Inheritance according to Aboo Huneefa, *etc.* (Compiled in a great measure from the Sirajiyyah and its commentary the Shureefeea.) 1832. 4°. **14528. c. 1.**

MUḤAMMAD ibn MUḤAMMAD ibn 'ALĪ (Taḳī al-Dīn) *See* Muḥammad ibn Aḥmad, *al-Fāsī al-Ḥasanī.*

MUḤAMMAD ibn MUḤAMMAD 'ALĪ, *Khwānsārī. See* Muḥammad Taḳī, *Iṣfahānī.* هذا كتاب هداية المسترشدين الخ [Hidāyat al-mustarshidīn. Edited by Muḥammad Khwānsārī.] [1857.] Fol. **14528. e. 17.**

MUḤAMMAD ibn MUḤAMMAD al-AMĪR, *al-Shāḏalī. See* Muḥammad ibn Muḥammad, *al-Amīr.*

MUḤAMMAD ibn MUḤAMMAD 'ARAFAH, *al-Dasūkī. See* Aḥmad ibn Muḥammad, *al-Dardīr.* الجزء الاول (الخ) من كتاب ... الشيخ عرفة الدسوقى الخ [A commentary upon Khalīl ibn Isḥāḳ's Mukhtaṣar, with a supercommentary by al-Dasūkī.] [1870.] 8°. **14527. b. 8-11.**

—— [1883.] 4°. **14527. d. 1.**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* الجزء الاول (الثانى) من حاشية ... الدسوقى الخ [Mukhtaṣar al-ma'ānī, accompanied by a supercommentary by al-Dasūkī.] [1855.] Fol. **14597. f. 3.**

—— [1884.] 4°. **14597. e. 17.**

—— حاشية ... محمد الدسوقى ... على شرح ... ابى الليث السمرقندى على الرسالة العضدية ... وبهامشه حاشية محمد الحفناوى ... على الشرح المذكور [A supercommentary to Abu al-Laith, or rather Abu al-Ḳāsim, al-Samarḳandī's commentary on 'Aḍud al-Dīn al-Ījī's tract on dialectics, entitled al-Risālat al-waḍ'īyat. Accompanied on the margin by another supercommentary by Muḥammad al-Ḥafnāwī.] pp. 108. ١٢٩٥ [*Cairo*, 1878.] 8°. **14540. a. 10.(2.)**

—— هذا كتاب حاشية ... الدسوقى على شرح المصنف على متن السنوسية فى علم التوحيد [A supercommentary to Muḥammad ibn Yūsuf al-Sanūsī's commentary on his own compendium of the Muhammadan creed, entitled Umm al-barāhīn.] pp. 387. ١٢٨١ بولاق مصر القاهرة [*Bulak*, 1864.] 8°. **14516. b. 33.**

—— [Another edition.] *See* Muḥammad ibn Yūsuf, *al-Sanūsī.* حاشية ... الدسوقى الخ [Umm al-barāhīn. With a commentary by the author and a supercommentary by al-Dasūkī.] [1880.] 4°. **14516. c. 1.**

MUḤAMMAD'-bn-MUḤAMMAD-al-JABBÁR, *al-Utbi. See* Muḥammad ibn 'Abd al-Jabbār.

MUḤAMMAD ibn MUḤAMMAD 'UMAR, called Baḥraḳ, *al-Ḥaḍramī. See* Muḥammad ibn 'Umar.

MUḤAMMAD ibn MUḤSIN, called 'Alam al-Huda. Túsy's List of Shy'ah books and 'Alam al-Hoda's Notes on Shy'ah biography (نضد الايضاح). Edited by A. Sprenger, Mawlawy 'Abd al-Haqq, and Mawlawy Gholam Qadir. pp. iv. 383. 1853-55. *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 19. 1848, *etc.* 8°. **14002. a. (vol. 19.)**

MUḤAMMAD ibn al-MUJALLA, called al-'Antarī. *See* 'Antarah ibn Shaddād, *al-'Absī.* Antar og Abla. En Arabisk Fortælling [extracted from the Romance of 'Antarah, attributed to Muḥammad ibn al-Mujalla al-'Antarī]. 1871. 8°. **12410. aaa. 3.**

MUḤAMMAD ibn al-MUKARRAM, called Ibn Manẓūr. الجزء الاول (الثانى الخ) من لسان العرب الخ [Lisān al-'arab. A thesaurus of the Arabic language. With marginal notes by the editor, and a preface by Aḥmad Fāris.] 20 vol. بولاق مصر ١٣٠٠-١٣٠٧ [*Bulak*, 1883-91.] 4°. 15005.g.1.

—— كتاب نثار الازهار فى الليل والنهار الخ [Nithār al-azhār. An anthology of pieces, both poetry and prose, relating to day and night and the heavenly bodies.] pp. 188. ١٢٩٨ قسطنطينية [*Constantinople*, 1881.] 8°. **14576. b. 27.**

MUḤAMMAD ibn MURTAḌA, called Muḥsin, *Kāshī*. (هذه كلمات مكنونة الخ) [Al-Kalimāt al-maknūnat. A collection of mystic sayings of the Sufis, with numerous couplets in Persian interspersed.] pp. 203, *lith.* بمبئى ١٢٩٦ [*Bombay*, 1879.] 8°. **14516. b. 4.**

—— هذا الكتاب المسمى بالصافى الخ [Al-Ṣāfi fi tafsīr kalām Allāh al-wāfi. A commentary on the Koran.] 2 vol. *lith.* ١٢٨٤ [*Bombay*, 1858.] Fol. **14509. e. 2.**

MUḤAMMAD ibn MŪSA, *al-Damīrī*. الجزء الاول (الثانى) من كتاب حياة الحيوان الكبرى الخ [Ḥayāt al-ḥayawān al-kubra. A dictionary of zoology. Edited by Muḥammad Ḳuṭṭah al-'Adawī. Second edition.] 2 vol. بولاق ١٢٨٤ [*Bulak*, 1868.] 4°. **14533. d. 3, 4.**

—— هذا الكتاب المسمى بحيوة الحيوان [Ḥayāt al-ḥayawān. Edited by Naṣr Abu al-Wafā al-Hūrīnī.] ff. 283, *lith.* ١٢٨٥ [*Teheran?* 1869.] Fol. **14533. g. 1.**

Apparently a reprint of an edition published in Egypt. On the margins are lithographed small drawings representing the various objects described in the dictionary.

—— الجزء الاول (الثانى) من حياة الحيوان الكبرى ... وبهامشه كتاب عجائب المخلوقات والحيوانات وغرائب الموجودات للامام زكريا ... القزوينى الخ [Ḥayāt al-ḥayawān al-kubra. Accompanied on the margin by Zakarīyā al-Ḳazwīnī's cosmography, entitled 'Ajā'ib al-makhlūḳāt.] 2 vol. مصر ١٣٠٥ [*Cairo*, 1887.] 8°. **14533. f. 2.**

—— *See* Kégl (S.) Kamâl al-Dîn Damîrî Ḥajât al-ḥajwân, *etc.* [A critical examination.] 1889. 8°. **14533. d. 9.**

MUḤAMMAD ibn MŪSA, *al-Khuwārazmī*. The Algebra of Mohammed ben Musa. Edited and translated by F. Rosen. (المختصر فى حساب الجبر والمقابلة) [Al-Mukhtaṣar fi ḥisāb al-jabr wa'l-mukābalat.] 1830-31. *See* Academies, *etc.* — London.—*Oriental Translation Fund, etc.* Muḥammad ibn Mūsa, *al-Khuwārazmī*. The Algebra, *etc.* 1830, *etc.* 8°. 14003.d.10.

—— Le „Messâhat" de Mohammed ben Moussa al Khârezmi, extrait de son Algèbre, traduit et annoté par A. Marre. 2e édition revue et corrigée sur le texte arabe. (Extrait des Annali di Matematica Pura ed Applicata, tom. 7.) pp. 14. *Rome*, 1866. 4°. **14544. e. 3.**

—— L'Algèbre d'Al-Khârizmi et les méthodes indienne et grecque, par L. Rodet. 1878. *See* [accessions] Academies, *etc.* — Paris. — *Société Asiatique.* Journal asiatique ... septième série, tom. ii. 1873, *etc.* 8°. **2098. d.**

—— Livre de la description de l'habitable d'un quart du globe. [Geographical tables extracted from al-Khuwārazmī's work entitled Rasm al-rub' al-ma'mūr.] 1857. *See* Lelewel (J.) Géographie du Moyen Age ... Epilogue. 1852, *etc.* 8°. **2058. b.**

MUḤAMMAD ibn MŪSA ibn SHĀKIR. Verba filiorum Moysi, filii Sekir, id est Maumeti, Hameti et Hasen. Der Liber trium fratrum de Geometria [entitled Misāḥat al-ashkāl, translated into Latin by Gerardus Cremonensis] ... Mit Einleitung und Commentar herausgegeben von M. Curtze. (Nova Acta physico-medica, tom. 49, pp. 105-167.) *Halle*, 1885. 4°. **Ac. 2871. (tom. 49.)**

MUḤAMMAD ibn MUṢṬAFA, called Shaikh-zādah. *See* 'Abd Allāh ibn 'Umar, *al-Baiḍāwī*. هذا الجزء الاول (الخ) من حاشية شيخزاده الخ [Anwār al-tanzīl. With a supercommentary by Shaikh-zādah.] [1865, *etc.*] Fol. **14509. e. 12-14.**

—— *See* Muḥammad Sharīf ibn 'Abd Allāh, *al-Ḥakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of Shaikh-zādah and others.] [1882.] 8°. **14514. b. 19.**

MUḤAMMAD ibn MUṢṬAFA, called Vān-ḳuli. *See* Vān-ḳuli.

MUḤAMMAD ibn al-MUSTANĪR, called Ḳuṭrub. هذا ما قال قطرب فى كتاب ما خالف فيه الانسان البهيمة فى اسماء الوحوش وصفاتها [Extracts from Ḳuṭrub's work entitled Kitāb mā khālaf fīh al-insān al-bahīmat, on the names of wild animals and the epithets applied to them by classic Arab

writers. Edited by R. Geyer.] *See* ʿAbd al-Malik ibn Ḳuraib, *al-Aṣmaʿī*. Das Kitâb al-wuḥûš, *etc.* 1888. 8°. **Ac. 810/6.**

—— Carmen de vocibus tergeminis arabicis ad Quṭrubum auctorem relatum . . . edidit et explicavit E. Vilmar. (كتاب المثلث) [Al-Muthallath fi al-lughat.] pp. vii. 66. *Marburgi Cattorum, Gissae* [printed], 1857. 8°. **14589. b. 11.**

MUḤAMMAD ibn al-NĀJI, *al-Tanūkhī*. Notice et extraits du Meʿâlim El Imâm (l'histoire de la ville de Qairouan de Sidi Moḥammed ben En Nâdji). *See* Houdas (O.) and Basset (R.) Mission scientifique en Tunisie. Deuxième partie, *etc.* 1884. 8°. **Ac. 5350.**

MUḤAMMAD ibn NAJM al-DĪN, *al-Ġālikī al-Hilālī*. سجع الحمام فى مدح خير الانام [Saj' al-ḥamām. A Dīwān consisting of twenty-nine poems in praise of the Prophet Muḥammad, each rhyming in a different letter of the alphabet. Edited from the original manuscript of the author by Yūsuf al-Nabhānī. With a notice of the author appended, from Aḥmad ibn Muḥammad al-Khafājī's anthology entitled Raiḥānat al-alibbā.] pp. 87. قسطنطينية ١٢٩٨ [*Constantinople*, 1881.] 8°. **14573. b. 20.**

MUḤAMMAD ibn NĀṢIR al-DĪN, *al-Dimashkī*. *See* Muḥammad ibn ʿAbd Allāh, called Ibn Nāṣir al-Dīn.

MUḤAMMAD ibn PĪR ʿALĪ, *Birgili*. *See* Birgili (Muḥammad ibn Pīr ʿAlī)

MUḤAMMAD ibn SAʿD, *al-Zuhrī*. Die Biographie des Saʿd b. ʿUbâda. [From Ibn Saʿd's Kitāb al-ṭabakāt.] *See* Loth (O.) Das Classenbuch des Ibn Saʿd. Einleitende Untersuchungen. 1869. 8°. **14560. b. 12.**

—— قطعة من طبقات محمد بن سعد كاتب الواقدى فى بعثة رسول الله الرسل بكتبه وذكر وفادات العرب على رسول الله الخ [An extract from the Ṭabakāt of Muḥammad ibn Saʿd, containing an account of the messages sent by the Prophet Muḥammad to different kings and princes inviting them to embrace Islam, followed by a series of notices of the conversion of the various Arab tribes and families. With a short account of the author prefixed.] pp. 123, *lith.* اكبراباد ١٣٠٨ [*Agra*, 1891.] 8°. **14561. b. 24.**

MUḤAMMAD ibn SAʿĪD, *al-Būṣīrī*. *Commencement:* حمد وشكر متعاقب الورود [Al-Burdat. A Kasidah in praise of the prophet Muḥammad, accompanied by a Turkish commentary and "Takhmīs," or metrical amplification, consisting of three lines prefixed to each couplet, by Muḥammad Makkī. With a life of the commentator in Turkish prefixed.] pp. xvi. 561. ستانبولده ١٢٥١ [*Constantinople*, 1835.] 8°. **14573. b. 17.**

—— عصيدة الشهدة شرح قصيدة البردة [Al-Burdat. With a commentary entitled ʿAṣīdat al-shuhdat, compiled from the lectures of Muḥammad ibn ʿAbd Allāh al-Ḳaiṣarī, enlarged and edited by ʿUmar ibn Aḥmad al-Kharbūtī.] pp. 183. بولاق ١٢٦٠ [*Bulak*, 1844.] 8°. **14573. c. 4.**

—— (تخميس القصيدة الموسومة بالبردة) [Al-Burdat. With a Takhmīs in Turkish by Muṣṭafa Makṣūd Rasā.] pp. 44, *lith.* ١٢٦٢ [*Constantinople*, 1846.] 8°. **14573. b. 10.**

—— هذه قصيدة . . . محمد بن ابى سعيد البوصيرى المسماة ببرء الدا الخ [Al-Burdat. With a Takhmīs by Ṣadaḳat Allāh al-Ḳāhirī.] *See* Muḥammad ibn Abi Bakr ibn Rashīd, *al-Baghdādī*. هذه القصيدة الوترية الخ [Al-Witrīyat.] ff. 116-136. [1857.] 8°. **14576. b. 32.**

—— pp. 127-153. [1884.] 8°. **14576. b. 33.**

—— هذه الدرة اليتيمة تسبيعا للبردة العظيمة الخ [Al-Burdat. With a "Tasbīʿ," or metrical amplification consisting of five lines prefixed to each couplet, by Aḥmad ibn Muḥammad al-Rifāʿī.] pp. 50, *lith.* ١٢٨٠ [*Cairo*, 1863.] 8°. 14573.a.25.(1).

In the Catalogue of the MSS. and printed books in the Khedivial Library, vol. 4, p. 227, a manuscript copy of this work, dated A.H. 1091, *is noticed, wherein the author of the Tasbīʿ is named Shams al-Dīn Muḥammad al-Mālikī.*

—— متن البرده فى مدح النبى [Al-Burdat.] *See* Majmūʿ. هذا كتاب مجموع من مهمات المتون الخ pp. 31-38. [1863.] 8°. **14586. b. 27.**

—— pp. 31-38. [1864.] 8°. **14586. d. 30.**

—— pp. 31-38. [1878.] 8°. **14586. a. 48.**

—— هذا شرح شريف لقصيدة المعروفة بالبردة [Al-Burdat. With a commentary by Abu Shāmah

'Abd al-Raḥmān ibn Ismā'īl.] *See* Mu'allakāt. فهرست الخ [The seven Mu'allakāt, *etc.*] ff. 103*v.*-125. [1865.] 8°. **14570. b. 26.**

—— (بردة) [Al-Burdat.] *See* Muḥammad, *the Prophet.* (مدح النبى) [A collection of religious pieces, chiefly in praise of Muḥammad.] ff. 54*v.*-60*r.* [1872.] 8°. 14519.d.44.(1).

—— [1872.] 8°. **14519. d. 9.(3.)**

—— شرح قصيدة بردة لملا محمد جمال صاحب [Al-Burdat. Accompanied by a commentary in Arabic by Muḥammad Jamāl, with a Persian supercommentary on the margin.] pp. 104, *lith.* ١٢٨١ [*Delhi*, 1872.] 8°. **14573. c. 11.(1.)**

The text of the Burdah is printed on the margin between the commentary and the supercommentary.

—— هذه قصيدة البرئية المعروفة ببردة الخ [Al-Burdat.] ff. 14, *lith.* ١٢٩١ [*Bombay*, 1874.] 4°. **14519. e. 2.(4.)**

—— هذا بردة [Al-Burdat.] *See* Muḥammad ibn Sulaimān, *al-Jazūlī.* هذا كتاب دلائل الخيرات [Dalā'il al-khairāt, *etc.*] pp. 622-656. [1879.] 12°. **14519. a. 3.**

—— هذه قصيدة . . . محمد بن ابى سعيد البوصيرى المسماة ببرء الداء . . . او ببردة [Al-Burdat.] *See* Ḥabīb Muḥammad, *al-Kāhirī.* مدائح المصطفا الخ [A collection of religious pieces.] pt. 2. [1879, *etc.*] 8°. **14519. b. 32.**

—— حاشية . . . الشيخ ابراهيم الباجورى على متن البردة للعارف بالله تعالى . . . البوصيرى . . . ويهامشها شرح الشيخ خالد الازهرى على البردة ايضا [Al-Burdat. With commentaries by Ibrāhīm al-Bājūrī and Khālid ibn 'Abd Allāh al-Azharī. With a biographical notice of the first-named commentator prefixed.] pp. 96. بولاق ١٢٩٧ [*Bulak*, 1880.] 4°. **14573. c. 15.**

The text of the poem and the commentary of al-Azharī are together printed on the margin of the other commentary.

—— النفحات الشاذلية فى شرح البردة البوصيرية [Al-Burdat, with a copious commentary entitled al-Nafaḥāt al-shāḍalīyat, by Ḥasan al-'Adawī. To which is added another poem by al-Būṣīrī, being a prayer for the Prophet Muḥammad entitled al-Ḳaṣīdat al-muḍarīyat, with a commentary entitled al-Ṭal'at al-badrīyat, by 'Abd al-Ghanī ibn Ismā'īl al-Nābulusī.] 3 vol. ١٢٩٧ [*Cairo*, 1880.] 8°. **14573. b. 8.**

The second poem, with its commentary, is placed on the margin of vol. 2. *Vol.* 1 *and* 2 *are lithographed, vol.* 3 *is printed.*

—— تخميس قصيدة بردة [Al-Burdat. With a Takhmīs in Turkish by Sulaimān Naḥīfī.] pp. 60. استانبول ١٢٩٧ [*Constantinople*, 1880.] 8°. **14573. b. 23.**

—— هذا كتاب تخميس البردة [Al-Burdat. With a Takhmīs by Muḥammad al-Riḍa.] *See* Muḥammad al-Riḍa, called Ibn al-Naḥwī. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems, each accompanied by a Takhmīs, *etc.*] pp. 3-20. [1889.] 8°. **14573. cc. 5.**

—— Die Burda ein Lobgedicht auf Muḥammad von al-Bûṣîrî, neu herausgegeben im arabischen Text mit metrischer persischer und türkischer Übersetzung, ins Deutsche übertragen und mit Anmerkungen versehen, von C. A. Ralfs, bevorwortet von W. Behrnauer. pp. 26, 34. *Wien*, 1860. 8°. **14573. cc. 6.**

—— نظم الورع [Naẓm al-wara'. The Burdat of al-Būṣīrī, with a Takhmīs by Muḥammad 'Azīz al-Dīn. The whole accompanied by a Persian interlineary prose translation, to which are added metrical versions, in Persian, Hindustani, and Panjabi, by the author of the Takhmīs.] pp. 116, *lith.* بمبئى ١٣٠١ [*Bombay*, 1884.] 8°. **14573. c. 20.**

—— The famous poem of al-Bûsaree, well known as قصيدة البردة للبوصيرى "The poem of the Scarf." With an English version and notes. pp. ix. 34. 1893. *See* [accessions] Faiz Allāh Bhāi. الجزء الاول من كتاب تحفة المسلمين الخ A Moslem Present, *etc.* pt. 1. 1893, *etc.* 8°. **14573. b. 36.**

—— كواكب الدريه فى مدح خير البريه Funkelnde Wandelsterne zum Lobe des Besten der Geschöpfe: ein arabisches, insgemein unter dem Nahmen: قصيدة بردة Gedicht Burde bekanntes Gedicht, von Scheïch Ebu Abdullah Mohammed ben Ssaid . . . genannt Bussiri. Übersetzt und durch Anmerkungen erläutert von V. Edlem von Rosenzweig. [With the Arabic text.] pp. vi. 26. *Wien*, 1824. Fol. **14573. e. 2.**

MUḤAMMAD ibn **SA'ĪD**, *al-Busīrī* (*continued*).

شرح قصيدهٔ برده [Al-Burdat. With a Hindustani translation and metrical paraphrase, to which are added explanatory notes in the same language, by Ghulām Ḥaidar.] pp. 54, *lith.* لكهنو ١٨٧١ [*Lucknow*, 1879.] 8°. **14573. c. 11.(2.)**

—— قصيدهٔ برده [Al-Burdat. Accompanied by a Hindustani interlineary translation, notes, and preface.] *See* Muḥammad Makšūd Ḥasan.

مجموعهٔ قصائد [Majmū'ah i kaṣā'id.] pt. 1, pp. 66-132. [1892, *etc.*] 16°. **14519. a. 5.**

—— Carmen mysticum Borda dictum Abi Abdallæ M. B. S. Busiridæ Ægyptii e codice manuscripto B. L. B. latine conversum. Accedunt Origines Arabico-Hebraicæ. Paravit et edidit J. Uri. pp. 76. *Lugduni Batavorum*, 1761. 4°. **75. c. 28.**

—— [Another copy, with a slightly different title-page and a new dedication.] Carmen mysticum, *etc.* *Trajecti Batavorum*, 1771. **75. c. 9.**

—— قصيده برده [Al-Burdat. With a Persian interlineary translation and preface.] *See* Kasidahs.

فهرست مجموعه قصائد الخ pp. 1-23. [1870 ?] 8°. **14519. d. 9.(1.)**

—— [1873.] 8°. **14519.c.9.(1).**

—— اغاز قصيدهٔ برده در مدح سرور هر دو سرا [Al-Burdat. With a Persian interlineary translation and preface.] *See* Kasidahs.

قصيدهٔ نود و نه نام ـ برده الخ pp. 2-34. [1872.] 8°. **14519. b. 21.(3.)**

—— [1877.] 8°. **14519. b. 15.(5.)**

—— القصيدة البردة [Al-Burdat. Accompanied by a Turkish interlineary translation, and preceded by an Arabic commentary upon certain of its couplets, by 'Abd al-Salām ibn Idrīs al-Marrākushī.] *See* Ibrāhīm ibn Muḥammad, al-*Yalawājī*.

المجمعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 7-38. [1859.] 8°. **14519. d. 16.**

—— ترجمه وشرح قصيدهٔ برده الخ [Al-Burdat. Accompanied by a Turkish translation and commentary, by 'Ābidīn Pāshā.] pp. 204. در سعادت ١٣٠٧ [*Constantinople*, 1889.] 8°. **14573. cc. 9.**

—— Le Borda, poème à la louange de Mahomet, traduit de l'arabe de Scherf-eddin Elboussiri par M. le Baron Silvestre de Sacy. *See* Birgili (Muḥammad ibn Pīr 'Alī) Exposition de la Foi Musulmane, *etc.* 1822. 8°. **14410.d.13.**

—— [Another edition.] *See* Panthéon. Panthéon Littéraire. (Théologie.) 1835, *etc.* 8°. **2043. b.**

—— [Another edition.] *See* Pauthier (J. P. G.) Les Livres Sacrés de l'Orient, *etc.* 1875. 8°. **14003.h.16.**

—— The "Burda," i.e. the Poem of the Mantle. .. Translated, with preface and notes, by J. W. Redhouse. *See* Clouston (W. A.) Arabian Poetry for English Readers. pp. 319-341. 1881. 8°. **14570. a. 7.**

—— [Al-Hamzīyat fi madḥ khair al-barīyat.] *See* below: [Umm al-kura.]

—— القصيدة المضرية فى الصلاة على خير البرية الخ [Al-Kaṣīdat al-muḍarīyat. A Kasidah containing a prayer for the Prophet Muḥammad.] *See* Prayers.

هذا مجموع لطيف الخ [A collection of Muhammadan prayers for various occasions.] pp. 176-183. [1865 ?] 16°. **14519. a. 1.(2.)**

—— *End.* تمت القصيدة المضرية الخ [Al-Kaṣīdat al-muḍarīyat.] *See* Muḥammad ibn Sulaimān, *al-Jazūlī*.

هذا كتاب دلائل الخيرات [Dalā'il al-khairāt, *etc.*] pp. 687-699. [1879.] 12°. **14519 a. 3.**

—— شرح ... عبد الغنى الذابلسى المسمى بالطلعة البدرية على القصيدة المضرية ... للامام البوصيرى [Al-Kaṣīdat al-muḍarīyat. With a commentary entitled al-Ṭal'at al-badrīyat, by 'Abd al-Ghanī ibn Ismā'īl al-Nābulusī.] *See* above: النفحات الشاذلية الخ [Al-Burdat, with a commentary by Ḥasan al-'Adawī.] vol. 2, *margin.* [1880.] 8°. **14573. b. 8.**

—— القصيدة المضرية للامام البوصيرى [Al-Kaṣīdat al-muḍarīyat. Accompanied by a Turkish interlineary translation.] *See* Ibrāhīm ibn Muḥammad, *al-Yalawājī*.

المجمعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 39-44. [1859.] 8°. **14519. d. 16.**

—— [Al-Kawākib al-darrīyat.] *See* above: [al-Burdat.]

MUḤAMMAD ibn **SA'ĪD**, *al-Būṣīrī* (*continued*). متن الهمزية فى مدح خير البرية [Umm al-kura, commonly called al-Hamzīyat. A poem in praise of the Prophet Muḥammad, rhyming in اء.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ

pp. 38-58. [1863.] 8°. **14586. b. 27.**

—— pp. 33-58. [1864.] 8°. **14586. d. 30.**

—— pp. 38-58. [1878.] 8°. **14586. a. 48.**

—— هذه حاشية على متن الهمزية مسماة بالفتوحات الاحمدية بالمنح المحمدية الخ [Umm al-kura. With a commentary entitled al-Futūḥāt al-aḥmadīyat, by Sulaimān al-Jamal.] pp. 215, *lith.* مصر ١٢٨٣ [*Cairo*, 1866.] 8°. **14573. b. 13.**

—— لوامع انوار الكوكب الدرى فى شرح همزية . . . البوصيرى [Umm al-kura. Accompanied by a commentary entitled Lawāmi' anwār al-kaukab al-darrī, by Muḥammad ibn Aḥmad Banīs.] *See* Muḥammad ibn Ḳāsim Jassūs. الجزء الاول (الثانى) من الشرح الموسوم بالفوائد الجليلة البهيه الخ [Al-Fawā'id al-jalīlat al-bahīyat.] *margin.* [1879.] 4°. **14521. c. 20.**

—— هذه قصيدة الهمزية على خير البرية لمحمد البوصيرى [Umm al-kura.] *See* Ḥabīb Muḥammad, *al-Ḳāhirī*. مدائح المصطفا الخ [A collection of religious pieces.] pt. 2, pp. 12-35. [1879, *etc.*] 8°. **14519. b. 32.**

—— هذا تخميس . . . على القصيدة . . . الشهيرة بالهمزيه للبوصيرى فى مدح حضرة خير البريه [Umm al-kura. With a Takhmīs, or metrical amplification, by 'Abd al-Bāḳi Efendi al-Fārūḳī.] *See* Muḥammad al-Riḍa called Ibn al-Naḥwī. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems, each accompanied by a Takhmīs, *etc.*] pp. 58-106. [1889.] 8°. **14573. cc. 5.**

—— *See* [accessions] Aḥmad ibn Muḥammad, called Ibn Ḥajar, *al-Haithamī*. شرح الامام شهاب الدين . . . بن حجر الهيتمى على متن الهمزية الخ [Al-Minaḥ al-makkīyat. A commentary on al-Būṣīrī's Umm al-kura, with a supercommentary by Muḥammad al-Ḥafnāwī.] [1890.] 4°. **14573. c. 39.**

MUḤAMMAD ibn **SA'ĪD**, *al-Tūnusī*. *See* Muḥammad ibn 'Alī ibn Sa'īd.

MUḤAMMAD ibn al-**SĀ'IḤ**, *al-'Arabī al-Sharkī al-'Umarī*. *See* Muḥammad al-'Arabī ibn al-Sā'iḥ, *al-Sharkī*.

MUḤAMMAD ibn **SAIYID** al-**NĀS**, *al-Ya'marī*. Carmen arabicum Mohammedis ebn Seid-ennâs Jaameritae amantem plangens quem violentia desiderii extinxit. [With Latin and German translations.] *See* Kosegarten (J. G. L.) Carminum Orientalium Triga. pp. 55-86. 1815. 8°. **74. a. 16.**

MUḤAMMAD walad **SAIYIDI SA'ĪD**. *See* Zeys (E.) and Muḥammad walad Saiyidi Sa'īd. Recueil d'actes judiciaires arabes, *etc.* 1886. 8°. **14529. a. 11.**

MUḤAMMAD ibn **ṠĀLIḤ**, called Ibn al-Habbārīyah. *See* Muḥammad ibn Muḥammad.

MUḤAMMAD ibn al-**ṠĀLIḤĪ**, *al-Hilālī*. *See* Muḥammad ibn Najm al-Dīn, *al-Ṣāliḥī al-Hilālī*.

MUḤAMMAD ibn **SĀLIM**, *al-Ḥafnāwī*. *See* [accessions] Aḥmad ibn Muḥammad, called Ibn Ḥajar, *al-Haithamī*. شرح الامام شهاب الدين . . . بن حجر الهيتمي الخ [Al-Minaḥ al-makkīyat. Accompanied by a supercommentary by al-Ḥafnāwī.] [1890.] 4°. **14573. c. 39.**

—— *See* Muḥammad ibn Muḥammad 'Arafah, *al-Dasūḳī*. حاشية . . . محمد الدسوقى الخ [A supercommentary to Abu al-Ḳāsim al-Samarḳandī's commentary on 'Aḍud al-Dīn al-Ījī's tract entitled al-Risālat al-'aḍudīyat. Accompanied on the margin by another supercommentary, by al-Ḥafnāwī.] [1878.] 8°. **14540. a. 10.(2.)**

MUḤAMMAD ibn al-**SHĀFI'Ī**, *al-Faḍḍālī*. حاشية . . . الشيخ البيجورى المسماة بتحقيق المقام على كفاية العوام فى علم الكلام لشيخ مشايخنا الشيخ الفضالى الخ [Kifāyat al-'awāmm. A compendious exposition of the fundamental articles of the Muhammadan faith, accompanied by a commentary entitled Taḥḳīḳ al-makām, by Ibrāhīm ibn Muḥammad al-Bājūrī.] pp. 114. ١٢٨٥ [*Bulak*, 1868.] 4°. **14516. d. 5.(2.)**

—— هذه حاشية على رسالة . . . الشيخ الفضالى تاليف . . . الشيخ ابراهيم الباجورى فى قول لا اله الا الله [A

short treatise on the unity of God, accompanied by a commentary by Ibrāhīm ibn Muḥammad al-Bājūrī.] pp. 40, *lith.* ١٢٩١ [*Bombay*, 1879.] 8°. **14516. b. 42.**

MUḤAMMAD ibn SHĀKIR, called Ṣalāḥ al-Dīn, *al-Kutubī.* كتاب فوات الوفيات الخ [Fawāt al-wafayāt. A biographical dictionary compiled as a supplement to the Wafayāt al-aʿyān of Ibn Khallikān. Edited by Naṣr al-Hūrīnī.] 2 vol. بولاق مصر القاهرة ١٢٨٣ [*Bulak*, 1866.] 8°. **14561. b. 17.**

—— الجزء الاول (الثانى) من فوات الوفيات للعلامة محمد بن شاكر . . . الكتبى [Fawāt al-wafayāt. Another edition.] 2 vol. *See* Aḥmad ibn Muḥammad, called Ibn Khallikān. الجزء الاول (الخ) من وفيات الاعيان الخ [Wafayāt al-aʿyān.] *Supplement.* [1882.] 4°. 14560.d.5.

—— ترجمة المؤلف منقولة من كتاب فوات الوفيات [The Life of the historian Abu al-Fidā, from Ṣalāḥ al-Kutubī's Fawāt al-wafayāt.] *See* Ismāʿīl ibn ʿAlī (ʿImād al-Dīn Abu al-Fidā), *Prince of Ḥamāh.* الجلد الاول (الخ) من تاريخ الملك المؤيد الخ [Al-Mukhtaṣar fi akhbār al-bashar.] [1870.] 4°. **14548. b. 1.**

—— ترجمة مؤلف الكتاب المسمى بالروضتين فى اخبار الدولتين . . . منقولة من كتاب فوات الوفيات الخ [The Life of the historian Abu Shāmah, from Ṣalāḥ al-Kutubī's Fawāt al-wafayāt.] *See* ʿAbd al-Raḥmān ibn Ismāʿīl, called Abu Shāmah. كتاب الروضتين الخ [Kitāb al-rauḍatain.] [1871.] 8°. **14554. b. 16.**

MUḤAMMAD ibn SHAṬAWĪ ibn SULAIMĀN. Notes historiques sur le Mzab. Guerara depuis sa fondation. (Traduction d'une relation rédigée par Si Mohammed ben Chetioui ben Slimane, des Cheurfa de Guerara,) par A. de C. Motylinski. pp. 66. *Alger*, 1885. 8°. **14555. e. 7.(1.)**

MUḤAMMAD ibn al-SHIḤNAH (Abu al-Faḍl) Beiträge zur Geographie des nördlichen Syriens. Nach Ibn Schihne's : Dorr-el-montacheb fî târîch Haleb. Von A. v. Kremer. Aus dem iii. Bande der Denkschriften der philosophisch-historischen Classe der kaiserlichen Akademie der Wissenschaften besonders abgedruckt. pp. 25. *Wien*, 1852. Fol. **14565. e. 4.**

MUḤAMMAD ibn al-SHIḤNAH (Abu al-Walīd) التاريخ المسمى بروضة المناظر فى اخبار الاوائل والاواخر [Rauḍat al-manāẓir. A compendium of the history of the East, from the Creation down to A.H. 806 (A.D. 1403).] *See* ʿAlī ibn Muḥammad, called Ibn al-Athīr. الجزء الاول (الخ) من تاريخ الكامل [Al-Kāmil fi al-taʾrīkh.] vol. 7-9, *margin.* [1874.] 4°. **14548. b. 8.**

—— Arabsiaden ex noto ignoto Ibn Schonah supplevit et emendavit F. Erdmann. [An extract from the Rauḍat al-manāẓir, the former part translated into Latin, the latter part in the original Arabic.] pp. xxxii. 30. *Casani.* 1823. 4°. 14549.d.6.(2).

—— منظومة ابن الشحنه فى المعانى والبيان والبديع [A metrical compendium of the art of rhetoric.] *See* Majmūʿ. هذا كتاب مجموع من مهمات المتون الخ pp. 196-201. [1878.] 8°. **14586. a. 48.**

MUḤAMMAD ibn SĪRĪN, *al-Baṣrī.* منتخب الكلام فى تفسير الاحلام الخ [Muntakhab al-kalām. A treatise on the interpretation of dreams, attributed to Muḥammad ibn Sīrīn. Preceded by some extracts from another work on the same subject, entitled Kitāb al-taʿbīr al-kādirī, by Naṣr ibn Yaʿkūb al-Dīnawarī.] pp. xv. 319. بولاق مصر ١٢٨٤ [*Bulak*, 1868.] 4°. **14544. d. 24.**

—— منتخب الكلام فى تفسير الاحلام [Muntakhab al-kalām.] *See* ʿAbd al-Ghanī ibn Ismāʿīl, *al-Nābulusī.* الجزء الاول (الخ) من تعطير الانام الخ [Taʿṭīr al-anām.] vol. 1, *margin.* [1884.] 4°. **14544. e. 2.**

—— هذا كتاب فى تعبير الرؤيا الخ [Taʿbīr al-ruʾyā. A shorter treatise on the interpretation of dreams, attributed to Muḥammad ibn Sīrīn. Edited by Naṣr al-Hūrīnī.] pp. 62. مصر ١٢٨١ [*Cairo*, 1864.] 8°. **14544. d. 18.**

—— الكتاب . . . المعروف بالتعبير الرؤيا [Another edition.] pp. 70, *lith.* ١٨٧٤ [*Lucknow*, 1874.] 8°. **14544. d. 23.**

—— هذا كتاب فى تعبير الرؤيا الخ [Another edition.] pp. ii. 48, *lith.* بمبئى ١٢٩٦ [*Bombay*, 1879.] 8°. **14544. e. 8.**

MUḤAMMAD ibn **SĪRĪN**, *al-Baṣrī* (*continued*). هذا كتاب فى تعبير الرؤيا الخ [Another edition.] pp. ii. 48. ١٢٩١ [*Cairo*, 1879.] 8°. **14544. d. 26.**

—— Achmetis f. Seirim Oneirocritica, nunc primum Græcè in lucem edita. [Accompanied by a Latin translation of the Greek by J. Leunclavius.] *See* ARTEMIDORUS, *Daldianus*. Artemidori Daldiani et Achmetis Sereimi f. Oneirocritica, *etc.* 1603. 4°. **671. g. 15.**

—— Apomasaris [or rather, Muḥammad ibn Sīrīn's] Apotelesmata, sive de significatis et eventis insomniorum, ex Indorum, Persarum, Ægyptiorumque disciplina . . . Io. Leunclaio interprete. pp. 405. *Excudebat A. Wechelus : Francofurti*, 1577. 8°. **719. e. 4.**

—— Traumbuch Apomasaris, das ist : kurze Ausslegung und Bedeutung der Träume, nach der Lehr der Indianer, Persianer, Egypter und Araber. Erstlich auss Griechischer Sprach ins Latein bracht durch Herrn Johann Lewenklaw : jetzund aber . . . verdeutscht, &c. pp. 59. *Bey M. Kämpffern : Franckfurt*, 1645. Fol. **439. m. 10.(2.)**

—— [Another edition.] pp. 59. *Bey M. Kämpffern : Franckfurt*, 1655. Fol. **985. h. 8.(2.)**

—— Ibn Shahin und Ibn Sirin; zur Literatur der Oneirokritik. Von M. Steinschneider. 1863. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft*. Zeitschrift, *etc.* Bd. 17. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 17.)**

MUḤAMMAD ibn **SULAIMĀN**, called IBN al ʿAFĪF. *See* MUḤAMMAD ibn SULAIMĀN, *al-Tilimsānī*.

MUḤAMMAD ibn **SULAIMĀN**, *al-Jazūlī*. *Begin.* وصلى الله على سيدنا محمد وعلى اله وصحبه [Dalā'il al-khairāt. A book of prayers for the Prophet Muḥammad.] ff. 83, *lith.* القاهرة ١٢٥٦ [*Cairo*, 1840.] 12°. **14519. b. 4.**

—— هذا دعا بدء دلائل الخيرات [Dalā'il al-khairāt. Accompanied on the margin by another prayer-book, entitled al-Ḥizb al-aʿẓam, by ʿAlī ibn Sulṭān Muḥammad al-Ḳāri.] pp. 168, *lith.* مصر ١٢٨١ [*Cairo*, 1864.] 12°. **14519. b. 10.**

MUḤAMMAD ibn **SULAIMĀN**, *al-Jazūlī* (*continued*). هذا كتاب مطالع المسرات بجلاء دلائل الخيرات الخ [Dalā'il al-khairāt. With a commentary entitled Maṭāliʿ al-masarrāt, by Muḥammad al-Mahdī ibn Aḥmad al-Fāsī.] pp. 384. ١٢٨٩ [*Cairo*, 1872.] 8°. **14519. d. 19.**

—— دلائل الخيرات [Dalā'il al-khairāt.] pp. 198, *lith.* ١٢٨٩ [*Delhi*, 1872.] 8°. **14519. b. 14.(4.)**

—— هذا كتاب دلائل الخيرات [Dalā'il al-khairāt. To which is appended a large number of additional prayers.] pp. 717, *lith.* تلشير [*Tellicherry*, 1879.] 12°. **14519. a. 3.**

—— دلائل الخيرات [Dalā'il al-khairāt.] pp. 204, *lith.* كانپور ١٢٩٨ [*Cawnpore*, 1881.] 8°. **14519. d. 8.**

—— دلائل الخيرات مع شرحها مآثر الصلوات [Dalā'il al-khairāt. Accompanied by interlineary translations in Persian and Hindustani, collectively entitled Maʾāṣir al-ṣalawāt, by Maulavī Ḥifāẓat Ḥusain.] pp. 292, *lith.* كانپور ١٣٠٣-١٣٠٤ [*Cawnpore*, 1886-87.] 8°. **14519. e. 22.**

Besides the date of imprint, the title-page also bears the date A.H. 1299, *which is that of the completion of the translations.*

—— دلائل الخيرات مترجم سندى [Dalā'il al-khairāt. With a Sindhi interlineary translation.] pp. 288, *lith.* بمبئى ١٢٩٤ [*Bombay*, 1877.] 12°. **14519. a. 4.**

MUḤAMMAD ibn **SULAIMĀN**, *al-Kurdi al-Madanī*. AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR, *al-Haithamī*. الجزء الاول (الخ) من الحواشى المدنية الخ [A commentary on Bā Faḍl al-Ḥaḍramī's Mukaddimat, accompanied by a supercommentary entitled al-Ḥawāshi al-madanīyat, by Muḥammad al-Kurdī.] [1871.] 4°. **14519. e. 14.**

MUḤAMMAD ibn **SULAIMĀN**, *al-Tilimsānī*, called IBN al-ʿAFĪF. ديوان . . . الشاب الظريف محمد بن سليمان العفيف التلمسانى [Dīwān, or poetical works.] pp. 86, *lith.* مصر القاهرة ١٢٨١ [*Cairo*, 1865.] 12°. **14573. a. 6.**

—— [Another edition.] pp. 87, *lith.* مصر القاهرة ١٢٨٧ [*Cairo*, 1870.] 8°. **14573. a. 16.**

—— [Dīwān.] pp. 76. بيروت ١٨٨٥ [*Beirut*, 1885.] 8°. **14573. b. 32.(1.)**

MUḤAMMAD ibn al-ṬĀHIR, called Ibn al-Ḳaisarānī. Homonyma inter nomina relativa auctore Abu'l-Fadhl Mohammed ibn Táhir al-Makdisí, vulgo dicto Ibne'l-Kaisaráni, quae cum appendice Abu Musae Ispahanensis ... edidit P. de Jong. (كتاب الانساب المتفقة فى الخط المتمائلة فى النقط والضبط الخ) [Al-Ansāb al-muttafikat.] pp. xix. 229. *Lugduni Batavorum*, 1865. 8°.
14560. a. 8.

—— [Another copy.] **14560. a. 9.**

MUḤAMMAD ibn ṬĀHIR, *al-Patnī*. مجمع بحار الانوار فى غرائب التنزيل ولطائف الاخبار [Majma' biḥār al-anwār. A copious dictionary to the Koran and the Traditions. Edited from six manuscripts by Muḥammad Muẓhir.] 3 vol. *and a supplement.* لكهنو ١٢٨٣ [*Lucknow*, 1867.] Fol.
14514. d. 10.

—— المغنى [Al-Mughni. A dictionary of proper names of persons, giving their correct spelling and vocalisation.] *See* Aḥmad ibn 'Alī, called Ibn Ḥajar, *al-'Asḳalānī*. تقريب التهذيب الخ [Taḳrīb al-taḥḏīb.] *margin.* [1873.] 4°.
14560. e. 7.

—— كتاب المغنى [Al-Mughni.] *See* [accessions] Aḥmad ibn 'Alī, called Ibn Ḥajar, *al-'Asḳalānī*. تقريب التهذيب الخ [Taḳrīb al-taḥḏīb.] *margin.* [1890.] 8°. **14560. d. 3.**

MUḤAMMAD ibn ṬAIFŪR, *al-Sajāwandī*. *See* Ḳur'ān. [*Arabic.*] انه لقران كريم [The Koran, with marginal notes in Arabic indicating the pauses to be observed in reciting from it, drawn from a work by Ibn Ṭaifūr al-Sajāwandī.] [1875.] Fol. **14507. d. 15.**

—— Notice d'un Traité des pauses dans la Lecture de l'Alcoran (suivant le système de Sedjawendi). Par M. Silvestre de Sacy. 1813. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9. 1787, *etc.* 4°.
Bar. T. t. (tom. 9.)

MUḤAMMAD ibn ṬALḤAH, *al-Ḳurashī*. كتاب العقد الفريد للملك السعيد ['Al-'Iḳd al-farīd. A treatise on ethics and politics.] pp. iii. 124. مصر ١٢٨٣ [*Cairo*, 1867.] 8°. **14540. a. 28.**

MUḤAMMAD ibn ṬALḤAH, *al-Ḳurashī* (*continued*). هذا مطالب السؤل فى مناقب ال الرسول الخ [Maṭālib al-su'ūl. Lives of the twelve Imams.] pp. 91, *lith.* ١٢٨٧ [*Teheran*, 1870.] Fol.
14560. e. 3.(1.)

—— كتاب مطالب السئول فى مناقب ال الرسول الخ [Maṭālib al-su'ūl. With a biographical notice of the author prefixed.] pp. ii. 301, *lith.* لكهنؤ ١٣٠٢ [*Lucknow*, 1885.] 8°. **14560. c. 21.**

MUḤAMMAD ibn 'UMAR, called Baḥraḳ, *al-Ḥaḍramī*. شرح عقيدة الامام اليافعى [Sharḥ 'akīdat al-Yāfi'ī. A commentary on a metrical compendium on the fundamental articles of the Muhammadan faith by 'Abd Allāh ibn As'ad al-Yāfi'ī.] *See* 'Abd al-Ḳādir ibn Aḥmad, *al-Fākihī*. شرح ... عبد القادر الخ [Al-Kifāyat.] pp. 161-164. [1879.] 8°. **14516. b. 21.**

—— [Sharḥ Lāmīyat al-af'āl.] *See* Muḥammad ibn 'Abd Allāh, called Ibn Mālik. ... حاشية احمد الرفاعى الخ [Lāmīyat al-af'āl. Accompanied by Baḥrak's shorter commentary and a super-commentary by Aḥmad al-Rifā'ī.] [1880.] 8°.
14593. d. 19.

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MUḤAMMAD ibn YAḤYA, *al-Muṭaṭabbib al-Zabīdī.* كتاب بلوغ المرام فى تاريخ دولة مولانا بهرام (Kétab boloug alméram fi tarikh daulet maulana Behram.) Le Livre des Vœux accomplis, ou histoire du gouvernement de Behram (Beglerbeg du Yémen), par Mohammed ben-Yahya almotayyeb alhanéfi alzébidi. [An analysis by A. I. Silvestre de Sacy.] 1798. *See* Academies, *etc.*— Paris. — *Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°. **Bar. T. t. (tom. 4.)**

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MUḤAMMAD ibn YA'ḲŪB, *al-Janadī.* اخبار القرامطة باليمن المنقول من كتاب السلوك للقاضى ابى عبد الله ... المعروف بالبهاء الجندى (Account of the Karmathians in Yaman, extracted from the Kitāb as-sulūk, of Bahā 'd-Dīn al-Janadī.) [Edited, with a translation, by H. C. Kay.] *See* 'Umārah ibn 'Alī, *al-Ḥakamī.* Yaman, *etc.* 1892. 8°. **14555. a. 21.**

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—— ذلك الكتاب الموسوم بشرح اصول الكافى من مصنفات ... الاخوند الملا صدرا [Al-Kāfi. The first three books. Accompanied by a commentary by Ṣadr al-Dīn al-Shīrāzī.] ff. 1-246, *lith.* [*Teheran?* 1865 ?] Fol. **14522. e. 7.(1.)**

Imperfect: wanting all after fol. 246.

—— الصافى شرح اصول الكافى [Al-Kāfi. The first seven books, embracing the whole of the traditions

relating to the principles of the Faith. Accompanied by a Persian commentary by Khalīl ibn al-Ghāzi al-Ḳazwīnī, entitled al-Ṣāfi. Edited by Maulavī Wājid Ḥusain.] 7 pt., *lith.* لكهنؤ ١٨٩٠-٩١ [*Lucknow*, 1890-91.] 8°. **14521. d. 16.**

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MUḤAMMAD ibn **YAʻḲŪB** (Majd al-Dīn) *al-Fīrūzābādī.* The Kamoos, or the Ocean; an Arabic dictionary, by Mujd-ood-Deen Moohummud-oobno Yakoob, of Feerozabad; collated with many manuscript copies of the work, and corrected for the press, by Shykh Ahmud-oobno Moohummudin il Ansareyool Yumunee yoosh Shirwanee. [With a preface in English by M. Lumsden.] 2 vol. *Calcutta*, 1817. Fol. **14589. d. 1, 2.**

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—— كتاب قاموس اللغة [Al-Ḳāmūs. Re-edited from the Calcutta edition.] pp. 650, *lith.* ١٢٧٦ [*Teheran?* 1859.] Fol. **14589. e. 7.**

—— كتاب يشتمل متنه على القاموس وحاشيته مشتملة على شرحه [Al-Ḳāmūs. Re-edited from the Calcutta edition. Accompanied on the margin by a Persian translation entitled Tarjumān al-lughat, by Muḥammad Yaḥya ibn Muḥammad Shafīʻ.] ff. 477, *lith.* ١٢٧٧ [*Tehcran?* 1860.] Fol. **14589. e. 6.**

Apparently a reprint of an earlier edition published in A.H. 1270 (A.D. 1854).

—— الجزء الاول (الثانى الخ) من القاموس المحيط الخ [Al-Ḳāmūs. Edited, with an introduction and marginal notes, by Naṣr al-Hūrīnī. Second edition.] 4 vol. القاهرة ١٢٨٠-٨١ [*Cairo*, 1863-64.] 4°. **14589. d. 7-10.**

—— الجزء الاول (الثانى الخ) من القاموس المحيط الخ [Al-Ḳāmūs. With introduction and marginal notes by Naṣr al-Hūrīnī. Second edition.] 4 vol. ١٢٨٩ [*Bulak*, 1872.] 8°. **14590. c. 10.**

The introduction differs somewhat in this edition from that prefixed to the edition of Cairo A.H. 1280-81 (A.D. 1863-64.) *Of the marginal notes, some that appear in the earlier edition are not repeated here, and vice versa.*

—— المجلد الاول (الثانى) المسمى بالقاموس [Al-Ḳāmūs. Reprinted from the Calcutta edition.] 2 vol. *lith.* لكهنؤ ١٢٨٩ [*Lucknow*, 1872.] Fol. **14589. e. 1.**

—— المجلد الثانى المسمى بالقاموس [Al-Ḳāmūs. With a biographical notice of the author appended.] vol. 2, pp. 228, 245, *lith.* اللكهنؤ ١٢٩٨ [*Lucknow*, 1881.] Fol. **14589. d. 13.**

Imperfect: wanting vol. 1.

—— القابوس الوسيط البسيط مشتهر ... بالقاموس المحيط [Al-Ḳāmūs. Edited from a collation of the editions of Calcutta and Cairo and several manuscripts. With the introduction by Naṣr al-Hūrīnī appended.] 4 vol. منبئى ١٢٩٨-٩٩ [*Bombay*, 1881-82.] Fol. **14589. e. 3.**

—— الجزء الاول (الثانى الخ) من القاموس المحيط ... موشى الحواشى بطراز ... الشيخ نصر الهورينى الخ [Al-Ḳāmūs. With introduction and marginal notes by Naṣr al-Hūrīnī. Third edition, enlarged with a commentary on the preface of the Ḳāmūs, and numerous additional notes, by al-Hūrīnī.] 4 vol. بولاق مصر القاهرة ١٣٠١-١٣٠٣ [*Bulak*, 1884-85.] 4°. **14589. c. 14.**

The introduction in this edition is nearly the same as that in the Bulak edition of A.H. 1289 (A.D. 1872).

—— (ترجمان اللغة) [Tarjumān al-lughat. A Persian translation of the Ḳāmūs, by Muḥammad Yaḥya ibn Muḥammad Shafīʻ Ḳazvīnī, with numerous additions from various other works. Edited by ʻAbd Allāh Munshi Ṭabarī.] ff. 591, *lith.* دار الخلافة ١٢٧٣ [*Teheran*, 1857.] Fol. **14589. e. 5.**

—— [Tarjumān al-lughat. Another edition.] *See* above: كتاب يشتمل متنه على القاموس الخ [Al-Ḳāmūs.] *margin.* [1860.] Fol. **14589. e. 6.**

MUḤAMMAD ibn **YA'ḲŪB** (Majd al-Dīn) *al-Fīrūzābādī* (*continued*). (الاوقيانوس البسيط فى ترجمة القاموس المحيط) [Al-Ūkiyānūs al-basīṭ. A Turkish translation of the Ḳāmūs, by Aḥmad 'Āṣim 'Aintābī. With a life of the author, in Turkish, prefixed, extracted from the Tāj al-'arūs of Muḥammad al-Murtaḍa al-Zabīdī.] 3 vol. ١٢٣٠-٣٣ [*Constantinople*, 1815-17.] Fol. 14489.1.2.

—— [Another edition.] 3 vol. بولاق ١٢٥٠ [*Bulak*, 1834.] Fol. 14489.1.1.

—— اشبو قاموس ترجمه‌سى ... ريزه‌لى حسن حلمى افندى معرفتيله طبع اولندى [Another edition, edited by Ḥasan Ḥilmī Efendi.] 4 vol. ١٣٠٥-١٣٠١ [*Constantinople*, 1887-88.] 8°. **14589. a. 10.**

In this edition the translator's preface is omitted.

—— (الاوقيانوس البسيط الخ) [Another edition.] 3 vol. [*Constantinople*, 1888.] Fol. **14589. d. 17.**

—— *See* 'Abd al-Raḥmān ibn 'Abd al-'Azīz (Abu Zaid) *al-Maghribī al-Tādilī*. كتاب الوشاح الخ [Al-Wishāḥ. A treatise in defence of the lexicon of Ismā'īl ibn Ḥammād al-Jauharī, entitled al-Ṣiḥāḥ, against the strictures of al-Fīrūzābādī.] [1865.] 8°. **14589. b. 18.**

—— *See* Fāris al-Shidyāḳ, afterwards Aḥmad Fāris. الجاسوس الخ [Al-Jāsūs 'ala al-ḳāmūs. Critical studies on al-Fīrūzābādī's Ḳāmūs.] [1882.] 8°. **14590. c. 5.**

—— *See* Muḥammad al-Murtaḍa ibn Muḥammad, *al-Zabīdī*. هذا الجزء الاول (الخ) من شرح القاموس الخ [Tāj al-'arūs. A commentary on al-Fīrūzābādī's Ḳāmūs.] [1869, *etc.*] Fol. **14589. e. 2.**

—— [1889, *etc.*] Fol. **14589. e. 8.**

—— *See* Muḥammad Sa'd Allāh, *Mufti of Rampur*. القول المانوس الخ [Al-Ḳaul al-ma'nūs. Critical studies on al-Fīrūzābādī's Ḳāmūs.] [1870.] 8°. **14589. b. 31.**

—— كتاب سفر السعادة ... وبهامشه الفوز الكبير مع فتح الخبير فى اصول التفسير الخ [Sufr al-sa'ādat. A biography of the Prophet Muḥammad. Accompanied on the margin by a treatise on the principles to be followed in interpreting the Coran, by Walī Allāh Dihlavī, entitled al-Fauz al-kabīr. Preceded by a life of al-Fīrūzābādī, extracted from the Tāj al-'arūs of Muḥammad al-Murtaḍa al-Zabīdī.] pp. viii. 120. [*Cairo*, 1880 ?] 8°. **14560. c. 12.**

The continuation, containing another work by Walī Allāh Dihlavī, entitled Fatḥ al-khabīr, does not appear to have been published.

—— [*Tanwīr al-miḳyās.*] *See* 'Abd Allāh ibn 'Abbās. تنوير المقياس الخ [Tafsīr Ibn 'Abbās. Erroneously named on the title-page Tanwīr al-miḳyās, and ascribed to al-Fīrūzābādī.] [1873.] 4°. **14514. c. 16.**

MUḤAMMAD ibn **YAZĪD**, called Ibn Mājah. سنن ابن ماجه مغشى بحاشية المسمى (بانجاح) الحاجه للشيخ عبد الغنى الدهلوى موشى بحاشية المسمى بمصباح الزجاجه للشيخ جلال الدين السيوطى مع ما يليق من حل اللغات الخ [Al-Sunan. A collection of traditions. Edited by Maulavī Fakhr al-Ḥasan, with a marginal commentary compiled from various sources, chiefly from the commentary of Maulavī 'Abd al-Ghanī Dihlavī, entitled Injāḥ al-ḥājat, and from that of Jalāl al-Dīn al-Suyūṭī, entitled Miṣbāḥ al-zujājat. Second edition.] pp. 332, 2, *lith.* الدهلى [*Delhi*, 1889.] Fol. **14521. e. 19.**

—— رفع العجاجه عن سنن ابن ماجه [The text of Ibn Mājah's Sunan, omitting the Isnāds, with a Hindustani translation and commentary, together entitled Raf' al-'ajājat, by Maulavī Waḥīd al-Zamān.] 3 vol., *lith.* لاهور ١٣١١ [*Lahore*, 1893.] 8°. **14522. dd. 7.**

—— *See* 'Abd al-Raḥmān ibn Abi Bake (Jalāl al-Dīn) *al-Suyūṭī*. [*Miṣbāḥ al-Zujājat.*] نور مصبح الزجاجة الخ [Nūr miṣbāḥ al-zujājat. Annotations to Ibn Mājah's Sunan, being an abridgment of al-Suyūṭī's commentary entitled Miṣbāḥ al-zujājat.] [1881.] 8°. **14522. b. 11.(3.)**

MUḤAMMAD ibn **YAZĪD**, called al-Mubarrad. The Kamil of el-Mubarrad. [A collection of poems, verses, and passages in prose, accompanied by a critical and philological commentary.] Edited ...

by W. Wright. [Published in 12 parts, the last, containing the critical notes, being edited by M. J. De Goeje.] pp. vi. 998, iv. 222. *Leipzig,* 1864-92. 4°. **14576. d. 5.**

This copy contains the sheets of corrections and notes, which were issued with each part as it appeared, and which were afterwards incorporated in the "Critical notes."

—— *Begin.* وصلى الله على محمد نبيه الكريم [Al-Kāmil fi al-lughat.] pp. 716. ١٢٨٦ [*Constantinople,* 1869.] 8°. **14576. bb. 2.**

—— [Another copy.] **14576. c. 24.**

—— كتاب الكامل فى اللغة والادب الخ [Al-Kāmil fi al-lughat.] 2 vol. مصر ١٣٠٨-١٣٠٩ [*Cairo,* 1891.] 8°. **14576. c. 27.**

MUḤAMMAD ibn YAZĪD, *al-Ṭabarī.* *See* MUḤAMMAD ibn JARĪR.

MUḤAMMAD ibn YŪSUF, *al-Harawī.* بحر الجواهر فى تحقيق المصطلحات الطبية من العربية واللاطينية واليونانية الخ The Buhr-ool juwāhir: a medical dictionary [partly in Arabic, partly in Persian], by Mohammad bin Yōōsoof, the physician of Herat. Edited by Hukeem Abdool Mujeed. pp. ii. 302. *Calcutta,* 1830. Fol. **14535. e. 5.**

MUḤAMMAD ibn YŪSUF, *al-Sanūsī.* [*'Akīdat ahl al-tauḥīd.*] *See* MUḤAMMAD 'ILLAISH. محمد ... شرح عليش المسمى بهداية المريد الخ [Hidāyat al-murīd. A commentary on al-Sanūsī's 'Akīdat ahl al-tauḥīd, and on the same author's own explanation of that work, entitled 'Umdat ahl al-taufīk.] [1888.] 4°. **14516. cc. 22.**

—— محلى بالمجربات للعلامة ... السنوسى الخ [Al-Muḥalli bi'l-mujarrabāt. A treatise on the use of verses of the Koran, pious formulæ, the letters of the alphabet, *etc.,* as charms against all kinds of evil.] *See* AḤMAD ibn 'UMAR, *al-Dairabī.* هذا كتاب مجربات الخ [Fatḥ al-malik al-majīd.] *margin.* [1879.] 8°. **14519. d. 22.**

—— [Al-Sanūsīyat fi al-tauḥīd.] *See* below: [Umm al-barāhīn.]

—— هذا شرح العلامة ... محمد بن يوسف السنوسى ... على رسالته الموسومة بصغرى الصغرى فى علم التوحيد [Ṣughra al-ṣughra fi 'ilm al-tauḥīd. A compendium of the fundamental articles of the Muhammadan faith, accompanied by a commentary by the author. To which is appended a collection of "Takārīẓ," or laudatory notices of the edition, by different learned Muhammadans.] pp. 69, 50. ١٢٩٣ [*Tunis,* 1876.] 8°. **14516. b. 43.**

—— [*'Umdat ahl al-taufīk.*] *See* MUḤAMMAD 'ILLAISH. محمد عليش المسمى بهداية المريد الخ [Hidāyat al-murīd. A commentary on al-Sanūsī's 'Akīdat ahl al-tauḥīd, and on the same author's own explanation of that work, entitled 'Umdat ahl al-taufīk.] [1888.] 4°. **14516. cc. 22.**

—— هذا متن السنوسية فى علم التوحيد الخ [Umm al-barāhīn, commonly called al-Sanūsīyat. A brief exposition of the Muhammadan creed. Edited by Naṣr al-Hūrīnī.] pp. 8. مصر ١٢٨٠ [*Cairo,* 1863.] 8°. **14516. a. 2.(3.)**

—— متن السنوسيه فى التوحيد [Umm al-barāhīn.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 2-8. [1863.] 8°. **14586. b. 27.**

—— pp. 2-8. [1864.] 8°. **14586. d. 30.**

—— pp. 2-8. [1878.] 8. **14586. a. 48.**

—— هذه حاشية ... الباجورى على متن السنوسيه [Umm al-barāhīn, accompanied by a commentary by Ibrāhīm ibn Muḥammad al-Bājūrī.] pp. 80. مصر القاهرة ١٢٨٠ [*Cairo,* 1863.] 8°. **14516. b. 30.**

—— حاشية ... البيجورى على متن السنوسية [Umm al-barāhīn, with al-Bājūrī's commentary.] pp. 80. بولاق مصر القاهرة ١٢٨٣ [*Bulak,* 1866.] 8°. **14516. b. 29.**

—— هذه حاشية ... الشيخ عبد الله الشرقاوى على شرح ... الهدهدى على السنوسية [Umm al-barāhīn. Accompanied by a commentary by Muḥammad ibn Manṣūr al-Hadhadī, with a supercommentary by 'Abd Allāh ibn Ḥijāzī al-Sharkāwī.] pp. 223. ١٢٩٢ [*Cairo,* 1875.] 8°. **14516. b. 24.**

—— حاشية ... الدسوقى على شرح ام البراهين لمؤلفها ... السنوسى ... وبهامشها الشرح المذكور [Umm al-barāhīn, with a commentary by the author,

and a supercommentary by Muḥammad ibn Muḥammad ʻArafah al-Dasūkī.] pp. 276. بولاق ١٢٩٧ [*Bulak*, 1880.] 4°. **14516. c. 1.**

—— انيله كتاب يڠ برنما بداية الهداية شرح متن ام البراهين دڠن بهسا ملايو الخ [Umm al-barāhīn. Accompanied by a commentary in Malay, entitled Badāyat al-hidāyat, by Muḥammad Zain ibn Jalāl al-Dīn, of Acheen.] pp. 160, *lith.* البمبئى ١٣١٠ [*Bombay*, 1893.] 8°. **14516. b. 44.**

—— El-Senusi's Begriffsentwicklung des muhammedanischen Glaubensbekenntnisses, arabisch und deutsch mit Anmerkungen, von M. Wolff. pp. viii. 22, 10. *Leipzig*, 1848. 8°. **14516. b. 8.**

—— هذه انيله عقيدة بك سنوسيه متن ام البراهين دترجمهكن دڠن بڠسا ملايو الخ [Umm al-barāhīn. Accompanied by an interlineary translation in Malay.] pp. 32, *lith.* [*Bombay*, 1890.] 8°. 14516.ccc.16.(4).

—— *See* Muḥammad ibn Muḥammad ʻArafah, *al-Dasūkī*. ... هذا كتاب حاشية الدسوقى الخ [A supercommentary to al-Sanūsī's commentary on his Umm al-barāhīn.] [1864.] 8°. **14516. b. 33.**

MUḤAMMAD ibn YŪSUF (Abu Ṭāhir) *al-Sarakustī*. Abu Taher Mohamad ben Joseph Tamimitæ Cæsaraugustani Orationes duæ selectæ [namely: the fifth and sixth Makāmāt from his work entitled al-Makāmāt al-kurṭubīyat]. *See* Asso y del Rio (I. J. de) Bibliotheca Arabico-Aragonensis, *etc.* i. 1782. 8°. **91. i. 2.**

MUḤAMMAD ibn ZAIN ibn ʻALAWĪ. *See* ʻAbd Allāh ibn Zain ibn ʻAlawī, called al-Ḥaddād. كتاب الدر المنظوم الخ [Al-Durr al-manẓūm. With an introduction, compiled from a life of the author entitled Ghāyat al-kaṣd wa'l-murād, by Muḥammad ibn Zain ibn ʻAlawī.] [1884.] 8°. **14582. c. 27.**

—— [1885.] 8°. **14582. d. 12.**

MUḤAMMAD ibn ZAKARĪYĀ (Abu Bakr) *al-Rāzī*.

Two or more Works.

—— Contenta in hoc volumine. Liber Rasis ad almansorem [al-Manṣūrī fi al-ṭibb]. Diuisiones eiusdem [Kitāb al-taksīm wa'l-tashjīr]. Liber de iūcturarū egritudībus eiusdē [Kitāb fi ʻilal al-mafāṣil]. Liber de egritudinibus pueroꝝ eiusdē. Aphorismi ipsius [al-Fuṣūl fi al-ṭibb]. Antidotarium quoddam ipsius [Kitāb al-akrābāḏīn]. Tractatus de preseruatiōe ab egritudine lapidis eiusdem [al-Makālat fi al-ḥaṣa fi al-kula wa'l-mathānat]. Introductorium medicine eiusdem [al-Madkhal fi al-ṭibb]. Liber de sectionibus ꝛ cauterijs ꝛ vētosis eiusdem. Casus qdā qui ad manus eius puenerūt. Sinonima eiusdem. Tabula omnium antidotoruꝫ in operibus rasis contentorum. (Liber Rasis) de proprietatibus iuuamentis ꝛ nocumentis sexaginta animalium. [All translated from the Arabic by Gerardus Cremonensis.] Afforismi Rabi Moysi [the Fuṣūl fi al-ṭibb of Moses ben Maimon, translated into Latin]. Afforismi (Ioannis) damasceni [the Kitāb al-nawādir al-ṭibbīyat of Yūḥannā ibn Māsawaih, translated into Latin]. ... Liber qui dicitur Capsula eburnea .y. [being a short treatise on the signs of the approach of death in the sick, commonly ascribed to Hippocrates, translated from the Arabic version of Ḥunain ibn Isḥāk, by Gerardus Cremonensis]. ... Libellus zoar de cura lapidis (quem scripsit alguaçir abuale çor filius abmeleth filii çor) [translated from the Arabic. Together with several other treatises not translated from the Arabic]. G.L. MS. NOTES. ff. 159. *Per Bonetum Locatellum Bergomensem:* [*Venice,*] 1497. Fol. I.B.22966.

Printed in double columns, 66 lines to a full column.

—— [Another copy.] **543. g. 2.**

Imperfect; wanting the title-page.

—— [Another edition.] Contenta in hoc volumine. Liber Rasis ad almansorem. Diuisiones eiusdem. Liber de iuncturaruꝫ egritudinib' eiusdē. Liber de egritudinibus pueroꝫ eiusdē. Aphorismi ipsius. Antidotarium quoddam ipsius. Tractatus de preseruatione ab egritudine lapidis eiusdem. Introductorium medicine eiusdem. Liber de sectionibus ꝛ canterijs et ventosis eiusdem. Casus qdā qui ad man' ei' puenerūt. Sinonima eiusdem. Tabula omnium antidotoꝫ in operibus rasis cōtentorum. De proprietatibus iuuamētis et nocumentis sexaginta animalium. Aphorismi Rabi Moysi. Aphorismi Damasceni. ... Liber q dicit̄ Capsula eburnea Ipo. ...

Libellus zoar de cura lapidis, *etc.* G.K. MS. NOTES. 2 pt. *Per J. Pencium de Leucho: Venetijs,* 1508. Fol. **543. h. 4.**

—— Opera parua Abubetri filij Zacharie filij arasi que in hoc paruo volumīe cōtinentur sunt. Liber ad Almansorem decē tractatus cōtinens cum nōnullis additionibus interlinearibus Gerardi Cremonensis nusq; antea impressis. Tractatus de egritudinibus juncturarū. De morbis pueroꝝ. Aphorismoꝝ eiusdem libri sex. Paruū antidotarium ipsius. Tractatus de p̄seruatione ab egritudine lapidis. Liber introductorius paruus in medicinā. De sectionibus et cauterijs ac ventosis. Sinonyma eiusdeꝫ. Liber diuisionū cū nouē captis [*sic*] in fine additis: ꝛ ab alijs impressorib' semp obmissis: quibus operibus addit' est Costātini Monachi Viaticus [being the compendium of medicine by Aḥmad ibn Ibrāhīm Ibn al-Jazzār, entitled Zād al-musāfir, translated into Latin by Constantinus Africanus]. G.K. FEW MS. NOTES. 2 pt. *Per Gilbertū de villiers: Lugduni,* 1510,11. 8°. **544. b. 1.**

The "Liber Divisionum" mentioned on the title-page of this book is not really contained therein.

—— Abubetri Rhazae Maomethi ... opera exquisitiora (*sc.* De arte medendi introductio, Ad Regem Mansorem libri x., Liber diuisionum, De affectibus iuncturarum, De morbis infantium, Aphorismorum libri sex, Antidotarius, De præseruatione ab ægritudine lapidis, De sectionibus, cauterijs, & uentosis, De facultatibus partium animalium). ... Per Gerardum Toletanum medicum Cremonensem, Andream Vesalium ..., Albanum Torinum ... latinitate donata, *etc.* (Abubetri Rhazæ ... liber de Pestilentia ... Georgio Valla ... interprete.) pp. 590. *In officina H. Petri: Basileæ,* 1544. Fol. **543. g. 3.**

AL-AḴRĀBĀDĪN.

—— Antidotarium rasis in q̄ cōtinent̄ cōpositiōes pluriuꝫ medicinaꝝ ad diuersas dispositiones ꝛ multoꝝ oleoꝝ. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above: TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 98v.-101v. 1497. Fol. 7320.h.16.

—— pt. 1, ff. 95v.-98r. 1508. Fol. **543. h. 4.(1.)**

MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī* [AL-AḴRĀBĀḎĪN] (*continued*). Antidotarium rasis in quo ꝯtinent̄ cōpositiones pluriū medicinarū ad diuersas dispositiones et multoꝝ oleoꝝ. [Translated by Gerardus.] *See* above: TWO OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 268v.-278r. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi ... Antidotarius, in quo continentur compositiones plurium medicinarum ad diuersas dispositiones, & multorum oleorum, Gerardo Toletano Cremonensi interprete. *See* above: TWO OR MORE WORKS. Abubetri Rhazae ... opera exquisitiora, *etc.* pp. 546-559. 1544. Fol. **543. g. 3.**

AL-FUṢŪL FI AL-ṬIBB.

—— Liber ampho. Liber rasis de secretis ī medicina q̄ liber āpho(rismorum) apellatur. [Translated from the Arabic, by Gerardus Cremonensis.] *See* MOSES ben MAIMON. *Begin.* Incipiunt aphorismi ... Raby Moyses, *etc.* pt. 2. 1489. 4°. 7320.c.20.

—— Liber Rasis de secretis in medicina qui liber afforismorum appellatur. [Translated by Gerardus.] *See* above: TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 93v.-98. 1497. Fol. 7320.h.16.

—— pt. 1, ff. 90v.-95v. 1508. Fol. **543. h. 4.(1.)**

—— Liber Rasis de secretis in medicina qui liber Aphorismorum appellatur. [Translated by Gerardus.] *See* above: TWO OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 239v.-247. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi ... in libros Aphorismorum, siue secretorum medicinalium Gerardo Toletano Cremonensi interprete, præfatio. (Abubetri ... Aphor. Lib. i-vi.) *See* above: TWO OR MORE WORKS. Abubotri Rhazae ... opera exquisitiora, *etc.* pp. 517-546. 1544. Fol. **543. g. 3.**

AL-ḤĀWI FI AL-ṬIBB.

—— *Begin.* [fol. 1 *recto*:] Ioannes Britannicus Brixianus Magnifico ... comiti Petro Gambarensi

salutem. [Fol. 1 *verso*:] Incipit prologus libri elhaui .i. totum ƿtinentis Bubikir zacharie errasis filij. *End.* [sig. ddd 2 *verso*:] Explicit liber .xxv. elhauy .i. cõtinẽtis in medicina qnẽ ƿposuit Bubikir zacharie errasis filius: traductus ex arabico in latinũ ƿ magistrũ Feragiũ medicũ salerni, *etc.* (*Begin.* [sig. ddd 3 *recto*:] Incipiũt expositiões simpliciũ medicinaruȝ elhaui. [Followed by an alphabetical list of the same, and the register, on two leaves.]) G.M. MS. NOTES. *Per Iacobum Britannicum Brixianum: Brixie,* 1486. Fol. **541. k. 11, 12.**

Without pagination. 588 leaves, printed in double columns, 74 lines to a full column.

—— Habes candide lector. Continẽtem rasis ... qui omnia fere que ad rẽ medicã pertinent: accurate complectitur ... per ... magistrum Hieronymum Surianũ ... summa diligentia summoqȝ studio emendatum: nec minori cura excusum. G.M. 2 pt. *Per Bernardinũ Benalium: Venetijs,* 1542-1509. Fol. **541. k. 13.**

This edition presents the same translation as the preceding, but is differently arranged.

KITĀB BUR' AL-SĀ'AT.

—— برء الساعة للشيخ محمد بن زكريا الرازى [Kitāb bur' al-sā'at. A treatise on instantaneous cures.] *See* [accessions] HIBAT ALLĀH ibn Ṣā'id, called IBN al-TILMĪḎ. هذه الرسائل ... احدها رسالة الفصد الخ [Al-Makālat fi al-faṣd, *etc.*] pp. 21-24. [1890.] 8°. **14535. a. 15.(2.)**

AL-KITĀB FI 'ILAL AL-MAFĀṢIL.

—— Tractatus rasis de egritudinibus iuncturaȝ. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above: TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 86v.-91. 1497. Fol. 7320.h.16.

—— pt. 1, ff. 84-88. 1508. Fol. **543. h. 4.(1.)**

—— Tractatus Rasis de egritudinibus iuncturarum. [Translated by Gerardus.] *See* above: TWO OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 217-234. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi de Affectibus iuncturarum liber unus, Gerardo Toletano Cremonensi interprete. *See* above: TWO OR MORE WORKS. Abubetri Rhazae ... opera exquisitiora, *etc.* pp. 482-509. 1544. Fol. **543. g. 3.**

KITĀB AL-JADARĪ WA'L-ḤAṢBAT.

—— كتاب فى الجدرى والحصبة الخ [Kitāb al-jadarī wa'l-ḥaṣbat. A treatise on the small-pox and measles. With notes, and a prefatory notice of the author, extracted from the Chronicle of Abu al-Faraj Bar Hebræus.] pp. 112. بيروت ١٨٧٢ [*Syrian Protestant College: Beirut,* 1872.] 12°. **14535. b. 19.**

—— Rhazes de variolis et morbillis, arabice et latine; cum aliis nonnullis eiusdem argumenti. Cura ... J. Channing. L. P. pp. xiv. 276. *Londini,* 1766. 8°. **43. f. 2.**

—— Rhazes's Treatise on the Small Pox and Measles. [Translated into Latin by T. Hunt, and thence into English by T. Stack.] *See* MEAD (R.) A discourse on the Small Pox, *etc.* pp. 111-204. 1748. 8°. **1166. e. 25.**

—— Rhazes's Treatise on the small-pox and measles. [Another edition.] *See* MEAD (R.) The Medical Works of R. Mead, M.D. vol. 1. 1762. 4°. **41. h. 6.**

—— vol. 2. 1763. 8°. **7321. d.**

—— vol. 2. 1765. 8°. **7321. aaaa. 1.**

—— A treatise on the small-pox and measles by Abú Becr Mohammed ibn Zacariyá ar-Rázi, commonly called Rhazes (together with some chapters on the same subject taken from his three works called "Liber ad Almansorem," "Divisio Morborum," and "Liber Continens"). Translated from the original Arabic by W. A. Greenhill. pp. vii. 212. *See* [accessions] ACADEMIES, *etc.*—London.—*Sydenham Society.* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī.* A treatise, *etc.* 1848. 8°. **Ac. 3637/15.**

—— Traicté de la Peste, et de sa guerison, premierement escrit en langue syrienne, par Rases Medecin admirable, interpreté en Grec, par Alexandre Trallian, & nouvellement traduit

de Grec en François, par M. Sebastian Colin. ... Plus. Une Epitome, contenant les causes, remedes, & preservatifs de la Peste, composé [*sic*] par ledit Colin, *etc.* 2 pt. *Par Enguilbert de Marnef : Poitiers,* 1566. 8°. **1167. a. 1.**

Imperfect ; wanting the whole of sheet A.

—— Traité de Rhasés sur la Petite Vérole et la Rugeole. (Traduction française sur la dernière édition de Londres arabe & latine.) pp. 102. *See* PAULET (J. J.) Histoire de la Petite Vérole, *etc.* tom. 2. 1768. 8°. **1174. e. 22.**

—— *Ραζῆ τοῦ θαυμαστοῦ ἰατροῦ λόγος περὶ λοιμικῆς, ἐξελληνισθεὶς ἀπὸ τῆς σύρων διαλέκτου πρὸς τὴν ἡμετέραν. See* [accessions] ALEXANDER, *Trallianus. Ἀλεξάνδρου Τραλλιανοῦ ... βιβλία δυοκαίδεκα κ.τ.λ.* 1548. Fol. **543. i. 1.**

—— Rhazes de pestilētia. Georgio Valla Placentino interprete. [Translated from the Greek version.] *See* BLEMMIDAS (N.) G. Valla ... interprete. Hoc in volumine continentur. Nicephori logica, *etc.* 1498. Fol. **8461. f. 6.**

—— Rhazes philosophus de ratione curandi Pestilentiam è Græco in latinū versus, par Georgium Vallam Placentinum. ... Item Alexander Benedictus Veronēsis ... de pestilenti febre. ff. 42. *Apud Simonem Siluium: Parisijs,* 1528. 4°. **541. c. 16.(3.)**

—— Rhazae de pestilentia liber, Georgio Valla ... interprete. *See* PSELLUS (M. C.) Pselli de victus ratione ad Constantinum Imperatorem libri ii. 1529. 8°. **544. a. 3.(1.)**

—— Abubetri Rhazæ Maomethi ... liber de Pestilentia unus, Georgio Valla ... interprete. *See* above : TWO OR MORE WORKS. Abubetri Rhazæ ... opera exquisitiora, *etc.* pp. 328-343. 1544. Fol. **543. g. 3.**

—— Razæ medici admiribilis Liber de pestilentia, ex Syrorum lingua in Græcam primum, nunc in latinam conuersus, per Ioannem Guinterium Andernacum. *See* [accessions] ALEXANDER, *Trallianus.* Alexandri Tralliani ... libri duodecim, *etc.* pp. 627-662. 1549. 8°. **774. b. 16.**

—— Razae libellus de peste de graeco in latinum sermonen uersus. Per Nicolaum Macchellum, *etc.* ff. 25. *Apud Andream Arriuabenum : Venetiis,* 1555. 8°. **544. a. 3.(2.)**

—— [Another copy.] **544. b. 3.(3.)**

—— [A duplicate of the preceding with a slightly different title-page.] Razae libellus, *etc. Venetiis,* 1556. 8°. **544. a. 3.(2.)**

—— Rhazis de variolis et morbillis commentarius, ex Arabico Latine redditus [by T. Hunt]. *See* MEAD (R.) De variolis et morbillis liber, *etc.* pp. 97-197. 1747. 8°. **1174. h. 5.**

—— [Another edition.] *See* MEAD (R.) Richardi Mead ... opera omnia, *etc.* tom. 1, pp. 351-403. 1757, *etc.* 8°. **542. c. 18.**

—— Liber Rhazes de variolis et morbillis. (Juxta Cl. Channingi editionem.) *See* [accessions] ALEXANDER, *Trallianus.* Alexandri Tralliani de Arte medica libri xii., *etc.* vol. 2, pp. 211-313. 1772. 8°. **1168. e. 30.**

—— Rhazes de variolis et morbillis latine ... Interprete ... J. Channing. Edidit J. C. Ringebroig. pp. 130. *Goettingae,* 1781. 8°. **1174. e. 28.**

KITĀB MAN LĀ YAḤḌURUH AL-ṬABĪB.

—— من لا يحضره الطبيب [Kitāb man lā yaḥḍuruh al-ṭabīb. A popular manual of therapeutics.] pp. 100, *lith.* [*Lucknow,* 1886.] 8°. **14535. a. 15.(1.)**

AL-KUNNĀSH AL-ḤĀWI.

—— *See* below : AL-TAḴSĪM WA'L-TASHJĪR.

AL-KUNNĀSHAT AL-MANṢŪRĪYAT.

—— *See* below : AL-MANṢŪRĪ FI AL-ṬIBB.

AL-MADKHAL FI AL-ṬIBB.

—— Liber introductorius paruus in medicinam Rasis. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above : TWO OR MORE WORKS.

Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* f. 102. 1497. Fol. **7320. h.**

—— pt. 1, ff. 98v.-99. 1508. Fol. **543. h. 4.(1.)**

—— Liber introductorius paruus in medicinā Rasis. [Translated by Gerardus.] *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 279v.-282r. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi . . . in artem Medendi compendiosa introductio, Per Gerardum Toletanum medicum latinitate donata. *See* above: Two or more Works. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 1-4. 1544. Fol. **543. g. 3.**

al-Makālat fi al-Ḥaṣa fi al-Kula wa'l-Mathānat.

—— Tractat' Rasis de preservatiōe ab egritudine lapidis. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above: Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 101v.-102r. 1497. Fol. 7320.h.16.

—— pt. 1, f. 98v. 1508. Fol. **543. h. 4.(1.)**

—— Tractatus Rasis de preseruatiōe ab egritudine lapidis. [Translated by Gerardus.] *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 278, 279. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi . . . de præseruatione ab ægritudine lapidis, Liber unus, Gerardo Toletano Cremonensi . . . interprete. *See* above: Two or more Works. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 560, 561. 1544. Fol. **543. g. 3.**

Manāfi' al-Aghdiyat wa-Daf' Maḍārrihā.

—— كتاب منافع الاغذية ودفع مضارها لاوحد الحكماء . . . ابى بكر . . . الرازى . . . ويهامشه كتاب دفع المضار الكلية عن الابدان الانسانية بتدارك انواع خطا التدبير للشيخ الرئيس ابى على . . . الشهير بابن سينا الخ [Manāfi' al-aghdiyat wa-daf' maḍārrihā. A treatise on the good and evil properties of different kinds of food, and on the proper means of removing harm arising from the use of any of them. Accompanied, on the margin, by a popular compendium of hygienics by Ibn Sīnā, entitled: al-Makālat fi tadāruk al-khata' fi al-tadbīr al-ṭibbī.] pp. iv. 68. مصر ١٣٠٥ [*Cairo*, 1888.] 4°. **14535. d. 9.**

al-Manṣūrī fi al-Ṭibb.

—— Albubetri arazi filij Zacharie Liber . . . qui ab eo Almansor vocatus est: eo q̄ regis mansoris Isaac filij p̄cepto editus est. [Translated from the Arabic by Gerardus Cremonensis.] *See* above: Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 2-60. 1497. Fol. 7320.h.16.

—— Albubetri arazi filij zacharie Liber . . . qui ab eo Almansor vocat' est, *etc.* [Translated by Gerardus.] *See* above: Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* pt. 1, ff. 2-59r. 1508. Fol. **543. h. 4.(1.)**

—— Albubetri arazi filij zacharie Liber . . . q̃ ab eo Almāsor vocat' est: . . . trāslat' ex arabico in latinū apud toletū a Gerardo cremonēsi cum ipsius Gerardi nōnullis additionibus cuꝫ textu incertis [*sic*] ⁊ quibusdā glosulis interlinearibus etiā ab ipso gerardo notatis nusq̄ vsqꝫ nūc ab aliq̃bus im̐pressis. *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 1-216. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi . . . ad Regem Mansorem, per Erhardū Tolemanum [*sic*] (Cremonensem) latinitate donatus, Lib. i(-viii. Liber nonus, Andrea Vesalio . . . paraphraste. Liber decimus, Albano Torino . . . metaphraste.) *See* above: Two or more Works. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 5-327. 1544. Fol. **543. g. 3.**

—— Rasis filii Zachariæ de simplicibus, ad Almansorem. [Book 3 of the Manṣūrī, translated by Gerardus.] *See* Yūḥannā ibn Sarābiyūn. In hoc volumine continentur. . . . Ioan. Serapionis . . . de simplicibus medicinis opus, *etc.* 1531. Fol. **547. k. 4.**

—— *Begin.* [fol. 2, preceded by the register on the verso of fol. 1:] Incipit nonus liber Almansoris [the ninth book of the Manṣūrī,

translated into Latin by Gerardus Cremonensis]: cum expositione eiusdē . . . Sillani de nigris de Papia. [Sig. A.] Incipiunt recepte magistri Petri de Tusignano super nono Almansoris. G.K. MS. NOTES. 2 pt. *Per Bernardinū de Tridino: Venetijs,* 1483. Fol. **7320. h.**

Without title-page, pagination, or catchwords. Sig. a-p, A-C. 136 *leaves, printed in double columns,* 52 *lines to a full column.*

—— Almansoris liber Nonus [translated by Gerardus] cum expositione Sillani. (Recepte . . . Petri de Tusignano super nono Almansoris.) G.K. FEW MS. NOTES. *Jussu ꝛ impēsis Octauiani Scoti: Venetijs,* 1490. Fol. **543. g. 10.(3.)**

90 *leaves, without pagination.*

—— Incipit clarificatoriū iohānis de tornamira super nono almāsoris cū textu ipsius Rasis [translated by Gerardus]. G.K. MS. NOTES. ff. 161. *Per Iohānem trechsel: Lugduni,* 1490. 4°. **543. e. 23.(1.)**

—— Prima et secunda pars practice Ioānis mathei ex ferrariis de Gradi una cū textu noni ad Almāsorez domini Rasis [translated by Gerardus] nuper emendate. G.K. COPIOUS MS. NOTES. ff. 247. *Ductu ꝛ īpēsis Aloysii comēsis ꝛ Bartholomei de trottis: Papie,* 1497. Fol. **543. k. 12.**

—— Almansoris liber Nonus [Translated by Gerardus] cum expositione Syllani. (Petri de Tussignano Recepte super nono almāsoris.) G.K. MS. NOTES. *Per Otinum Papiensem de Luna: Venetijs,* 1497. Fol. **543. g. 10.(2.)**

90 *leaves, without pagination.*

—— Almansoris liber Nonus [translated by Gerardus] cum expositiōe Geraldi de Solo, *etc.* *See* SOLO (G. DE) In hoc volumine continentur. Practica Geraldi de solo, *etc.* 1504. 4°. **541. b. 9.**

—— *Begin.* Incipit nonus liber Almansoris [translated by Gerardus] cuz expositione . . . Gerardi de Solo. *See* SOLO (G. DE) In hoc volumine continentur. Introductorium iuuenuz, *etc.* 1505. Fol. **7320. h.**

—— Clarificatorium . . . Ioānis de tornamira . . . sup nono Almansoris: cum textu ipsius Rasis [translated by Gerardus]. Tractatus eiusdem . . . Ioānis de febribus. G.K. ff. 127. *Per Bonetuz Locatellum: Venetijs,* 1507. Fol. **543. g. 10.(4.)**

—— Textus noui ad Almansorem qui est de egritudinibus a capite vsqz ad pedes. [Translated by Gerardus.] *See* ARTICELLA. Articella nuperrime impressa, *etc.* ff. 361-388. 1519. 8°. **544. b. 8.**

—— ff. 332-356. 1525. 8°. **544. b. 9.**

—— ff. 330-354. 1534. 8°. **544. b. 10.**

—— Opus medicinæ practicæ . . . Galeatii de sancta Sophia in nonū tractatum libri Rhasis ad Regem Almansorem, de curatione morborum particularium, *etc.* [With the text, translated by Gerardus.] ff. 125. *V. Kobian: Haganoæ,* 1533. Fol. **543. g. 10.(1.)**

—— Rhasis philosophi Tractatus nonus ad Regem Almansorem, de curatione morborū particularium, *etc.* [Translated by Gerardus.] MS. NOTES. ff. 56. *Apud Simonem Colinæum: Parisiis,* 1534. 8°. **544. b. 3.(1.)**

—— Practica seu commentaria in Nonum Rasis ad Almansorem Ioannis Matthæi Gradii, *etc.* [With the text, translated by Gerardus.] ff. 418. *Apud Iuntas: Venetiis,* 1560. Fol. **545. i. 7.**

—— Practica Ioannis Arculani . . . particularium omnium morborum, in qua partium corporis humani anatome, morbi, symptomata, causæ, ac signa, atq; omninò universa medendi ratio, & remedia . . . traduntur. . . . Cum probatis exemplaribus collata, et plurimis locis emendata Ioannis Marinelli . . . opera: cuius tum scholia in plurima, tum explicationes in quindecim Rasis capita ab Arculano prætermissa eduntur, *etc.* [Book 9 of the Manṣūrī, translated by Gerardus, accompanied by a commentary by J. Arculanus and J. Marinellus.] pp. 376. *Ex officina Valgrisiana: Venetiis,* 1560. Fol. **542. h. 10.(1.)**

—— Paraphrasis in nonum librum Rhazæ Medici Arabis clariss. ad Regem Almansorem, de singularū corporis partium affectuum curatione, autore Andrea Wesalio, *etc.* ff. 106. *Ex officini Rutgeri Rescij: Louanij,* 1537. 8°. **544. b. 14.**

—— [Another edition.] Paraphrasis in nonum librum Rhazae . . . ad Regem Almansorem . . .

Andrea Vvesalio ... autore. pp. 224. *In officina Roberti Winter : Basileæ*, 1537. 8°.
544. b. 3.(2.)

—— De Febribus Rasis liber. [Book 10 of the Manṣūrī, translated by Gerardus.] *See* FEBRES. De Febribus opus sane auroum, *etc.* 1576. Fol. 776. m. 4.

AL-MURSHID FI AL-ṬIBB.

—— *See* above : AL-FUṢŪL FI AL-ṬIBB.

AL-TAḲSĪM WA'L-TASHJĪR.

—— Liber diuisionū translatus in tilero [*sic*] a magistro Gerardo cremonensi de arabico in latinum. *See* above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 60v.-86. 1497. Fol. 7320. h.

—— pt. 1, ff. 59v.-84r. 1508. Fol.
543. h. 4.(1.)

—— Diuisiones Rasis filij zacharie [translated by Gerardus]. Viaticum Cōstantini monachi [i.e. the work entitled Zād al-musāfir, by Ibn al-Jazzār, translated into Latin by Constantinus Africanus]. G.L. 2 pt. *Per Gilbertum de villiers : Lugduni*, 1510. 8°. 544. b. 2.
Imperfect : wanting fol. ij *of pt.* 1.

—— Abubetri Rhazæ Maomethi ... liber Diuisionum unus, Gerardo Toletano Cremonensi interprete. *See* above : TWO OR MORE WORKS. Abubetri Rhazae ... opera exquisitiora, *etc.* pp. 343-450. 1544. Fol. 543. g. 3.

TAḲSĪM AL-'ILAL.

—— *See* above : AL-TAḲSĪM WA'L-TASHJĪR.

ṬIBB AL-FUḲARĀ.

—— *See* above : KITĀB MAN LĀ YAḤḌURUH AL-ṬABĪB.

DOUBTFUL AND SUPPOSITITIOUS WORKS.

—— Abubatri filij çacharie araçi. Libellus de egritudinib' pueroꝝ et earū cura ꝙ appellaī practica pueroꝝ. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 91v.-93r. 1497. Fol.
7320.h.16.

—— pt. 1, ff. 89-90r. 1508. Fol.
743. h. 4.(1.)

—— *Begin.* Incipit tractatus Rasis de egritudinibus pueroruȝ ⁊ earum cura qui apellatur practica puerorum. [Translated by Gerardus.] *See* KETHAM (J. DE) Fasciculus medicinæ, *etc.* 1500. Fol. 543. g. 4.

—— 1513. Fol. 541. g. 17.(5.)

—— Albubetri filij zacharie arazi. Libellus de egritudinib' pueroꝝ ⁊ earum cura qui appellatur practica puerorum. [Translated by Gerardus.] *See* above : TWO OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 234v.-239r. 1511. 8°. 544. b. 1.

—— Abubetri Rhazæ Maomethi ... de morbis infantium liber unus, Gerardo Toletano Cremonensi interprete. *See* above : TWO OR MORE WORKS. Abubetri Rhazae ... opera exquisitiora, *etc.* pp. 509-517. 1544. Fol. 543. g. 3.

—— Liber Rasis phi filij zacharie de ꝑprietatib' membroruȝ ⁊ de vtilitatibus ⁊ nocumētis aīaliuȝ aggregatus ex dictis antiquoꝝ ꝑm qꝰ ꝑbauerūt antiq:. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 108-112. 1497. Fol.
7320.h.16.

—— pt. 1, ff. 104v.-109. 1508. Fol.
543. h. 4.(1.)

—— Abubetri Rhazæ Maomethi ... de facultatibus partium animalium, Gerardo Toletano Cremonensi interprete, Liber unus. *See* above : TWO OR MORE WORKS. Abubetri Rhazae ... opera exquisitiora, *etc.* pp. 566-590. 1544. Fol.
543. g. 3.

—— De Sectionibus ⁊ cauterijs ⁊ ventosis Rasis. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber

Rasis ad almansorem, *etc.* ff. 102*v.*-103*v.* 1497. Fol. **7320. h.**

—— pt. 1, ff. 99*v.*-100*r.* 1508. Fol. **543. h. 4.(1.)**

—— De sectionibus ⁊ cauterijs et ventosis Rasis. [Translated by Gerardus.] *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 282, 283. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi ... de sectionibus, cauterijs, & uentosis, Liber unus, Gerardo Toletano Cremonensi ... interprete. *See* above: Two or more Works. Abubetri Rhazae ... opera exquisitiora, *etc.* pp. 562-565. 1544. Fol. **543. g. 3.**

Appendix.

—— Rasis Synonima. [A glossary of the Arabic terms which occur in the Latin version of the "Opera parva" of al-Rāzī. By Gerardus Cremonensis.] *See* above: Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 103*v.*-107. 1497. Fol. 7320.h.16.

—— pt. 1, ff. 100-104. 1508. Fol. **543. h. 4.(1.)**

—— Rasis sinonyma. *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 248-268. 1511. 8°. **544. b. 1.**

—— Rhazesovo Ranné Lékařství. Z rukopisu věku patnáctého k tisku zredigoval K. J. Erben, ... a seznamem i vysvětlením slov lékařských opatřil V. Staněk. [A compendium of surgery after al-Rāzī.] pp. vi. 104. *V. Praze,* 1864. 8°. **14535. b. 8.**

MUḤAMMAD ibn ZIYĀD, called Ibn al-A'rābī. *See* Hammām ibn Ghālib, called al-Farazdaḳ. Divan do Férazdak ... d'après Ibn-el-Arâbi, *etc.* 1870, *etc.* 4°. **14573. d. 12.**

—— مقطعات مراث لبعض العرب Elegiac fragments by various poets. [Collected and handed down by Ibn al-A'rābī.] *See* Wright (W.) *Professor of Arabic in the University of Cambridge.* Opuscula Arabica. pp. 97-122. 1859. 8°. **14586. d. 10.**

MUḤAMMAD 'ABBĀS, *Dihlavī.* *See* Asmā. خواص اسما حسنی الخ [Khawāṣṣ al-Asmā al-ḥusna. The "Ninety-nine Names" of God, followed by the "Names" of the Prophet Muḥammad. With a Hindustani commentary by Muḥammad 'Abbās.] [1875.] 8°. **14519. d. 13.(4.)**

MUḤAMMAD 'ABBĀS, *Shūshtarī.* اجناس الجناس الملقب بالمرصع [Ajnās al-jinās, also called al-Muraṣṣa'. An ethical poem.] pp. 160, *lith.* ۱۳۰۶ [*Lucknow,* 1889.] 8°. **14519. e. 29.**

—— منابر الاسلام [Manābir al-islām. A collection of sermons.] لکهنؤ ۱۳۰۸ [*Lucknow,* 1891, *etc.*] 8°. **14519. e. 28.**

The wrapper of vol. 1 *bears date* A.H. 1310.

—— رطب العرب [Ruṭab al-'arab. Dīwān, or poetical works.] pp. 280, *lith.* لکهنؤ [*Lucknow,* 1883.] 8°. **14583. b. 16.**

Imperfect: *wanting pp.* 215-224.

—— شمع المجالس [Sham' al-majālis. A poem on the virtues and sufferings of the Imam Ḥusain, accompanied by a Hindustani interlineary translation. To which are added a number of other religious poems, partly in Arabic with Hindustani translations, partly in Persian. Second edition.] pp. 64, *lith.* [*Lucknow,* 1892.] 8°. 14583.c.20.(2).

MUḤAMMAD 'ABD al-'ALĪ, *Madrāsī.* *See* Aḥmad ibn Muḥammad, *al-Ṭaḥāwī.* شرح معانی الآثار [Ma'āni al-āthār. Edited by Muḥammad 'Abd al-'Alī.] [1884, *etc.*] Fol. **14521. e. 17.**

—— *See* Jāmī ('Abd al-Raḥmān ibn Aḥmad) النسخة ... المسماة بالفوائد الضيائية الخ [Al-Fawā'id al-ḍiyā'īyat. Revised and corrected by Muḥammad 'Abd al-'Alī.] [1878.] Fol. **14593. f. 4.**

—— *See* Muḥammad ibn Muḥammad, *al-Jazarī.* الحصن الحصين الخ [Al-Ḥiṣn al-ḥaṣīn. Edited by Muḥammad 'Abd al-'Alī.] [1889.] Fol. **14519. f. 3.**

MUḤAMMAD 'ABD ALLĀH, *Bikajrāmī.* *See* 'Alī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* الهداية الخ [Al-Hidāyat, with the commentary of Maḥmūd ibn 'Ubaid Allāh al-Maḥbūbī. Vol. iii. edited by Muḥammad 'Abd Allāh Bikajrāmī.] [1876, *etc.*] Fol. **14528. e. 4.**

MUḤAMMAD ʿABD ALLĀH, *Bilgrāmī.* *See* Muḥammad ʿAbd al-Ḥakk, *Khairābādī.* شرح هداية الحكمة الخ [A commentary on the second and third parts of Athīr al-Dīn al-Abharī's Hidāyat al-ḥikmat. Edited by Muḥammad ʿAbd Allāh Bilgrāmī.] [1880.] 8°. **14540. c. 45.(3.)**

—— [Al-Tuḥfat al-ʿalīyat.] *See* Muḥammad Faḍl al-Ḥakk, *Khairābādī.* الهدية السعيدية الخ [Al-Hadīyat al-saʿīdīyat. Edited, with a commentary entitled al-Tuḥfat al-ʿalīyat, by Muḥammad ʿAbd Allāh Bilgrāmī.] [1875.] 8°. **14540. c. 45.(1.)**

—— [1881.] 8°. **14540. c. 30.**

MUḤAMMAD ʿABD ALLĀH, *Ṭonkī.* *See* Muḥibb Allāh ibn ʿAbd al-Shakūr, *al-Bihārī.* شرح سلم مولانا ... حمد الله الخ [The latter half of al-Bihārī's Sullam al-ʿulūm, with a commentary by Ḥamd Allāh Sandīlī. Edited, with a supercommentary, by Muḥammad ʿAbd Allāh Ṭonkī.] [1892.] 8°. 14540.c.46.(2).

MUḤAMMAD ʿABD al-AUWAL, *Jaunpūrī.* *See* [accessions] ʿAbd al-Auwal (Muḥammad)

MUḤAMMAD ʿABD al-ʿAZĪZ, *Lāhaurī.* هذه صحيفة الصلوة [Ṣaḥīfat al-ṣalāt. A prayer-book in Arabic, with rubrics in Gujarati in the Arabic character.] pp. 320, *lith.* ممبئى ١٣٠٣ [*Bombay*, 1885.] 8°. **14519. e. 16.**

MUḤAMMAD ʿABD al-BĀḲI, *Lakhnawī.* حسرة الفحول بوفاة نائب الرسول وغاية المامول فى تحقيق معنى الفحول [Ḥasrat al-fuḥūl. An account of the life and works of Maulavī Muḥammad ʿAbd al-Ḥaiy Lakhnawī. To which is added a dissertation on the meaning of the word فُحول, entitled Ghāyat al-ma'mūl.] pp. 46, *lith.* لكهنو [*Lucknow*, 1888.] 8°. 14560.c.23.(1).

MUḤAMMAD ʿABD al-FATTĀḤ, *Efendi.* *See* Girard (J.) *Professor of Anatomy at Alfort.* تحفة القلم الخ ["Traité du Pied considéré dans les animaux domestiques," translated into Arabic by Muḥammad ʿAbd al-Fattāḥ.] [1843.] 12°. **14537. b. 5.**

—— *See* Grognier (L. F.) قانون الصحه ["Cours d'hygiène vétérinaire," translated into Arabic by Muḥammad ʿAbd al-Fattāḥ.] [1846.] 8°. **14537. d. 14.**

MUḤAMMAD ʿABD al-FATTĀḤ, *Efendi* (*continued*). *See* Lebas (J. P.) كتاب مشكاة اللائذين الخ [Mishkāt al-lā'iḏīn. A veterinary pharmacopœia, translated into Arabic from the French, by Muḥammad ʿAbd al-Fattāḥ.] [1844.] 12°. **14537. b. 6.**

—— *See* Rigot (F. J. J.) هذه رسالة فى مفاصل الفرس الخ ["Traité des articulations du Cheval," translated into Arabic by Muḥammad ʿAbd al-Fattāḥ.] [1841.] 12°. **14537. b. 4.**

—— *See* Vatel (P. J.) (كتاب الطب العملى [Al-Ṭibb al-ʿamalī. A manual of veterinary surgery, translated into Arabic from the French, by Muḥammad ʿAbd al-Fattāḥ.] [1843.] 8°. **14537. d. 11.**

MUḤAMMAD ʿABD al-FATTĀḤ, *al-Miṣrī.* نزهة الادب فى شجاعة العرب المبهجه للاعين الزكية فى حديقة الازبكيه الخ [Nuzhat al-adab fi shajāʿat al-ʿArab. An Arabian drama.] pp. 47. ١٢٨٩ [*Cairo*, 1872.] 12°. **14582. c. 19.(3.)**

—— كتاب السبك واللهج المتضمن لسيرة السيد حذنبل وابنة عمه زلكوته وما جرى له فى سياحته الخ [Al-Sabk wa'l-lahaj. The adventures of Ḥaḏanbal and his cousin Zalkūtah, a tale.] pp. iv. 164, *lith.* ١٢٩٣ [*Cairo*, 1876.] 12°. **14582. c. 18.**

MUḤAMMAD ʿABD al-GHAFFĀR, *Lakhnawī.* *See* [accessions] ʿAlī ibn Abi Ṭālib, *Caliph.* الديوان الخ [Dīwān. Edited by Muḥammad ʿAbd al-Ghaffār.] [1891.] 8°. 14573.c.42.(2).

MUḤAMMAD ʿABD al-GHAFŪR, *Fatḥpūrī.* [Mufīd al-ṭalabat.] *See* Muḥammad Sikandar, *Khalīṣpūrī*, called Wāṣil. تحفة العلماء [Tuḥfat al-ʿulamā. To which is added a commentary on select passages, by Muḥammad ʿAbd al-Ghafūr, entitled Mufīd al-ṭalabat.] [1893.] 8°. **14516. c. 27.**

MUḤAMMAD ʿABD al-GHAFŪR, *Ramaẓānpūrī.* الاسعاف بتحشية الانصاف [Al-Isʿāf. A commentary on a tract by Muḥammad ʿAbd al-Ḥaiy Lakhnawī, entitled al-Inṣāf, on the nature of the duty of "I'tikāf," or seclusion for a short period during the fast of Ramaḍān.] *See* Muḥammad ʿAbd al-Ḥaiy, *Lakhnawī.* مجموعة الرسائل الخمس [A collection of five treatises.] pp. 86-92. [1885, *etc.*] Fol. **14519. f. 4.**

MUḤAMMAD 'ABD al-HĀDI, *al-Makkī al-'Abbāsī.* *See* [accessions] 'Abd Allāh al-'Aṭṭās, *Bā 'Alawī.* هذا الكتاب المسمى البروق اللامعة الخ [Al-Burūk al-lāmi'at. Edited, with a Hindustani translation of the preface, by Muḥammad 'Abd al-Hādi.] [1892.] 8°. 14519.b.46.(3).

MUḤAMMAD 'ABD al-ḤĀFIẒ, *Maulavī.* *See* Ḳur'ān. [*Arabic.*] *Begin.* بسم الله نستعين بحمد [The Koran, edited by Muḥammad 'Abd al-Ḥāfiẓ and others.] [1866.] Fol. **14507. d. 4.**

—— [1868 ?] 4°. **14507. c. 5.**

—— [1870.] Fol. **14507. d. 6.**

—— [1881.] Fol. **14507. d. 18.**

MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī.* [*Life.*] *See* Muḥammad 'Abd al-Bāḳī, *Lakhnawī.* [Ḥasrat al-fuḥūl.]

—— [*Autobiographical notice and list of works.*] *See* 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Shari'ah) *al-Maḥbūbī.* (الشرح الخ) مقدمة السعاية [Sharḥ al-wikāyat, with a supercommentary entitled al-Si'āyat, by Muḥammad 'Abd al-Ḥaiy.] vol. 1, *Introduction.* [1889, *etc.*] Fol. **14529. e. 16.**

—— مجموعة الرسائل الخمس – ترويح الجنان – ردع الاخوان – آكام النفائس – زجر الناس مع الاسعاف لانصاف [A collection of five treatises upon religious matters, by Muḥammad 'Abd al-Ḥaiy, namely: (1) Tarwīḥ al-janān, a treatise on the question of the lawfulness of tobacco-smoking by Muhammadans, to which is appended an earlier work by the same author, entitled Zajr arbāb al-raiyān, against the practice of smoking during the fast of Ramaḍān; (2) Rad' al-ikhwān, against certain unauthorised practices followed by some Muhammadans on the last Friday in Ramaḍān; (3) Ākām al-nafā'is, on the extent to which the use of Persian is lawful in Muhammadan worship; (4) Zajr al-nās, on the amount of authority to be attributed to the traditions handed down by Ibn 'Abbās; and (5) al-Inṣāf fi ḥukm al-i'tikāf, a short treatise on the nature of the obligation of the duty of "I'tikāf" (or seclusion for a short period during the fast of Ramaḍān), accompanied by a commentary entitled al-Is'āf, by Muḥammad 'Abd al-Ghafūr Ramaẓānpūrī.] pp. 92, *lith.* اللكنؤ ١٣٠٣ [*Lucknow,* 1885-86.] Fol. **14519. f. 4.**

—— *See* 'Abd al-Rashīd, *Jaunpūrī.* شرح الرسالة الشريفية الخ [Al-Rashīdīyat. With marginal notes compiled by Muḥammad 'Abd al-Ḥaiy.] [1871.] 8°. **14540. d. 10.(4.)**

—— *See* 'Alī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* مذيلة الدراية الخ [Al-Hidāyat. Edited, with a marginal commentary to the first half of the work, by Muḥammad 'Abd al-Ḥaiy.] [1872, *etc.*] Fol. **14527. e. 12.**

—— *See* 'Alī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī.* شرح رساله سراجيه الخ [Al-Sharīfīyat. With marginal notes compiled from various sources, by Muḥammad 'Abd al-Ḥaiy.] [1872.] 8°. **14527. d. 17.(2.)**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* حاشية التهذيب الخ [The introductory portion of the first part of al-Taftāzānī's Tahḏīb al-mantik wa'l-kalām, accompanied by Jalāl al-Dīn Davānī's commentary. With marginal notes compiled by Muḥammad 'Abd al-Ḥaiy.] [1872.] Fol. **14540. d. 4.(1.)**

—— [1876.] Fol. **14540. d. 11.(2.)**

—— *See* Muḥammad ibn al-Ḥasan, *al-Shaibānī.* كتاب الاثار الخ [Kitāb al-āthār. Edited by Muḥammad 'Abd al-Ḥaiy.] [1883.] 8°. **14521. c. 3.**

—— *See* Muḥammad ibn Muḥammad, *al-Jazarī.* الحصن الحصين المحشى [Al-Ḥiṣn al-ḥaṣīn, with a marginal commentary compiled from various sources, by Muḥammad 'Abd al-Ḥaiy.] [1889.] Fol. **14519. f. 3.**

—— *See* Muḥammad Zāhid, *al-Harawī,* called Mīr Zāhid. حاشيه مير محمد زاهد الخ [A supercommentary to Jalāl al-Dīn Davānī's commentary on the introductory portion of the first part of Sa'd al-Dīn al-Taftāzānī's Tahḏīb al-mantik wa'l-kalām. Edited, with marginal notes, by Muḥammad 'Abd al-Ḥaiy.] [1872.] Fol. **14540. d. 4.(2.)**

—— [1876.] Fol. **14540. d. 11.(3.)**

MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī* (*continued*). *See* Mūsa ibn Maḥmūd, *al-Rūmī*, called Kāẓī-zādah. شرح الملخص الخ [A commentary on Maḥmūd ibn Muḥammad al-Jaghmīnī's Mulakhkhaṣ. Edited by Muḥammad 'Abd al-Ḥaiy.] [1873.] Fol. 14544.f.7.(1).

—— آكام النفائس فى اداء الاذكار بلسان الفارس [Ākām al-nafā'is. A treatise on the extent to which the use of Persian is lawful in Muhammadan worship.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises. 3.] pp. 48-73. [1885, *etc.*] Fol. **14519. f. 4.**

—— [Daf' al-ghawāyat.] *See* 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Sharī'ah) *al-Maḥbūbī*. مقدمة السعاية [Sharḥ al-wikāyat. With an introduction entitled Daf' al-ghawāyat, by Muḥammad 'Abd al-Ḥaiy.] vol. 1. [1889, *etc.*] Fol. **14529. e. 16.**

—— الفلك المشحون فيما يتعلق بانتفاع المرتهن بالمرهون [Al-Fulk al-mashḥūn. A treatise on the Muhammadan law of pledge.] *See* Muḥammad ibn 'Alī ('Alā al-Dīn) *al-Ḥaṣkafī*. الدر المختار الخ [Al-Durr al-mukhtār.] pp. 503-509. [1888.] Fol. **14527. e. 17.**

—— [Hadīyat al-abrār.] *See* below: [Nuzhat al-fikr.] **14528. d. 10.(3.)**

—— حل المغلق فى بحث المجهول المطلق [Ḥall al-mughlak. A dissertation on the meaning of the philosophical term المجهول المطلق.] *See* Muḥammad Ḥasan, *Lakhnawī*. شرح ملا حسن للسلم الخ [A commentary on the first part of Muḥibb Allāh al-Bihārī's Sullam al-'ulūm.] pp. 253-272. [1870.] Fol. **14540. d. 10.(2.)**

—— [Ḥall al-nafīsī.] *See* Nafīs ibn 'Iwaḍ, *al-Kirmānī*. نفيسى الخ [Sharḥ al-mūjiz, accompanied by a supercommentary entitled Ḥall al-nafīsī, commenced by Muḥammad 'Abd al-Ḥalīm and completed by his son, Muḥammad 'Abd al-Ḥaiy.] *margin*. [1872.] 8°. **14535. c. 3.**

—— رسالة ... المسماة بالهسهسة بنقض الوضوء بالقهقهة [Al-Has-hasat bi-nakḍ al-wuḍū' bi'l-kahkahat. On the invalidation of prayer and its preliminary purification through laughter.] *See* 'Alī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī*. شرح رساله سراجيه الخ [Al-Sharīfiyat.] [1872.] 8°. **14527. d. 17.(1.)**

—— حسرة العالم بوفاة مرجع العالم [Ḥaarat al-'ālim. A life of the author's father, Muḥammad 'Abd al-Ḥalīm.] *See* Nafīs ibn 'Iwaḍ, *al-Kirmānī*. نفيسى الخ [Sharḥ al-mūjiz, with a supercommentary by Muḥammad 'Abd al-Ḥalīm.] pp. 482-490. [1872.] 8°. **14535. c. 3.**

—— شرح الرسالة العضدية المسمى بالهداية المختارية [Al-Hidāyat al-mukhtārīyat. A commentary on 'Aḍud al-Dīn al-Ījī's tract on dialectics, entitled al-Risālat fi al-jadl.] pp. 44, *lith.* [*Lucknow*, 1871.] 8°. **14540. d. 10.(3.)**

—— [Ḥifẓ ahl al-inṣāf.] *See* below: [Ibrāz al-ghaiy.]

—— ابراز الغى الواقع فى شفاء العى ولقبها حفظ اهل الانصاف عن مسامحات مولف الحطة والاتحاف [Ibrāz al-ghaiy. Criticisms on a biographical work by Muḥammad Ṣiddīk Ḥasan Khān, entitled Itḥāf al-nubalā.] pp. 64, *lith.* ١٣٠١ [*Lucknow*, 1884.] 8°. **14583. c. 5.(2.)**

—— الافادة الخطيرة فى مبحث نسبة سبع شعيرة [Al-Ifādat al-khaṭīrat. On the proportion between the height of the highest mountains on the surface of the earth and the diameter of the latter, a dissertation on a passage in the commentary of Mūsa ibn Maḥmūd al-Rūmī on Maḥmūd ibn Muḥammad al-Jaghmīnī's compendium of astronomy entitled al-Mulakhkhaṣ.] pp. 30, *lith.* ١٢٩٠ [*Lucknow*, 1873.] Fol. 14544.f.7.(2).

—— احكام القنطرة فى احكام البسملة [Iḥkām al-kanṭarat. A treatise on the "Bismi'llāh."] pp. 40, *lith.* ١٢٨٩ [*Cawnpore*, 1872.] Fol. **14516. d. 6.**

—— الانصاف فى حكم الاعتكاف [Al-Inṣāf fi ḥukm al-i'tikāf. A short treatise on the nature of the obligation of the duty of "I'tikāf," or seclusion for a short period during the fast of Ramaḍān. Accompanied by a commentary by Muḥammad 'Abd al-Ghafūr Ramaẓānpūrī, entitled al-Is'āf.]

See above: مجموعة الرسائل الخمس [A collection of five treatises. 5.] pp. 86-92. [1885, *etc.*] Fol. **14519. f. 4.**

—— خير الخبر فى اذان خير البشر [Khair al-khabar. On the "Aḏān," or call to prayers.] *See* ʿAlī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī*. شرح رسالة سراجيه الخ [Al-Sharīfīyat.] [1872.] 8°. **14527. d. 17.(1.)**

—— [Miṡbāḥ al-duja.] *See* Ghulām Yaḥya ibn Najm al-Dīn, *al-Bihārī*. مصباح الدجى الخ [Liwā al-huda. With a gloss entitled Miṡbāḥ al-duja, by Muḥammad ʿAbd al-Ḥaiy.] [1871.] 8°. **14540. d. 12.(3.)**

—— [Al-Nafḥat bi-taḥshiyat al-Nuzhat.] *See* below: رسالة ... موسومة بنزهة الفكر الخ [Nuzhat al-fikr. With a commentary entitled al-Nafḥat, by the author.] [1882.] Fol. **14528. d. 10.(3.)**

—— نور الهدى لحملة لوا الهدى [Nūr al-huda. Supplementary notes by Muḥammad ʿAbd al-Ḥaiy to his own gloss, entitled Miṡbāḥ al-duja, to Ghulām Yaḥya al-Bihārī's supercommentary (Liwā al-huda) on Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's treatise on logic entitled al-Risālat fi al-taṡauwur wa'l-taṡdīḳ.] pp. 22, *lith.* كانپور ١٢٨٧ [*Cawnpore*, 1871.] 8°. **14540. d. 12.(4.)**

—— رسالة ... موسومة بنزهة الفكر فى سبحة الذكر مع تعليقاته المسماة بالنفحة بتحشية النزهة [Nuzhat al-fikr, also called Hadīyat al-abrār. A short treatise on the use of the rosary in prayer. With a marginal commentary entitled al-Nafḥat bi-taḥshiyat al-Nuzhat, by the author.] pp. 16, *lith.* كانپور ١٢٩٩ [*Cawnpore*, 1882.] Fol. **14528. d. 10.(3.)**

—— رفع الاخوان عن محدثات آخر جمعة رمضان [Rafʿ al-ikhwān. A treatise against certain unauthorised practices followed by some Muhammadans on the last Friday of Ramaḍān.] [1886.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises. 2.] pp. 35-47. [1885, *etc.*] Fol. **14519. f. 4.**

—— الرفع والتكميل فى الجرح والتعديل [Al-Rafʿ wa'l-takmīl. A treatise on the examination and estimation of the value of traditions.] pp. 32. *See* Muḥammad ibn Aḥmad, *al-Ḏahabī*. ميزان الاعتدال الخ [Mīzān al-iʿtidāl.] vol. 2. [1884.] Fol. **14560. e. 11.**

—— [Al-Siʿāyat fi kashf mā fi Sharḥ al-wikāyat.] *See* ʿUbaid Allāh ibn Masʿūd (Ṣadr al-Sharīʿah) *al-Maḥbūbī*. (الشرح الخ) مقدمة السعاية [Sharḥ al-wikāyat. With a copious supercommentary entitled al-Siʿāyat, by Muḥammad ʿAbd al-Ḥaiy.] [1889, *etc.*] Fol. **14529. e. 16.**

—— تذكرة الراشد برد تبصرة الناقد ولقيها ظفر المنية بذكر اغلاط صاحب الحطة [Taḏkirat al-rāshid. A reply to an anonymous work entitled Tabṡirat al-nākid, which was written in defence of the biographical work of Muḥammad Ṣiddīḳ Ḥasan Khān (entitled Iṯḥāf al-nubalā), against the criticisms contained in an earlier publication by Muḥammad ʿAbd al-Ḥaiy, entitled Ibrāz al-ghaiy.] pp. xvi. 499. ١٣٠١ [*Lucknow*, 1884.] 8°. **14583. c. 5.(1.)**

A copy of the Ibrāz al-ghaiy will be found entered above.

—— حاشية التهذيب ... المسماة بالتعليق العجيب لحل حاشية الجلال لمنطق التهذيب [Al-Taʿlīḳ al-ʿajīb. A series of annotations to passages of Jalāl al-Dīn Davānī's commentary on the introductory portion of the first part of al-Taftāzānī's Taḥḏīb al-manṭiḳ wa'l-kalām, treating of logic.] pp. 46, *lith.* ١٢٨٩ [*Lucknow*, 1872.] Fol. **14540. d. 4.(4.)**

These notes are different from those by the same author, which were published on the margin of the edition of Taftāzānī's Taḥḏīb, with Davānī's commentary, which was issued from the same press in the same year.

—— حاشية التهذيب الخ [Another edition.] pp. 45, *lith.* ١٢٩٣ [*Lucknow*, 1876.] Fol. **14540. d. 11.(5.)**

—— [Al-Taʿlīḳ al-mumajjad.] *See* Mālik ibn Anas. الموطا للامام محمد [Al-Muwaṭṭa'. A series of traditions received from Mālik by Muḥammad al-Shaibānī, with a commentary entitled al-Taʿlīḳ al-mumajjad, by Muḥammad ʿAbd al-Ḥaiy.] [1880.] Fol. **14521. d. 9.**

—— ترويح الجنان بتشريح حكم شرب الدخان [Tarwīḥ al-janān. A treatise on the question of the lawfulness of tobacco-smoking by Muhammadans.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises. 1.] pp. 2-34. [1885, *etc.*] Fol. **14519. f. 4.**

MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī* (*continued*). ['Umdat al-ri'āyat.] *See* 'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH) *al-Maḥbūbī*. شرح الوقاية الخ [Sharḥ al-wikāyat. Accompanied by a supercommentary entitled 'Umdat al-ri'āyat, by Muḥammad 'Abd al-Ḥaiy.] [1883, *etc.*] Fol. **14527. e. 10.**

—— [Ẓafar al-munyat.] *See* above: [Taḏkirat al-rāshid.]

—— زجر ارباب الريّان عن شرب الدخان [Zajr arbāb al-raiyān. A treatise against tobacco-smoking during the fast of Ramaḍān.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises.] pp. 23-34. [1885, *etc.*] Fol. **14519. f. 4.**

—— زجر الناس على انكار اثر ابن عباس [Zajr al-nās. A treatise on the amount of authority to be attributed to the traditions handed down by Ibn 'Abbās.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises. 4.] pp. 74-85. [1885, *etc.*] Fol. **14519. f. 4.**

MUḤAMMAD 'ABD al-ḤAKĪM, *Dihlavī*. تلك العشر [Tilk al-'ashr. A treatise on funeral ceremonies, in Hindustani interspersed with numerous quotations in Arabic.] pp. 34, *lith.* بريلى ١٨٧٩ [*Bareilly*, 1879.] 8°. **14516. cc. 8.(4.)**

MUḤAMMAD 'ABD al-ḤAḴḴ, *Khairābādī*. *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. الشرح الخ [Al-Jurjānī's commentary to the first part of the second chapter of 'Aḍud al-Dīn al-Ījī's Kitāb al-mawākif. Edited, with notes, by Muḥammad 'Abd al-Ḥakk.] [1873.] 8°. 14540.c.36.(1).

—— حاشيه محمد عبد الحق خيرابادى [Annotations to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's treatise on logic entitled al-Risālat fi al-taṣauwur wa'l-taṣdīḳ, and to Ghulām Yaḥya al-Bihārī's supercommentary to the former.] pp. 192, *lith.* كانپور ١٢٧٧ [*Cawnpore*, 1860.] 8°. **14540. c. 26.(2.)**

—— شرح الحاشية الزاهدية على الامور العامة من شرح المواقف [Annotations to Mīr Zāhid's supercommentary to the commentary of Saiyid Sharīf al-Jurjānī, on the first part of the 2nd chapter (موقف), on "Universals" (الامور العامة), of 'Aḍud al-Dīn al-Ījī's systematic treatise on scholastic theology, entitled Kitāb al-mawākif.] pp. 206, *lith.* كانپور ١٢٩٨ [*Cawnpore*, 1882.] Fol. **14540. d. 6.(2.)**

—— شرح هداية الحكمة للفاضل الخيرابادى [A commentary on the second and third parts (treating of physics and metaphysics) of Athīr al-Dīn al-Abharī's introduction to philosophy entitled Hidāyat al-ḥikmat. Edited by Saiyid Muḥammad 'Abd Allāh Bilgrāmī.] pp. 238, 2, *lith.* كانفور ١٢٩٧ [*Cawnpore*, 1880-86.] 8°. **14540. c. 45.(3.)**

Following the colophon there is a notice of copyright dated A.H. 1302, *whilst the table of errata is dated* A.D. 1886.

—— شرح مرقاة الخ [A commentary on Muḥammad Faḍl al-Imām's compendium of logic, entitled al-Mirḳāt al-mīzānīyat.] pp. 384, *lith.* ١٢٨٣ [*Rampur*, 1866.] 8°. **14540. c. 37.(1.)**

—— [Al-Hadīyat al-sa'īdīyat.] *See* MUḤAMMAD FAḌL al-ḤAḴḴ, *Khairābādī*. الهدية السعيدية الخ [Al-Hadīyat al-sa'īdīyat. A treatise on physics, commenced by Muḥammad Faḍl al-Ḥakk and completed by his son Muḥammad 'Abd al-Ḥakk.] [1875.] 8°. **14540. c. 45.(1.)**

—— [1881.] 8°. **14540. c. 30.**

—— تسهيل الكافية [Tas-hīl al-kāfiyat. A commentary on Ibn al-Ḥājib's treatise on Arabic syntax entitled al-Kāfiyat.] pp. 188, *lith.* لكنؤ ١٨٧٤ [*Lucknow*, 1874.] 8°. **14593. e. 24.(3.)**

MUḤAMMAD 'ABD al-ḤALĪM, *Lakhnawī*. [*Life.*] *See* MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī*. [Ḥasrat al-'ālim.]

—— *See* 'ALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī*. مذيلة الدراية الخ (شرح البداية الخ) [Al-Hidāyat. With a marginal commentary to the latter half of the work, by Muḥammad 'Abd al-Ḥalīm.] [1872, *etc.*] Fol. **14527. e. 12.**

—— MŪSA ibn MAḤMŪD, *al-Rūmī*, called ḲĀḌĪ-ZĀDAH. شرح الملخص الخ [A commentary on Maḥmūd ibn Muḥammad al-Jaghmīnī's Mulakhkhaṣ, with copious marginal glosses by Muḥammad 'Abd al-Ḥalīm.] [1873.] Fol. 14544.f.7.(1).

—— الاقوال الاربعة فى رد الشبهات الموردة [Al-Aḳwāl al-arba'at. Annotations to certain passages

in Muḥibb Allāh al-Bihārī's treatise on logic, entitled Sullam al-'ulūm.] pp. 6, *lith.* كانپور ١٢٨٦ [*Cawnpore*, 1870.] Fol. **14540. d. 10.(1.)**

—— [Ḥall al-nafīsī.] *See* Nafīs ibn 'Iwaḍ, *al-Kirmānī.* نفيسى الخ [Sharḥ al-mūjiz, accompanied by a supercommentary entitled Ḥall al-nafīsī, commenced by Muḥammad 'Abd al-Ḥalīm and completed by his son, Muḥammad 'Abd al-Ḥaiy.] *margin.* [1872.] 8°. **14535. c. 3.**

—— شرح المختلطات من شرح الشمسية لقطب التحقيقات المسمى بالايضاحات لمبحث المختلطات [Al-Īḍāḥāt li-mabḥath al-mukhtalitāt. Notes to the 2nd chapter (on conjugate syllogisms) of the 3rd book of Najm al-Dīn al-Kātibī's treatise on logic, entitled al-Shamsīyat, and to Ḳuṭb al-Dīn al-Rāzī's commentary thereon.] pp. 36, *lith.* ١٢٧٦ [*Lucknow*, 1862.] 8°. **14540. c. 7.(1.)**

—— قمر الاقمار [Ḳamar al-akmār. A supercommentary to Shaikh Jīvan's commentary (Nūr al-anwār) on al-Nasafī's treatise on the principles of Muhammadan jurisprudence, entitled Manār al-anwār.] . *See* Muḥammad Lama'ān al-Ḥakk. مجموعة نور الانوار الخ [A collection of three commentaries on al-Nasafī's Manār al-anwār. 1.] [1877.] Fol. **14528. e. 12.**

—— [Ḳamar al-akmār.] *See* Aḥmad ibn Abi Sa'īd, called Shaikh Jīvan. نور الانوار الخ [Nūr al-anwār, *etc.*] *margin.* [1882.] Fol. **14528. d. 10.(2.)**

—— [Kashf al-maktūm.] *See* 'Abd al-'Alī Muḥammad (Abu al-'Aiyāsh) called Baḥr al-'Ulūm. مولانا عبد العلى [A supercommentary to the commentary of Mīr Zāhid on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīḳ. Accompanied by annotations collectively entitled Kashf al-maktūm, by Muḥammad 'Abd al-Ḥalīm.] *margin.* [1875.] Fol. **14540. d. 5.**

—— كاشف الظلمة فى بيان اقسام الحكمة [Kāshif al-ẓulmat. A synopsis of the sciences.] *See* Mūsa ibn Maḥmūd, *al-Rūmī*, called Ḳāḍī-zādah. شرح جغمينى [A commentary on Malimūd ibn Muḥammad al-Jaghmīnī's Mulakhkhaṣ.] pp. 135-141. [1885.] 8°. **14544. f. 4.**

—— [Al-Ḳaul al-aslam.] *See* Muḥammad Ḥasan, *Lakhnawī.* شرح ملا حسن للسلم الخ [A commentary on the first part of Muḥibb Allāh al-Bihārī's Sullam al-'ulūm, accompanied by a supercommentary entitled al-Ḳaul al-aslam, by Muḥammad 'Abd al-Ḥalīm.] *margin.* [1870.] Fol. **14540. d. 10.(2.)**

—— رساله . . . المسماة بالقول المحيط فيما يتعلق بالجعل المؤلف والبسيط [Al-Ḳaul al-muḥīṭ. A dissertation on the term جعل, in illustration of a passage in Mīr Zāhid's supercommentary to the commentary of Jalāl al-Dīn Davānī on Sa'd al-Dīn al-Taftāzānī's philosophical treatise entitled Tahḏīb al-mantik wa'l-kalām.] pp. 12, *lith.* لكهنو ١٢٨٨ [*Lucknow*, 1872.] Fol. **14540. d. 4.(3.)**

—— القول المحيط الخ [Al-Ḳaul al-muḥīṭ.] *See* 'Abd al-'Alī Muḥammad (Abu al-'Aiyāsh) called Baḥr al-'Ulūm. مولانا عبد العلى [A supercommentary to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīḳ.] pp. 55-66. [1875.] Fol. **14540. d. 5.**

—— رساله . . . المسماة بالقول المحيط الخ [Al-Ḳaul al-muḥīṭ.] pp. 12, *lith.* لكهنؤ ١٢٩٣ [*Lucknow*, 1876.] Fol. **14540. d. 11.(4.)**

MUḤAMMAD 'ABD al-JABBĀR KHĀN, *Maulavī Fāẓil.* *See* Periodical Publications.—*Woking.* Al Haqâiq. The Arabic Quarterly Review. Editors . . . Mohamed Abdul Jubbar [and others]. 1889, *etc.* 8°. **14599.d.7.**

MUḤAMMAD 'ABD al-ḲĀDIR, *Badā'unī.* *See* [accessions] 'Abd al-Ḳādir (Muḥammad)

MUḤAMMAD 'ABD al-ḲĀDIR, *Dihlavī.* *See* Ḳur'ān. [*Arabic.*] جامع التفاسير [The Koran. Accompanied by a commentary commenced by Muḥammad Ḳuṭb al-Dīn Khān and completed by Muḥammad 'Abd al-Ḳādir.] [1876.] 4°. **14509. d. 16.**

MUḤAMMAD 'ABD al-KARĪM, *Saiyid.* *See* 'Uthmān ibn Ḥasan, *al-Khūbawī.* كتاب . . . مسمى بتحفة الواعظين الخ [Durrat al-nāṣiḥīn. Accompanied by

a Hindustani translation entitled Tuhfat al-wā'iẓīn, by Muhammad 'Abd al-Karīm and Muhammad Amānat Allāh.] [1883, *etc.*] 8°. 14519.dd.16.

MUḤAMMAD 'ABD al-MAJĪD, *Fārūkī Dihlavī. See* [accessions] 'Alī ibn Abi Bakr, *al-Haithamī.* مجمع الزوائد الخ [Majma' al-zawā'id. Edited by Muhammad 'Abd al-Majīd.] [1890, *etc.*] Fol. **14521. e. 13.**

MUḤAMMAD 'ABD al-MAJĪD, *Teacher in the Nu'mānīyah Madrasah. See* Muḥammad Faḍl al-Imām, *Khairābādī.* مرقات [Al-Mirkāt al-mīzānīyat. Edited, with notes, by Muhammad 'Abd al-Majīd.] [1886.] 8°. **14540. c. 37.(3.)**

MUḤAMMAD 'ABD al-MAJĪD KHĀN, *Ra'īs of Tonk. See* Muḥammad (Raḍī al-Dīn) called 'Abd al-Majīd.

MUḤAMMAD 'ABD al-MUTA'ĀLI, *al-Buhūtī. See* Muḥammad ibn Muḥammad.

MUḤAMMAD 'ABD al-RAḤMĀN. *See* [accessions] 'Abd Allāh ibn 'Umar, *al-Baiḍāwī.* انوار التنزيل الخ [Anwār al-tanzīl. Edited, with marginal glosses, by Muhammad 'Abd al-Rahmān.] [1892, *etc.*] Fol. **14514. e. 10.**

MUḤAMMAD 'ABD al-RAḤMĀN (Abu al-Ḳāsim) *See* [accessions] Ḥusain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*Tafsīr Sūrat al-Ikhlāṣ.*] تفسير سورتى الاخلاص والفلق الخ [A commentary on the 112th Surah of the Koran, followed by a similar work on the 113th Surah. Each accompanied by a Hindustani translation, together with notes in Arabic and in Hindustani, by Muhammad 'Abd al-Rahmān.] [1894.] 8°. **14514. b. 27.**

MUḤAMMAD 'ABD al-RASHĪD, *Kashmīrī. See* 'Abd Allāh ibn 'Abd al-Raḥmān, *al-Dārimī.* مقدمة الخ [Al-Musnad al-jāmi'. Edited, with an introduction, by Muhammad 'Abd al-Rashīd.] [1876.] Fol. 15006.d.3.

MUḤAMMAD 'ABD al-RĀZIḲ, *Student of the School of Languages, Cairo. See* Rifā'ah Rāfi', *Bey.* (بداية القدما الخ) [Badāyat al-kudamā. With a dictionary of geographical names translated from the French, by Muhammad 'Abd al-Rāzik.] [1838.] 8°. **14549. e. 4.**

—— [1865.] 8°. **14549. e. 5.**

MUḤAMMAD 'ABD al-WĀJID, *Naulawī Ghāzīpūrī.* القول العظيم فى حل كلام البيضاوى فى تفسير قوله تعالى الم [Al-Ḳaul al-'aẓīm. An explanation of the passage in al-Baiḍāwī's commentary on the Koran, which relates to the letters الم prefixed to the 2nd Surah.] pp. 24, *lith.* اللكنؤ ١٣٠٩ [*Lucknow*, 1892.] 8°. 14514.ccc.19.

MUḤAMMAD 'ABDUH. *See* Aḥmad ibn al-Ḥusain (Badī' al-Zamān) *al-Hamaḍānī.* مقامات ابى الفضل بديع الزمان الخ [Al-Makāmāt. Edited, with a commentary, by Muhammad 'Abduh.] [1889.] 8°. **14576. bb. 9.**

—— *See* Jamāl al-Dīn, *al-Ḥusainī al-Afghānī.* رسالة فى ابطال مذهب الدهريين الخ [Al-Risālat fi ibṭāl maḏhab al-dahrīyīn. Translated from the Persian into Arabic, by Muhammad 'Abduh.] [1886.] 8°. **14540. a. 46.**

MUḤAMMAD ABU 'ABD al-RAḤMĀN, *Panjābī. See* Muslim ibn al-Ḥajjāj, *al-Ḳushairī.* هذا الصحيح لمسلم الخ [Al-Jāmi' al-ṣaḥīḥ, accompanied by al-Nawawī's commentary. Edited by Muhammad Abu 'Abd al-Rahmān.] [1884, *etc.*] Fol. **14522. e. 6.**

MUḤAMMAD ABU al-FATḤ, *Mufti of Alexandria.* هذا كتاب اتحاف الابصار والبصائر بتبويب كتاب الاشباه والنظائر الخ [Ithāf al-abṣār wa'l-baṣā'ir. A commentary upon the treatise of Zain al-'Ābidīn Ibn Nujaim on Muhammadan jurisprudence according to the Ḥanafī school, entitled al-Ashbāh wa'l-naẓā'ir.] pp. 538. سكندرية ١٢٨٩ [*Alexandria*, 1872.] 8°. **14527. b. 16.**

MUḤAMMAD ABU al-ḤASAN, *Nānautawī*, called Ḥasan. *See* [accessions] Ḳur'ān. [*Particular Surahs.*] تفسير سورهٔ شفا [The 1st Surah of the Koran, accompanied by a metrical Hindustani commentary by Muhammad Abu al-Ḥasan.] [1893.] 8°. 14507.b.33.(3).

—— *See* [accessions] Ḳur'ān. [*Particular Surahs.*] تفسير سورهٔ نازعات [The 79th Surah of the Koran, accompanied by a metrical Hindustani commentary by Muhammad Abu al-Ḥasan.] [1893.] 8°. 14507.b.33.(4).

—— *See* [accessions] Ḳur'ān. [*Particular Surahs.*] تفسير سورهٔ فيل [The 105th Surah of the

Koran, accompanied by a metrical Hindustani commentary by Muḥammad Abu al-Ḥasan.] [1893.] 8°. 14507.b.33.(5).

MUḤAMMAD ABU al-ḤASAN, *Siyālkūtī.* *See* [accessions] Aḥmad ibn Shu'aib, *al-Nasā'ī.* مناقب مرتضوى الخ [Khaṣā'iṣ 'Alī ibn Abi Ṭālib. Accompanied by a Hindustani translation and commentary, together entitled Manākib i murtaẓawī, by Muḥammad Abu al-Ḥasan.] [1892.] 8°. 14521.c.31.(8).

—— *See* Muḥammad ibn Ismā'īl, *al-Bukhārī.* تسهيل القارى الخ [Al-Jāmi' al-ṣaḥīḥ. Accompanied by a Hindustani translation, entitled Tas-hīl al-kāri, by Muḥammad Abu al-Ḥasan.] [1887, *etc.*] 8°. **14522. dd. 4.**

MUḤAMMAD ABU al-HUDA, *al-Ṣaiyādī.* كتاب ذخيرة المعاد فى ذكر السادة بنى الصياد الخ [Ḏakhīrat al-ma'ād. Biographical notices of the Banu al-Ṣaiyād, the author's ancestors, from the Prophet Muḥammad downwards.] pp. 61. ١٣٠٧ [*Cairo,* 1889.] 8°. **14560. b. 41.**

—— الفيض المحمدى والمدد الاحمدى الخ [Al-Faiḍ al-muḥammadī. A Dīwān, or collection of poems, redacted and edited by Yūsuf al-Nabhānī.] pp. 207. قسطنطينية ١٢٩٨ [*Constantinople,* 1881.] 8°. **14583. a. 44.**

—— كتاب الاسرار الالهيه شرح القصيدة الرفاعيه الخ [Al-Ḳaṣīdat al-rifā'īyat. A poem in praise of the Muḥammadan saint Aḥmad al-Rifā'ī, accompanied by a commentary by Maḥmūd Shukrī al-Ālūsī, entitled al-Asrār al-ilāhīyat.] pp. 96. مصر ١٣٠٥ [*Cairo,* 1888.] 8°. **14582. f. 5.**

—— كتاب نور الانصاف فى كشف ظلمة الخلاف الخ [Nūr al-inṣāf. A series of solutions of theological questions, chiefly with reference to the cult of Prophets and Saints. To which are prefixed a genealogy of the author and a list of his works.] pp. iv. 40. ١٣٠١ [*Cairo,* 1889.] 8°. **14516. a. 14.**

MUḤAMMAD ABU al-MANṢŪR, *Saiyid.* *See* Ḳur'ān. [*Arabic, Hindustani and Persian.*] قران مجيد الخ [The Koran, with Porsian and Hindustani interlineary translations. Accompanied, on the margin, by a Persian commentary by Muḥammad Abu al-Manṣūr, entitled Tabjīl al-tanzīl.] [1890, *etc.*] Fol. **14507. f. 2.**

MUḤAMMAD ABU RA'S ibn AḤMAD, al-Nāsirī. Voyages extraordinaires et Nouvelles agréables, par Mohammed Abou Ras ben Ahmed ben Abd El-Kader En-Nasri. Récits historiques sur l'Afrique septentrionale. [An historical poem accompanied by a copious commentary by the author.] Traduit par A. Arnaud. [With the text of the poem al-Ḥulal al-Sundusīyah.) pp.xiii. 219. Alger, 1885. 8°. 14555.e.7.(2

MUḤAMMAD ABU SA'ĪD KHĀN. بدر الكمال فى مسألة رؤية الهلال [Badr al-kamāl. A treatise on the fixing of the Muḥammadan new moon, in Hindustani interspersed with copious quotations from Arabic works on theology, law, *etc.*] pp. 40, *lith.* كانپور ١٢٩٩ [*Cawnpore,* 1882.] 8°. **14519. e. 12.(6.)**

—— ترتيب سعيدى [Al-Tartīb al-sa'īdī. A commentary on Ibn al-Ḥājib's Kāfiyat.] *See* 'Uthmān ibn 'Umar, called Ibn al-Ḥājib. كافيه الخ [Al-Kāfiyat. Accompanied by several commentaries, *etc.*] [1874.] Fol. **14593. f. 9.**

—— [1882.] Fol. **14593. f. 17.**

MUḤAMMAD ABU al-SU'ŪD, *al-Miṣrī.* *See* Muḥammad Amīn (Mu'īn al-Dīn) *al-Farāḥī,* called Miskīn. هذا الجزء الاول (الخ) من حاشية ... محمد ابى السعود الخ [A commentary on Ḥāfiẓ al-Dīn al-Nasafī's Kanz al-dakā'ik, with a supercommentary entitled Fatḥ Allāh al-mu'īn, by Muḥammad Abu al-Su'ūd.] [1870.] Fol. **14529. e. 12.**

MUḤAMMAD ABU al-ṬAIYIB, *al-Sindī.* شرح ابى الطيب سندى [A commentary on Abu 'Īsa al-Tirmiḏī's collection of traditions entitled al-Jāmi' al-ṣaḥīḥ.] *See* Muḥammad ibn 'Īsa ibn Saurah (Abu 'Īsa) *al-Tirmiḏī.* مجموعهٔ شروح اربعهٔ ترمذى الخ [A collection of four commentaries on the Traditions of al-Tirmiḏī.] [1882, *etc.*] Fol. **14521. e. 18.**

MUḤAMMAD ABU al-WAFĀ, *al-Ḥusainī.* هذه غزوة حنين والطايف وسرية اوطاس [An account of the

battles of Ḥunain, al-Ṭā'if, and Autās, and of the Companions who took part in them.] pp. 20. *See* ʿAbd Allāh ibn Muḥammad, *al-Shubrāwī.* هذا شرح الصدر الخ [Sharḥ al-ṣadr.] pt. 2. [1880.] 8°. **14554. a. 6.**

MUḤAMMAD al-AḤDAL. *See* Muḥammad ibn Muḥammad, *al-Ruʿainī,* called al-Ḥaṭṭāb. الجزء الاول (الثانى) من كتاب الكواكب الدرية الخ [Mutammimat al-ajurrūmīyat. Accompanied by a commentary entitled al-Kawākib al-durrīyat by Muḥammad al-Aḥdal.] [1885.] 4°. **14593. f. 15.**

MUḤAMMAD AḤMAD ALLĀH, *Chāṭgāmī. See* Aḥmad Allāh (Muḥammad)

MUḤAMMAD AḤSAN, *al-Bihārī.* الرسالة ... المسماة بحاشية مولانا محمد احسن البهارى المتعلقة على بحث الوجود الرابطى من شرح تصديقات سلم العلوم للمولوى حمد الله السندیلى مع حاشيته المتعلقة على بحث المثناة بالتكرير للصدر الشيرازى [Two philosophical dissertations: the first of them bearing on the term الوجود الرابطى, in illustration of a passage in the commentary of Maulavī Ḥamd Allāh on Muḥibb Allāh al-Bihārī's treatise on logic entitled Sullam al-ʿulūm; the second bearing on the term المثناة بالتكرير, in illustration of a passage in the commentary of Ṣadr al-Dīn al-Shīrāzī on the second part (on physics) of Athīr al-Dīn al-Abharī's introduction to philosophy entitled Hidāyat al-ḥikmat.] pp. 16, *lith.* لكهنو ١٢٩٣ [*Lucknow,* 1878.] 8°. **14540. c. 21.(2.)**

MUḤAMMAD AḤSAN, *Mufti. See* Muḥammad ibn Muḥammad, *al-Jazarī.* النسخة ... المسماة بالمقدمة الجزرية الخ [Al-Muḳaddimat al-jazarīyat. Accompanied by Persian and Arabic commentaries, the former by Muḥammad Aḥsan.] [1888.] 8°. 14514.b.36.(2).

MUḤAMMAD AḤSAN, *Ṣiddīḳī Nānautawī. See* Ḳur'ān. [*Arabic.*] الحمد لله ... باتمام كتابه المبين الخ [The Koran. Edited by Muḥammad Aḥsan.] [1876.] Fol. **14507. d. 12.**

—— *See* Muḥammad ibn ʿAlī (ʿAlā al-Dīn) *al-Ḥaṣkafī.* جلد پهلى (دوسرى الخ) غاية الاوطار الخ [Al-Durr al-mukhtār. With a Hindustani paraphrase entitled Ghāyat al-autār, commenced by Maulavī Khurram ʿAlī and completed by Maulavī Muḥammad Aḥsan.] [1876.] 4°. **14529. e. 10.**

—— *See* Walī Allāh ibn ʿAbd al-Raḥīm, *Dihlavī.* سلك مروارید الخ ['Ikd al-jīd. Accompanied by a Hindustani translation entitled Silk i marwārīd, by Muḥammad Aḥsan.] [1892.] 8°. 14516.e.41.(3).

—— *See* Walī Allāh ibn ʿAbd al-Raḥīm, *Dihlavī.* كشاف الخ [Al-Inṣāf fi bayān sabab al-ikhtilāf. Edited, with a Hindustani translation entitled Kashshāf, by Muḥammad Aḥsan.] [1891.] 8°. 14527.c.25.

MUḤAMMAD ʿAIYĀD, *al-Ṭanṭāwī.* Traité de la langue arabe vulgaire par le Scheikh Mouhammad Ayyad El-Tantavy. [The Arabic text accompanied by a French translation, on alternate pages.] (احسن المنخب فى معرفة لسان العرب) [Aḥsan al-nukhab.] pp. xxv. 231. *Leipsic,* 1848. 8°. **14586. c. 3.**

—— Nobiliaire ou Stud-Book arabe. Opuscule du Cheîḳ Moḥammed Aïiâd de Ṭantidâ, intitulé: El-i'lâm fî mâ iétéallaḳ bi-l-a'lâm, Notice sur les particularités des noms propres. Traduit de l'arabe, par M. Perron. *See* Abu Bakr ibn Badr. Le Nâcérî, *etc.* pt. 1, pp. 380-425. 1852, *etc.* 8°. **14535. b. 3.**

MUḤAMMAD AKBAR, *Pashāwarī. See* ʿUbaid Allāh ibn Masʿūd (Ṣadr al-Sharīʿah) *al-Maḥbūbī.* الكتاب ... المسمى بالمختصر [Al-Nukāyat. Edited, with a Persian interlineary translation, by Muḥammad Akbar.] [1882.] 8°. **14527. c. 15.**

MUḤAMMAD ʿALĀ al-DĪN, called Ibn ʿĀbidīn. الجزء الاول (الثانى) من قرة عيون الاخيار لتكملة رد المحتار على الدر المختار شرح تنوير الابصار الخ [Ḳurrat ʿuyūn al-akhyār. A supplement to the commentary (entitled Radd al-muḥtār) of Muḥammad Amīn Ibn ʿĀbidīn on ʿAlā al-Dīn al-Ḥaṣkafī's treatise on Muhammadan law entitled al-Durr al-mukhtār.] 2 vol. ١٢٩٣ [*Constantinople,* 1876.] 8°. **14527. c. 3.**

MUḤAMMAD ʿALĪ, *Ākā Mīrzā. See* Jāmī (ʿAbd al-Raḥmān ibn Aḥmad) هذا كتاب شرح الجامى [Al-Fawā'id al-ḍiyā'īyat. Edited by Ākā Mīrzā Muḥammad ʿAlī.] [1879.] 8°. **14594. a. 16.**

MUḤAMMAD 'ALĪ, *al-Baklī.* كتاب غرر النجاح فى اعمال الجراح [Ghurar al-najāḥ. A manual of surgery.] 2 vols. [*Bulak*, 1845, 47.) 8°. **14537. d. 16.**

—— هذا كتاب روضة النجاح الكبرى فى العمليات الجراحية الصغرى [Rauḍat al-najāḥ al-kubra. A treatise on minor surgical operations.] pp. xiii. x. 246. بولاق ١٢٥٩ [*Bulak*, 1843.] 8°. **14537. c. 16.**

MUḤAMMAD 'ALĪ, *Dak-hanī. Begin.* اعلمو ايها الاخلاء ان اكثر المنطقيين [A tract on the fourth Figure of the Syllogism.] pp. 2. *See* MAJMŪ'AH i MANṬIḲ. مجموعه منطق [1862.] 8°. **14540. c. 29.**

—— pp. 83, 84. [1869.] 8°. **14540. c. 8.**

—— pp. 83, 84. [1881.] 8°. **14540. c. 19.**

MUḤAMMAD 'ALĪ, *Kāshānī. See* MUḤAMMAD ibn 'ALĪ, called IBN BĀBAWAIH, surnamed al-ṢADŪḲ. كتاب امالى ... الشيخ الصدوق [Al-Amāli. Edited by Muḥammad 'Alī.] [1883.] 8°. **14522. b. 14.**

MUḤAMMAD 'ALĪ, *Khurāsānī. See* ḲUR'ĀN. [*Arabic.*] *Colophon begins:* تحمد الله علي اتمام طبع كلام الله المجيد [The Koran, with a preface in Persian, and an introductory treatise in Arabic, on the orthography of the text and the rules to be observed in reciting from it, by Muḥammad 'Alī.] [1831.] 8°. **14507. b. 11.**

MUḤAMMAD 'ALĪ, *Mūsawī Kantūrī. See* ḤASAN ibn ZAIN al-DĪN, *al-'Āmilī.* معالم الاصول [Ma'ālim al-dīn. Edited by Muḥammad 'Alī.] [1884.] 8°. **14527. c. 23.**

—— *See* JA'FAR ibn SA'ĪD (NAJM al-DĪN) *al-Ḥillī.* المسمى به مختصر النافع الخ الكتاب ... [Al-Mukhtaṣar al-nāfi'. Edited by Muḥammad 'Alī.] [1884.] 8°. **14528. c. 7.**

—— *See* MUḤAMMAD ibn al-ḤASAN, *al-Ḥurr al-'Āmilī.* بداية الهداية [Badāyat al-hidāyat. Edited by Muḥammad 'Alī.] [1885.] 8°. **14529. b. 3.**

—— *See* MUḤAMMAD ibn YA'ḲŪB, *al-Kulīnī.* الفروع من الجامع الكافى [Al-Kāfi, book 8-34. Edited by Muḥammad 'Alī.] [1885, *etc.*] Fol. **14521. d. 18.**

MUḤAMMAD 'ALĪ, *Mūsawī Kantūrī* (*continued*). *See* MUḤAMMAD BĀḲIR, *Majlisī.* زاد المعاد الخ [Zād al-ma'ād. Edited by Muḥammad 'Alī.] [1885.] 8°. **14712. g. 5.**

—— *See* MŪSA ibn MAḤMŪD, *al-Rūmī*, called ḲĀḍI-ZĀDAH. شرح جغمينى [A commentary on Maḥmūd ibn Muḥammad al-Jaghmīnī's Mulakhkhaṣ. Edited, with copious marginal notes compiled from various sources, by Muḥammad 'Alī.] [1885.] 8°. **14544. f. 4.**

MUḤAMMAD 'ALĪ, *Pasha, Viceroy of Egypt.* [For laws, edicts, ordinances, proclamations, treaties, and other acts of state, enacted, issued, or concluded, by Muḥammad 'Alī Pasha, as viceroy of Egypt:] *See* EGYPT.—Muḥammad 'Alī, *Pasha, Viceroy.*

—— Relation du voyage de Mohammed-Aly dans le Fazoql (traduction de M. Reinaud), avec des observations sur l'état des affaires en Arabie et en Égypte. *See* JOMARD (E. F.) Études géographiques et historiques sur l'Arabie, *etc.* 1839. 8°. **1298. d. 16.**

MUḤAMMAD 'ALĪ, *Saiyid. See* AḤMAD ibn MUḤAMMAD, *al-Narākī.* اين كتاب مستطاب را جم غفيرى از علماء ... با نسخهٔ اصل ... مقابله كرده اند الخ [Mustanad al-shī'at. Edited by Muḥammad 'Alī and others.] [1857.] Fol. **14528. e. 14.**

MUḤAMMAD 'ALĪ, *Ṭihrānī. See* 'ALĪ ibn ABI ṬĀLIB, *Caliph.* هذا ... ديوان ... امير المومنين الخ [Dīwān. Accompanied by explanatory notes in Persian throughout, and metrical translations in the same language to some of the poems, by Muḥammad 'Alī.] [1867.] 4°. **14573. b. 19.**

MUḤAMMAD 'ALĪ, Thānawī. كشاف اصطلاحات الفنون A dictionary of the technical terms used in the sciences of the Musalmans. Edited by Mawlawies Mohammad Wajih, Abd al-Haqq, and Gholam Kadir, under the superintendence of A. Sprenger and W. N. Lees. [Kashshāf iṣṭilāḥāt al-funūn.] (Appendix, containing the logic of the Arabians [being Najm al-Dīn al-Kātibī's manual entitled al-Shamsīyat] in the original Arabic, with an English translation [by A. Sprenger].) 2 pt. 1853-62. *See* ACADEMIES,

etc.—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 17. 1848, *etc.* 4°.
14002. a. (vol. 17.)

MUḤAMMAD ʻALĪ ibn MUḤAMMAD ḤUSAIN, *Khurāsānī.* *See* [accessions] Fakhr al-Dīn ibn Muḥammad ʻAlī, *al-Najafī.* هذا هو الكتاب الموسوم بمجمع البحرين الخ [Majmaʻ al-baḥrain. Edited by Muḥammad ʻAlī.] [1881.] Fol. **14514. e. 11.**

MUḤAMMAD ʻALĪ ibn MUḤAMMAD KĀẒIM-BEG, *Darbandī.* *See* Kazem-Bek (Aleksandr)

MUḤAMMAD ʻALĪ AKRAM, *Ārawī.* *See* Muḥammad ibn Idrīs, *al-Shāfiʻī.* المسند الخ [Al-Musnad, edited from a MS. copied and corrected by Muḥammad ʻAlī Akram. To which is prefixed an introduction in Persian entitled al-Risālat al-mujannad fi aḥwāl al-musnad, by the same scholar.] [1889.] 8°. **14522. d. 10.**

MUḤAMMAD ʻALĪM al-DĪN, *Shāhjahānpūrī.* *See* Muḥammad ibn Muḥammad (Ḳuṭb al-Dīn) *al-Rāzī.* الرسالة القطبية الخ [Al-Risālat fi al-taṣauwur wa'l-taṣdīḳ, with a commentary by Muḥammad Zāhid al-Harawī and a supercommentary by Ghulām Yaḥya Bihārī. The whole edited, with marginal notes compiled from various sources, by Muḥammad ʻAlīm al-Dīn.] [1892.] 8°.
14540. c. 44.(1.)

—— بدر الدجى فى شرح لواء الهدى [Badr al-duja. Annotations to Ghulām Yaḥya Bihārī's supercommentary (entitled Liwā al-huda) on the commentary of Muḥammad Zāhid al-Harawī on Kuṭb al-Dīn al-Rāzī's compendium of logic entitled al-Risālat fi al-taṣauwur wa'l-taṣdīḳ.] pp. 224, *lith.* مراداباد [*Moradabad*, 1893.] 8°.
14540. c. 44.(2.)

MUḤAMMAD AMĀN al-ḤAḲḲ, *Lakhnawī.* *See* Zain al-ʻĀbidīn ibn Ibrāhīm, called Ibn Nujaim. شرح الاشباه والنظائر [Al-Ashbāh wa'l-naẓā'ir, with a commentary by Aḥmad al-Ḥamawī. Edited by Muḥammad Amān al-Ḥakk.] [1877.] Fol.
14528. d. 12.

MUḤAMMAD AMĀNAT ALLĀH, *Maulavī.* *See* ʻUthmān ibn Ḥasan, *al-Khūbawī.* كتاب . . . مسمى بتحفة الواعظين الخ [Durrat al-nāṣiḥīn. Accompanied by a Hindustani translation entitled Tuḥfat al-wāʻiẓīn, by Muḥammad ʻAbd al-Karīm and Muḥammad Amānat Allāh.] [1883, *etc.*] 8°.
14519.dd.16.

MUḤAMMAD AMĪN, called Ibn ʻĀbidīn. *See* Aḥmad, *al-Kaiwānī, Bey.* هذا ديوان . . . احمد بك الكيوانى الخ [Dīwān. Edited from a manuscript copied by Muḥammad Amīn.] [1884.] 8°.
14583. a. 47.

—— تحرير العبارة فيمن هو اولى بالاجارة الخ (تحبير التحرير فى ابطال القضا بالفسخ بالغبن الفاحش بلا تغرير الخ ـ اتحاف الذكى النبيه بجواب ما يقول الفقيه الخ ـ الفوائد المخصصة باحكام كى الحمصة الخ ـ اجوبة محققة عن اسئلة مفرقة الخ [A collection of five juridical tracts by Muḥammad Amīn, namely: (1) Taḥrīr al-ʻibārat, on the Muhammadan law of leases; (2) Taḥbīr al-taḥrīr, a demonstration of the unsoundness of a decision given by the Ḳāḍi of Saida in a dispute with regard to a sale of property; (3) Itḥāf al-ḏakī al-nabīh, a solution of the legal enigma: ما يقول الفقيه ايده الله ⁘ ولا زال عنده الاحسان ⁘ فى فتى علق الطلاق بشهر ⁘ قبل ما بعد قبله رمضان ⁘; (4) al-Fawā'id al-mukhaṣṣaṣat, on Muhammadan law in relation to surgical cauterization; and (5) a small collection of legal decisions.] 2 pt. خارجنده ادرنه قپوسى ۱۲۸۷ [*Constantinople*, 1870.] 8°. **14528. b. 27.**

—— اجوبة محققة عن اسئلة مفرقة الخ [Ajwibat muḥakkikat. A small collection of legal decisions.] *See* above: تحرير العبارة الخ [A collection of five juridical tracts. 5.] pt. 2, pp. 27-43. [1870.] 8°.
14528. b. 27.

—— الفوائد المخصصة باحكام كى الحمصة الخ [Al-Fawā'id al-mukhaṣṣaṣat bi-aḥkām kaiy al-ḥummaṣat. A short treatise on Muhammadan law in relation to surgical cauterization.] *See* above: تحرير العبارة الخ [A collection of five juridical tracts. 4.] pt. 2, pp. 12-26. [1870.] 8°. **14528. b. 27.**

—— اتحاف الذكى النبيه بجواب ما يقول الفقيه الخ [Itḥāf al-ḏakī al-nabīh. A solution of the legal enigma: ما يقول الفقيه ايده الله ⁘ ولا زال عنده الاحسان ⁘ فى فتى علق الطلاق بشهر ⁘ قبل ما بعد

⁂ قبله رمضان] *See* above: تحرير العبارة الخ [A collection of five juridical tracts. 3.] pt. 2, pp. 1-12. [1870.] 8°. **14528. b. 27.**

—— [Nasamāt al-ashār.] *See* MUḤAMMAD ibn ʿALĪ (ʿALĀ al-DĪN) *al-Ḥaskafī*. ... هذه حاشية محمد بن عابدين الخ [Ifādat al-anwār. Accompanied by a supercommentary entitled Nasamāt al-ashār, by Muḥammad Amīn.] [1883.] 8°. **14529. a. 10.**

—— [Radd al-muḥtār.] *See* MUḤAMMAD ibn ʿALĪ (ʿALĀ al-DĪN) *al-Ḥaskafī*. الجزء الاول (الخ) من حاشية ... محمد امين ... المسماة رد المحتار الخ [Al-Durr al-mukhtār. With a supercommentary entitled Radd al-muḥtār, by Muḥammad Amīn.] [1855, *etc.*] Fol. **14527. e. 15.**

—— [1870.] Fol. **14527. e. 16**

—— [1877.] 4°. **14528. c. 3.**

——, *See* MUḤAMMAD ʿALĀ al-DĪN, called IBN ʿĀBIDĪN. الجزء الاول (الخ) من قرة عيون الاخيار الخ [Ḳurrat ʿuyūn al-akhyār. A supplement to Muḥammad Amīn's Radd al-muḥtār.] [1876.] 8°. **14527. c. 3.**

—— تحبير التحرير فى ابطال القضا بالفسخ بالغبن الفاحش بلا تغرير الخ [Taḥbīr al-taḥrīr. A demonstration of the unsoundness of a decision given by the Ḳāḍi of Saida in a dispute with regard to a sale of property.] *See* above: تحرير العبارة الخ [A collection of five juridical tracts. 2.] pt. 1, pp. 21-43. [1870.] 8°. **14528. b. 27.**

—— تحرير العبارة فيمن هو اولى بالاجارة الخ [Taḥrīr al-ʿibārat. A short treatise on the Muhammadan law of leases.] *See* above: تحرير العبارة الخ [A collection of five juridical tracts. 1.] pt. 1, pp. 1-21. [1870.] 8°. **14528. b. 27.**

—— [Al-ʿUḳūd al-durrīyat.] *See* ḤĀMID, *Efendi*, *al-ʿImādī*. الجزء الاول (الخ) من العقود الدرية الخ [Al-Fatāwi al-ḥāmidīyat. Abridged and annotated, under the title al-ʿUḳūd al-durrīyat, by Muḥammad Amīn.] [1861.] Fol. **14529. e. 11.**

—— [1864.] Fol. **14529. e. 2, 3.**

MUḤAMMAD AMĪN, called IBN ʿĀBIDĪN (*continued*). Le Wakf ou immobilisation d'après les principes du rite hanafite. La partie spéciale traduite de l'œuvre de Ebn Abdine intitulée El Oukoud el Dourria fi Tankih el Fataoui el Hamdieh. *See* [accessions] ADDA (B.) and GHALIOUNGUI (E. D.) Droit Musulman. Le Wakf ... traduit de l'arabe, *etc.* pt. 2. [1893.] 8°. **14528. b. 25.**

MUḤAMMAD AMĪN, *al-Suwaidī*. *See* AḤMAD ibn ʿABD ALLĀH, *al-Ḳalkashandī*, called IBN ABI GHUDDAH. هذا كتاب سبائك الذهب الخ [Sabā'ik al-ḏahab. The Nihāyat al-arab of al-Ḳalkashandī rearranged, with additional matter, by Muḥammad Amīn.] [1879.] Fol. **14548. c. 1.**

MUḤAMMAD AMĪN (MUʿĪN al-DĪN) *al-Farāhī*, called MISKĪN. هذا الجزء الاول (الثانى الخ) من حاشية ... محمد ابى السعود المصرى ... المسماة بفتح الله المعين على شرح الكنز للعلامة محمد منلا مسكين [A commentary on Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law according to the Ḥanafi school, entitled Kanz al-dakā'ik. Accompanied by a supercommentary entitled Fatḥ Allāh al-muʿīn, by Muḥammad Abu al-Suʿūd al-Miṣrī.] vol. 1, 2. [*Cairo*, 1870.] Fol. **14529. e. 12.**

Imperfect: wanting vol. 3. *Published in* A.H. 1287. *See the Catalogue of the Bibliothèque Khédiviale, vol.* 3, *pp.* 95, 96.

MUḤAMMAD AMĪN ibn ʿABD al-RAḤĪM. *See* ḲUR'ĀN. [*Particular Surahs.*] تفسير تيسير الخ [Tafsīr i taisīr. The 67th Surah, with a Pushtu translation and metrical commentary, by Muḥammad Amīn.] [1882.] 8°. **14163. b. 14.(6.)**

MUḤAMMAD al-AMĪN ibn FAḌL ALLĀH, called IBN MUḤIBB al-DĪN, or AMĪN CHELEBI. الجزء الاول (الثانى الخ) من تاريخ خلاصة الاثر فى اعيان القرن الحادى عشر الخ [Khulāṣat al-athar. A biographical dictionary of eminent persons of the eleventh century of the Hijrah.] 4 vol. مصر ١٢٨٤ [*Cairo*, 1868.] 8°. **15005.b.2.**

—— ترجمة المقرى [Life of the historian al-Makkarī, from the Khulāṣat al-athar.] *See* AḤMAD ibn MUḤAMMAD, *al-Makkarī*. Analectes sur l'histoire et la littérature des Arabes d'Espagne. 1855, *etc.* 4°. **14554. b. 9.**

MUḤAMMAD al-AMĪN ibn FAḌL ALLĀH, called Ibn Muḥibb al-Dīn, or Amīn Chelebi (*continued*). ... ترجمة المؤلف (داود البصير الانطاكى) مختصرة من كتاب خلاصة الاثر فى ذكر اعيان القرن الحادى عشر وغيره من الكتب الخ [Life of the physician Dā'ūd al-Anṭākī, from the Khulāṣat al-athar.] *See* Dā'ūd ibn 'Umar, *al-Anṭākī*, called al-Baṣīr. كتاب تزيين الاسواق الخ [Tazyīn al-aswāk.] [1862.] 8°. **14576. b. 22.**

—— [1874.] 8°. **14576. c. 15.**

—— ترجمة المؤلف (شهاب الدين الخفاجى) [Life of Shihāb al-Dīn al-Khafājī, from the Khulāṣat al-athar.] *See* 'Abd Allāh ibn 'Umar, *al-Baiḍāwī*. الجزء الاول (الخ) من حاشية الشهاب المسماة بعناية القاضى الخ [Anwār al-tanzīl, with al-Khafājī's supercommentary.] [1867.] Fol. **14509. e. 3.**

—— ترجمة المؤلف (عبد الرحمن بن محمد عماد الدين ... العمادى) [Life of Ibn 'Imād al-Dīn al-'Imādī, from the Khulāṣat al-athar.] *See* 'Abd al-Raḥmān ibn Muḥammad, called Ibn 'Imād al-Dīn, *al-'Imādī*. كتاب المستطاع الخ [Al-Mustaṭā' min al-zād.] [1887.] 12°. **14519. b. 37.**

MUḤAMMAD AMĪN ibn ṢADR al-DĪN, *al-Shirwānī*. *See* Khalīl ibn Ḥasan, called Karah-Khalīl. محمد امين حاشيه‌سى قره خليل [Al-Risālat al-'aunīyat. Annotations to Muḥammad Amīn's Risālat jihat al-walidat.] [1813.] 8°. **14540. b. 13.**

MUḤAMMAD AMĪN FAHĪM, *Pasha*. *See* Amīn Fahīm, *Pasha*.

MUḤAMMAD AMĪN FIKRĪ. جغرافية مصر الخ [Jaghrāfīyat Miṣr. Geography of modern Egypt.] pp. iv. 403, 12, 82, xxii. ١٢٩٢ [*Cairo*, 1879.] 8°. **14565. c. 18.**

MUḤAMMAD al-AMĪR. *See* Muḥammad ibn Muḥammad, *al-Amīr al-Shāḍalī*.

MUḤAMMAD AMĪR 'ALĪ, *Saiyid*. The Moslem festivities, *etc.* pp. xi. ii. 76. *Calcutta*, 1892. 8°. **Pam. 41.**

MUḤAMMAD AMĪR al-DĪN AḤMAD, *Wā'iẓ*. تفسير ابر رحمت المعروف سورة يوسف نثر [Tafsīr i abr i raḥmat. A Hindustani commentary on the 12th Chapter of the Koran, containing the history of the Patriarch Joseph.] pp. 152, *lith.* دهلى [*Delhi*, 1886.] 8°. **14104. f. 35.**

MUḤAMMAD AMJAD 'ALĪ, *Amītawī*. الجواهر السنية فى قانون تركيب الادوية [Al-Jawāhir al-sanīyat. A short treatise on the compounding of medicines.] *See* Sadīd al-Dīn, *al-Kāzarūnī*. مغنى شرح الموجز الخ [Al-Mughni.] pp. 387-390. [1878.] 8°. **14535. c. 4.**

MUḤAMMAD ANWAR 'ALĪ, *Ḥāfiẓ*. *See* Kur'ān. [*Particular Surahs.*] تفسير سورة الرحمن منظوم الخ [The 55th Surah, with an interlineary translation and metrical paraphrase in Panjabi, and marginal notes in Persian, by Muḥammad Anwar 'Alī.] [1871.] 8°. **14507. c. 16.(1.)**

MUḤAMMAD ANWAR 'ALĪ, *Saiyid*. *See* Anwar 'Alī (Muḥammad)

MUḤAMMAD al-'ARABĪ ibn al-SĀ'IḤ, *al-Sharkī al-'Umarī*. *See* Aḥmad al-Tijānī ibn Bābā, *al-'Alawī*. كتاب بغية المستفيد الخ [Munyat al-murīd. Accompanied by a commentary entitled Bughyat al-mustafīd, by Muḥammad al-'Arabī.] [1888.] 8°. **14561. a. 13.**

MUḤAMMAD 'ARAFAH, *al-Dasūkī*. *See* Muḥammad ibn Muḥammad 'Arafah.

MUḤAMMAD 'ĀRIF. *See* Periodical Publications.—*Cairo*. القاهرة (El-Kahira el-Horra.) [Edited by Muḥammad 'Ārif.] [1885, *etc.*] Fol. **O.P.207.**

MUḤAMMAD AS'AD, *al-'Azmī*. ديوان القلايد النظمية والفرايد العظمية [Al-Ḳalā'id al-nazmīyat. A Dīwān, or collection of poems.] pp. 236. بيروت ١٢٩١ [*Beirut*, 1874.] 8°. **14583. a. 28.**

MUḤAMMAD AS'AD, *Efendi, Shaikh al-Islām*. كتاب لهجة اللغات [Lahjat al-lughāt. A Turkish, Arabic, and Persian dictionary, giving the Arabic and Persian equivalents for Turkish words, accompanied by explanations in Turkish. Edited, with a preface, by 'Abd al-Raḥmān al-Mudarris.] pp. xi. 851. قسطنطنية ١٢١٦ [*Constantinople*, 1801.] Fol. **757. k. 17.**

MUḤAMMAD ASHRAF ʿALĪ, *Lakhnawī.* *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*Al-Ḳānūn fi al-Ṭibb.*] حميات قانون الخ [The first two parts of the fourth book of Ibn Sīnā's Canon. Edited by Muḥammad Ashraf ʿAlī.] [1879.] 8°. **14535. c. 6.**

—— *See* Sadīd al-Dīn, *al-Kāzarūnī.* مغنى شرح الموجز الخ [Al-Mughni. Edited, with marginal notes, by Muḥammad Ashraf ʿAlī.] [1878.] 8°. **14535. c. 4.**

—— فوائد القطبية فى تحقيق الاوزان الطبية [Al-Fawā'id al-kuṭbīyat. A dictionary of names of weights used in medicine, with explanations in Persian.] pp. 8. *See* Sadīd al-Dīn, *al-Kāzarūnī.* سديدى [Al-Mughni] *Appendix.* [1890.] Fol. **14535. e. 8.**

—— الفوائد القطبية فى تحقيق الاوزان الطبية [Al-Fawā'id al-kuṭbīyat.] pp. 20, *lith.* لكهنؤ ١٨٩٢ [*Lucknow,* 1892.] 8°. 14753.d.9.

MUḤAMMAD ʿAZĪZ al-DĪN (Abu al-Rajā) *See* Muḥammad ibn Saʿīd, *al-Būṣīrī.* نظم الورع [Naẓm al-wara'. The Burdat of al-Būṣīrī, with a "Takhmīs" by Muḥammad ʿAzīz al-Dīn. The whole accompanied by a Persian interlineary prose translation, to which are added metrical versions in Persian, Hindustani, and Panjabi, by the author of the "Takhmīs."] [1884.] 8°. **14573. c. 20.**

MUḤAMMAD ʿAZĪZ ḤASAN, *Maulavī.* *See* Masʿūd ibn ʿUmar (Saʿd al-Dīn) *al-Taftāzānī.* شرح تهذيب فارسى [The first part of al-Taftāzānī's Tahḏīb al-mantik wa'l-kalām, accompanied by a Persian commentary. Edited by Muḥammad ʿAzīz Ḥasan and Muḥammad Ṣādik ʿAlī.] [1877.] 8°. **14540. c. 18.**

MUḤAMMAD BADRĀN. *See* Aḥmad ibn ʿAlī ibn Yaḥya, *al-Rifāʿī.* هذا كتاب رحيق الكوثر الخ [Raḥik al-kauthar. Edited by Muḥammad Badrān.] [1887.] 8°. 14516.b.58.

MUḤAMMAD BAIRAM, *al-Khāmis.* هذه رسالة رائقة المعانى . . . قد احتوت على احكام الاشراف ال بيت رسول الله الخ [Al-Risālat fi aḥkām al-ashrāf. On the prerogatives of the descendants of the Prophet Muḥammad.] pp. 16. مصر ١٣٠٢ [*Cairo,* 1885.] 8°. 14542.c.14.

—— هذا كتاب صفوة الاعتبار بمستودع الامصار والاقطار الخ [Ṣafwat al-i'tibār. Travels in Europe, Africa, and Asia, to which is prefixed a general account of the civilised world, and especially of the author's native country, Tunis.] 4 pt. مصر ١٣٠٣ [*Cairo,* 1886.] 8°. **14565. c. 25.**

—— هذه رسالة تحفة الخواص فى حل صيد بندق الرصاص الخ [Tuḥfat al-khawāṣṣ. A treatise on the question of the lawfulness of meat slain by fire-arms as food.] pp. 28. مصر ١٣٠٣ [*Cairo,* 1886.] 8°. 14516.a.25.

MUḤAMMAD BAIRAM, *al-Rābiʿ.* *Begin.* الحمد لله ما قولكم . . . فى حمية الطاعون التى تسميها الافرنج كرنتينه [A Fatwa, or legal decision, on the lawfulness of establishing "Quarantine," as a preventive measure against epidemics.] *See* Muḥammad Bairam, *al-Thāni,* هذا كتاب حسن البنا الخ [Ḥusn al-binā.] pp. 24-26. [1885.] 8°. 14516.ccc.16.(2)

MUḤAMMAD BAIRAM, *al-Thālith.* شرح على متن ايساغوجى [A commentary on Athīr al-Dīn al-Abharī's introduction to logic, entitled al-Īsāghūjī. With a life of the author appended.] pp. 28. ١٢٨٩ [*Tunis,* 1872.] 8°. **14540. a. 30.(2.)**

—— شرح على متن ايساغوجى الخ [Second edition. With the same life of the author appended as in the preceding.] pp. 23, 1. مصر ١٣٠٢ [*Cairo,* 1885.] 8°. 14540.aa.7.(2).

MUḤAMMAD BAIRAM, *al-Thāni.* هذا كتاب حسن البنا فى جواز التحفظ من الوبا الخ [Ḥusn al-binā. A treatise on the lawfulness of the use of preventive measures against epidemics. To which is added a Fatwa, or legal decision, on the same subject by the author's grandson, Muḥammad Bairam al-Rābiʿ.] pp. 26, 2. ١٣٠٢ [*Cairo,* 1885.] 8°. 14516.ccc.16.(2).

MUḤAMMAD al-BĀḲIR, *Fifth Imam.* *See* Khālid ibn Zaid, *al-Juʿfī.* Translation of an unpublished Arabic Risâleh [being an exposition of the doc-

trines of the Imāmīs, in the form of a conversation between the author and Muḥammad al-Bākir] *etc.* [1853.] 8°. **14540. a. 50.(2.)**

MUḤAMMAD BĀḲIR, *Majlisī.* هذا هو المجلد الثامن من كتاب بحار الانوار الخ (المجلد العاشر من كتاب بحار الانوار ـ المجلد الرابع عشر من كتاب بحار الانوار المسمى بكتاب السماء والعالم) [Biḥār al-anwār. A collection of Shiah traditions.] vol. 8, 10, 14, *lith.* التبريز ١٢٧٥-٧٠-٧٣ [*Tabriz,* 1859-54-57.] Fol. **14522. e. 10.**

The place of imprint is taken from vol. 8, *which does not appear to have actually left the Press until* A.H. 1277.

—— اين نسخه شريفه مسمى به ميزان المقادير الخ [Mīzān al-makādīr. A short treatise on the legal weights and measures of the Muhammadans. To which is added another tract on the same subject by Ḥusām al-Dīn ibn Darwīsh al-Ḥillī al-Najafī.] pp. 31, *lith.* ١٣٠٨ [*Bombay,* 1891.] 8°. **14546. c. 4.**

—— هذه رسالة للعلامة المجلسى فى الاعتقادات والسير والسلوك [Al-Risālat fi al-i'tikādāt. An exposition of the Muhammadan creed according to the tenets of the Shiahs.] *See* ḤASAN ibn YŪSUF, called IBN al-MUṬAHHAR, *al-Ḥillī.* هذا الكتاب المسمى بالنافع يوم الحشر الخ [Al-Bāb al-ḥādi 'ashar, accompanied by an anonymous commentary entitled al-Nāfi' yaum al-ḥashr.] ff. 35*v.*-61, *margin.* [1865.] 8°. **14516. a. 8.**

—— سوالات المامون عن الرضا ... عن بعض آى القران واجوبته ببيانات شافية (نقل مختصرا من اربعين المحقق المجلسى) [A series of questions relating to different verses of the Koran, put to the Imam 'Alī al-Riḍa by the Caliph al-Ma'mūn, with the Imam's answers, followed by a commentary; being an extract from a work entitled Sharḥ al-arba'īn ḥadīthan, by Muḥammad Bākir Majlisī. Accompanied on the margin by traditions relating to the Creation, Muḥammad's ascent into heaven, the Resurrection, and the Angel of Death, each with a commentary, apparently extracted from the same work.] *See* ḤASAN ibn YŪSUF, called IBN al-MUṬAHHAR, *al-Ḥillī.* هذا الكتاب المسمى بالنافع يوم الحشر الخ [Al-Bāb al-ḥādi ashar: accompanied by an anonymous commentary entitled al-Nāfi' yaum al-ḥashr.] ff. 62*v.*-74. [1865.] 8°. **14516. a. 8.**

—— *End.* تمام شد كتاب زاد المعاد [Zād al-ma'ād. A manual of devotion for Shiahs, in Persian, interspersed with numerous prayers in Arabic.] ff. 179. ١٢٩٤ [*Teheran,* 1828.] Fol. **14718.h.1.**

Imperfect: wanting ff. 2, 3, *which have been supplied in MS.*

—— (زاد المعاد) [Zād al-ma'ād.] ff. 213, *lith.* ١٢٧٢ [*Tabriz,* 1856.] 8°. **14718.f.1.**

—— زاد المعاد مترجم مع فتاوى حجة الاسلام [Zād al-ma'ād. Accompanied on the margin by two other works, namely: a book of prayers for various occasions in Arabic, with rubrics in Persian; followed by a collection of Fatwas, or legal decisions, in Persian, by Shaikh Murtaḍa al-Anṣārī, with notes by Mīrzā Muḥammad Ḥasan Shīrāzī Najafī. Edited by Taṣadduḳ Ḥusain Kāẓimī Kantūrī.] pp. 832, *lith.* لكهنؤ ١٨٧٩ [*Lucknow,* 1879.] 4°. **14718.g.6.**

—— زاد المعاد مترجم الخ [Zād al-ma'ād. Another edition, with the same works on the margin as the preceding. Edited by Muḥammad 'Alī Kāẓimī Kantūrī.] pp. 832, *lith.* لكهنؤ ١٨٨٥ [*Lucknow,* 1885.] 4°. **14712.g.5.**

MUḤAMMAD BĀḲIR, *Muḥaḳḳik Sabzawārī.* هذا كتاب كفاية الاحكام [Kifāyat al-aḥkām. A compendium of Muhammadan law according to the Shiah school.] ff. 154, *lith.* ١٢٦٠ [*Teheran,* 1844.] Fol. **14527. e. 18.**

MUḤAMMAD BĀḲIR ibn 'ABD al-ḤUSAIN KHĀN, *al-Ṣadr al-A'ẓam, al-Iṣfahānī.* *See* AḤMAD ibn MUḤAMMAD, called IBN KHALLIKĀN. الجزء الاول (الثانى) من تاريخ ابن خلكان [Wafayāt al-a'yān. Edited by Muḥammad Bākir.] [1867.] Fol. **14560. e. 4.**

—— *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. *Begin.* سبحانك لا احصى ثنا عليك [Majma' al-amthāl. Edited by Muḥammad Bākir.] [1873.] Fol. **14579. f. 2.**

MUḤAMMAD BĀḲIR ibn MUḤAMMAD IBRĀHĪM, *Khwānsārī.* *See* 'ALĪ ibn 'ĪSA, *al-Irbilī.* هذا الكتاب كشف الغمة الخ [Kashf al-ghummat. Edited by Muḥammad Bākir.] [1877.] Fol. **14560. e. 5.**

MUḤAMMAD BĀḲIR ibn MUḤAMMAD RAḤĪM, *Khwānsārī.* *See* Jawāmi'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat. Edited by Muḥammad Bākir.] [1860.] Fol. **14527. e. 14.**

MUḤAMMAD al-BARBĪR. *See* Muḥammad Miṣbāḥ al-Barbīr.

MUḤAMMAD BARTĀ. Appendix to B. Anderson's journey to Musadu. An exact facsimile of a letter from the King of Musadu to the President of Liberia, written by a young Mandingo (Mohammad Barta), at Musadu, in Arabic, in the latter part of 1868. ... With a translation by E. W. Blyden. pp. 14. *New York,* 1870. 8°. **14555. b. 10.**

MUḤAMMAD al-BASHĪR, *al-Tuwītī.* *See* Mālik ibn Anas. *Begin.* فهرست الموطا [Al Muwatta'. Edited by Maḥmūd al-Sharīf, assisted by Muḥammad al-Bashīr and others.] [1863.] Fol. 15006.d.6.

—— *See* Muḥammad ibn 'Abd Allāh, called Ibn Ẓafar. سلوان المطاع الخ [Sulwān al-mutā'. Edited by Muḥammad al-Bashīr and Maḥmūd Ḳābādu.] [1862.] 8°. **14582. d. 9.**

—— *See* Mūsa II. ibn Yūsuf (Abu Ḥamu) *Sultan of Tilimsan.* كتاب واسطة السلوك [Wāsitat al-sulūk. Edited by Maḥmūd Ḳābādu and Muḥammad al-Bashīr.] [1862.] 8°. **14542. a. 5.**

—— *Begin.* فهرست كتاب الافادة فى علم الشهادة [Al-Ifādat fi 'ilm al-shahādat. A manual for drafting legal documents, according to Muhammadan usage.] pp. xii. 139. ١٢٨٣ [*Tunis,* 1866.] 8°. **14528. a. 13.**

MUḤAMMAD BASHĪR al-DĪN, *'Uṣmānī Ḳannaujī.* كشف المبهم مما فى المسلم [Kashf al-mubhim. A commentary on Muḥibb Allāh al-Bihārī's treatise on the principles of Muhammadan law according to the Ḥanafī and Shāfi'ī schools, entitled Musallim al-thubūt. With marginal notes.] pp. 340, *lith.* كانپور ١٣٠٨ [*Cawnpore,* 1891.] 8°. **14527. dd. 10.**

MUḤAMMAD al-BASSĀM, *al-Tamīmī.* Ein Beitrag zur Statistik von Arabien ("an Account of the Arabian tribes as they exist at present, drawn up ... by Shaikh Mohammed al-Bassâm of the Banû Tamym. Bagdad 1818"). [Translated from the Arabic] von A. Sprenger. 1863. *See* [accessions] Academies, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 17. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 17)**

MUḤAMMAD DĪN, called Ākhūnd Ṣāḥib Maṭh. حاشيه ... شرح وقايه مسمى بحاشيه ملا صاحب مثه [Ḥāshiyah i Mullā Ṣāḥib Maṭh. Notes to the latter half (from the "Kitāb al-bai'" to the end) of the commentary of 'Ubaid Allāh ibn Mas'ūd on Maḥmūd ibn 'Ubaid Allāh's Wikāyat al-riwāyat, a compendium of Muhammadan law according to the Ḥanafī school.] pp. 151, *lith.* لكهنؤ ١٨٧٧ [*Lucknow,* 1877.] 8°. **14529. c. 18.**

—— حاشية ... على الوقاية وعلى بعض مواقع واقوال من شرحها ... موسومة بحاشية الملا مثه مع حواش على هذه الحاشية الخ [Ḥāshiyah i Mullā Ṣāḥib Maṭh. Edited, with copious marginal glosses collectively entitled Maḥāshi sarḥ al-nukāyat, by Muḥammad Ḥasan Sanbhalī.] pp. ii. 244, *lith.* ١٨٨٧ [*Lucknow,* 1887.] 8°. **14528. d. 8.**

MUḤAMMAD DĪN, *Būtālawī.* شجرهٔ حضرات چشت اهل بهشت [Shajarah i ḥaẓarāt i Chisht. The spiritnal genealogy of the Shaikhs of the Chishtī order of devotees, from the Prophet Muḥammad downwards.] pp. 32, *lith.* لاهور ١٨٨٢ [*Lahore,* 1882.] 8°. 14516.b.30.(1).

MUḤAMMAD DIYĀB, *al-Aṭlīdī.* هذا كتاب اعلام الناس بما وقع للبرامكة مع بنى العباس [I'lām al-nās. Historical tales and anecdotes of the time of the early Caliphs.] pp. 308. مصر ١٢٧٩ [*Cairo,* 1862.] 8°. **14560. c. 9.**

—— [Another edition.] pp. i. 304. ١٢٨٠ [*Cairo,* 1864.] 12°. **14560. b. 16.**

—— [Another edition.] pp. i. 271, *lith.* مصر ١٢٨٧ [*Cairo,* 1870.] 12°. **14560. b. 25.**

—— [Another edition.] pp. 200. مصر ١٢٩٧ [*Cairo,* 1880.] 8°. **14560. c. 10.**

—— هذا الكتاب فيما وقع للبرامكة مع بنى العباس المسمى اعلام الناس [Another edition.] pp. 280, *lith.* منبئى ١٢٩٧-٩٩ [*Bombay,* 1880-82.] 8°. **14560. c. 8.**

MUḤAMMAD DIYĀB, *al-Atlīdī* (*continued*). 'Ilâmen-Nâs. Historical tales and anecdotes of the time of the early Khalîfahs. Translated from the Arabic and annotated, by Mrs. Godfrey Clerk. pp. xvii. 293. *London*, 1873. 8°.
14560. b. 21.

MUḤAMMAD FAḌL al-ḤAKĶ, *Khairābādī*. الهدية السعيدية فى الحكمة الطبيعية مع حاشيتها المسماة بالتحفة العلية بشرح الهدية [Al-Hadīyat al-sa'īdīyat. A treatise on physics, commenced by Muḥammad Faḍl al-Ḥakk and completed by his son, Muḥammad 'Abd al-Ḥakk. Edited, with a commentary entitled al-Tuḥfat al-'alīyat, by Muḥammad 'Abd Allāh Bilgrāmī. To which is added an appendix by Saiyid Sulṭān Ḥasan Barelawī, containing a reply to the strictures of Muḥammad Sa'd Allāh Murādābādī upon different passages in Muḥammad Faḍl al-Ḥakk's treatise.] pp. 338, 27, *lith.* كانفور ١٢٩٢ [*Cawnpore*, 1875.] 8°.
14540. c. 45.(1.)

The printer's colophon to the appendix is dated A.H. 1288.

—— الهدية السعيدية الخ [Al-Hadīyat al-sa'īdīyat, with Muḥammad 'Abd Allāh Bilgrāmī's commentary, *etc.* Another edition.] pp. 258, 18, *lith.* كانفور ١٢٩٨ [*Cawnpore*, 1881.] 8°.
14540. c. 30.

This edition has the same printer's colophon as the preceding, and with the same date.

—— قد زيّن طبع هذه القصيدة العالى [*sic*] المضامين التى من الكامل المقفى بالسين فى مدح ... نواب مدار الدوله منتظم الملك على نقى خان بهادر سهراب جنگ الخ [A Kasidah, rhyming in س, in praise of the Nawāb Madār al-Daulah Muntaẓim al-Mulk 'Alī Nakī Khān Bahādur Suhrāb Jang.] pp. 8, *lith.* [*Lucknow*, 1850.] 8°. 14837.i.1.(2)

—— نثنى على من اعطى لآلى البيان لمعان الدرارى وازن المرجان بما عرضت هذه الدرر المنثورة فى طبق الانطباع لنثار ... نواب مدار الدوله منتظم الملك على نقى خان بهادر سهراب جنگ الخ [A panegyric in rhymed prose on the Nawāb 'Alī Nakī Khān Bahādur.] pp. 6, *lith.* [*Lucknow*, 1850.] 8°.
14837.i.1.(3).

MUḤAMMAD FAḌL al-IMĀM, *Khairābādī*. مرقات [Al-Mirkāt al-mīzānīyat. A compendium of logic, edited, with marginal notes, by Maulavī Muḥammad 'Abd al-Majīd.] pp. 32, *lith.* دهلى ١٨٨٦ [*Delhi*, 1886.] 8°. **14540. c. 37.(3.)**

—— مرقات محشى [Al-Mirkāt al-mīzānīyat. Edited, with marginal notes compiled from various sources, by Maulavī I'jāz Aḥmad.] pp. 48, *lith.* دهلى ١٣٠٥ [*Delhi*, 1888.] 8°. 14540.c.46.(1).

—— *See* 'Alī Ḥasan, *Bhopālī, Saiyid.* هدية شاهجهانيه الخ [Hadīyah i shāhjahānīyah. A Persian commentary on Muḥammad Faḍl al-Imām's Mirkāt.] [1879.] Fol.
14540. d. 8.

—— *See* Muḥammad 'Abd al-Ḥakk, *Khairābādī*. شرح مرقاة الخ [A commentary on Muḥammad Faḍl al-Imām's Mirkāt.] [1866.] 8°. **14540. c. 37.(1.)**

—— تشحيذ الاذهان [Tashlīḏ al-aḏhān. A commentary on the Mīzān al-mantik, an abridgment of Najm al-Dīn al-Kātibī's treatise on logic, entitled al-Shamsīyat.] pp. 82, *lith.* تامس گنج ١٢٨٦ [*Tamasganj*, 1869.] 8°. **14540. c. 38.(1.)**

MUḤAMMAD FANA IBRĀHĪM. *See* Ḥasan Ḳuwaidir, *al-Khalīlī*. كتاب نيل الارب الخ [Nail al-arab. Preceded by a life of the author by Muḥammad Fana.] [1885.] 8°. **14589. c. 13.**

MUḤAMMAD FAUZĪ, *Mufti of Adrianople*. علماء اعلام وفضلاى زماندن ... السيد الحاج محمد فوزى افندينك متن مع شرح اثر عليالرى اولان غريسة الطوبى شرح القصيدة العليا نام كتاب رعنالرى ... طبع اولنمشدر [Al-Ḳaṣīdat al-'ulyā. A poem in praise of the Prophet Muḥammad, composed in imitation of the Burdat of al-Būṣīrī. Accompanied by a commentary by the author, entitled Gharīṣat al-tūba.] pp. xi. 299. [*Constantinople*, 1876 ?] 8°.
14516. c. 29

MUḤAMMAD FĪRŪZ al-DĪN, *Munshi Fāẓil*. *See* [accessions] Arabic Reader. الكلمات الادبية الخ [Al-Muntakhabāt al-'arabīyat, accompanied by a Hindustani translation entitled al-Kalimāt al-adabīyat, by Muḥammad Fīrūz al-Dīn.] [1889.] 12°. **14586 a. 55.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] تفسير فيروزى [Tafsīr i fīrūzī. The Koran from Surah

97 to the end, accompanied by a Hindustani translation and commentary, by Muḥammad Fīrūz al-Dīn.] [1890.] 12°. 14507.a.25.

MUḤAMMAD FU'ĀD, *Pasha.* [*Life.*] *See* KHALĪL al-KHŪRĪ. [Al-Nashā'id al-fu'ādīyat.]

—— and **AḤMAD JAUDAT**, *Pasha.* كتاب المراءة السنية فى القواعد العثمانية الخ [Al-Mir'āt al-sanīyat. A grammar of the Turkish language, in Turkish. Arranged in questions and answers, with an Arabic translation, by L. Sabunji.] pp. 1-64. بيروت ١٨٦٦ [*Beirut*, 1866.] 8°. 14586.b.41.

Printed in gold ink. Imperfect: wanting all after p. 64.

—— كتاب المراءة السنية فى القواعد العثمانية الخ [Al-Mir'āt al-sanīyat. A reprint of the preceding in ordinary ink, with the date altered.] pp. 296. بيروت ١٨٦٧ [*Beirut*, 1867.] 8°. **14586. e. 5.**

—— قواعد عثمانيه Grammatik der osmanischen Sprache ... deutsch bearbeitet von H. Kellgren. pp. xxviii. 197. *Helsingfors*, 1855. 8°. **12906. d. 17.**

MUḤAMMAD GHAUTH ibn MUḤAMMAD NĀṢIR al-DĪN. *See* [accessions] 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. شرح قطر الندى محشى [An anonymous commentary on Ibn Hishām's Ḳaṭr al-nada, with marginal notes by Muḥammad Ghauth.] [1884, *etc.*] 8°. **14594. a. 32.**

MUḤAMMAD GHULĀM JABBĀR. *See* BANDAH ḤASAN. جامع المفردات الخ [Jāmi' al-mufradāt. With a supplement by Muḥammad Ghulām Jabbār.] [1882.] 8°. **14535. a. 6.**

—— *See* MUḤAMMAD ibn al-ḤUSAIN (BAHĀ al-DĪN) *al-'Āmilī.* الفوائد الصمدية [Al-Fawā'id al-ṣamadīyat, with marginal notes in Persian. Edited by Muḥammad Ghulām Jabbār.] [1887.] 8°. 14594.a.33.(1).

MUḤAMMAD ḤABĪB al-RAḤMĀN, *Sahāranpūrī.* *See* AḤMAD ibn MUḤAMMAD, *al-Ḳasṭalānī.* الجزؤ الاول (الخ) من كتاب ارشاد الساري الخ [Irshād al-sāri. Vol. 2-10 edited by Muḥammad Ḥabīb al-Raḥmān.] [1867.] Fol. **14521. e. 2-5.**

MUḤAMMAD HĀDI 'ALĪ, *Lakhnawī.* *See* ISMĀ'ĪL ibn ABI BAKR, called IBN al-MUḲRI. عنوان الشرف ['Unwān al-sharaf. Edited, with marginal glosses, by Muḥammad Hādi 'Alī.] [1856.] 8°. **14527. d. 15.**

—— *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī*, called IBN AJURRŪM. رسالة منظوم الخ [A metrical version of the Muḳaddimat of Ibn Ajurrūm, by Sharaf al-Dīn al-'Imrīṭī. Edited, with marginal notes, by Muḥammad Hādi 'Alī.] [1845.] 8°. **14594. a. 17.**

—— الفية ابن مالك - ابنية الافعال - الاجرومية [Three metrical treatises on Arabic grammar, namely: al-Alfīyat and Lāmīyat al-af'āl, both by Ibn Mālik, followed by the metrical paraphrase of the Muḳaddimat of Ibn Ajurrūm, by Sharaf al-Dīn al-'Imrīṭī. With marginal annotations by Muḥammad Hādi 'Alī.] *See* MUḤAMMAD SA'D ALLĀH, *Mufti of Rampur.* المجموعة الخ [Kāshif al-ẓalām.] pp. 23-224. [1873.] 8°. **14593. f. 8.**

MUḤAMMAD ḤAḲḲĪ, *al-Nāzilī.* كتاب خزينة الاسرار جليلة الاذكار الخ [Khazīnat al-asrār. A collection of traditions on religious matters. Second edition.] pp. vii. 277. ١٢٨٩ [*Cairo*, 1872.] 8°. **14521. b. 16.**

—— هذا كتاب خزينة الاسرار جليلة الاذكار الخ [Khazīnat al-asrār. Another edition, accompanied on the margin by the prayer-book entitled al-Ḥiṣn al-ḥaṣīn, by Muḥammad ibn Muḥammad al-Jazarī.] pp. vi. 298. مصر ١٢٩٧ [*Cairo*, 1880.] 8°. **14521. b. 26.**

MUḤAMMAD al-ḤARĪZ. Complainte arabe sur la rupture du barrage de Saint-Denis-du-Sig. [A Kasidah in vulgar Arabic, with a French translation, transliteration, and commentary.] Notes sur la poésie et la musique arabes dans le Maghreb Algérien par G. Delphin ... et L. Guin. pp. 124. *Paris, Oran* [printed], 1886. 8°. **14582. b. 30.**

MUḤAMMAD ḤASAN, called 'ILMĪ. مجموعه خطب علمى معه اشعار اردو [A collection of Khutbahs, with discourses in Hindustani verso appended.] pp. 64, *lith.* باس بريلى ١٢٩٣ [*Bareilly*, 1876.] 8°. **14519. d. 12.(2.)**

MUḤAMMAD ḤASAN, *Amrohawī.* *See* [accessions] MUḤAMMAD ibn 'ALĪ (MUḤYI al-DĪN) called IBN

al-ʿArabī. التاويل المحكم الخ [Fuṣūṣ al-ḥikam. Accompanied by a Persian commentary entitled al-Ta'wīl al-muḥkam, by Muḥammad Ḥasan.] [1893.] 8°. **14521. d. 19.**

MUḤAMMAD ḤASAN, *Lakhnawī.* شرح ملا حسن للسلم مع القول الاسلم [A commentary on the first part (تصورات) of Muḥibb Allāh al-Bihārī's manual of logic entitled Sullam al-ʿulūm, accompanied on the margin by a supercommentary entitled al-Ḳaul al-aslam, by Muḥammad ʿAbd al-Ḥalīm Lakhnawī. Followed by a dissertation entitled Ḥall al-mughlak, on the meaning of the term المجهول المطلق, by Muḥammad ʿAbd al-Ḥaiy Lakhnawī.] pp. 272, *lith.* كانپور ١٢٨١ [*Cawnpore*, 1870.] Fol. **14540. d. 10.(2.)**

Imperfect; a few leaves wanting at the end.

MUḤAMMAD ḤASAN, *Najafī.* هذا هو . . . كتاب جواهر الكلام الخ [Jawāhir al-kalām. A commentary on the Sharā'iʿ al-islām of Najm al-Dīn al-Ḥillī, a digest of Muhammadan law according to the Shiah school.] 6 vol., *lith.* طهران ١٢٧٤-٧٣-٧٥-٧٢-٧٨ [*Teheran*, 1858-56-58-56-62.] Fol. **14527. e. 6.**

MUḤAMMAD ḤASAN, *Sanbhalī.* *See* ʿAlī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* الكتاب المسمى بالهداية الخ [Al-Hidāyat. Edited, with marginal annotations, by Muḥammad Ḥasan.] [1887.] Fol. 14528.e.18.

—— العلق الشمسى البانى على خلاصة الكيدانى [Al-ʿIlk al-shamsī al-bānī. A commentary on Lutf Allāh al-Kaidānī's treatise on prayer entitled al-Khulāṣat.] *See* Abu al-Makārim ibn ʿAbd Allāh ibn Muḥammad. ابو المكارم الخ [Fatāwi Abi al-Makārim.] vol. 4, pp. 157-183. [1885.] Fol. **14529. d. 12.**

—— [Maḥāshi sarḥ al-nukāyat.] *See* Muḥammad Dīn, called Ākhūnd Ṣāḥib Maṭh. حاشية على الوقاية الخ [Ḥāshiyah i Mullā Ṣāḥib Maṭh. Edited with copious marginal glosses entitled Maḥāshi sarḥ al-nukāyat, by Muḥammad Ḥasan.] [1887.] 8°. **14528. d. 8.**

—— [Naẓm al-farā'id.] *See* Mas'ūd ibn ʿUmar (Sa'd al-Dīn) *al-Taftāzānī.* شرح العقائد الخ [Sharḥ ʿakā'id al-Nasafī. Accompanied by a supercommentary entitled Naẓm al-farā'id, by Muḥammad Ḥasan.] [1888.] Fol. **14516. d. 13.**

—— (الشرح المبين للمتن المتين المسمى بالخلاصة المعتبرة عند النحويين) [Al-Sharḥ al-mubīn. A commentary on the anonymous compendium of Arabic syntax commonly known under the title al-Khulāṣat.] *See* [accessions] ʿAbd al-Ghafūr, *al-Lārī.* حاشية عبد الغفور الخ [A supercommentary to Jāmī's commentary on the Kāfiyat of Ibn al-Ḥājib.] pp. 513-598. [1885.] Fol. **14593. f. 13.**

—— التعليقات اليومية شرح ايساغوجى [Al-Ta'līkāt al-yaumīyat. A commentary on the introduction to logic of Athīr al-Dīn al-Abharī, entitled al-Īsāghūjī.] *See* Mūsa ibn Maḥmūd, *al-Rūmī,* called Ḳāḍī-zādah. شرح جغمينى [A commentary on Maḥmūd ibn Muḥammad al-Jaghmīnī's Mulakhkhaṣ.] pp. 142-186. [1885.] 8°. **14544. f. 4.**

MUḤAMMAD ḤASAN KHĀN, *Barelawī.* الصلوة المحمدية [Al-Ṣalāt al-muḥammadīyat. A prayer for the Prophet Muḥammad. Edited, with occasional glosses on the margin, by ʿAbd al-Raḥmān ibn Muḥammad Rūshan Khān.] pp. 30, *lith.* كانپور ١٢٧٩ [*Cawnpore*, 1863.] 8°. **14519. b. 15.(1.)**

MUḤAMMAD ḤASAN KHĀN, *Rāmpūrī.* *See* [accessions] ʿAbd al-ʿAzīz, *Dihlavī.* ترجمهٔ اردوى تفسير سيپارهٔ تبارك الذى الخ [Fatḥ al-ʿazīz. A Hindustani commentary on the 29th Section of the Koran, being a translation of a portion of the Persian commentary of ʿAbd al-ʿAzīz Dihlavī, by Muḥammad Ḥasan Khān.] [1889.] Fol. **14514. e. 7.**

MUḤAMMAD ḤASB ALLĀH ibn SULAIMĀN. شرح . . . الشيخ محمد نووى الجاوى المسمى بالثمار اليانعة فى الرياض البديعة على مختصر . . . الشيخ محمد حسب الله المسمى بالرياض البديعة فى اصول الدين وبعض فروع الشريعة الخ [Al-Riyāḍ al-badīʿat. A manual of Muhammadan ceremonial law, according to the Shāfiʿī school, accompanied by a commentary

entitled al-Thimār al-yāni'at, by Muḥammad Nawawī al-Jāwī.] pp. ii. 114. ١٣٠٢ بولاق مصر القاهرة [*Bulak*, 1884.] 8°. **14519. e. 30.**

—— الرياض البديعة فى اصول الدين وبعض فروع الشريعة [Al-Riyāḍ al-badi'at.] *See* Sālim ibn Sumair, *al-Ḥaḍrī al-Shiḥrī.* شرح كاشفة السجا الخ [Safīnat al-najā, with the commentary of Muḥammad Nawawī al-Jāwī.] *margin.* [1888.] 4°. **14519. e. 31.**

MUḤAMMAD HĀSHIM 'ALĪ, *Maulavī.* *See* Kur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مترجم بترجمتين الخ [The Koran, edited, with a Hindustani preface, by Muḥammad Hāshim 'Alī.] [1868.] Fol. **14507. d. 10.**

MUḤAMMAD ḤIMĀYAT ALLĀH, *Jalesarī.* مجموعهٔ خطب [Majmū'ah i khuṭab. A collection of Khutbahs for various occasions, edited by Muḥammad Ḥimāyat Allāh.] pp. 36, *lith.* الدهلى ١٣٠١ [*Delhi*, 1893.] 8°. 14519.dd.11.(1).

MUḤAMMAD ḤUSAIN, *Hazārawī.* *See* [accessions] Aḥmad ibn 'Alī, called Ibn Ḥajar, *al-'Askalānī.* شرح الشرح نخبة الفكر الخ [Nukhbat al-fikar, with the author's commentary. Accompanied by a Persian supercommentary entitled Taṣḥīḥ al-naẓar, by Muḥammad Ḥusain.] [1891, *etc.*] 8°. **14521. c. 29.**

—— *See* Muḥammad ibn 'Īsa ibn Saurah (Abu 'Īsa) *al-Tirmiḍī.* شمائل ترمذى الخ [Shamā'il al-nabī, accompanied by a Persian commentary by Muḥammad Muṣliḥ al-Dīn Lārī. Edited by Muḥammad Ḥusain.] [1892.] 8°. 14521.c.31.(7).

MUḤAMMAD ḤUSAIN, *Īrānī.* *See* 'Alī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* هدايه حامل المتن بدايه الخ [Al-Hidāyat. With a Persian translation and notes, by Mīr Muḥammad Ḥusain and others.] [1874.] 4°. **14528. d. 13.**

MUḤAMMAD ḤUSAIN, *al-Khashshāb.* *See* 'Abd al-Raḥmān ibn 'Abd al-Salām, *al-Ṣaffūrī.* هذا كتاب نزهة المجالس الخ [Nuzhat al-majālis. Second edition, edited by Muḥammad Ḥusain.] [1864.] 4°. **14519 e. 3.**

MUḤAMMAD ḤUSAIN KHĀN, *Dihlavī.* *See* 'Abd al-Raḥmān ibn 'Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.* *[al-Itkān fi 'Ulūm al-Kur'ān.]* تفسير اتقان الخ [Al-Itkān. Revised and corrected, by Muḥammad Ḥusain Khān.] [1864.] 8°. **14514. c. 4.**

MUḤAMMAD ḤUSAIN KHĀN, *Shāhjahānpūrī.* رياض الفردوس [Riyāḍ al-firdaus. A miscellany in prose and verse on a variety of subjects. In three parts, pt. 1 Arabic, pt. 2 Persian, pt. 3 Hindustani.] 3 pt. *lith.* ١٢٨٤ [*Lucknow*, 1867.] 8°. **14582. e. 15.**

MUḤAMMAD IBRĀHĪM, *Chivalkar.* احكام الصلوة [Aḥkām al-ṣalāt. A book of prayers in Arabic with rubrics in Burmese, for the use of the Burmese Muhammadans.] pp. 88, *lith.* بمبئى ١٣٠٧ [*Bombay*, 1890.] 8°. **14519. d. 40.**

MUḤAMMAD IBRĀHĪM, *Ḥāfiẓ.* *See* Sulaimān ibn al-Ash'ath (Abu Dā'ūd) *al-Sijistānī.* قد انطبع الكتاب ... (المعروف) بسنن ابى داود [Al-Sunan. Edited, with a preface and marginal annotations compiled from various sources, by Muḥammad Ibrāhīm.] [1877.] Fol. **14527. d. 12.**

MUḤAMMAD IBRĀHĪM, *Karbāsī.* (كتاب اشارات الاصول) [Ishārāt al-uṣūl. A treatise on the principles of Muhammadan jurisprudence, according to the Shiah school.] vol. i. pp. 281. طهران ١٢٤٥ [*Teheran*, 1830.] 4°. **14527. d. 14.**

Imperfect: wanting the first leaf of the editorial preface.

MUḤAMMAD IBRĀHĪM ibn al-ḤUSAIN, *al-Ḥasanī al-Ḥusainī.* هديهٔ محمديه دليل نبوت احمديه [Al-Dalīl 'ala ithbāt nubūwat nabīyinā Muḥammad. Proofs of the prophetic mission of Muḥammad. Accompanied by a Persian translation entitled Hadīyah i muḥammadīyah, by Najaf 'Alī Khān, to which is added a second, anonymous, translation in Hindustani.] pp. 96, *lith.* اكبراباد [*Agra*, 1882.] 8°. **14516. c. 3.(5.)**

MUḤAMMAD IBRĀHĪM ibn MUḤAMMAD MADĪN ALLĀH. *See* Aḥmad ibn al-Ḥusain (Abu al-Ṭaiyib) called al-Mutanabbi. (محبى شرح ديوان متنبى) [Dīwān. With a Persian commentary by Muḥammad Ibrāhīm.] [1845.] Fol. **14573. d. 1.**

MUḤAMMAD IḤSĀN ALLĀH, *Lakhnawī. See* [accessions] ʿAbd al-ʿAlī ibn Muḥammad, *Birjindī.* المجلد الاول (الخ) من البرجندى شرح لمختصر الرقاية الخ [A commentary on ʿUbaid Allāh al-Maḥbūbī's Nukāyat. Edited by Muḥammad Iḥsān Allāh.] [1884.] 8°. **14529. d. 13.**

—— *See* [accessions] ʿAbd al-Ghafūr, *al-Lārī.* حاشيةُ عبد الغفور الخ [A supercommentary to Jāmī's commentary on the Kāfiyat of Ibn al-Ḥājib, accompanied by annotations by ʿAbd al-Ḥakīm Siyālkūtī. Edited by Muḥammad Iḥsān Allāh.] [1885.] Fol. **14593. f. 13.**

—— *See* Walī Allāh, *Lakhnawī.* حاشية الصدرا [A supercommentary to the commentary of Ṣadr al-Dīn al-Shīrāzī on the first chapter of the second part of Athīr al-Dīn al-Abharī's Hidāyat al-ḥikmat. Edited by Muḥammad Iḥsān Allāh.] [1885.] 8°. **14540. d. 14.**

MUḤAMMAD IḤTISHĀM al-DĪN, called Faryād. *See* Kur'ān. [*Arabic and Hindustani.*] جلد اول (الخ) اكسير اعظم [The Koran, accompanied by a Hindustani translation and commentary, together entitled Iksīr i aʿẓam, by Muḥammad Iḥtishām al-Dīn.] [1887, *etc.*] Fol. **14509. d. 17.**

MUḤAMMAD IKRĀM al-DĪN, *Ḥāfiẓ. See* Kur'ān. [*Particular Surahs.*] تفسير اردوى سورهٔ فاتحه [Tuḥfat al-islām. The first Surah of the Koran, accompanied by a Hindustani translation and commentary, by Muḥammad Ikrām al-Dīn.] [1869.] 8°. **14117. d. 33.(3.)**

—— [1891.] 8°. **14507.b.33.(2).**

MUḤAMMAD ILĀH-DĀD KHĀN. *See* Muḥammad ibn Muḥammad (Kuṭb al-Dīn) *al-Rāzī.* الحواشى الزاهدية الخ [Al-Risālat fi al-taṡauwur wa'l-taṡdīk. With Mīr Zāhid's commentary, and copious glosses by Muḥammad Ilāh-dād Khān.] [1870.] 8°. **14540. d. 12.(1.)**

MUḤAMMAD ILĀHĪ-BAKHSH, *Faiẓābādī. See* Ilāhī-Bakhsh (Muḥammad)

MUḤAMMAD 'ILLAISH. فتح العلى المالك فى الفتاوى على مذهب الامام مالك الخ [Fatḥ al-ʿalī al-mālik. A collection of legal decisions according to the Mālikī school. With a life of the author prefixed.] 2 vol. مصر ١٣٠٠ [*Cairo,* 1883.] 4°. **14527. d. 18.**

—— الفتوحات الالهية الوهبية على المنظومة المقرية المسماة اضاءة الدجنة فى اعتقاد اهل السنة [Al-Futūḥāt al-ilāhīyat al-wahbīyat. A commentary on a metrical compendium of Muhammadan theology by Aḥmad ibn Muḥammad al-Makkarī, entitled Iḍā'at al-dujunnat.] *See* below: شرح ... محمد عليش المسمى بهداية المريد الخ [Hidāyat al-murīd.] *margin.* [1888.] 4°. **14516. cc. 22.**

—— [Ḥall al-maʿkūd.] *See* Aḥmad ibn ʿAbd al-Raḥīm, *al-Ṭahṭāwī.* هذا حل المعقود الخ [Naẓm al-makṡūd. Accompanied by a commentary, entitled Ḥall al-maʿkūd by Muḥammad 'Illaish.] [1865.] 8°. **14593. d. 26.**

—— شرح الامام ... محمد عليش المسمى بهداية المريد لعقيدة اهل التوحيد وشرحها عمدة اهل التوفيق والتسديد للامام ... محمد بن يوسف السنوسى ... ويهامشه شرح الاستاذ المذكور المسمى بالفتوحات الالهية الوهبية على المنظومة المقرية المسماة اضاءة الدجنة فى اعتقاد اهل السنة الخ [Hidāyat al-murīd. A commentary on a compendium of the fundamental articles of the Muhammadan faith by Muḥammad ibn Yūsuf al-Sanūsī, entitled ʿAkīdat ahl al-tauḥīd, and to the same author's own explanation of that work, entitled 'Umdat ahl al-taufīk. Accompanied on the margin by a commentary by Muḥammad 'Illaish, entitled al-Futūḥāt al-ilāhīyat al-wahbīyat, on Aḥmad ibn Muḥammad al-Makkarī's metrical compendium of Muhammadan theology, entitled Iḍā'at al-dujunnat. With a life of Muḥammad 'Illaish prefixed.] pp. iv. 296. ١٣٠٦ [*Cairo,* 1888.] 4°. **14516. cc. 22.**

—— [Īḍāḥ abdāʿ ḥikmat al-ḥakīm.] *See* [accessions] Muḥammad (Abu Saʿīd) *al-Khādimī.* ايضاح ابداع حكمة الحكيم الخ [Īḍāḥ abdāʿ ḥikmat al-ḥakīm. Being the Risālat al-basmalat of al-Khādimī, revised and partly rewritten, by Muḥammad 'Illaish.] [1878.] 8°. **14516. b. 45.**

MUḤAMMAD ILYĀS, *Peshāwarī. See* [accessions] ʿAbd al-ʿAlī Muḥammad (Abu al-ʿAiyāsh) called Baḥr al 'Ulūm. شرح سلم بحر العلوم الخ [A com-

mentary on Muḥibb Allāh al-Bihārī's Sullam al-ʿulūm. Edited, with marginal notes, by Khalīl Aḥmad Sanbhalī and Muḥammad Ilyās.] [1892.] 8°. **14540. c. 43.(3.)**

—— *See* [accessions] ʿAlī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī.* مير قطبى [A super-commentary to Ḳuṭb al-Dīn al-Rāzī's commentary on the Shamsīyat of Najm al-Dīn al-Kātibī. Edited, with marginal notes compiled from various sources, by Muḥammad Ilyās.] [1892.] 8°. **14540. c. 43.(2.)**

MUḤAMMAD IRTIẒĀ 'ALĪ KHĀN, *Bahādur.* الرسالة المسماة بالتصريح المحشى فى فن المنطق الخ ... [Al-Taṣrīḥ al-muḥashsha. A manual of logic, with marginal notes by Maulavī Ghulām Rasūl.] pp. 32, *lith.* مدراس ١٣٠٣ [*Madras,* 1886.] 8°. **14540.b.41.**

MUḤAMMAD ISḤĀḲ, *Dihlavī.* هذا حديث مسلسل بالاسودين الخ [Ḥadīth musalsal bi'l-aswadain. Spiritual pedigree of the author.] *See* Walī Allāh ibn ʿAbd al-Raḥīm, *Dihlavī.* در الثمين الخ [Al-Durr al-thamīn.] *margin.* [1890.] 8°. **14521.c.32.(1).**

MUḤAMMAD 'IṢMAH. *See* Legendre (A. M.) كتاب اصول الهندسة ["Éléments de géométrie," translated into Arabic by Muḥammad 'Iṣmah.] [1839.] 8°. **14544. d. 5.**

MUḤAMMAD ISMĀʿĪL, *Dihlavī.* ارشاد العباد الى سبيل الرشاد شرح تطهير الاعتقاد عن ادران الالحاد [Taṭhīr al-iʿtikād. An exposition of the creed of the Wahhabis, accompanied by a metrical paraphrase in Pushtu, entitled Irshād al-ʿibād. With various readings and occasional glosses to the paraphrase.] pp. 108, *lith.* لاهور [*Lahore,* 1877.] 8°. **14516. c. 3.(1.)**

The Arabic text is lithographed on the margin of the paraphrase. The first two leaves are slightly mutilated.

MUḤAMMAD ISMĀʿĪL, *Lakhnawī.* *See* Ghāzi al-Dīn Ḥaidar, *Nawab of Oude. Begin.* سبحان الذى علم ادم الاسماء بحذافيرها [Tāj al-lughāt. Edited by Muḥammad Ismāʿīl.] [1830 ?] Fol. **14590. f. 1.**

MUḤAMMAD ISMĀʿĪL, *al-Miṣrī.* شحن العربية ببعض اللغات الاجنبية الخ [Shaḥn al-ʿarabīyat. Satirical verses on the use of foreign words by the modern Egyptians. By اس - مح *i.e.* Muḥammad Ismāʿīl.] pp. 8. [*Cairo,* 1878.] 12°. **14582.b.40.**

MUḤAMMAD ISMĀʿĪL ibn 'ABD al-GHANĪ, *al-Dihlavī.* تنوير العينين فى اثبات رفع اليدين [Tanwīr al-ʿainain. A tract on the practice of raising both hands whilst praying. With a Hindustani interlineary translation and marginal notes.] pp. 48, *lith.* لاهور [*Lahore,* 1882.] 8°. **14519. e. 12.(8.)**

MUḤAMMAD ISMĀʿĪL ibn GHULĀM 'ALĪ. *See* Sadīd al-Dīn, *al-Kāshgharī.* منية المصلى [Munyat al-muṣalli. Revised and edited by Muḥammad Ṣiddīḳ and Muḥammad Ismāʿīl.] [1873.] 8°. **14519. e. 11.(1.)**

MUḤAMMAD JA'FAR. كتاب سلك البيان فى كشف مشكلات القران الخ [Silk al-bayān. A list of passages in the Koran the reading of which might be easily mistaken, arranged according to the order of the Surahs. With preface and notes in Persian.] pp. 23, *lith.* ١٣٠٩ [*Bombay,* 1892.] 8°. **14514.b.38.(1).**

MUḤAMMAD JA'FAR, *Ja'farī.* شرح اوراد فتحيه (خلاصة الاوراد) [Two commentaries in Persian on the prayer-book of ʿAlī al-Hamadānī entitled al-Aurād al-fatḥīyat. The first of them by Muḥammad Ja'far; the second, entitled Khulāṣat al-aurād, by Ḥājī Shāh Wajīh Allāh.] pp. 384, *lith.* لكهنو ١٨٧٢ [*Lucknow,* 1872.] 8°. **14519. d. 23.**

MUḤAMMAD JA'FAR, *Ḳuraishī.* تذكرة الواعظين [Taḏkirat al-wāʿiẓīn. A treatise on Muhammadan ethics.] pp.334,*lith.* المنبئى ١٣٠٢ [*Bombay,* 1887.] 8°. **14519. dd. 2.**

MUḤAMMAD JALĀL al-DĪN, *Bey.* *See* ʿAlī ibn Abi Ṭālib, *Caliph.* شرح عهدنامهٔ على [A letter written by the Caliph ʿAlī to Mālik al-Ashtar, Governor of Egypt. Edited, with a Turkish paraphrase, by Muḥammad Jalāl al-Dīn.] [1887.] 8°. **14555. b. 18.**

MUḤAMMAD JAMĀL, *al-Khayālī.* *See* Muḥammad ibn Saʿīd, *al-Būṣīrī.* شرح قصيدهٔ برده الخ [Al-Burdat. Accompanied by a commentary by Muḥammad Jamāl.] [1872.] 8°. **14573. c. 11.(1.)**

MUḤAMMAD JĀN (Muḥtasham Khān) *See* Muḥammad ibn Muḥammad, *al-Jazarī.* سيد الاوراد الخ [Saiyid al-aurād. A manual of prayer compiled from al-Jazarī's work entitled al-Ḥiṣn al-ḥaṣīn, by Muḥammad Jān.] [1875.] 8°.
14519. b. 15.(7.)

MUḤAMMAD al-JAWĀD. الفيض الوارد[ى] على روض مرثية مولانا خالد الخ [Marthiyat Maulānā Khālid. An elegy on the death of Shaikh Ḍiyā al-Dīn Abu al-Bahā Khālid al-Umawī al-Kurdī. With a commentary entitled al-Faiḍ al-wārid, by Maḥmūd al-Ālūsī.] pp. 264, *lith.* المحروسة ١٢٧٨ [*Cairo,* 1861.] 8°. **14583. b. 20.**

MUḤAMMAD ḲĀBIL, *Teacher in the Nu'mānīyah Madrasah. See* Muḥammad 'Abd al-Majīd.

MUḤAMMAD ḲĀDIR-BAKHSH, *Sahasrāmī.* كتاب الاربعين فى اشاعة مراسم الدين [Al-Arba'ūn fi ishā'at marāsim al-dīn. A collection of forty traditions on religious matters, with a Hindustani commentary.] pp. 60, *lith.* لكهنؤ ١٣٠٠ [*Lucknow,* 1883.] 8°. **14521. c. 2.(4.)**

—— التقرير المعقول فى فضل الصحابة واهل بيت الرسول [Al-Takrīr al-ma'ḳūl. A collection of select passages from Arabic works on the prerogatives and merits of the Companions and Family of the Prophet Muḥammad. With a Hindustani commentary.] pp. 168, *lith.* لكهنؤ ١٣٠٠ [*Lucknow,* 1883.] 8°. **14521. c. 2.(3.)**

MUḤAMMAD ḲADRĪ, *Pasha. See* France.—Napoléon I., *Emperor of the French.* هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ [A collection of five Codes translated from the French into Arabic. The Penal Code translated by Muḥammad Ḳadrī.] [1866.] 8°.
14528. a. 25.

—— قطر اندآء الديم فى النصائح والمواعظ والحكم مرتبة على حروف المعجم الخ [Ḳaṭr andā al-diyam. A collection of apothegms and proverbs in verse, alphabetically arranged.] pp. 248. مصر ١٢٨٨ [*Cairo,* 1871.] 12°. **14579. b. 6.**

The 2nd part of a series entitled Rauḍat al-ḥikam.

—— كتاب مرشد الحيران الى معرفة احوال الانسان الخ [Murshid al-ḥairān. A digest of Muhammadan civil law according to the Ḥanafī school. To which is added a supplement, containing the correspondence relating to the book, which passed between the Egyptian Ministry of Public Instruction and the Mufti of Egypt.] pp. 157, 6, 7. بولاق مصر ١٣٠٨ [*Bulak,* 1890.] 8°.
14528. b. 26.

MUḤAMMAD KAMĀL al-DĪN, *al-Ghazzī.* ترجمة الشارح [A biographical notice of 'Abd al-Raḥmān ibn Mullā Ḥasan al-Kurdī, extracted from Muḥammad Kamāl al-Dīn's life of 'Abd al-Ghanī al-Nābulusī, entitled al-Wird al-unsī.] *See* 'Abd al-Raḥmān ibn Mullā Ḥasan, *al-Kurdī,* called Abu 'Aṣabah. شرح الصلوات لسيدى عبد السلام الخ [A commentary on the prayer-book of Ibn Mashīsh.] [1883.] 8°. **14519.dd.20.(2).**

MUḤAMMAD ḲAMAR al-DĪN, *of Ajmir.* المفتاح [Al-Miftāḥ. A first reading-book of Arabic.] pp. iv. 22, *lith.* لاهور [*Lahore,* 1889.] 8°.
14586.d.45.

MUḤAMMAD ḲAMAR al-DĪN, *Archīnawī. See* 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Sharī'ah) *al-Maḥbūbī.* الجلد الاخير من شرح الوقاية [Sharḥ al-wikāyat, with marginal glosses compiled by Muḥammad Ḳamar al-Dīn.] [1889.] 8°.
14527. dd. 7.

MUḤAMMAD KĀMIL, *Hersekli. See* Mu'allaḳāt. ترجمهٔ معلقات السبعه [The seven Mu'allakāt, accompanied by a Turkish paraphrase and commentary, by Muḥammad Kāmil.] [1888, *etc.*] 8°. **14570. b. 35.**

MUḤAMMAD KARĀMAT al-'ALĪ, *Dihlavī.* هذا كتاب السيرة المحمدية والطريقة الاحمدية الخ [Al-Sīrat al-muḥammadīyat. A life of the Prophet Muḥammad.] ff. 297, *lith.* [*Bombay,* 1861.] Fol.
14560. e. 2.

Not paged. The date of imprint, A.H. 1278, *is not given in the book itself, but appears upon the binding at the back.*

MUḤAMMAD KARĪM, *Ārawī. See* Ḳur'ān. [*Particular Surahs.*] تفسير سورهٔ تحريم الخ [The 66th Surah of the Koran, with a metrical Hindustani commentary by Muḥammad Karīm.] [1889.] 8°.
14517.b.33.(1).

MUḤAMMAD ḲĀSIM, *Nānautawī.* *See* [accessions] 'Abd al-Ghaffār, *Dihlavī.* رسالهٔ متبركه المسماة باسم تاريخى ابطال اغلاط قاسميه الخ [Ibṭāl i aghlāṭ i

kāsimīyah. A report of a controversy between Muḥammad Ḳāsim and Muḥammad Shāh Panjābī, on the signification of the term خاتم النبيين as applied to Muḥammad.] [1893.] 8°. **14516. a. 15.**

MUḤAMMAD ḲĀSIM, *Press-corrector at the Khedivial Press, Bulak.* القسم الثانى من السياحة الخديوية المسمى الكوكب الدرى فى رحلة الخديو الاعظم الى اقاليم الوجه البحرى [An account of the progress of the Khedive Muḥammad Taufīḳ Pasha through the Egyptian provinces. Vol. 2, entitled al-Kaukab al-durrī, describing the Khedive's visit to the provinces of the Delta.] vol. 2, pp. ii. 287, *and* 9 *folding plates.* ١٢٩٧ [*Bulak*, 1880.] 8°. **14565. b. 37.**

MUḤAMMAD ḲĀẒIM, *al-Azdī al-Baghdādī.* مما قال ... الشيخ محمد كاظم الازدى البغدادى ... وهى من احسن ما قيل فى مدح النبى الخ [Durar al-la'āli. A poem in praise of the Prophet Muḥammad, the Caliph ʿAlī, and his wife Fāṭimah.] *See* Muʿallaḳāt. فهرست الخ [The seven Muʿallaḳāt, *etc.*] ff. 74v-101v, *margin.* [1865.] 8°. **14570. b. 26.**

—— هذا الكتاب ... المسمى بدرر اللئالى تخميس قصيدة ... الملا محمد كاظم البغدادى المعروف بالازدى فى مدايح الرسول والال ... [Durar al-la'āli. Accompanied by an anonymous "Takhmīs," or metrical amplification, entitled ʿUḳūd al-la'āli.] pp. 122, *lith.* دار الخلافة الناصرى ١٣٠١-١٣٠٢ [*Teheran*, 1884.] 8°. **14583. a. 53.**

—— القصيدة الشمسية [Durar al-la'āli.] pp. 40. *See* [accessions] ʿAbd al-Ḥamīd ibn Hibat Allāh, called Ibn Abi al-Ḥadīd. القصايد السبع العلويات الخ [Al-ʿAlawīyāt.] [1889.] 8°. **14573. a. 11.**

MUḤAMMAD KHĀDIM ḤUSAIN, *ʿAẓīmābādī. See* Muḥammad ibn Aḥmad, *al-Ḏahabī.* ميزان الاعتدال الخ [Mīzān al-iʿtidāl. Edited by Muḥammad Khādim Ḥusain.] [1884.] Fol. **14560. e. 11.**

MUḤAMMAD KHAIR al-DĪN KHĀN, *Ḥaidarābādī. See* Ḳur'ān. [*Arabic and Turkish.*] الجزء الاول (الخ) من كتاب التفسير الجمالى الخ [The Koran, accompanied by a Turkish version and commentary, together entitled al-Tafsīr al-jamālī, being a translation of the Persian version and notes of Walī Allāh Dihlavī, by Muḥammad Khair al-Dīn Khān.] [1887.] 8°. **14509. c. 11.**

MUḤAMMAD KHALĪL, *al-Murādī.* كتاب سلك الدرر فى اعيان القرن الثانى عشر الخ [Silk al-durar, commonly called Ta'rīkh al-Murādī. A biographical dictionary of eminent persons of the twelfth century of the Hijrah.] 4 vol. بولاق مصر ١٣٠١ القاهرة [*Bulak*, 1883.] 8°. 15005.b.3.

MUḤAMMAD KHĀN, *Ḥājī Mīrzā.* ديباچهٔ ورد معظم [Wird i muʿaẓẓam. A prayer. With a preface in Arabic and marginal notes in Persian.] pp. iv. 36, *lith.* ١٢٧٩ [*Lucknow*, 1862.] 8°. 14519.d.49.

MUḤAMMAD KHOJAH ibn ḤAFFĀF. *See* Le Sage (A. R.) Histoire de Gil Blas de Santillane. Traduction dans l'idiome parlé en Algérie ... Ouvrage ... vérifié par Mouḥammed R"oudja ben H'affaf. 1850. 8°. **14586. c. 4.**

MUḤAMMAD ḲUṬB al-DĪN KHĀN. [Jāmiʿ al-tafāsīr.] *See* Ḳur'ān. [*Arabic.*] جامع التفاسير [The Koran, from Surah 50 to the end. Accompanied by a Hindustani commentary entitled Jāmiʿ al-tafāsīr, by Muḥammad Ḳuṭb al-Dīn Khān.] [1876.] 4°. **14509. d. 16.**

—— معدن الجواهر [Maʿdin al-jawāhir. A collection of pieces, religious and ethical, in two parts. Part 1, entitled Bāb al-hidāyat, containing (1) a collection of Forty Traditions, in Arabic and Hindustani; (2) the Hundred Maxims of Lukmān, in Persian; and (3) the Maxims of Walī Allāh Dihlavī, in Arabic, with explanations in Hindustani. Part 2, entitled Bāb al-karāhat, containing a treatise in Hindustani on things lawful and unlawful in daily life.] pp. 64, *lith.* كانپور ١٢٩٧ [*Cawnpore*, 1880.] 8°. **14516. cc. 8.(5.)**

—— [*Tanwīr al-ḥakk.*] *See* Muḥammad Shāh, *Panjābī.* مدار الحق الخ [Madār al-ḥakk. A defence of a treatise entitled Tanwīr al-ḥakk, by Muḥammad Ḳuṭb al-Dīn, against the attacks of Saiyid Naẓīr Ḥusain.] [1869.] 8°. **14516. cc. 9.**

—— [Al-Waẓīfat al-masnūnat.] *See* Muḥammad ibn Muḥammad, *al-Jazarī.* وظيفه مسنونه [Al-Waẓīfat al-masnūnat. A book of prayers,

compiled from al-Jazarī's work entitled al-Ḥiṣn al-ḥaṣīn, with a Hindustani interlineary translation and commentary, by Muḥammad Ḳuṭb al-Dīn Khān.] [1865.] 8°. **14519. d. 12.(4.)**

—— [Ẓafar i jalīl.] *See* Muḥammad ibn Muḥammad, *al-Jazarī.* ظفر جليل [Al-Ḥiṣn al-ḥaṣīn. Accompanied by a Hindustani translation and commentary together entitled Ẓafar i jalīl, by Muḥammad Ḳuṭb al-Dīn Khān.] [1871.] 8°. **14519. e. 26.**

—— [1893.] 8°. **14519. e. 27.**

MUḤAMMAD ḲUṬṬAH, *al-ʻAdawī.* *See* [accessions] ʻAbd al-Raḥīm ibn ʻAbd al-Raḥmān, *al-ʻAbbāsī.* هذا كتاب شرح شواهد التلخيص الخ [Maʻāhid al-tanṣīṣ. Edited by Muḥammad Ḳuṭṭah.] [1857.] 8°. **14597. e. 20.**

—— *See* Arabian Nights. [*Arabic.*] كتاب الف ليلة وليلة الخ [The Arabian Nights. Second edition, revised and corrected by Muḥammad Ḳuṭṭah.] [1862.] 4°. **14583. b. 8.**

—— *See* Muḥammad ibn al-ʻAbbās, *al-Khuwārazmī.* كتاب رسائل الخوارزمى الخ [Al-Rasā'il. Edited by Muḥammad Ḳuṭṭah.] [1863.] 8°. **14576. b. 24.**

—— *See* Muḥammad ibn ʻAlī (ʻAlā al-Dīn) *al-Ḥaṣkafī.* محمد ... الجزء الاول (الخ) من حاشية الامين الخ [Al-Durr al-mukhtār, with a supercommentary by Muḥammad Amīn Ibn ʻĀbidīn. Revised and edited by Muḥammad Ḳuṭṭah and others.] [1855, *etc.*] Fol. **14527. e. 15.**

—— *See* Muḥammad ibn Ismāʻīl, *al-Bukhārī.* هذا الجزء الاول (الخ) من كتاب ... البخارى الخ [Al-Jāmiʻ al-ṣaḥīḥ. Revised and corrected, with marginal notes, by Muḥammad Ḳuṭṭah.] [1863.] 4°. **14522. c. 6.**

—— [1870.] 4°. **14522. c. 1, 2.**

—— *See* Muḥammad ibn Mūsa, *al-Damīrī.* الجزء الاول (الخ) من كتاب حياة الحيوان الكبرى الخ [Ḥayāt al-ḥayawān al-kubra. Edited by Muḥammad Ḳuṭṭah.] [1868.] 4°. **14533. d. 3, 4.**

MUḤAMMAD ḲUṬṬAH, *al-ʻAdawī* (*continued*). كتاب شرح ابيات الشواهد التى استشهد بها ابن عقيل فى شرحه الفية ابن مالك الخ [Fatḥ al-jalīl. A commentary on the verses cited as examples in the commentary of Ibn ʻAḳīl on the metrical compendium of Arabic grammar of Ibn Mālik, entitled al-Alfīyat fi al-naḥw.] pp. 194. ١٨٧٢ بيروت [*Beirut,* 1872.] 8°. **14593. b. 8.(2.)**

In this edition the author's preface is omitted.

—— فتح الجليل بشرح شواهد ابن عقيل [Fatḥ al-jalīl.] *See* [accessions] ʻAbd al-Munʻim ʻIwaḍ, *al-Jarjāwī.* هذا شرح شواهد ابن عقيل الخ [Shawāhid Ibn ʻAḳīl.] *margin.* [1890.] 8°. **14593. e. 29.**

MUḤAMMAD LAMAʻĀN, al-Ḥakḳ. *See* ʻAlī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* الهداية الخ [Al-Hidāyat, with the commentary of Maḥmūd ibn ʻUbaid Allāh, entitled al-Kifāyat. Vol. i., ii., and iv., edited by Muḥammad Lamaʻān al-Ḥakḳ.] [1876, *etc.*] Fol. **14528. e. 4.**

—— مجموعة نور الانوار وقمر الاقمار وتنوير المنار ودائر الوصول [A collection of three commentaries on the Manār al-anwār of Ḥāfiẓ al-Dīn al-Nasafī, a treatise on the principles of Muhammadan law according to the Ḥanafī school; namely: (1) Nūr al-anwār, by Aḥmad ibn Abi Saʻīd, called Shaikh Jīvan, accompanied by a supercommentary entitled Ḳamar al-aḳmār, by Muḥammad ʻAbd al-Ḥalīm Lakhnawī; (2) Dā'ir al-wuṣūl, by Muḥammad ibn Mubārak-Shāh al-Harawī; and (3) Tanwīr al-manār, by ʻAbd al-ʻAlī Muḥammad Baḥr al-ʻUlūm. Collected and edited by Muḥammad Lamaʻān al-Ḥakḳ.] pp. 629, *lith.* لكنو ١٨٧٧ [*Lucknow,* 1877.] Fol. **14528. e. 12.**

The second and third commentaries together with the supercommentary to the first are lithographed, one within the other, on the margin of the first commentary.

MUḤAMMAD LĀZ, *Efendi.* *See* France.—Napoléon I., *Emperor of the French.* هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ [A collection of five Codes translated from the French into Arabic. The Municipal Code translated by Muḥammad Lāz.] 1866. 8°. **14528. a. 25.**

MUḤAMMAD al-MAHDĪ, *al-Ḥafnāwī.* Contes du Cheykh êl-Mohdy, traduits de l'arabe, d'après le

manuscrit original, par J.-J. Marcel. (Tohhfet êl-mosteyqidh êl-a'anis fy nozhet el-mostenym ouên-na'is.) 3 tom. *Paris*, 1832-33. 8°.
14583. a. 1.

—— [Another edition.] Contes du Cheykh êl Mohdy, *etc.* 3 tom. *Paris*, 1835. 8°.
14582. c. 7.

—— Contes arabes du Cheykh êl-Mohdy, traduits par J.-J. Marcel. 2e prospectus. pp. 15. *Paris*, 1832. 8°. 14583.a.53.

MUḤAMMAD MAHDĪ, *Khwānsārī.* هذه رسالة فى تحقيق حال ابى بصير الخ [Al-Risālat fi taḥkīk ḥāl Abi Baṣīr. On the different traditionists who bore the "Kunyah," or surname, Abu Baṣīr, and how to distinguish them.] *See* Jáwāmi'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muhammadan law. 3.] ff. 32v-53. [1860.] Fol.
14527. e. 14.

MUḤAMMAD MAHDĪ, *al-Kurdī.* *See* Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn) *al-Shīrāzī.* شرح هدايه حكمت الخ [Sharh hidāyat al-ḥikmat. A commentary on the first chapter of the second part of Athīr al-Dīn al-Abharī's Hidāyat al-ḥikmat, with marginal notes compiled from various sources. With an appendix containing some additional glosses to certain passages, by Muḥammad Mahdī.] [1846.] 8°. **14540. c. 31.(1.)**

MUḤAMMAD MAHDĪ, *Maulavī.* *See* Nu'mān ibn Thābit (Abu Ḥanīfah) فقه اكبر پنجابى الخ [Al-Fikh al-akbar, followed by the same author's Waṣīyat. Accompanied by a Panjabi metrical translation by Muḥammad Mahdī.] [1890.] 8°. 14516.e.30.(1.)

—— رساله بيان زيادتى ايمان ونقص ان (ملقب به زينة الايمان) [Zīnat al-īmān. A small collection of verses of the Koran and traditions bearing on faith, accompanied by a Panjabi metrical paraphrase.] *See* Nu'mān ibn Thābit (Abu Ḥanīfah) فقه اكبر پنجابى الخ [Al-Fikh al-akbar, with a Panjabi metrical translation, *etc.*] pp. 23-36. [1890.] 8°. 14516.c.31.(1.)

MUḤAMMAD MAHDĪ, *Mīrzā.* *See* Ḥusain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*al-Kānūn fi al-Ṭibb.*] الكتاب المشهور بالكليات من القانون الخ [The first book of the Canon. Edited, with a marginal commentary, by Muḥammad Mahdī.] [1890.] Fol. 14535.e.6.

—— *See* Ṣadīd al-Dīn, *al-Kāzarūnī.* سديدى [Al-Mughni. Edited, with marginal notes compiled from various sources, by Muḥammad Mahdī.] [1890.] Fol. **14535. e. 8.**

MUḤAMMAD al-MAHDĪ, *al-Narākī.* هذا كتاب مشكلات العلوم الخ [Mushkilāt al-'ulūm. A collection of miscellaneous articles upon a variety of subjects, theological, scientific and literary.] pp. 382, *lith.* ١٣٠٥ [*Teheran*, 1887.] 8°.
14583. c. 9

MUḤAMMAD al-MAHDĪ ibn AḤMAD, *al-Fāsī.* *See* Muḥammad ibn Sulaimān, *al-Jazūlī.* هذا كتاب مطالع المسرات الخ [Dalā'il al-khairāt. With a commentary entitled Maṭāli' al-masarrāt, by Muḥammad al-Mahdī al-Fāsī.] [1872.] 8°.
14519. d. 19.

MUḤAMMAD MAḤFŪẒ al-ḤAKK, called Wāṣil. *See* [accessions] 'Alī ibn 'Abd Allāh (Abu al-Ḥasan) *al-Shāḍalī.* لوح محفوظ [Ḥizb al-baḥr. With a Hindustāni introduction and interlineary translation, together entitled Lauḥ i maḥfūẓ, by Muḥammad Maḥfūẓ al-Ḥakk.] [1892.] 8°. 14519.c.9.(4.)

MUḤAMMAD MAKHDŪM, *Ḥāfiẓ.* *See* Kur'ān. [*Arabic.*] *Begin.* بسم الله نستعين به نحمد [The Koran, edited by Muḥammad Makhdūm and others.] [1866.] Fol. **14507. d. 4.**

—— [1868 ?] 4°. **14507. c. 5.**

—— [1870.] Fol. **14507. d. 6.**

—— [1881.] Fol. **14507. d. 18.**

MUḤAMMAD MAKKĪ, *Mufti of the Ottoman Empire.* *See* Muḥammad ibn Sa'īd, *al-Būṣīrī.* *Commentary begins:* حمد وشكر متعاقب الورود [Al-Burdat. Accompanied by a Turkish commentary and "Takhmīs," by Muḥammad Makkī. With a life of the commentator in Turkish prefixed.] [1835.] 8°. **14573. b. 17.**

MUḤAMMAD MAḴṢŪD ḤASAN. مجموعهٔ قصائد [Majmū'ah i kaṣā'id. A collection of religious poems, with Persian and Hindustani translations, and introductions and notes in the latter language. Compiled by Muḥammad Maḳṣūd Ḥasan.] pt.1,lith دهلي (Delhi, 1892.) 16°. **14519. a. 5.**

MUḤAMMAD MANṢŪR 'ALĪ, *Yūsufī Bunerī.* *See* 'Abd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī.*

المنار [Manār al-anwār. With a commentary by Muḥammad Manṣūr 'Alī.] [1870 ?] 4°.
14527. b. 4.

MUḤAMMAD MAUḲŪFĀTĪ. جزء اول (ثانی) من موقوفاتی [A Turkish commentary on the Multaḳa al-abḥur of Ibrāhīm ibn Muḥammad al-Ḥalabī, a digest of Muhammadan law according to the Ḥanafī school.] 2 vol. بولاق ١٢٥٦ [*Bulak*, 1841.] Fol. **14528. d. 5.**

—— فاضل تحریر ابراهیم حلبی حضرتلرینك اثر قلملری اولان ملتقی الابحر نام کتابك ترجمهسی موقوفاتیدر [Another edition.] ١٢٧٦ [*Constantinople*, 1860.] Fol. **14529.e.15.**

MUḤAMMAD MIṢBĀḤ al-BARBĪR. البدر المنیر فی نظم مصباح البربیر [Al-Badr al-munīr. A Dīwān, or collection of poems. Redacted and edited, with a life of the author, by his son 'Umar al-Barbīr.] pp. 87. بیروت ١٢٩٠ [*Beirut*, 1873.] 12°. **14582. b. 20.**

MUḤAMMAD MU'AẒẒAM, *Proprietor of the Fārūkī Press, Delhi.* *See* Ḳur'ān. [*Arabic.*] انه لقرآن کریم [The Koran, edited by Muḥammad Mu'aẓẓam.] [1875.] Fol. **14507. d. 15.**

—— *See* Muḥammad ibn 'Abd Allāh, *al-Khaṭīb,* الکتاب ... الموسوم بمشکوة المصابیح الخ [Mishkāt al-maṣābīḥ. Edited by Muḥammad Mu'aẓẓam and Maulavī Abu Muḥammad 'Abd al-Wahhāb.] [1890.] Fol. **14521. e. 20.**

MUḤAMMAD MUBĀRAK, *Adhamī Gopāmū'ī.* *See* Muḥibb Allāh ibn 'Abd al-Shakūr, *al-Bihārī.*

مجموعهٔ سلم العلوم الخ [Sullam al-'ulūm. The first part (تصورات). Accompanied by a commentary by Muḥammad Mubārak interwoven with a supercommentary by himself.] [1881.] Fol. **14540. d. 9.**

—— *See* Muzammil ibn Fidā Muḥammad, *Yūsufzai.* حاشیهٔ صریع [Ḥāshiyah i ṣarīḥ. Annotations to Muḥammad Mubārak's commentary on Muḥibb Allāh al-Bihārī's Sullam al-'ulūm.] [1877.] 8°. **14540. c. 23.(2.)**

—— منهیات شرح سلم قاضی مبارك [Glosses by Ḳāẓi Muḥammad Mubārak to his own commentary on Muḥibb Allāh al-Bihārī's Sullam al-'ulūm. With copious marginal annotations.] pp. 62, *lith.* [*Lucknow*, 1865 ?] Fol. **14540. d. 3.**

Extending only to the end of the first part of the work, treating of apprehension (تصور).

—— الحواشی الکاشفات عن وجوه المنهیات [The Glosses of Muḥammad Mubārak to his own commentary on Muḥibb Allāh al-Bihārī's Sullam al-'ulūm, accompanied by explanatory notes by Muḥammad Sa'd Allāh Ḳandahārī, entitled al-Ḥawāshi al-kāshifāt.] pp. 232, *lith.* ١٣٠٠ [*Delhi*, 1883.] 8°. **14540. c. 38.(3.)**

MUḤAMMAD MUBĀRAK, *al-Jazā'irī.* *See* Muḥammad al-Ṭaiyib.

MUḤAMMAD MUBĪN, *Lakhnawī.* شرح سلم مولوی مبین المسمی بمراة الشروح [Mir'āt al-shurūḥ. A commentary on Muḥibb Allāh al-Bihārī's treatise on logic, entitled Sullam al-'ulūm.] 2 pt. *lith.* ١٨٧١ [*Lucknow*, 1871.] 8°. **14540. c. 24.**

—— تصورات (تصدیقات) شرح سلم ملا مبین [Mir'āt al-shurūḥ. Second edition.] pp. 413, *lith.* ١٨٨٢ [*Lucknow*, 1882.] 8°. **14540. c. 21.**

In 2 pt., with a running pagination.

MUḤAMMAD MUḤSIN, *Ḳāẓi Ḥāfiẓ.* *See* [accessions] 'Abd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī.* کنز الدقائق جلد اول الخ [The first part of al-Nasafī's Kanz al-dakā'ik, accompanied by a Persian interlineary translation. Edited, with an introduction and marginal notes, by Faḍl Ḥakk Ākhūn-zādah and Muḥammad Muḥsin.] [1890, *etc.*] 8°. **14529. b. 4.**

MUḤAMMAD MUJĀHID, *al-Ṭantidā'ī,* called Abu al-Najā. *See* Khālid ibn 'Abd Allāh, *al-Azharī.*

محمد مجاهد الطنتدائی الخ ... حاشیهٔ [A commentary on the Muḳaddimat of Ibn Ajurrūm, with a supercommentary by Muḥammad Mujāhid.] [1864.] 4°. **14593. d. 12.(1.)**

—— [1867.] 8°. **14594. a. 8.(1.)**

—— [1867.] 8°. **14593. c. 25.(3.)**

—— [1868.] 8°. **14594. a. 7.**

—— [1886.] 4°. **14593. e. 23.(4.)**

—— *See* Muḥammad, *al-Anbābī.* هذه تقریرات شریفه الخ [Anuotations to the super-

commentary of Muḥammad Mujāhid to Khālid al-Azharī's commentary on the Mukaddimat of Ibn Ajurrūm.] [1864 ?] 8°.
14593. d. 14.

MUḤAMMAD MUḲBIL, *Bey.* كتاب الدر الثمين فى اسماء البنات والبنين [Al-Durr al-thamīn. A catalogue of personal names, in two parts, the first containing simple names, the second chronographic names.] pp. i. iv. 242, 1. ١٣١٤-١٥ [*Cairo*, 1877-78.] 8°. **14589. b. 32.**

MUḤAMMAD MU'MIN, *al-Jozā'irī.* مناظرة المنجم والطبيب المسماة بمنية اللبيب [Munyat al-labīb. An allegorical disputation between an Astrologer and a Physician.] *See* Aḥmad ibn Muḥammad, *al-Yamanī al-Shirwānī.* نفحة اليمن الخ Nufhut ool-Yumun, *etc.* pp. 218-239. 1811. 4°.
14582. f. 4.

—— pp. 148-163. [1869.] 8°. **14582. c. 24.**

—— pp. 148-163. [1880.] 8°. **14582. c. 25.**

MUḤAMMAD MUMTĀZ al-ḤAḲḲ, *Ṣiddīḳī.* *See* Mumtāz al-Ḥaḳḳ (Muḥammad)

MUḤAMMAD MUNĪB, *'Aintābī.* *See* Muḥammad ibn Aḥmad, *al-Sarakhsī.* ترجمة شرح السير الكبير [A commentary on the treatise by Muḥammad ibn al-Ḥasan al-Shaibānī, entitled al-Sair al-kabīr. Translated into Turkish by Muḥammad Munīb.] [1825.] Fol. 14415.e.1.

MUḤAMMAD MURĀD, *Maulavī, Mufti of the Supreme Court, Calcutta.* *See* Ḥasan ibn Manṣūr, called Ḳāẓī-Khān. Futawa Qazee Khan .... Collated ... and corrected for the Press by Moulvee Mohummud Mooraud [and others]. 1835. 8°.
14528. b. 5.

MUḤAMMAD MURĀD, *Nakshabandī.* *See* Muṣṭafa ibn 'Alī, called Beg-zādah. مولد النبى (الخ) [Maulid al-nabī, and other works. Collected and edited, with a biographical notice of the author in Turkish verse prefixed, by Muḥammad Murād.] [1847.] 8°. **14519. b. 18.**

MUḤAMMAD MURTAḌA, *al-Jīlānī al-Ḥamawī.* *See* [accessions] 'Abd al-Ḳādir ibn Mūsa, *al-Jīlānī.* الاوراد الشريفة القادرية الخ [Al-Aurād al-ḳādirīyat. Redacted by Muḥammad Murtaḍa.] [1892.] 8°. 14519.b.48.(2).

MUḤAMMAD al-MURTAḌA ibn MUḤAMMAD, *al-Zabīdī.* [Life of al-Murtaḍa al-Zabīdī, extracted from the Nūr al-abṣār of Mu'min al-Shablanjī.] *See* Nu'mān ibn Thābit (Abu Ḥanīfah) الجزء الاول (الخ) من عقود الجواهر المنيفه الخ ['Ukūd al-jawāhir al-munīfat.] vol. 1. [1875.] 8°. **14522. b. 5.**

—— نشوة الارتياح فى بيان حقيقة الميسر والقداح الخ [Nashwat al-irtiyāḥ. On the game called "Maisir," played by the Pagan Arabs.] *See* Landberg (C. von) *Count.* Primeurs arabes, *etc.* fasc. 1. 1886, *etc.* 8°. **14586. b. 28.**

—— هذا الجزء الاول (الثانى الخ) من شرح القاموس المسمى تاج العروس من جواهر القاموس الخ [Tāj al-'arūs. A commentary on the Arabic lexicon of Majd al-Dīn al-Fīrūzābādī, entitled al-Ḳāmūs al-muḥīṭ.] vol. 1-5. ١٢٨١-٨٧ [*Cairo*, 1869, 70.] Fol. **14589. e. 2.**

No more published of this edition.

—— الجزء الاول (الثانى الخ) من شرح القاموس الخ [Tāj al-'arūs. Second edition, edited, with a life of the author appended, by Saiyid 'Alī Jaudat.] 10 vol. مصر ١٣٠٦-١٣٠٧ [*Cairo*, 1889-90.] Fol. **14589. e. 8.**
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—— ترجمة المؤلف نقلناها برمتها من تاج العروس [Life of Majd al-Dīn al-Fīrūzābādī, extracted from the Tāj al-'arūs of al-Murtaḍa al-Zabīdī.] *See* Muḥammad ibn Ya'ḳūb (Majd al-Dīn) *al-Fīrūzābādī.* كتاب سفر السعادة الخ [Sufr al-sa'ādat.] [1880 ?] 8°. **14560. c. 12.**

—— *See* Ismā'īl ibn Ḥammād, *al-Jauharī.* الجزء الاول (الثانى) من كتاب تاج اللغة الخ [Al-Ṣiḥāḥ fi al-lughat. With marginal notes extracted from the Tāj al-'arūs of al-Murtaḍa al-Zabīdī.] [1865.] 4°.
14589. c. 7, 8.

—— [1875.] 4°. **14589. c. 12.**

—— ['Ukūd al-jawāhir al-munīfat.] *See* Nu'mān ibn Thābit (Abu Ḥanīfah) الجزء الاول (الخ) من عقود الجواهر المنيفة الخ ['Ukūd al-jawāhir al-munīfat. Collected, arranged and illustrated, by Muḥammad al-Murtaḍa.] [1875.] 8°.
14522. b. 5.

MUḤAMMAD MUṢLIḤ al-DĪN, *Lārī. See* Muḥammad ibn ʿĪsa ibn Saurah (Abu ʿĪsa) *al-Tirmiḏī.* شمائل ترمذی الخ [Shamā'il al-nabī. Accompanied by a Persian commentary entitled Shamā'il i nabawī, by Muḥammad Muṣliḥ al-Dīn.] [1892.] 8°. **14521. c. 31.(7.)**

MUḤAMMAD MUṢṬAFA, *Bāsh-chāush at the School of Languages, Cairo. See* Arouet de Voltaire (F. M.) مطالع شموس السیر الخ ["Histoire de Charles XII.," translated into Arabic by Muḥammad Muṣṭafa.] [1841.] 8°. **14561. b. 7.**

MUḤAMMAD MUẔHIR, *Maulavī. See* Muḥammad ibn Muḥammad, *al-Ghazzālī.* احیاء العلوم من الربع الاول (الخ) [Iḥyā ʿulūm al-dīn. Edited by Muḥammad Muẓhir.] [1864.] Fol. **14516. d. 2.**

—— *See* Muḥammad ibn Ṭāhir, *Patnī.* مجمع بحار الانوار الخ [Majmaʿ biḥār al-anwār. Edited by Muḥammad Muẓhir.] [1867.] Fol. **14514. d. 10.**

MUḤAMMAD NAJAF ʿALĪ KHĀN, *Jhajharī. See* Najaf ʿAlī Khān (Muḥammad)

MUḤAMMAD NAJĪB, *Efendi. See* Kur'ān. [*Arabic and Turkish.*] الجزء الاول (الخ) من کتاب التفسیر الجمالی الخ [The Koran, accompanied by a Turkish version and commentary, being a translation of the Persian version and notes of Walī Allāh Dihlavī, by Muḥammad Khair al-Dīn Khān. Revised and edited, by Muḥammad Najīb.] [1877.] 8°. **14509. c. 11.**

MUḤAMMAD NĀṢIR ʿALĪ, *Ghiyāṣpūrī.* عناصر الخیرات معروف بدرود معری ['Anāṣir al-khairāt, also called Durūd i mu'arra. A prayer in verse entirely composed without the use of words containing pointed letters. Edited, with a Hindustani translation, by the author's son, Muḥammad Yā-Sīn.] pp. 374, *lith.* لکهنو ۱۸۷۹ [*Lucknow,* 1879.] 8°. **14519.d.18.**

—— اربع عناصر [Arba' i 'anāṣir. A vocabulary in Hindustani, Persian, Arabic, and English, arranged according to subject.] pp. 51, *lith.* لکهنو ۱۸۷۸ [*Lucknow,* 1878.] 8°. **14117. e. 12.**

—— ناصر اللبیب فی اسماء الحبیب [Nāṣir al-labīb. The 771 Names of Muḥammad, with a Hindustani commentary.] pp. 88, *lith.* لکهنو ۱۲۹۹ [*Lucknow,* 1873.] 8°. **14519. e. 17.(1.)**

—— ناصر الطلاب [Nāṣir al-ṭullāb. An Arabic reading-book, with an interlineary Hindustani translation.] pp. 210, 7, *lith.* لکهنو ۱۲۹۶ [*Lucknow,* 1879.] 8°. **14586. d. 26.**

—— ناصر العشاق [Nāṣir al-'ushshāḳ. A prayer for the Prophet Muḥammad, with a Hindustani interlineary translation and marginal notes.] pp. 115, *lith.* لکهنو ۱۸۸۰ [*Lucknow,* 1880.] 8°. **14519. e. 12.(4.)**

MUḤAMMAD NAWAWĪ, *al-Bantanī al-Jāwī. See* Muḥammad ibn Aḥmad, *al-Khaṭīb al-Shirbīnī.* شرح الشیخ محمد نووی الخ [Manāsik al-ḥajj. Accompanied by a commentary by Muḥammad Nawawī.] [1881.] 4°. **14516. c. 9.(6.)**

—— [Al-Durar al-bahīyat.] *See* Zain al-'Ābidīn ibn Muḥammad al-Hādi, *al-Barzanjī.* الدرر البهیة الخ [Al-Khaṣā'iṣ al-nabawīyat. Accompanied by a commentary entitled al-Durar al-bahīyat, by Muḥammad Nawawī.] [1881.] 4°. **14516. c. 9.(5.)**

—— [Fatḥ al-majīd.] *See* Aḥmad, *al-Nahiarāwī.* فتح المجید الخ [Al-Durr al-farīd. Accompanied by a commentary entitled Fatḥ al-majīd, by Muḥammad Nawawī.] [1881.] 4°. **14516. c. 9.(4.)**

—— الفصوص الیاقوتیه علی الروضه البهیه فی الابواب التصریفیه تألیف الشیخ . . . نووی البنتنی . . . ویهامشه کتاب الریاض الفولیه تألیف المذکور [Al-Fuṣūṣ al-yākūtīyat. A commentary on an elementary manual of Arabic grammar by 'Abd al-Mun'im al-Jarjāwī, entitled al-Rauḍat al-bahīyat. Accompanied on the margin by a similar manual by the author of the commentary, entitled al-Riyāḍ al-fūlīyat.] pp. 38. مصر ۱۲۹۹ [*Cairo,* 1882.] 4°. **14593. e. 21.**

—— شرح . . . محمد نووی الجاوی المسمی بحلیة الصبیان علی فتح الرحمن [Ḥilyat al-ṣibyān. A commentary on an anonymous work on the art of reciting from the Koran, entitled Fatḥ al-raḥmān.] *See* Aḥmad ibn Zainī Daḥlān. مجموع یشتمل علی حاشیة . . . احمد بن زینی دحلان الخ [Manhal al-'aṭshān.] *margin.* [1881.] 8°. **14514. b.**

—— [Al-'Iḳd al-thamīn.] *See* Muṣṭafa ibn 'Uthmān, *al-Jāwī al-Kārūtī.* العقد الثمین الخ [Al-

Fatḥ al-mubīn. Accompanied by a commentary entitled al-ʻIḳd al-thamīn, by Muḥammad Nawawī.] [1883.] 8°. 14519.dd.20.(1).

—— [Kashf al-murūṭīyat.] *See* Muḥammad ibn Muḥammad, *al-Ṣinhājī*, called Ibn Ajurrūm. كشف المروطيه الخ [Al-Muḳaddimat al-ajurrūmīyat. With a commentary entitled Kashf al-murūṭīyat, by Muḥammad Nawawī.] [1881.] 4°. 14593. e. 23.(2.)

—— [Kāshifat al-sajā.] *See* Sālim ibn Sumair, *al-Ḥaḍrī al-Shiḥrī*. شرح كاشفة السجا الخ [Safīnat al-najā. Accompanied by a commentary entitled Kāshifat al-sajā, by Muḥammad Nawawī.] [1885.] 8°. 14519.d.46.(2).

—— [1888.] 4°. 14519. e. 31.

—— [Ḳūt al-ḥabīb al-gharīb.] *See* Muḥammad ibn Ḳāsim, *al-Ghazzī*. ترشيح الخ [Fatḥ al-ḳarīb al-mujīb. With a supercommentary entitled Ḳūt al-ḥabīb al-gharīb, by Muḥammad Nawawī.] [1884.] 4°. 14528. c. 5.

—— مدارج الصعود الى اكتساء البرود الخ [Madārij al-ṣuʻūd. A commentary on Jaʻfar al-Barzanjī's account of the birth of the Prophet Muḥammad, entitled Jawāhir al-ʻiḳd.] pp. 73. ١٢٩١ [*Cairo*, 1879.] 8°. 14519.d.44.(2).

—— [Marāḳi al-ʻubūdīyat.] *See* Muḥammad ibn Muḥammad, *al-Ghazzālī*. شرح مراقى العبودية الخ [Badāyat al-hidāyat. Accompanied by a commentary entitled Marāḳi al-ʻubūdīyat, by Muḥammad Nawawī.] [1881.] 8°. 14516. cc. 19.

—— [Nihāyat al-zain.] *See* Zain al-Dīn ibn ʻAbd al-Azīz, *al-Malaibārī*. نهاية الزين الخ [Ḳurrat al-ʻain. Accompanied by a commentary entitled Nihāyat al-zain, by Muḥammad Nawawī.] [1881.] 8°. 14529. b. 5.

—— [Nūr al-ẓalām.] *See* Aḥmad, *al-Marzūḳī*. هذا شرح محمد نووى الخ [ʻAḳīdat al-ʻawāmm. Accompanied by a commentary entitled Nūr al-ẓalām, by Muḥammad Nawawī.] [1885.] 8°. 14516.ccc.16.(1).

—— كتاب الرياض الفوليه [Al-Riyāḍ al-fūlīyat. The elements of Arabic grammar.] *See* above: الفصوص الياقوتيه الخ [Al-Fuṣūṣ al-yāḳūtīyat.] *margin.* [1882.] 4°. 14593. e. 21.

—— [Salālim al-fuḍalā.] *See* Zain al-Dīn ibn ʻAlī, *al-Maʻbarī*. سلالم الفضلاء الخ [Hidāyat al-aḍkiyā. Accompanied by a commentary entitled Salālim al-fuḍalā, by Muḥammad Nawawī.] [1884.] 4°. 14516. c. 9.(8.)

—— [1886.] 4°. 14516. cc. 23.

—— شرح ... محمد نووى المسمى سلم المناجاة على سفينة الصلاة للمحقق ... عبدالله الحضرمى الخ [Sullam al-munājāt. A commentary on ʻAbd Allāh ibn ʻUmar al-Ḥaḍramī's treatise on prayer and purification according to the Shāfiʻī school, entitled Safīnat al-ṣalāt.] pp. 33. ١٣٠١ مصر [*Cairo*, 1884.] 8°. 14516. c. 9.(7.)

—— هذا شرح ... الشيخ محمد نووى الجاوى المسمى سلوك الجادة على الرسالة المسماة لمعة المفادة فى بيان الجمعة والمعادة للفاضل الشيخ سالم الحضرى الخ [Sulūk al-jādat. A commentary on a treatise entitled al-Lumʻat al-mufādat, by Sālim ibn Sumair al-Ḥaḍrī, on the law relating to the "Yaum al-jumʻat," or Muhammadan sabbath.] ١٣٠٠ [*Cairo*, 1883.] 8°. 14519.46.(1).

—— [Targhīb al-mushtākīn.] *See* Zain al-ʻĀbidīn ibn Muḥammad al-Hādi, *al-Barzanjī*. ترغيب المشتاقين الخ [Maulid al-nabī manẓūm. Accompanied by a commentary entitled Targhīb al-mushtākīn, by Muḥammad Nawawī.] [1875.] 8°. 14516. c. 9.(2.)

—— [Al-Taushīḥ ʻala sharḥ al-Takrīb.] *See* above: [Ḳūt al-ḥabīb al-gharīb.]

—— [Al-Thimār al-yāniʻat.] *See* Muḥammad Ḥasb Allāh ibn Sulaimān. شرح ... الشيخ محمد نووى ... المسمى بالثمار اليانعة الخ [Al-Riyāḍ al-badīʻat. Accompanied by a commentary entitled al-Thimār al-yāniʻat, by Muḥammad Nawawī.] [1884.] 8°. 14519. e. 30.

MUḤAMMAD NAẒĪR (ʻAbd al-Ḥāfiẓ) called Naẓīr and Ḥāfiẓ. *See* ʻAbd al-Ḥāfiẓ Muḥammad Naẓīr.

MUḤAMMAD NAẒĪR ḤUSAIN, *Dihlavī*. *See* Naẓīr Ḥusain (Muḥammad) *Saiyid*.

MUḤAMMAD NI'MAT ALLĀH, *al-Ḥusainī al-Jazā'irī al-Shustarī.* *See* Ni'mat Allāh ibn 'Abd Allāh, *al-Jazā'irī.*

MUḤAMMAD NŪR al-ḤASAN, *Maulavī.* *See* Aḥmad ibn Yūnus, *al-'Alawī.* رجم الشهاب الخ [Rajm al-shihāb 'ala Ibn 'Abd al-Wahhāb. With a Hindustani interlineary translation by Muḥammad Nūr al-Ḥasan.] [1880.] 8°.
14516. c. 3.(2.)

MUḤAMMAD NUZHAT. *See* [accessions] 'Abd al-Raḥmān Nājim. صفوة الكلام [Ṣafwat al-kalām. Accompanied by a Turkish translation by Muḥammad Nuzhat.] [1869.] 8°. **14579. c. 33.**

MUḤAMMAD RABADAN. The poetry of Mohamed Rabadan, Arragonese. [The "Morisco" Spanish text edited by] the Hon. H. E. J. Stanley. 6 pt. 1868-73. *See* [accessions] Academies, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal of the Royal Asiatic Society. . . . New series. vol. 3-6. 1865, *etc.* 8°.
2098. a. (New Ser. vol. 3-6.)

—— Mahometism fully explained. . . . Written in Spanish and Arabick, in the Year M.DC.III. for the Instruction of the Moriscoes in Spain. By Mahomet Rabadan, an Arragonian Moor. Translated from the Original Manuscript, and illustrated with large explanatory notes. By Mr. Morgan. 2 vol. *London*, 1723-25. 8°.
227. f. 23, 24.

—— [Another copy.] **G. 19847-48.**

MUḤAMMAD al-RAḌĪ ibn al-ḤUSAIN, *al-Ḥusainī al-Mūsawī.* *See* Muḥammad ibn al-Ḥusain, called al-Sharīf al-Raḍī.

MUḤAMMAD RAFĪ' al-DĪN, *Dihlavī.* *See* Rafī' al-Dīn, *Dihlavī.*

MUḤAMMAD RAFĪḲ. روضة النعيم افغانى [Rauḍat al-na'īm. A collection of traditions, with a paraphrase in Pushtu verse. Accompanied on the margin by several religious poems in Pushtu.] pp. 72, *lith.* ١٣٠٥ [*Lahore*, 1888.] 8°.
14163. b. 4.(9.)

—— تفسير مبارك معروف به تفسير سورهٔ يوسف مسمى بتفسير محمدى افغانى [Tafsīr i muḥammadī. A Pushtu commentary on the 12th Surah of the Koran, containing the history of the Patriarch Joseph.] pp. 89, *lith.* ١٣٠٩ دهلى [*Delhi*, 1892.] 8°.
14163. b. 18.

MUḤAMMAD RĀGHIB, *Pasha.* سفينة الراغب [Safīnat al-rāghib. A collection of miscellaneous extracts on theological, philosophical, and grammatical subjects, with notes and remarks by the compiler.] pp. viii. 280. بولاق القاهرة ١٢٥٥ [*Bulak*, 1839.) 4°. **14583. c. 4.**

—— سفينة الراغب ودفينة المطالب الخ [Safīnat al-rāghib. Second edition, revised by Muḥammad al-Ṣabbāgh. With a life of the author prefixed, by Naṣr al-Hūrīnī.] pp. x. 680. بولاق مصر ١٢٨٢ [*Bulak*, 1866.] 4°. **14582. e. 11.**

MUḤAMMAD RAḤĪM-BAKHSH, *Maulavī Ḥāfiẓ.* *See* [accessions] Muḥammad 'Abd Allāh, *al-Ḳurashī al-Hāshimī.* تفريح الاحباب الخ [Tafrīḥ al-aḥbāb. Accompanied by a Hindustani translation and notes, by Muḥammad Raḥīm-bakhsh.] [1893.] 8°. **14560. d. 4.**

MUḤAMMAD RĀḲIM, called Ṣāḥib-zādah. *See* Yūsuf ibn Muḥammad-Jān, *Ḳarābāghī Muḥammad-shāhī.* خانقاهى الخ [Khānaḳāhī. Edited with marginal notes, by Muḥammad Rākim.] [1875.] 8°. **14516. cc. 8.(2.)**

MUḤAMMAD RĀSHID, *Bardwānī.* *See* Sa'dī (Muṣliḥ al-Dīn) The Persian and Arabick works of Sâdee. [Edited by J. H. Harrington assisted by Muḥammad Rāshid.] 1791, *etc.* Fol. **757. i. 6, 7.**

MUḤAMMAD RĀSHID, *Efendi.* المحاسن البهيه فى حديقة الازبكيه الخ [Al-Maḥāsin al-bahīyat. A panegyric on the Ezbekiyeh Gardens at Cairo. With explanatory notes by the author.] pp. 15. ١٢٩١ [*Cairo*, 1874.] 8°. **14583. a. 36.**

MUḤAMMAD al-RIḌA, called Ibn al-Naḥwī. هذه مجموعة التخاميس للشيخ الشهير بابن النحوى ويليه تخميس عبد الباقى افندى الفاروقى على الهمزية وغيرها [Majmū'at al-takhāmīs. A collection of poems by different authors, each accompanied by a Takhmīs, or poetical amplification, by Muḥammad al-Riḍa. Followed by a similar collection by 'Abd al-Bāḳi Efendi al-Fārūḳī.] pp. 128. استانبول ١٣٠٦ [*Constantinople*, 1889.] 8°.
14573. cc. 5.

MUḤAMMAD RIḌA, *Mūsawī Shīrāzī.* هذا الكتاب المسمى بشرح الرضوى الخ . . . [Al-Anwār al-riḍawīyat, commonly called al-Sharḥ al-riḍawī. A commentary on Najm al-Dīn al-Ḥillī's compendium of Muhammadan law according to the Shiah school, entitled al-Mukhtaṣar al-nāfi'. Accompanied on the margin by another treatise on Shiah law, by Zain al-Dīn ibn 'Alī al-Shahīd al-Thāni, entitled al-Rauḍat al-bahīyat, being a commentary on Muḥammad ibn Makkī al-Shahīd al-Auwal's work entitled al-Lum'at al-dimashkīyat.] ff. 282, *lith.* ١٢٨٧ [*Teheran*, 1870.] 8°. **14527. e. 13.**

MUḤAMMAD RIḌWĀN, *Ra'īs Ḳalam al-Dawāwīn bi-Majlis al-Aḥkām.* عنوان الرضوان فى مدح سيد ولد عدنان وهى بديعية الخ ['Unwān al-riḍwān. A rhetorical poem in praise of the Prophet Muḥammad. Second edition.] pp. 16. القاهرة ١٢٨٩ [*Cairo*, 1872.] 8°. **14583. b. 10.**

MUḤAMMAD RIF'AT, *Galīpoli-li.* اصطلاحات مرعيه [Iṣṭilāḥāt i mar'īyah. A glossary of legal terms, explained in Turkish.] pp. 110, 1. استانبول ١٣١٠. [*Constantinople*, 1893.] 8°. **14527. a. 10.**

—— مرات اللغات الخ [Mir'āt al-lughāt. A vocabulary of Turkish words, giving their equivalents in Arabic and Persian.] pp. 225. استانبول ١٢٩٣ [*Constantinople*, 1876.] 8°. **14489.f.22.**

MUḤAMMAD al-RUSHDĪ ibn MUṢṬAFA. *See* YŪSUF ibn JUNAID, called AKHI-CHELEBI.

MUḤAMMAD al-ṢABBĀGH. *See* MUḤAMMAD ibn AḤMAD, *al-Khaṭīb al-Shirbīnī.*

—— *See* MUḤAMMAD RĀGHIB, *Pasha.*

MUḤAMMAD al-ṢABBĀGH (*continued*). *See* NAṢR ALLĀH ibn MUḤAMMAD, called IBN al-ATHĪR.

MUḤAMMAD SA'D, called GHĀLIB.

MUḤAMMAD SA'D, *al-Miṣrī.*

MUḤAMMAD SA'D ALLĀH, *Ḳandahārī.*

—— [Kashf al-maḥjūbain.] *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī.*

—— (السحاب الاضماك فى شرح مسئلة التنباك) [Al-Saḥāb al-iḍmāk. On the question of the lawfulness of tobacco-smoking by Muhammadans.] pp. 4. *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī.*

MUḤAMMAD SA'D ALLĀH, *Mufti of Rampur.* *See* NU'MĀN ibn THĀBIT (ABU ḤANĪFAH)

[Al-Fikh al-akbar, followed by the same author's Waṣīyat. Each with a Hindustani interlineary translation and marginal notes, by Muḥammad Sa'd Allāh.] [1872.] 8°. **14516. cc. 8.(1.)**

—— المجموعة - ١ كاشف الظلام - ٢ الفية ابن مالك - ٣ ابنية الافعال - ٤ اجرومية [Kāshif al-ẓalām. A short treatise on the article in Arabic by Muḥammad Sa'd Allāh. Followed by three other grammatical works, namely: al-Alfīyat fi al-naḥw, a metrical compendium of Arabic grammar, by Ibn Mālik; Lāmīyat al-af'āl, a metrical treatise on Arabic verbal forms, by the same; and a metrical paraphrase by Sharaf al-Dīn al-'Imrīṭī of Ibn Ajurrūm's introduction to Arabic grammar, entitled al-Muḳaddimat al-ajurrūmīyat; all three with marginal annotations compiled from various sources, by Maulavī Muḥammad Hādi 'Alī.] pp. 228, *lith.* ١٢٩٠ [*Cawnpore*, 1873.] 8°.

14593. f. 8.

Imperfect; wanting the last two leaves.

—— القول المانوس فى صفات القاموس [Al-Ḳaul al-ma'nūs. Critical studies on Majd al-Dīn al-Fīrūzābādī's Arabic lexicon entitled al-Ḳāmūs.] pp. 369, 3, *lith.* الرامفور ١٢٨٧ [*Rampur*, 1870.] 8°.

14589. b. 31.

—— رسالة علم قراءت مسمى بخلاصة النوادر [Khulāṣat al-nawādir. A treatise in Persian on the rules to be observed in reciting from the Koran (تجويد), extracted from the same author's larger work entitled Nawādir al-bayān fi 'ulūm al-Ḳur'ān.] pp. 12. *See* Ḳur'ā .. [*Arabic and Hindustani.*] رسالة علم قراءت الخ (قران الخ) [The Koran, with the Hindustani translation of 'Abd al-Ḳādir.] [1847.] Fol.

14507. d. 3.

—— المقالة العجالة فى القوس والهالة [Al-Makālat al-'ujālat. A short treatise on rainbows and halos of the moon.] *See* Ḥusain ibn Mu'īn al-Dīn, *al-Maibudī*, called Ḳāḍi-Mīr. الميبذى [A commentary on the 2nd and 3rd parts of al-Abharī's Hidāyat al-ḥikmat.] pp. 181-188. [1864.] 8°. **14540. c. 12.**

—— رساله قوس قزح [Al-Makālat al-'ujālat. Another edition.] *See* Ḥusain ibn Mu'īn al-Dīn, *al-Maibudī*, called Ḳāḍi-Mīr. ميبذى [Commentary on the 2nd and 3rd parts of al-Abharī's Hidāyat al-ḥikmat.] pp. 181-188. [1880.] 8°. **14540. c. 16.**

—— *Begin.* نحمدك يا من منه المبداء والمعاد ونصلى على الشكل الاول من سلسلة الايجاد [A dissertation on the passage which begins ضابطة الشرائط الاربعة, in the chapter on syllogisms in Sa'd al-Dīn al-Taftāzānī's Tahḏīb al-mantik wa'l-kalām.] *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* شرح التهذيب [Tahḏīb al-mantik wa'l-kalām.] pp. 86-96. [1869.] 8°. **14540. c. 9.**

—— *Begin.* حامدا لله الخ [A reply by Saiyid Sultān Ḥasan Barelawī to the strictures of Muḥammad Sa'd Allāh upon different passages in the treatise on physics by Muḥammad Faḍl al-Ḥakk, entitled al-Hadīyat al-sa'īdīyat.] *See* Muḥammad Faḍl al-Ḥakk, *Khairābādī.* الهدية السعيدية الخ [Al-Hadīyat al-sa'īdīyat.] *Appendix.* [1875.]

14540. c. 45.(1.)

—— [1881.] **14540. c. 30.(2.)**

MUḤAMMAD SA'D al-DĪN, *al-Luṭfī.* كتاب الرياض المسكية للمكاتب الرشدية الخ [Al-Riyāḍ al-miskīyat. A manual of general instruction for the use of the Government Schools in Syria.] pp. 176. ١٢٩٧ [*Beirut*, 1880.] 12°. **14583. a. 22.**

MUḤAMMAD SADĪD al-DĪN KHĀN, *Maulavī.* *See* Sadīd al-Dīn Khān.

MUḤAMMAD ṢĀDIḳ, called Mufti-zādah. حاشية تصورات (تصديقات) لمفتى زاده [Annotations to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's treatise on logic entitled al-Shamsīyat, and to al-Saiyid al-Sharīf al-Jurjānī's supercommentary.] 2 pt. ١٢٥٣ [*Constantinople*, 1838.] 8°. **14540. a. 3, 4.**

—— حاشية حسينيه [Annotations to Muḥammad ibn Ashraf al-Samarḳandī's treatise on dialectics entitled al-Ādāb al-ḥusainīyat.] pp. 288. ١٢٥٥ [*Constantinople*, 1839.] 8°. **14540. b. 8.**

—— مفتى زاده على استعارة العصام [A supercommentary to 'Iṣām al-Dīn al-Isfarā'inī's commentary on Abu al-Ḳāsim al-Samarḳandī's treatise on

metaphors entitled Farā'id al-fawā'id.] pp. 291. ١٢٥٣ [*Constantinople,* 1838.] 4°. **14597. c. 3.**

—— مفتی‌زاده على استعارة العصام [Another edition.] pp. 236. ١٢٧٩ [*Constantinople,* 1863.] 4°. **14597. d. 13.**

MUḤAMMAD ṢĀDIḲ, *Bey.* نبذة فى استكشاف طريق الارض الحجازية من الوجه وينبوع البحر الى المدينة النبوية الخ [Istikshāf ṭarīḳ al-arḍ al-Ḥijāzīyat. The journal of a march from the port of al-Wijh in the Ḥijāz to Medina, and from thence back to the port of Yanbū'. Reprinted from the journal "al-Jarīdat al-'askarīyat." With a map of the route.] pp. 28, 4 *plates, and* 1 *map.* [*Cairo,* 1877.] 12°. **14565. b. 35.(2.)**

—— مشعل المحمل الخ [Mash'al al-maḥmil. A journal of the Pilgrimage from Cairo to Mecca and back in the years A.H. 1297 and 1298. With a map of the route.] pp. 60, *and* 1 *map.* ١٢٩٨ [*Cairo,* 1881.] 8°. **14565. c. 20.**

MUḤAMMAD ṢĀDIḲ, *Ḥusainī Khwānsārī. See* Ḳur'ān. [*Arabic and Persian.*] *Begin.* هو العزيز الخ [The Koran, accompanied by a Persian interlineary translation and marginal notes, by Muḥammad Ṣādiḳ.] [1869.] Fol. **14507. e. 10.**

MUḤAMMAD ṢĀDIḲ, *Mar'ashī Māzandarānī. See* Muḥammad ibn Muḥammad (Ḳuṭb al-Dīn) *al-Rāzī.* الرسالة القطبية الخ [Al-Risālat fi al-taṣauwur wa'l-taṣdīḳ. Edited, with copious marginal notes, by Muḥammad Ṣādiḳ.] [1855.] 8°. **14540. c. 31.(3.)**

MUḤAMMAD ṢĀDIḲ, *Mūsawī Khwānsārī.* (ضياء التفاسير) [Ẓiyā al-tafāsīr. A Persian commentary on the Koran.] ff. 531, *lith.* ١٢٩٩ [*Teheran,* 1882.] Fol. **14514. e. 5.**

MUḤAMMAD al-**ṢĀDIḲ,** *Pasha, Bey of Tunis.* [For laws, edicts, ordinances, proclamations, treaties, and other acts of state, enacted, issued, or concluded, by Muḥammad al-Ṣādiḳ Pasha, as Bey of Tunis:] *See* Tunis.—Muḥammad al-Ṣādiḳ, *Bey.*

—— *See* Ḥusain, *General in the service of the Bey of Tunis. Begin.* الحمد لله الخ [Letter to Khair al-Dīn Pasha, describing the visit of Muḥammad al-Ṣādiḳ Pasha to Algiers to meet the Emperor Napoleon III. of France.] [1860.] 8°. **14555.b.28.**

MUḤAMMAD ṢĀDIḲ 'ALĪ, *Lakhnawī. See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* المطول [Al-Muṭauwal. Edited, with marginal notes, by Muḥammad Ṣādiḳ 'Alī.] [1878.] 8°. **14597. e. 5.**

—— [1889.] 8°. **14597. e. 19.**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* شرح تهذيب فارسى [Tahḏīb al-manṭiḳ wa'l-kalām, accompanied by a Persian commentary by Jamāl al-Dīn al-Shahrastānī. Edited by Muḥammad 'Azīz Ḥasan and Muḥammad Ṣādiḳ 'Alī.] [1877.] 8°. **14540. c. 18.**

—— *See* Muḥammad Zāhid, *al-Harawī,* called Mīr Zāhid. الحاشية لمير زاهد على شرح المواقف [A supercommentary to al-Saiyid al-Sharīf al-Jurjānī's commentary on the first part of the 2nd chapter of 'Aḍud al-Dīn al-Ījī's Kitāb al-mawākif. Edited, with marginal notes, by Muḥammad Ṣādiḳ 'Alī.] [1876.] 8°. **14540. d. 7.**

—— *See* Nafīs ibn 'Iwaḍ, *al-Kirmānī.* ... شرحى مسمى بشرح الاسباب والعلامات [Sharḥ al-asbāb wa'l-'alāmāt. Edited by Muḥammad Ṣādiḳ 'Alī.] [1879.] 8°. **14535. e. 4.**

—— *See* Shihāb Shams 'Amr, *Daulatābādī.* تفسير بحر مواج [Tafsīr i baḥr i mauwāj. Edited by Muḥammad Ṣādiḳ 'Alī.] [1880.] Fol. **14514. d. 3.**

MUḤAMMAD al-**ṢAGHĪR** ibn al-**ḤĀJJ MUḤAMMAD,** *al-Wufrānī.* Nozhet-Elhâdi. Histoire de la Dynastie saadienne au Maroc, 1511-1670, par Mohammed Esseghir ben Elhadj ben Abdallah Eloufrâni. Texte arabe, publié par O. Houdas . . . نزهة الحادى باخبار ملوك القرن الحادى pp. 320. *See* Academies, *etc.* — *Paris.* — *École spéciale des Langues Orientales vivantes.* Muḥammad al-Ṣaghīr ibn al-Ḥājj Muḥammad, *al-Wufrānī.* Nozhet-Elhâdi, *etc.* 1888. 8°. **14003.i.20.**

—— [Another copy.] **14554. c. 10.**

—— Nozhet-Elhâdi . . . Traduction française par O. Houdas. pp. vii. 560. *See* Academies, *etc.*—

Ecole spéciale des Langues Orientales vivantes. Muḥammad al-Ṣaghīr ibn al-Ḥājj Muḥammad, *al-Wufrānī.* Nozhet-Elhâdi, *etc.* 1889. 8°.
14003.i.25.

—— [Another copy.] 14554. c. 11.

MUḤAMMAD SA'ĪD, *Bā Baṣīl.* رسالة فى ذكر احوال الموتى والقبور وذكر البعث والنشور والنار والجنة وغير ذلك الخ [Risālat fi aḥwāl al-mauta wa'l-kubūr. A treatise on Muhammadan eschatology.] *See* Muḥammad ibn Muḥammad, *al-Ghazzālī.* تنبيه الغافلين الخ [Tanbīh al-ghāfilīn, an abridgment of al-Ghazzālī's Minhāj al-'ābidīn.] pt. 2. [1881.] 8°. 14516. c. 25.

MUḤAMMAD SA'ĪD, *Bey. See* Ibrāhīm Marzūḳ, *Bey.* الدر البهى المنسوق الخ [Al-Durr al-bahī al-mansūḳ. Edited by Muḥammad Sa'īd.] [1880.] 8°. 14582. d. 13.

—— ترجمة صاحب الديوان (ابى تمام الطاءى) الخ [Life of the poet Abu Tammām al-Ṭā'ī.] *See* [accessions] Ḥabīb ibn Aus (Abu Tammām) *al-Ṭā'ī.* ديوان ... ابى تمام الخ [Dīwān.] pp. 3-9. [1889.] 8°. 14570. e. 17.

MUḤAMMAD SĀ'ĪD, *Saiyid, Maulavī. See* 'Uthmān ibn 'Umar, called Ibn al-Ḥājib. شرح الكافية الخ [Al-Kāfiyat, accompanied by a commentary by Raḍī al-Dīn al-Astarābādī. Edited by Ḥāmid Ḥusain and Muḥammad Sa'īd.] [1864.] Fol. 14593. f. 6.

MUḤAMMAD SA'ĪD ibn ḲARAH-KHALĪL. *See* Aḥmad ibn 'Abd Allāh, called Ibn Zaidūn. ترجمهٔ سرح العيون الخ [Al-Risālat. Accompanied by a Turkish translation by Muḥammad Sa'īd, of Ibn Nubātah's commentary.] [1841.] 4°. 14576. b. 11.

MUḤAMMAD SA'ĪD ibn MUḤAMMAD SUNBUL. رساله اوائل اعنى فى اوائل كتب الحديث المشهورة [Risālat awā'il kutub al-ḥadīth. A collection of the first traditions recorded in the principal books of Tradition.] pp. 20. *See* Walī Allāh ibn 'Abd al-Raḥīm, *Dihlavī.* الارشاد الخ [Al-Irshād ila muhimmāt 'ilm al-isnād.] [1890.] 8°. 14521. c.

MUḤAMMAD SALĀMAT ALLĀH, called Kashfī. *See* 'Abd al-'Azīz, *Dihlavī.* تحرير الشهادتين الخ [Sirr al-shahādatain. With a Persian commentary entitled Talirīr al-shahādatain, by Muḥammad Salāmat Allāh.] [1882.] 8°. 14561. c. 17.(2.)

—— *See* 'Abd al-'Azīz, *Dihlavī.* ترجمهٔ تحرير الشهادتين الخ [Sirr al-shahādatain. Accompanied by a metrical Hindustani translation of Muḥammad Salāmat Allah's commentary.] [1879.] 8°. 14561. b. 13.

—— *See* 'Abd al-'Azīz, *Dihlavī.* سر الشهادتين [Sirr al-shahādatain. Accompanied by notes in Hindustani compiled chiefly from Muḥammad Salāmat Allāh's commentary.] [1873.] 8°. 14561. c. 17.(1.)

MUḤAMMAD ṢĀLIḤ, *Māzandarānī. See* 'Uthmān ibn 'Umar, called Ibn al-Ḥājib. هذا شرح لطيف الخ [Al-Shāfiyat. Accompanied by a Persian commentary by Muḥammad Ṣāliḥ.] [1852.] 8°. 14593. c. 21.

MUḤAMMAD ṢĀLIḤ, *al-Samarānī. See* [accessions] Ḳur'ān. [*Particular Surahs.*] *Begin.* الحمد لله [The first two Surahs of the Koran, accompanied by a commentary entitled Faiḍ al-raḥmān, composed in Javanese, in the Arabic character, by Muḥammad Ṣāliḥ.] [1894.] Fol. 14509. d. 18.

MUḤAMMAD al-ṢĀLIḤ ibn al-'ANTARĪ. *See* [accessions] 'Abd al-Wāḥid ibn Aḥmad ibn 'Āshir, *al-Andalusī.* Les Ned'mou de Ebnou A'chir et de el K'ortobi. . . . . Édités par Si Salah el A'nteri. 1846. 8°. 14516. b. 46.

—— 1er essai d'une histoire de Constantine. Texte arabe, par Salah Elanteri. (كتاب الاخبار المبينة لاستلاء [*sic*] الترك على قسنطينة الخ) [Al-Akhbār al-mubīnat.] pp. 207, *lith. Constantine,* 1846. 4°. 14555. d. 24.

Lithographed. The titles are taken from the wrapper.

MUḤAMMAD ṢĀLIḤ ibn IBRĀHĪM RA'ĪS. اين كتاب البهجة المرضية الخ (Al-Bahjat al-marḍīyat. A brief metrical compendium of the rules of ceremonial prayer, accompanied by a Malay paraphrase and commentary by Dā'ūd ibn 'Abd Allāh

Pattānī.] *See* Munyat al-Muṣalli. اين رساله يثبرنما منية المصلى الخ [Munyat al-muṣalli.] pp. 117-135. [1890.] 8°. **14519. c. 1.**

MUḤAMMAD SALĪM. *See* Wazīr ʿAlī ibn Munauwar ʿAlī, called Muḥammad Salīm.

MUḤAMMAD al-SHĀFIʿĪ, *Bey.* *See* Clot (A. B.) called Clot-Bey. كتاب الدرر الغوال الخ [Al-Durar al-ghawāli. Translated from the French into Arabic, by Muḥammad al-Shāfiʿī.] [1844.] 12°. **14537. b. 2.**

—— *See* Clot (A. B.) called Clot-Bey. كتاب كنوز الصحة [Kunūz al-ṣiḥḥat. Translated from the French into Arabic, by Muḥammad al-Shāfiʿī.] [1844.] 8°. **14537. c. 17.**

—— [1863.] 8°. **14537. c. 20.**

—— كتاب التشخيص (احسن الاغراض فى التشخيص ومعالجات الامراض) [Aḥsan al-aghrāḍ, also called Kitāb al-tashkhīṣ. Diagnosis and treatment of diseases.] 2 vol. بولاق ١٢٥٠ [*Bulak*, 1843.] 8°. **14537. d. 9.**

—— الجزء الاول (الثانى الخ) من كتاب السراج الوهاج فيما يتعلق بالتشخيص والعلاج [Al-Sirāj al-wahhāj. A manual of medicine.] 4 vol. بولاق مصر القاهرة ١٢٨١ [*Bulak*, 1864.] 8°. **14537. e. 7.**

MUḤAMMAD SHĀH, *Maulavī.* *See* Muḥammad Zamān Khān. خير المواعظ [Khair al-mawāʿiẓ. Edited, with a Persian interlineary translation and marginal notes, by Muḥammad Shāh.] [1885.] 8°. **14519. dd. 3.**

MUḤAMMAD SHĀH, *Panjābī.* *See* [accessions] ʿAbd al-Ghaffār, *Dihlavī.* رسالة متبركه المسماة باسم تاريخى ابطال اغلاط قاسميه الخ [Ibṭāl i aghlāṭ i kāsimīyah. A report of a controversy between Muḥammad Kāsim and Muḥammad Shāh, on the signification of the term خاتم النبيين as applied to Muḥammad.] [1893.] 8°. **14516. a. 15.**

—— مدار الحق فى رد معيار الحق [Madār al-ḥakk. A defence of a theological treatise (entitled Tanwīr al-ḥakk) by Muḥammad Ḳuṭb al-Dīn Khān, against the attacks of Saiyid Naẓīr Ḥusain published in his work entitled Miʿyār al-ḥakk. Partly in Arabic with a Hindustani translation, partly in Hindustani alone.] pp. 490, *lith.* دهلى ١٢٨٥ [*Delhi*, 1869.] 8°. **14516. cc. 9.**

The treatise of Muḥammad Ḳuṭb al-Dīn appears to have been upon the question of the extent to which private judgment may be used in theological and legal matters.

MUḤAMMAD SHĀH, *Rāmpūrī.* بحر العلم فى شرح عين العلم [Baḥr al-ʿilm. A Hindustani commentary on Muḥammad ibn ʿUthmān al-Balkhī's treatise on asceticism entitled ʿAin al-ʿilm.] 2 vol. *lith.* لكهنو ١٣٠٢ [*Lucknow*, 1885.] Fol. **14516. d. 12.**

The date of imprint given at the end of the book ١٣٠٦, *i.e.* 1889, *is an error for* ١٣٠٢, *the book having been published in* 1885 *and registered in* 1886.

MUḤAMMAD SHAMS al-DĪN, *Maulavī.* *See* Ḳāsim ibn ʿAlī, called al-Ḥarīrī. مقامات الخ [Al-Makāmāt. Edited, with a Persian interlineary translation, by Muḥammad Shams al-Dīn.] [1847.] 4°. **14576. c. 10.**

—— [1873.] Fol. **14576. d. 10.**

MUḤAMMAD SHAMS al-ḤAḲḲ, *ʿAẓīmābādī.* *See* [accessions] Aḥmad ibn ʿAlī, called Ibn Ḥajar, *al-ʿAskalānī.* التلخيص الخبير الخ [Al-Talkhīṣ al-khabīr. Edited by Muḥammad Shams al-Ḥakk.] [1891.] Fol. **14521. ee. 1.**

—— غاية المقصود فى حل سنن ابى داود [Ghāyat al-maḳṣūd. A commentary on the collection of Traditions of Abu Dā'ūd al-Sijistānī.] *See* Sulaimān ibn al-Ashʿath (Abu Dāʿūd) *al-Sijistānī.* سنن ابى داود الخ [Al-Sunan.] [1890, *etc.*] Fol. **14521. e. 21.**

—— الرسالة . . . المسماة باعلام اهل العصر فى احكام ركعتى الفجر (كتاب خلق افعال العباد . . . تاليف . . . محمد بن اسمعيل البخارى ـ كتاب العلو للعلى الغفار . . . جمع . . . محمد بن احمد . . . الذهبى ـ القول المحقق . . . حرره . . . محمد المدعو بشمس الحق) [I'lām ahl al-ʿaṣr. A treatise on the ordinance of the "Ṣalāt al-fajr," or early morning prayer. To which are added three other works, namely: (1) Kitāb khalḳ afʿāl al-ʿibād, a collection of traditions bearing against the heresies of the sects of the Jahmīyah and Muʿaṭṭilah, with regard to human responsibility, compiled by Muḥammad ibn Ismāʿīl al-Bukhārī; (2) Kitāb al-ʿulū, a collection of traditions relating to the

altitude of the heavens and the divine throne, compiled by Muḥammad ibn Aḥmad al-Ḏahabī; and (3) al-Ḳaul al-muḥakkik, a treatise on the question of the lawfulness of castrating animals whose flesh is eatable, for the purpose of improving the same, composed in Persian by Muḥammad Shams al-Ḥakk.] pp. ii. 154, 8, *lith.* الدهلى ١٣٠٦ [*Delhi*, 1889.] Fol. **14521. e. 22.**

—— [Al-Ta'līk al-mughni.] *See* [accessions] 'Alī ibn 'Umar, *al-Dārakuṭnī.* سنن الدارقطنى الخ [Al-Sunan. Edited, with a commentary entitled al-Ta'līk al-mughni, by Muḥammad Shams al-Ḥakk.] [1892.] Fol. **14521. ee. 2.**

MUḤAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḥakkī.* هذا كتاب مفتاح التفاسير ومصباح الآيات [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of Fakhr al-Dīn al-Rāzī, al-Ḳunawī, Ibn al-Tamjīd, Ismā'īl Ḥakkī, Shaikh-zādah, Abu al-Su'ūd al-'Imādī, and Ismā'īl Farrukh, and also to the anonymous Turkish commentary entitled al-Tibyān. With a preface in Arabic and Turkish.] ff. 296, *lith. Bombay*, ١٢٩١ [1882.] 8°. **14514. b. 19.**

MUḤAMMAD SHIHĀB al-DĪN, *al-Miṣrī.* See Muḥammad ibn Ismā'īl (Shihāb al-Dīn)

MUḤAMMAD SHUKRĪ, *Mudīr i Maktab i I'dādī i Mulkīyah. See* 'Alī ibn 'Uthmān, *al-Ūshī.* ترجمهٔ قصيدهٔ امالى الخ [Bad' al-amāli, with a Turkish paraphrase and commentary, by Muḥammad Shukrī.] [1887.] 16°. **14516. a. 5.**

MUḤAMMAD ṢIDDĪḳ ibn GHULĀM 'ALĪ. *See* Sadīd al-Dīn, *al-Kāshgharī.* منية المصلى [Munyat al-muṣalli. Revised and edited, by Muḥammad Ṣiddīḳ and Muḥammad Ismā'īl.] [1873.] 8°. **14519. e. 11.(1.)**

MUḤAMMAD ṢIDDĪḳ ḤASAN KHĀN, *Nawab of Bhopal.* ابجد العلوم [Abjad al-'ulūm. An encyclopedia of Muhammadan science.] 3 vol. *lith.* بهوپال ١٢٩٥-٩٧ [*Bhopal*, 1878-79.] 8°. **14598. f. 6.**

The three volumes have a continuous pagination so far as the text is concerned, whilst the table of contents of each vol. is separately paged; as follows: vol. 1, *pp.* vi. 1-275; *vol.* 2, *pp.* xii. 276-698; *vol.* 3, *pp.* xii. 699-982. *Besides the general title of the work, each vol. has a special title, namely: vol.* 1, *al-Washy al-markūm; vol.* 2, *al-Sakāb al-markūm; vol.* 3, *al-Rakīk al-maktūm.*

MUḤAMMAD ṢIDDĪḳ ḤASAN KHĀN, *Nawab of Bhopal (continued).* العلم الخفاق من علم الاشتقاق [Al-'Alam al-khaffāk. A treatise on Arabic etymology.] pp. 48. القسطنطينية ١٢٩١ [*Constantinople*, 1879.] 8°. **14593. b. 29.**

—— كتاب عون البارى لحل ادلة البخارى ['Aun al-bāri. A commentary on a collection of traditions by Aḥmad ibn Aḥmad al-Sharjī al-Zabīdī, entitled al-Tajrīd al-ṣarīḥ, being an abridgment of the Ṣaḥīḥ of al-Bukhārī.] *See* 'Abd al-Salām ibn 'Abd Allāh, called Ibn Taimīyah. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaḳa fi al-aḥkām, with a commentary entitled Nail al-autār, by al-Shaukānī.] *margin.* [1880.] 4°. **14522. d. 1.**

—— البلغة فى اصول اللغة [Al-Bulghat fi uṣūl al-lughat. A manual of Arabic lexicology.] pp. 154, *lith.* ١٢٩٤ [*Bhopal*, 1877.] 8°. **14589. b. 12.**

The latter part of the work contains a bibliography of Arabic works on lexicography and etymology.

—— البلغة فى اصول اللغة [Al-Bulghat fi uṣūl al-lughat. Another edition.] pp. vi. 188. القسطنطينية ١٢٩١ [*Constantinople*, 1879.] 8°. **14589. b. 13.**

—— [Another copy.] **14589. b. 6.**

—— [Al-Durar al-bahīyat.] *See* Muḥammad ibn 'Alī, *al-Shaukānī.* درر البهيه الخ [Al-Durar al-bahīyat, with a Hindustani interlineary translation by Muḥammad Ṣiddīḳ Ḥasan.] [1872.] 8°. **14527. b. 18.(1.)**

—— الجزء الاول (الثانى) من فتح العلام لشرح بلوغ المرام الخ [Fatḥ al-'allām. A commentary on a collection of traditions by Ibn Ḥajar al-'Asḳalānī, entitled Bulūgh al-marām.] 2 vol. بولاق مصر القاهرة ١٣٠٢ [*Bulak*, 1885.] 4°. **14522. d. 6.**

—— الجزء الاول (الثانى الخ) من التفسير المسمى فتح البيان فى مقاصد القران ... وبهامشه تفسير ... ابن كثير [Fatḥ al-bayān. A commentary on the Koran. Accompanied on the margin by another commentary, by 'Imād al-Dīn ibn Kathīr. With a life of Muḥammad Ṣiddīḳ Ḥasan prefixed.] 10 vol. بولاق مصر القاهرة ١٣٠٢ [*Bulak*, 1885.] 4°. **14514. c. 19.**

MUḤAMMAD ṢIDDĪḲ ḤASAN KHĀN, *Nawab of Bhopal (continued)*. غصن البان المورق بمحسنات البيان [Ghuṣn al-bān. A treatise on rhetoric.] pp. iii. 102. القسطنطينية ١٢٩٦ [*Constantinople*, 1879.] 8°. **14597. d. 6.**

—— حسن الاسوه بما ثبت من الله ورسوله فى النسوه [Ḥusn al-uswat. A collection of passages of the Koran and traditions, concerning women.] pp. xxx. 424. قسطنطينية ١٣٠١ [*Constantinople*, 1884.] 8°. **14522. b. 2.**

—— حصول المامول من علم الاصول [Ḥuṣūl al-ma'mūl. A treatise on the principles of Muhammadan jurisprudence, founded upon a larger work on the same subject, by Muḥammad ibn 'Alī al-Shaukānī, entitled Irshād al-fuḥūl.] pp. vi. 214. قسطنطينية ١٢٩٦ [*Constantinople*, 1879.] 8°. **14528. a. 17.**

—— العبرة مما جاء فى الغزو والشهادة والهجرة [Al-'Ibrat mimmā jā' fi al-ghazw wa'l-shahādat wa'l-hijrat. A treatise on the merits and obligations of sacred warfare, martyrdom, and evacuation of countries held by infidels.] pp. ii. 164, *lith.* ١٢٩٤ [*Bhopal*, 1877.] Fol. **14516. d. 11.(2.)**

—— الاذاعة لما كان وما يكون بين يدى الساعة [Al-Iḍā'at limā kān wa-mā yakūn bain yadai al-sā'at. A review of the insurrections, schisms, and portentous natural phenomena, which have occurred amongst the Muhammadans since the death of the Prophet Muḥammad; followed by an account of the events which are to take place at the approach of the Day of the Resurrection.] pp. iv. 98, *lith.* ١٢٩٤ [*Bhopal*, 1877.] Fol. **14516. d. 11.(1.)**

—— [Al-Iklīd li-adillat al-ijtihād wa'l-taklīd.] *See* [accessions] MUḤAMMAD ibn 'ALĪ, *al-Shaukānī*.

—— [*Itḥāf al-nubalā.*] *See* MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī*. ابراز الغى الخ [Ibrāz al-ghaiy. Criticisms on a biographical work by Muḥammad Ṣiddīḳ Ḥasan Khān, entitled Itḥāf al-nubalā.] [1884.] 8°. **14583. c. 5.(2.)**

—— [*Itḥāf al-nubalā.*] *See* MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī*. تذكرة الراشد الخ [Tadkirat al-rāshid. A reply to an anonymous work entitled Tabṣirat al-nākid, which was written in defence of Muḥammad Ṣiddīḳ Ḥasan's Itḥāf al-nubalā, against the criticisms of Muḥammad 'Abd al-Ḥaiy.] [1884.] 8°. **14583. c. 5.(1.)**

—— خبيئة الاكوان فى افتراق الامم على المذاهب والاديان [Khabī'at al-akwān. An account of the Schools and Sects of Islam.] *See* below: لقطة العجلان الخ [Luḳṭat al-'ajlān.] pp. 226-318. [1879.] 8°. **14549. d. 13.**

—— لف القماط على تصحيح بعض ما استعملته العامة من المعرب والدخيل والمولد والاغلاط [Laff al-ḳimāt. A treatise on foreign words and solecisms in Arabic. With marginal glosses.] pp. 268, *lith.* بهوپال ١٢٩٦ [*Bhopal*, 1879.] Fol. **14589. c. 15.**

—— لقطة العجلان مما تمسّ الى معرفته حاجة الانسان وفى آخرها خبيئة الاكوان فى افتراق الامم على المذاهب والاديان الخ [Luḳṭat al-'ajlān. A treatise on the chronology of the East, with special reference to Muhammadan history. To which is added an account of the Schools and Sects of Islam, entitled Khabī'at al-akwān. Edited by Salīm Fāris.] pp. iv. 318, 8. ١٢٩٦ [*Constantinople*, 1879.] 8°. **14549. d. 13.**

—— نشوة السكران من صهباء تذكار الغزلان [Nashwat al-sakrān. A treatise on love, illustrated by numerous extracts in prose and verse.] pp. ii. 112. قسطنطينية ١٢٩٦ [*Constantinople*, 1879.] 8°. **14582. c. 21.**

—— نـزل الابـرار بالعلم الماثـور من الادعية والاذكار [Nuzul al-abrār. A treatise on Muhammadan religious duties and observances.] pp. xvi. 404, 8. قسطنطينية ١٣٠١ [*Constantinople*, 1884.] 4°. **14519. e. 4.**

—— [Al-Raḥīḳ al-maktūm.] *See* above: [Abjad al-'ulūm, vol. 3.]

—— رحلة الصديق الى البيت العتيق [Riḥlat al-ṣiddīḳ. A treatise on the Muhammadan pilgrimage to Mecca, its merits and observances. Preceded by a description of the sacred city, and followed by an account of the author's journey

thither in the year A.H. 1275 (A.D. 1859).] pp. 95, *lith.* ١٢٨٩ [*Lucknow*, 1872.] Fol.
14565. d. 6.

—— [Al-Sabāb al-markūm.] *See* above: [Abjad al-ʿulūm, vol. 2.]

—— الطريقة المثلى فى الارشاد الى ترك التقليد واتباع ما هو الاولى الخ [Al-Ṭarīkat al-muthla. A treatise on the lawfulness of the exercise of private judgment in theological and legal matters. With a biographical notice of the author prefixed.] pp. 59. ١٢٩٦ القسطنطينية [*Constantinople*, 1879.] 8°. **14516. b. 47.(2.)**

—— [Tarjumān al-kur'ān.] *See* Kur'ān. [*Arabic and Hindustani.*] ترجمان القران الخ [The Koran, accompanied by ʿAbd al-Ḳādir's Hindustani translation. With a Hindustani commentary entitled Tarjumān al-kur'ān, compiled by Muḥammad Ṣiddīḳ Ḥasan.] [1889, *etc.*] 8°.
14514. ccc. 2.

—— [1889, *etc.*] Fol. **14509. e. 17.**

—— [Al-Washy al-markūm.] *See* above: [Abjad al-ʿulūm, vol. 1.]

—— قرة الاعيان ومسرة الاذهان فى مآثر الملك الجليل النواب محمد صديق حسن خان الخ [Ḳurrat al-aʿyān. A collection of "Takārīẓ," or laudatory notices, in prose and verse, of the literary labours of the Nawab Muḥammad Ṣiddīḳ Ḥasan Khān. Edited, with a short account of the Nawab and his works prefixed, by Yūsuf al-Nabhānī.] pp. 159. ١٢٩٨ قسطنطينية [*Constantinople*, 1881.] 8°.
14560. a. 21.

MUḤAMMAD ṢIDḲĪ. كتاب ملجا الطباخين الخ [Malja' al-ṭabbākhīn. A manual of Oriental cookery, from the Turkish. Translated by Muḥammad Ṣidḳī.] pp. 96. ١٣٠٤ مصر [*Cairo*, 1887.] 8°. **14546. b. 12.**

MUḤAMMAD SIKANDAR, *Khālisпūrī*, called Wāṣil. تحفة العلمآء [Tuḥfat al-ʿulamā. A demonstration of the falsity of the proposition ان البهت شئ وكل شئ الله عليه قادر فالله على البهت قادر, with notes by Aḥmad Ḥusain Hamaḍānī, and a number of تقاريظ, or approbations, appended, by ʿUlamā of Mecca, Medina, and India. To which is added a commentary on select passages of the Tuḥfat al-ʿulamā, by Muḥammad ʿAbd al-Ghafūr, entitled Mufīd al-ṭalabat, with notes by Aḥmad Ḥusain Hamaḍānī. Followed by two other pieces, the first in Hindustani, the second in Persian, namely: Ḥāṣil al-tuḥfat, an account of the circumstances connected with the production of Muḥammad Sikandar's treatise, by Maḥmūd Shāh Fīrūzpūrī; and a life of Muḥammad Sikandar by Shaikh Dā'nd Pūtrīk, entitled Nāfiʿ al-sālikīn.] pp. 132, *lith.* ١٣١٠ بمبئى [*Bombay*, 1893.] 8°.
14516. c. 27.

MUḤAMMAD SIRĀJ al-DĪN, *al-Rifāʿī.* *See* Aḥmad ibn ʿAlī ibn Yaḥya, *al-Rifāʿī.* هذا كتاب رحيق الكوثر الخ [Raḥīḳ al-kauthar. Sayings of Shaikh Aḥmad al-Rifāʿī, collected by Muḥammad Sirāj al-Dīn.] [1887.] 8°. 14516.b.58.

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MUHAMMED, *el-Fâsî.* *See* Muḥammad ibn Aḥmad, *al-Fāsī.*

MUHAMMED ben ALHUSEIN, *Alkarkhî.* *See* Muḥammed ibn al-Ḥasan (Fakhr al-Dīn) *al-Karkhī.*

MUHAMMED ibn DHUHEIRA. *See* Muḥammad ibn Amīn, called Ibn Ẓuhairah.

MUHAMMED ben KETIR, *Alfraganus* (*Ferganensis*). *See* Aḥmad ibn Muḥammad ibn Kathīr, *al-Farghānī.*

MUHAMMED ben MUHAMMED (Amadoddinus) *Koreisjita, Ispahanensis.* *See* Muḥammad ibn Muḥammad ('Imād al-Dīn) called al-Kātib, *al-Isbahānī.*

MUHAMMED bin MUWAJID, *Elardhi.* *See* Muḥammad ibn Mu'aiyid, *al-'Urḍī.*

MUHAMMED ABU-ABDILLA, *filius Muhammedis, filii Davidis, Sanhagius, celebris in Agjaruma.* *See* Muḥammad ibn Muḥammad, *al-Ṣinhājī,* called Ibn Ajurrūm.

MUHAMMEDANUS. *See* Muhammadan.

MUḤARRAM, *Efendi.* الجلد الاول (الثانى) من المحرم [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's treatise on Arabic syntax entitled al-Kāfiyat. Commenced by Muḥarram Efendi and completed by 'Abd Allāh ibn Ṣāliḥ.] 2 vol. ١٢٥٩ [*Constantinople,* 1843.] 4°. **14594. b. 13, 14.**

——— [Another edition.] 2 vol. ١٢٨٧ [*Constantinople,* 1870.] **14594. b. 30.**

MUḤĀSIB (Faransīs) *See* Faransīs Muḥāsib.

MUḤĀWARĀT. Al-Muḥāwarāt al-lubnānīyat. *See* Lebanon Dialogues.

MUḤIBB ALLĀH, *Pānīpatī.* *See* [accessions] Aḥmad ibn 'Alī, called Ibn Ḥajar, *al-'Asḳalānī.* منبيات ابن حجر الخ [Al-Munabbihāt. Accompanied by a Hindustani translation by Muḥibb Allāh.] [1890.] 8°. **14521. c.**

MUḤIBB ALLĀH ibn 'ABD al-SHAKŪR, *al-Bihārī.* نسخه ... مسمى به مسلم الثبوت [Musallim al-thubūt. A treatise on the principles of Muhammadan law according to both the Ḥanafī and Shāfi'ī schools. With marginal notes compiled from various sources.] pt. 1, pp. 80, 2, *lith.* ١٢٩٧ عليلكڈھ [*Aligarh,* 1879.] 8°.

14527. b. 18.(4.)

——— *See* 'Abd al-'Alī Muḥammad (Abu al-'Aiyāsh) called Baḥr al-'Ulūm. الكتاب المعروف بشرح مسلم الثبوت ... [Fawā'iḥ al-raḥamūt. A commentary on Muḥibb Allāh's Musallim al-thubūt.] [1878.] Fol.

14528. e. 6.

——— *See* Muḥammad Bashīr al-Dīn, *'Uṣmānī Ḳannaujī.* كشف المبهم الخ [Kashf al-mubhim. A commentary on Muḥibb Allāh's Musallim al-thubūt.] [1891.] 8°.

14527. dd. 10.

——— مجموعه ٭ سلم العلوم ٭ منهيات سلم ٭ قاضى مبارك ٭ شرح الشرح [Sullam al-'ulūm. A treatise on logic. The first part of the work (treating of comprehension تصورات), accompanied by a commentary by Ḳāẓi Muḥammad Mubārak, interwoven with glosses by himself and a supercommentary by Muḥammad Turāb 'Alī, entitled al-Bayān al-wāfi.] pp. 193, *lith.* ١٢٩٨ كانپور [*Cawnpore,* 1881.] Fol. **14540. d. 9.**

——— شرح سلم مولوى حمد الله [Sullam al-'ulūm. The latter part of the work (treating of affirmation تصديقات), with a commentary by Maulavī Ḥamd Allāh Sandīlī. Edited, with a supercommentary entitled al-Intibāh, by Maulavī Ilāhī-Bakhsh Faiẓābādī. Second edition.] pp. ii. 232, *lith.* ١٢٧٨ كانپور [*Cawnpore,* 1862.] 8°.

14540. c. 23.(1.)

The title-pages of the 1*st edition, bearing date* A.H. 1271, *are here reprinted without alteration.*

——— شرح سلم مولانا مولوى حمد الله السنديلى مع حاشيه منيفه موسوم به تعليقات المفتى محمد عبد الله التونكى [The latter part of the Sullam al-'ulūm, with Ḥamd Allāh Sandīlī's commentary. Edited with a supercommentary by Mufti Muḥammad 'Abd Allāh Ṭonkī.] pp. 240, *lith.* ١٣٠٩ لاهور [*Lahore,* 1892.] 8°. 14540.c.46.(2).

MUḤIBB ALLĀH ibn 'ABD al-SHAKŪR, *al-Bihāri* (*continued*).

—— *See* [accessions] 'Abd al-'Alī Muḥammad (Abu al-'Aiyāsh) called Baḥr al-'Ulūm. شرح سلم بحر العلوم الخ [A commentary on Muḥibb Allāh's Sullam al-'ulūm.] [1892.] 8°. **14540. c. 43.(3.)**

—— *See* Muḥammad 'Abd al-Ḥalīm, *Lakhnawī*. الاقوال الاربعة الخ [Al-Akwāl al-arba'at. Annotations to certain passages in Muḥibb Allāh's Sullam al-'ulūm.] [1870.] Fol. **14540. d. 10.(1.)**

—— *See* Muḥammad Aḥsan, *al-Bihārī*. الرسالة . . . المسماة بحاشية محمد احسن البهارى الخ [Two dissertations, the first of them bearing on the term الوجود الرابطى in illustration of a passage in the commentary of Ḥamd Allāh Sandīlī on Muḥibb Allāh's Sullam al-'ulūm.] [1878.] 8°. **14540. c. 21.(2.)**

—— *See* Muḥammad Ḥasan, *Lakhnawī*. شرح ملا حسن للسلم الخ [A commentary on the first part of Muḥibb Allāh's Sullam al-'ulūm, accompanied by a supercommentary by Muḥammad 'Abd al-Ḥalīm Lakhnawī.] [1870.] 8°. **14540. d. 10.(2.)**

—— *See* Muḥammad Mubārak, *Adhamī Gopāmū'ī*. منهيات الخ [Glosses by Muḥammad Mubārak to his own commentary on Muḥibb Allāh's Sullam al-'ulūm.] [1865 ?] Fol. **14540. d. 3.**

—— *See* Muḥammad Mubārak, *Adhamī Gopāmū'ī*. الحواشى الكاشفات الخ [The glosses of Muḥammad Mubārak to his own commentary on al-Bihārī's Sullam al-'ulūm, accompanied by explanatory notes by Muḥammad Sa'd Allāh Ḳandahārī.] [1883.] 8°. **14540. c. 38.(3.)**

—— *See* Muḥammad Mubīn, *Lakhnawī*. شرح سلم مولوى مبين الخ [Mir'āt al-shurūḥ. A commentary on Muḥibb Allāh's Sullam al-'ulūm.] [1871.] 8°. **14540. c. 24.**

—— [1882.] 8°. **14540. c. 21.**

—— *See* Muzammil ibn Fidā Muḥammad, *Yūsufzai*. حاشيهٔ صريح [Ḥāshiyah i ṣarīḥ. Annotations to Muḥammad Mubārak's commentary on Muḥibb Allāh's Sullam al-'ulūm.] [1877.] 8°. **14540. c. 23.(2.)**

MUḤIBB ALLĀH PHILOTHEOS, *Hegumenos of the Patriarchal Church of St. Mark at Cairo*. *See* Philotheos, *Hegumenos, etc.*

MUḤIBB al-DĪN, *Efendi*. تنزيل الايات على الشواهد من الابيات شرح شواهد الكشاف الخ [Tanzīl al-āyāt. A commentary upon the couplets cited from different poets in al-Zamakhsharī's commentary on the Koran. Edited by Naṣr al-Hūrīnī.] pp. 336. ١٢٨١ [*Bulak*, 1864.] 8°. **14509. b. 10.**

MUḤIBBĪ. *See* Muḥammad Amīn ibn Faḍl Allāh, called Ibn Muḥibb al-Dīn.

MUḤRIM, *Efendi*. *See* Muḥarram, *Efendi*.

MUḤSIN, *al-Ḳaiṣarī*. *See* [accessions] Muḥammad (Abu 'Abd Allāh) *al-Andalusī*, called Abu al-Jaish. محسن القيصرى الخ ['Arūḍ al-Andalusī. Accompanied by a commentary by Muḥsin al-Ḳaiṣarī.] [1878 ?] 8°. **14597. d. 5.**

MUḤSIN, *al-Kāshī*. *See* Muḥammad ibn Murtaḍa.

MUḤSIN, *Mullā*. هذا هو الكتاب المعروف بشرح عوامل ملا محسن [A commentary on 'Abd al-Ḳāhir al-Jurjānī's treatise on the syntax of governing words in Arabic, entitled al-'Awāmil al-mi'at. With marginal annotations.] *See* Jāmi' al-Muḳaddimāt. (جامع المقدمات 7.) ff. 30*v*.-70*r*. [1884.] 8°. **14594. a. 25.**

MUḤSIN FAIḌ. *See* Muḥammad ibn Murtaḍa, called Muḥsin, *Kāshī*.

MUḤYI al-DĪN ibn al-'ARABĪ. *See* Muḥammad ibn 'Alī (Muḥyi al-Dīn)

MUḤYI al-DĪN ibn KHAIR al-DĪN, *al-Ramlī*. *See* Khair al-Dīn ibn Aḥmad, *al-Ramlī*. هذا الجزء الاول (الخ) من كتاب الفتاوى الخيرية الخ [Al-Fatāwi al-khairīyat. The first part of the work being redacted by the author's son, Muḥyi al-Dīn.] [1859.] 4°. **14527. b. 1.**

MU'ĪN, *Harawī*. *See* Muḥammad ibn Mubārak-Shāh.

MU'ĪN ibn ṢAFĪ. جامع البيان فى تفسير القران . . . مع . . . كتاب يقال له الكليل فى استنباط التنزيل الخ

[Jāmiʿ al-bayān. A commentary on the Koran. Accompanied on the margin by two other works bearing on the interpretation of the same, by Jalāl al-Dīn al-Suyūṭī; the first (on pp. 1-437) entitled al-Iklīl fi istinbāṭ al-tanzīl, being a commentary designed to prove that nothing whatever exists which is not mentioned in the Koran, either explicitly or implicitly; the second (on pp. 438-530) entitled Mufḥimāt al-akrān, being an explanation of ambiguous words and expressions occurring in the Koran. To which are added two appendices, containing a number of works by different authors, namely: (1) Fawā'id mustanbaṭat min Sūrat al-nūr, a commentary on the 24th Surah of the Koran, by Aḥmad ibn ʿAbd al-Ḥalīm Ibn Taimīyah; (2) Tafsīr āyat wakallam Allāh al-āyat, an anonymous treatise on the nature of the Koran as revelation, chiefly directed against the tenets of the Jahmīyah sect; (3) al-Radd ʿala al-Jahmīyah, a refutation of the tenets of the Jahmīyah, regarding the nature of the Koran, by the Imam Ibn Ḥanbal; (4) al-Risālat fi al-kur'ān, on the nature of the Koran, by Aḥmad Ibn Taimīyah; (5) some extracts from Jalāl al-Dīn al-Suyūṭī's introduction to the Koran, entitled al-Itkān; (6) Fawā'id fi al-afʿāl al-ikhtiyārīyat lillāh, on voluntary actions as attributed to God, by Aḥmad ibn Taimīyah; (7) al-Fauz al-kabīr, on the principles of the exegesis of the Koran, by Walī Allāh Dihlavī; (8) al-Ḳā'idat fi al-Ḳur'ān, a treatise on the nature of the Koran, with special reference to the tenets of the Jahmīyah, by Aḥmad Ibn Taimīyah; (9) Risālat su'āl wa-jawāb, another treatise on the same subject as the preceding, by the same author; (10) Aḥādīth al-tauḥīd waradd al-shirk, proofs of the unity of God, by ʿImād al-Dīn Ibn Kathīr. The whole edited, with marginal notes to the Jāmiʿ al-bayān, by Muḥammad ibn ʿAbd Allāh al-Ghaznawī.] pp. 530, 52, 28, *lith.* دهلی ١٢٩٧ [*Delhi*, 1879.] Fol. **14514. d. 4.**

Of the treatises contained in the two appendices, (5) *and* (6) *are on the margins of* (1)-(4), (8)-(10) *on that of* (7).

MUʿĪN al-DĪN ibn ṢAFĪ al-DĪN. *See* Muʿīn ibn Ṣafī.

MUIR (*Sir* William) *See* ʿAbd al-Masīḥ ibn Isḥāḳ, *al-Kindī.* The Apology of al-Kindy.... [Translated from the Arabic] with an essay on its age and authorship, by Sir William Muir. 1882. 8°. **14505. c. 13.**

—— 1887. 8°. **14503. a. 4.**

—— *See* [accessions] Bākūrat. Sweet Firstfruits (Bakoorah Shahiya). A tale ... translated from the Arabic, ... with an introduction by Sir William Muir. [1893.] 8°. **14505. c. 18.**

—— *See* Ḳur'ān. [*Selections.*] The Testimony borne by the Coran to the Jewish and Christian Scriptures, consisting of passages selected from the Koran, with introduction, translation and commentary, by W. M. [i.e. Sir William Muir]. 1860. 8°. **14509. b. 16.**

—— [1878.] 8°. **2212. a.**

—— *See* Ḳur'ān. [*Selections.*] شهادة القران الخ [Shahādat al-Ḳur'ān. "The Testimony borne by the Coran to the Jewish and Christian Scriptures," translated into Arabic.] [1889.] 8°. **14514. a. 5.**

—— *See* Ḳur'ān. [*Selections.*] شهادت قرانی الخ ["The Testimony borne by the Koran to the Jewish and Christian Scriptures," translated into Hindustani.] [1860.] 8°. **14507. b. 17.**

—— 1861. 8°. **14104. d. 1.**

—— *See* Ḳur'ān. [*Selections.*] Extracts from the Coran in the original, with English rendering. Compiled by Sir William Muir. 1880. 8°. **4506. c. 6.**

—— *See* [accessions] Manār al-Ḥaḳḳ. The Beacon of Truth (Minâr ul Hakk) ... Translated from the Arabic by Sir William Muir. 1894. 8°. **14505. c. 19.**

MUʿIZZ al-DĪN SHĀH-ZAMĀN GHĀZI al-DĪN ḤAIDAR (Abu al-Ẓafar) *Nawab of Oude. See* Ghāzi al-Dīn Ḥaidar.

MUJD-ood-DEEN MOOHUMMUD-oobno YAKOOB, *of Feerozabad. See* Muḥammad ibn Yaʿḳūb (Majd al-Dīn) *al-Fīrūzābādī.*

MUJĪR al-DĪN, *al-ʿUlaimī. See* ʿAbd al-Raḥmān ibn Muḥammad (Mujīr al-Dīn)

MUḲADDASĪ.

—— *See* ʿAbd al-Raḥmān ibn Ismāʿīl, called Abu Shāmah.

—— *See* ʿAbd al-Salām ibn Aḥmad (ʿIzz al-Dīn) *al-Maḳdisī.*

—— *See* Aḥmad ibn ʿAbd al-Razzāḳ.

—— *See* Muḥammad ibn ʿAbd al-Hādi.

—— *See* Muḥammad ibn Aḥmad.

—— *See* Mūsa ibn Aḥmad.

—— *See* Yūsuf ibn al-Ḥasan, called Ibn ʿAbd al-Hādi.

MUḲADDIMAT. Introduction au calcul Gobârî et Hawâî (مقدمة فى الحساب الغبارى والهوائى), traité d'arithmétique traduit de l'arabe par F. Woepcke, et précédé d'une notice de M. A. Marre sur un manuscrit ... contenant le texte arabe de ce traité. Extrait des Atti dell' Accademia Pontificia de' Nuovi Lincei, Tom. xix. pp. ix. 19. *Rome,* 1866. 4°. **14544. e. 7.(3.)**

MUḲBIL (Muḥammad) *Bey. See* Muḥammad MuḲbil.

MUKHALLAʿ (Jibrāʾīl) *See* Jibrāʾīl al-Mukhallaʿ.

MUKHALLID ibn ḲIDĀD, *al-Tādmakkī.* Documents inédits, sur l'hérétique ... Mokhalled-ibn-Kidad ... traduits de la chronique d'Ibn-Hammad, par M. Cherbonneau. 1852. *See* [accessions] Academies, *etc.* — Paris. — *Société Asiatique.* Journal asiatique ... quatrième série. tom. 20. 1843, *etc.* 8°. **Ac. 8808.(Ser. 4, tom. 20.)**

MUKHĀṬABAT. *See* Conversation. مخاطبة اخوية ["A friendly Conversation," *etc.*] [1830 ?] 16°. **14505. a. 4.**

MUKHTĀR (Aḥmad) *Pasha. See* [accessions] Aḥmad Mukhtār.

MUKHTĀR (Murād) *See* Murād Mukhtār.

MUKHTĀR ibn al-ḤASAN, called Ibn Buṭlān. Tacuini Sanitatis [i.e. Takwīm al-ṣiḥḥat] Elluchasem Elimithar Medici de Baldath, de sex Rebus non naturalibus, earum naturis, operationibus, et rectificationibus, publico omnium usui, conservandæ Sanitatis, recens exarati. [Translated from the Arabic into Latin.] Albengnefit de virtutibus Medicinarum, et Ciborum (translatus a magistro Gerardo Cremonensi de arabico in latinum). Iac. Alkindus de Rerum gradibus [translated into Latin by Gerardus Cremonensis (?)]. pp. 163. *apud Ioannem Schottum: Argentorati,* 1531. Fol. **543. g. 7.(1.)**

—— Schachtafelen der Gesundheyt ... Erstlich, Durch bewarung der Sechs neben Natürlichen ding ... Zům Anderen, durch erkantnussz, cur, und hynlegung Aller Kranckheyten ... Zům Dritten, Aller lxxxiiij. Tafelen sonderlich Regelbůch angehenckt ... Newlich uszgangen unnd verteütscht [from the Latin translation,] durch D. Michael Hero Leibartzt zů Strasszburg. [With woodcuts.] pp. 252. *Durch H. Schotten:* [*Strasburg,*] 1533. Fol. **547. k. 5.(2.)**

MUKHTAṢAR. مختصر لاجل تعليم الاطفال القرآءة حاوٍ بعض صلوات وجيزة والكائسما الاولى من المزامير [A first reading book for children of the Greek Church, consisting of some prayers, the Nicene Creed, and the first *κάθισμα* of the Psalter, i.e. Psalm 1-8, in the translation of ʿAbd Allāh ibn al-Faḍl al-Anṭākī.] pp. 16. اورشليم ١٨٥٤ [*Jerusalem,* 1854.] 8°. **14503. a. 5.**

MUKHTAṢAR al-MĪZĀN. نسخهٔ مختصر الميزان [Mukhtaṣar al-mīzān. An anonymous manual of logic. Followed by a tract on the fourth Figure of the Syllogism, by Muḥammad ʿAlī Dak-hanī.] pp. 16, 2. *See* Majmūʿah i Manṭiḳ. مجموعهٔ منطق [1862.] 8°. **14540. c. 29.**

—— pp. 67-84. [1869.] 8°. **14540. c. 8.**

—— pp. 67-84. [1881.] 8°. **14540. c. 19.**

MUḲRI. *See* Aḥmad ibn Muḥammad, *al-Maḳḳarī.*

—— *See* Ismāʿīl ibn Abi Bakr, called Ibn al-Muḳri.

MUḲṬAṬAF. *See* Periodical Publications.— *Beirut.*

MULLĀ ĀḲĀ, *Darbandī. See* Āḳā ibn ʿĀbid.

MULLA FIRUZ LIBRARY. *See* Bombay, *City of.*— *Mulla Firuz Library.*

MULLĀ ṢĀḤIB MAṬH. *See* Muḥammad Dīn, called Ākhūnd Ṣāḥib Maṭh.

MÜLLER. [For persons of this name :] *See* Mueller.

MULY ISMAEL, *Emperor of Morocco. See* Ismā'īl, *Maulāy, Sultan of Morocco.*

MU'MIN IBN ḤASAN MU'MIN, *al-Shablanjī.* هذا كتاب نور الابصار فى مناقب اهل بيت النبى المختار الخ [Nūr al-abṣār. Biographies of the Prophet Muḥammad, his relations, and descendants. With a life of the author prefixed.] pp. viii. 368. ١٢٩٨ [*Cairo,* 1881.] 8°. **14561. b. 12.**

—— ترجمة المؤلف (السيد محمد مرتضى الحسينى) مختصرا من كتاب نور الابصار [Life of Muḥammad al-Murtaḍa al-Zabīdī, extracted from the Nūr al-abṣār.] *See* Nu'mān ibn Thābit (Abu Ḥanīfah) عقود الجواهر المنيفة الخ (الجزء الاول (الثانى) ['Ukūd al-jawāhir al-munīfat.] [1875.] 8°. **14522. b. 5.**

MUMTĀZ al-ḤAḲḲ (Muḥammad) *Ṣiddīḳī.* تشريح احكام الفرقان مسمى به عنوان القران [Tashrīḥ aḥkām al-furḳān, properly entitled 'Unwān al-ḳur'ān. A list of the Surahs of the Koran, arranged according to their order, with a short description of the subject of each in Persian. To which is added a supplement (تتمة) in Persian, containing a classification of the same according to subject.] pp. 54, *lith.* لكهنو ١٨٧١ [*Lucknow,* 1879.] 8°. **14514. c. 3.**

MUNAIYIR (Ḥanānīyā) *See* Ḥanānīyā Munaiyir.

MUNĀWĪ. *See* 'Abd Allāh ibn Muḥammad.

—— *See* 'Abd al-Ra'ūf ibn Tāj al-'Ārifīn.

MUNḌIRĪ. *See* [accessions] 'Abd al-'Aẓīm ibn 'Abd al-Ḳawī.

MUNICH.—*Hof- und Staatsbibliothek. See* Aumer (J.) Die arabischen Handschriften der k. Hof- und Staatsbibliothek in Muenchen beschrieben von J. Aumer. 1866. 8°. **11900. g. 11.**

MUNK (Salomon) *See* Ḳāsim ibn 'Alī, called al-Ḥarīrī. Essai d'une traduction des Séances de Hariri . . . par S. Munk. 1835. 8°. 14500.b.17.

MUNK (Salomon) (*continued*). *See* Moses ben Maimon. Le Guide des Égarés . . . publié . . . et accompagné d'une traduction française . . . par S. Munk. 1856, *etc.* 8°. **754. e. 10.**

—— *See* Thanchum ben Joseph, *of Jerusalem.* Commentaire de R. Tan'houm de Jerusalem sur le livre de 'Habakkouk, publié . . . et accompagné d'une traduction . . . par S. Munk. 1843. 8°. 14500.b.18.

—— Mélanges de philosophie juive et arabe. pp. viii. viii. 536, 72. *Paris,* 1859, 57. 8°. **8464. d. 22.**

—— Notice sur Abou'l-Walîd Merwân ibn-Djanâ'h et sur quelques autres grammairiens hébreux du x^e^ et du xi^e^ siècle, suivie de l'introduction du Kitâb al-Luma' d'Ibn-Djanâ'h en arabe avec une traduction française et des notes. (Extrait no. 5 de l'année 1850 du Journal asiatique.) pp. 214. *Paris,* 1851. 8°. **7705. aa. 27.(3.)**

—— Notice sur Joseph ben-Jehouda, ou Aboul-'hadjâdj Yousouf ben-Ya'hya Al-Sabti Al-Maghrebi. pp. 72. *Paris,* 1842. 8°. 14500.b.18.

—— [Another copy.] **1370. e. 7.**

—— Notice sur Rabbi Saadia Gaon et sa version arabe d'Isaïe et sur une versione persane manuscrite de la Bibliothèque Royale ; suivie d'un extrait du livre Dalâlat al-Hâyirîn (de Mousa ben-Maimoun), en arabe et en français, sur les métaphores employées par Isaïe et par quelques autres prophètes . . . Extrait du tome ix. de la Bible de M. Cahen. pp. 112. *Paris,* 1838. 8°. **1108. g. 15.**

MUNLĀ JĀMĪ. *See* Jāmī ('Abd al-Raḥmān ibn Aḥmad)

MUNLĀ KHUSRAU. *See* Muḥammad ibn Farāmarz.

MUNLĀ MISKĪN. *See* Muḥammad Amīn (Mu'īn al-Dīn) *al-Farāhī.*

MUNSHI. *See* Ḥusain ibn 'Alī, called al-Ṭughrā'ī.

MUNSHI FĀẒIL (Aḥmad Shāh) *See* [accessions] Aḥmad Shāh (Abu al-Ṣafā) *Riẓwānī.*

MUNSHI FĀẒIL (Fīrūz al-Dīn) *See* Muḥammad Fīrūz al-Dīn.

MUNSTER, George, *Earl of*. *See* Fitzclarence (G.)

MUNTAKHABĀT. المنتخبات العربيه *See* Arabic Selections.

MUNYAT al-MUṢALLI. اين رسالة يغبرنما منية المصلى الخ (اين كتاب البهجة المرضية الخ [Munyat al-muṣalli. An anonymous treatise on prayer, to which is appended a short metrical tract on the same subject, entitled al-Buhjat al-marḍīyat, by Muḥammad Ṣāliḥ ibn Ibrāhīm Ra'īs; each work accompanied by a Malay paraphrase by Dā'ud ibn ʿAbd Allāh Paṭānī.) pp. 135, *lith.* [*Bombay*, 1890.] 8°. **14519. c. 1.**

This treatise is different from the work of the same name by Sadīd al-Dīn al-Kāshgharī.

MURĀD 'ALĪ, *Ningarhārī.* تفسير يسير بزبان افغانى [Tafsīr i yasīr. A Pushtu commentary on the Koran, Surah 1-18.] pp. 808, *lith.* دهلى ١٣٠٤-١٣٠٦ [*Delhi*, 1887-88.] 8°. **14163. b. 1.**

MURĀD ALLĀH, *Anṣārī Ḳādirī.* كتاب مستطاب خداكى نعمت المعروف به تفسير مراديه [Khudāki ni'mat, also called Tafsīr i murādīyah. A Hindustani commentary on the Koran.] pp. 388, *lith.* بمبئى ١٢٩٢ [*Bombay*, 1875.] 8°. **14104. f. 5.**

—— [Another edition.] pp. 388, *lith.* ١٢٩٧ [*Bombay*, 1881.] 8°. **14104. f. 27.**

MURĀD MUKHTĀR. كتاب قصة ابى على بن سينا وشقيقه ابى الحارث وما حصل منهما من نوادر العجائب الخ [Ḳiṣṣat Abi ʿAlī ibn Sīnā. The history of Ibn Sīnā (Avicenna) and his brother Abu al-Ḥārith, a romance derived from Turkish sources.] pp. 102. مصر القاهرة ١٢٩٧ [*Cairo*, 1880.] 8°. **14583. b. 29.**

MURĀDĪ. *See* Ḥasan ibn al-Ḳāsim, called Ibn Umm Ḳāsim.

—— *See* Muḥammad Khalīl.

MURHIJ ibn NAMRŪN, *al-Bānī.* *See* Naironus (A. Faustus)

MURR (Christoph Gottlieb von) Beyträge zur arabischen Literatur. Mit drei Kupfertafeln. pp. 48. *Erlangen*, 1803. 4°. **818. k. 5.**

—— [Another copy.] **819. i. 2.(3.)**

—— Inscriptio arabica litteris cuficis auro textili picta in infima fimbria pallii imperialis, Panormi, A.C. 1133 confecti, ... delineata et explicata a C. T. de Murr. Cum sedecim tabulis ligneis, et duabus aencis. pp. 28. *Norimbergæ*, 1790. 4°. **14542. c. 4.**

MURTAḌA, *al-Anṣārī.* هذه الرسالة . . . المشتملة على مسئلة التسامح فى ادلة السنن والنهى فى العبادات الموجبة للفساد الخ [A dissertation in two parts, the first on inexactitude in the citation of traditions for legal purposes, the second on the connection between prohibition and illegality.] pp. 21, 26, *lith.* اكبراباد ١٣٠٧ [*Agra*, 1889.] 8°. 14516.c.36.(3).

MURTAḌA, *al-Sharīf.* *See* ʿAlī ibn al-Ḥusain, called al-Sharīf al-Murtaḍa.

MURTAḌA, *al-Zabīdī al-Ḥusainī.* *See* Muḥammad al-Murtaḍa ibn Muḥammad.

MURTAḌA ibn al-'AFĪF. L'Egypte de Murtadi fils du Gaphiphe, où il est traité des pyramides, du débordement du Nil, et des autres merveilles de cette province, selon les opinions et traditions des Arabes. De la traduction de P. Vattier ... sur un manuscrit arabe tiré de la Bibliothèque du feu ... Cardinal Mazarin. pp. 304. *Paris*, 1666. 12°. **280. b. 20.**

—— The Egyptian History, treating of the pyramids, the inundation of the Nile, and other prodigies of Egypt, according to the opinions and traditions of the Arabians. Written originally in the Arabian tongue by Murtadi the son of Gaphiphus. Rendered into French by Monsieur Vattier. ... And thence faithfully done into English by J. Davies of Kidwelly. pp. 266. *London*, 1672. 8°. **978. d. 14.**

MURTADI, *son of Gaphiphe.* *See* Murtaḍa ibn al-'AFĪF.

MŪSA, *the Prophet.* *See* Moses, *the Lawgiver.*

MŪSA, *Shaikh.* *See* Ismā'īl ibn Ḥammād, *al-Jauharī.* هذا كتاب صحاح اللغة الخ [Al-Ṣiḥāḥ fi al-lughat. Edited by Shaikh Mūsa.] [1854.] Fol. **14589. e. 4.**

MŪSA ibn AḤMAD, *al-Mukaddasī al-Ḥajāwī.* *See* Manṣūr ibn Yūnus, *al-Buhūtī.* كتاب الروض المربع الخ [Al-Rauḍ al-murbi'. A commentary on a compendium of Muhammadan law entitled Zād al-mustakni', by Mūsa al-Mukaddasī al-Ḥajāwī.] [1888.] 8°. **14527. b. 23.**

MŪSA ibn JA'FAR, surnamed al-Kāẓim, *Seventh Imam.* *See* Mūsa al-Kāẓim.

MŪSA ibn MAḤMŪD, *al-Rūmī*, called Ḳāḍī-zādah. شرح الملخص للرومى المشتهر بشرح الچغمينى [A commentary on Maḥmūd ibn Muḥammad al-Jaghmīnī's compendium of astronomy entitled al-Mulakhkhaṣ. With copious marginal glosses by Muḥammad 'Abd al-Ḥalīm Lakhnawī. Edited, with additional annotations, by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] pp. 129, *lith.* ١٢٩٠ [*Lucknow*, 1873.] Fol. 14544.f.7.(1).

—— شرح جغمينى (كاشف الظلمة فى بيان اقسام الحكمة ∴ التعليقات اليومية شرح ايساغوجى) [Commentary on al-Jaghmīnī's Mulakhkhaṣ. Edited, with copious marginal glosses compiled from various sources, by Muḥammad 'Alī Kantūrī. To which are added two other works, namely: a treatise on the divisions of philosophy by Muḥammad 'Abd al-Ḥalīm Lakhnawī, entitled Kāshif al-ẓulmat; followed by a work entitled al-Ta'līkāt al-yaumīyat, by Muḥammad Ḥasan Sanbhalī, being a commentary on Athīr al-Dīn al-Abharī's introduction to logic entitled al-Īsāghūjī.] pp. 186, 36, *lith.* ١٨٨٥ [*Lucknow*, 1885.] 8°. **14544. f. 4.**

A number of glosses which the editor was unable to insert in their proper places on the margin of the text, are printed separately in an appendix at the end.

—— *See* Muḥammad 'Abd al-Ḥaiy, *Lakhnawī.* الافادة الخطيرة الخ [Al-Ifādat al-khaṭīrat. A dissertation on a passage in al-Rūmī's commentary on al-Jaghmīnī's Mulakhkhaṣ.] [1873.] Fol. 14544.f.7.(2)

MŪSA ibn MAIMŪN, *al-Ḳurṭubī.* *See* Moses ben Maimon.

MŪSA ibn ṬŪBĪ, *al-Isrā'īlī.* Assab'īniyya, a philosophical poem in Arabic by Mūsā b. Tūbī. Together with the Hebrew version and commentary styled Bāttē Hannefeš, by Solomon Immānuēl Dapiera. Edited and translated by H. Hirschfeld. Abstract from the Report of the Montefiore College. pp. i. 61. *London*, 1894. 8°. **1933. c. 38.**

MŪSA II. ibn YŪSUF (Abu Ḥamu) *Sultan of Tilimsan.* كتاب واسطة السلوك فى سياسة الملوك [Wāsiṭat al-sulūk. A treatise on politics. Edited by Maḥmūd Kābādu and Muḥammad Bashīr al-Tuwātī.] pp. i. ii. 175. ١٢٧٩ [*Tunis*, 1862.] 8°. **14542. a. 5.**

MŪSA ibn ZAKARĪYĀ, *al-Ḥaṣkafī.* *See* Nu'mān ibn Thābit (Abu Ḥanīfah) مسند الامام الاعظم الخ [Al-Musnad. A collection of traditions by the Imam Abu Ḥanīfah, handed down by Mūsa al-Ḥaṣkafī.] [1889.] 8°. **14527. c. 22.**

MŪSA ḲAṬṬĀN. *See* Ḳarḳafah, *Synod of.* كتاب المجمع الانطاكى الخ [The Acts of the Synod of the Melchite Uniat Church, convoked in 1806 at the Convent of Mar Antonius, called Ḳarḳafah. Drawn up by Mūsa Ḳaṭṭān.] [1810.] Fol. **14501. e. 2.**

MŪSA al-KĀẒIM, *Seventh Imam.* دعاى جوشن صغير [Du'ā al-jaushan al-ṣaghīr. The little "Coat of Mail Prayer," attributed to the Imam Mūsa Kāẓim, and handed down by Abu Ja'far al-Ṭūsī. With a Hindustani interlineary translation and prefatory note.] pp. i. 40. *See* Prayers. درود طوسى الخ [A book of Shiah prayers.] [1871.] 8°. **14519. b. 15.(2.)**

MŪSAWĪ. *See* 'Alī ibn Aḥmad.

MUSÉE ASIATIQUE. *See* Academies, *etc.*—Saint Petersburg.—*Aziyatsky Muzei.*

MUSEO ARQUEOLÓGICO NACIONAL. *See* Academies, *etc.*—*Madrid.*

MUSEO DI MILANO. *See* [accessions] Academies, *etc.*—*Milan.*

MUṢLIḤ al-DĪN (Muḥammad) *Lārī.* *See* Muḥammad Muṣliḥ al-Dīn.

MUṢLIḤ al-DĪN ibn 'ABD ALLĀH, called Sa'dī. *See* Sa'dī (Muṣliḥ al-Dīn)

MUṢLIḤ al-DĪN MUṢṬAFA, *al-Kastalī*. *See* Muṣṭafa (Muṣliḥ al-Dīn)

MUSLIM ibn al-ḤAJJĀJ, *al-Kushairī*. المجلد الاول (الثانى) من الصحيح لمسلم وشرحه للنووى [Al-Jāmi' al-ṣaḥīḥ. A collection of traditions. Accompanied by a commentary entitled al-Minhāj, by Yaḥya ibn Sharaf al-Nawawī.] 2 vol., *lith.* ١٢٨٥ [*Lucknow*, 1868.] Fol. **14522. e. 3.**

—— الجزء الاول (الثانى) من صحيح الامام مسلم الخ [Al-Jāmi' al-ṣaḥīḥ.] 2 vol. ١٢٩٠ [*Bulak*, 1873.] 8°. 15006.d.3.

—— هذا الصحيح لمسلم مع شرحه للنواوى [Al-Jāmi' al-ṣaḥīḥ, accompanied by al-Nawawī's commentary. Edited from two earlier editions, the one of Delhi, the other of Bulak, by Maulavī Muḥammad Abu 'Abd al-Raḥmān.] 2 vol. الدهلى ١٣٠١-١٣٠٢ [*Delhi*, 1884-85.] Fol. **14522. e. 6.**

—— صحيح الامام مسلم وشرح الامام النووى عليه [Al-Jāmi' al-ṣaḥīḥ, accompanied by al-Nawawī's commentary.] *Bulak*, 1887,88. *See* Aḥmad ibn Muḥammad, *al-Kastalānī*. الجزء الاول (الخ) من ارشاد الساري الخ [Irshād al-sāri.] *margin.* [1887, *etc.*] 4°. **14522. dd. 1.**

—— الجلد الاول (الثانى) من صحيح مسلم مع الشرح للنووى [Al-Jāmi' al-ṣaḥīḥ, accompanied by al-Nawawī's commentary.] 2 vol., *lith.* الدهلى ١٣٠٩ [*Delhi*, 1892.] Fol. **14522. e. 11.**

The title is taken from the wrapper.

—— المعلم لترجمة صحيح مسلم [Al-Jāmi' al-ṣaḥīḥ. Accompanied by a Hindustani translation and commentary, together entitled al-Mu'lim, by Maulavī Waḥīd al-Zamān.] 6 vol., *lith.* لاهور ١٣٠٤-١٣٠٦ [*Lahore*, 1887-89.] 8°. **14522. dd. 2.**

The text of the 6 volumes is paged continuously (pp. 2872), whilst each vol. has a table of contents separately paged.

—— كتاب عمدة التاج ترجمة صحيح مسلم ابن الحجاج [Al-Jāmi' al-ṣaḥīḥ. The traditions, omitting the Isnads, accompanied by a double Panjabi translation, the first in prose, the second in verse, by 'Abd al-'Azīz ibn Ghulām Rasūl; the whole entitled 'Umdat al-tāj.] *lith.* لاهور ١٣٠٧ [*Lahore*, 1890 .] 8°. **14521. c. 25.** pt.i.,pp.108,lith.

—— *See* 'Abd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī*. [*Al-Dībāj*.] وشى الديباج الخ [Washy al-dībāj. Annotations to the Ṣaḥīḥ of Muslim, being an abridgment of al-Suyūṭī's commentary entitled al-Dībāj.] [1881.] 8°. **14522. b. 9.**

—— *See* Muḥammad ibn Ṭāhir, *al-Patnī*. مجمع بحار الانوار الخ [Majma' biḥār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

MUSLIM ibn al-WALĪD, called Ṣarī' al-Ghawānī. Diwan poëtae Abu-'l-Walíd Moslim ibno-'l-Walíd al-Ançárí cognomine Çarío-'l-ghawání, quem e codice Leidensi edidit, multis additamentis auxit, et glossario instruxit, M. J. de Goeje. (ديوان ابى الوليد مسلم بن الوليد الانصارى الشهير بصريع الغوانى) pp. lxxix. 318. *Lugduni-Batavorum*, 1875. 4°. **14573. d. 4.** (Another copy).14573.d.4.*.

MUSLIMS. *See* Muhammadans.

MUS-OOD-oobno OOMUR SAAD-*oot Tuftazanee*. *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī*.

MUṢṬAFA, *al-'Arūsī*. *See* Muṣṭafa Muḥammad.

MUṢṬAFA, *al-Bakrī*. *See* Muṣṭafa ibn Kamāl al-Dīn.

MUṢṬAFA, *al-Būlākī*. هذا ديوان خطب . . . الشيخ مصطفى البولاقى الخ [Dīwān al-khuṭab. A book of Khutbahs for the whole year.] pp. 167. مصر ١٢٨١ [*Cairo*, 1864.] 12°. **14519. b. 24.**

MUṢṬAFA, *al-Ḍahabī*. *See* Zakarīyā ibn Muḥammad, *al-Anṣārī*. الجزء الاول (الخ) من حاشية الشرقاوى الخ . . . [Tuḥfat al-ṭullāb. A commentary by Zakarīyā al-Anṣārī on his own work entitled Taḥrīr tankīḥ al-lubāb. Accompanied by a supercommentary by 'Abd Allāh al-Sharkawī, to which are added explanatory notes by Muṣṭafa al-Ḍahabī.] [1891.] 8°. **14527. dd. 12.**

MUṢṬAFA, *al-Dasūkī.* *See* Muṣṭafa ibn Muḥammad ʿArafah.

MUṢṬAFA, *al-Dimyāṭī*, called Ibn Luḳaimah. *See* Muṣṭafa Asʿad, *al-Luḳaimī.*

MUṢṬAFA, *Güzel-ḥüsārī.* *See* Muṣṭafa ibn Muḥammad.

MUṢṬAFA, *al-Kastalī.* *See* Muṣṭafa (Muṣliḥ al-Dīn)

MUṢṬAFA, *al-Luḳaimī.* *See* Muṣṭafa Asʿad.

MUṢṬAFA, *Pasha, Grand Vizier to Muḥammad IV., Sultan of Turkey.* *See* [accessions] Ḳarah-Muṣṭafa, *Pasha, etc.*

MUṢṬAFA, *al-Rifāʿī, Efendi.* *See* Turkey. قانون الجزاء الهمايونى الخ [The Penal Code of Turkey, translated into Arabic by Muṣṭafa al-Rifāʿī.] [1883.] 8°. **14528. a. 26.**

MUṢṬAFA, *al-Zarābī.* *See* Muṣṭafa Aḥmad.

MUṢṬAFA (Muṣliḥ al-Dīn) *al-Kastalī.* *See* ʿUmar ibn Muḥammad, *al-Nasafī.* ... شرح الامام التفتازانى الخ [Al-ʿAḳāʾid, accompanied by Saʿd al-Dīn al-Taftāzānī's commentary with a supercommentary by al-Kastalī.] [1879, *etc.*] 8°. **14516. b. 19.**

MUṢṬAFA ibn ʿABD ALLĀH, called Kātib-Chelebi, or Ḥājī Khalīfah. هذا كتاب كشف الظنون عن اسامى الكتب والفنون الخ [Kashf al-ẓunūn. A bibliographical and encyclopedic dictionary of Muhammadan literature. Edited by Muḥammad al-Sharīf al-Adkāwī.] 2 vol. ١٢٧٤ [*Bulak,* 1858.] Fol. **14598. f. 3.**

—— كشف الظنون عن اسامى الكتب والفنون Lexicon Bibliographicum et Encyclopædicum a Mustafa ben Abdallah, Katib Chelebi dicto et nomine Haji Khalfa celebrato, compositum. ... Edidit, latine vertit et commentario indicibusque instruxit, G. Fluegel. 7 vol. *Leipzig,* 1835-58. *See* Academies, *etc.*—London.—*Oriental Translation Fund, etc.* Muṣṭafa ibn ʿAbd Allāh, called Kātib Chelebi, *etc.* Lexicon Bibliographicum, *etc.* 1835, *etc.* 4°. 14003.g.3.
Another copy 15006.e.3.

—— Notice d'un Manuscrit pris mal-à-propos pour le Catalogue des livres de la Djami nommée Alazhar, au Caire [being in reality an abridged recension of the Kashf al-ẓunūn of Ḥājī Khalīfah]. Par A. I. Silvestre de Sacy. 1810. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°.
Bar. T. t. (tom. 8.)

MUṢṬAFA ibn ʿABD al-MALIK, *al-Bābī al-Ḥalabī.* هذا ديوان ... الشيخ مصطفى افندى البابى الحلبى [Dīwān, or poetical works.] pp. 60. بيروت ١٨٧٢ [*Beirut,* 1872.] 8°. **14583. a. 27.**

MUṢṬAFA ibn ABI BAKR, *al-Sīwāsī.* مفاتح الدرية (فى اثبات القوانين الدرية [Al-Mafātiḥ al-durrīyat. A grammar of the Persian language.] pp. 17. بولاق مصر القاهره ١٢٥٥ [*Bulak,* 1839.] 8°. **14586. c. 2.(2.)**

—— [Another copy.] 14469.e.18.(2).

MUṢṬAFA ibn AḤMAD, *al-Luḳaimī.* *See* Muṣṭafa Asʿad, *al-Luḳaimī.*

MUṢṬAFA ibn ʿALĪ, called Beg-zādah. مولد النبى (مناسك الحج الخ) [Maulid al-nabī. An account of the birth of the Prophet Muḥammad. Followed by a series of tracts, poems, and letters, partly in Arabic, partly in Turkish, chiefly on religious and theosophic subjects. Collected and edited, with a biographical notice of the author in Turkish verse prefixed, by Muḥammad Murād Nakshabandī.] pp. v. 136. ١٢٦٣ [*Constantinople,* 1847.] 8°. **14519. b. 18.**

MUṢṬAFA ibn ḤAMZAH. (نتايج الافكار) [Natā'ij al-afkār. A commentary on Muḥammad ibn Pīr ʿAlī Birgili's compendium of Arabic syntax, entitled Iẓhār al-asrār.] pp. v. 268. ١٢١٩ [*Constantinople,* 1805.] 8°. **14593. b. 25.**

—— نتايج الافكار على الاظهار [Natā'ij al-afkār.] pp. vi. 607. ١٢٨١ [*Constantinople,* 1864.] 8°. **14593. b. 27.**

—— اطلئ جديد على الاظهار (تحشية نتايج الافكار) [Natā'ij al-afkār, with a supercommentary entitled Ādah-li jadīd, by ʿAlī Riḍa Ṭarābazūnī.] pp. x. 300, *lith.* ١٢٨٨ [*Constantinople,* 1871.] 8°. **14594. b. 26.**

MUṢṬAFA ibn ḤAMZAH (*continued*). نتائج الافكار على الاظهار [Natā'ij al-afkār. With marginal notes compiled from various sources.] pp. viii. 207. ١١٣٠ [*sic*] [*Constantinople*, 1884.] 8°. **14594. b. 11.**

MUṢṬAFA ibn al-ḤASAN, *al-Jannābī*. من كتاب تحفة الاديب وهدية الاريب الخ [Extracts from the general history of al-Jannābī, entitled Tuḥfat al-adīb.] 1858. *See* Dorn (B.) Muhammedanische Quellen zur Geschichte der südlichen Küstenländer des Kaspischen Meeres, *etc.* Th. 4, pp. 468-472. 1850, *etc.* 8°. **757. h. 26.**

MUṢṬAFA ibn IBRĀHĪM. *Begin.* الحمد لله انهم المعلوم للطالبين [Tuḥfat al-ikhwān. A commentary on Muḥammad ibn Pīr 'Alī Birgili's treatise on the syntax of governing words in Arabic, entitled al-'Awāmil al-jadīdat.] pp. 88. ١٢٢٠ [*Constantinople*, 1805.] 8°. **14593. c. 1.(1.)**

—— *Begin.* الحمد لله الخ [Tuḥfat al-ikhwān.] pp. 79. ١٢٣١ [*Constantinople*, 1816.] 8°. **14593. c. 2.(2.)**

MUṢṬAFA ibn IBRĀHĪM, called Ibn al-Tamjīd. *See* Ismā'īl ibn Muḥammad, *al-Kunawī*. جلد اول (الخ) من القاضى الخ [A supercommentary to 'Abd Allāh ibn 'Umar al-Baiḍāwī's Anwār al-tanzīl, accompanied on the margin by a second supercommentary, by Ibn al-Tamjīd.] [1869.] Fol. **14514. e. 1.**

—— *See* Muḥammad Sharīf ibn 'Abd Allāh, *al-Ḥakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of verses of the Koran, with references to the commentaries of Ibn al-Tamjīd and others.] [1882.] 8°. **14514. b. 19.**

MUṢṬAFA ibn KAMĀL al-DĪN, *al-Bakrī*. هذا ورد سحر الخ [Wird al-saḥar. A morning prayer.] *See* Prayers. هذا مجموع لطيف الخ [A collection of Muhammadan prayers.] pp. 66-99. [1861?] 16°. **14519. a. 1.(2.)**

MUṢṬAFA ibn MUḤAMMAD, *al-Banānī*. *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī*. الجزء الاول (الثانى) من تجريد ... البنانى الخ [Mukhtaṣar al-ma'ānī. Accompanied by a supercommentary by Muḥammad ibn 'Alī al-Ṣabbān, revised and enlarged by al-Banānī.] [1868.] Fol. **14597. e. 2.**

—— *See* Muḥammad ibn Aḥmad (Jalāl al-Dīn) *al-Maḥallī*. الجزء الاول (الخ) من حاشية ... البنانى على شرح ... جمع الجوامع الخ [Tashnīf al-masāmi'. A commentary on Tāj al-Dīn al-Subkī's Jam' al-jawāmi', with a supercommentary by al-Banānī.] [1868.] 4°. **14527. c. 12.**

—— [1880.] 4°. **14527. c. 19.**

—— [1891.] 8°. **14527. dd. 9.**

MUṢṬAFA ibn MUḤAMMAD, *Güzel-ḥiṣārī*. حلية الناجى (على شرح الحلبى) [Ḥilyat al-nāji. A supercommentary to Ibrāhīm ibn Muḥammad al-Ḥalabī's shorter commentary (entitled Ghunyat al-mustamli) on Sadīd al-Dīn al-Kāshgharī's treatise on Muhammadan ceremonial law entitled Munyat al-muṣalli.] pp. viii. 562. بولاق ١٢٥١ [*Bulak*, 1835.] 4°. **14519. d. 14.**

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—— [1882.] Fol. **14527. e. 5.**

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MUṢṬAFA AḤMAD, *al-Zarābī. See* Des Michels (O. C.) هذا الجزء الاول (الخ) من كتاب قرة النفوس الخ ["Histoire générale du Moyen Age," translated into Arabic by Muṣṭafa al-Zarābī.] [1846.] 8°. **14549. e. 7, 8.**

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—— [1865.] 8°. **14549. e. 5.**

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MUṢṬAFA MUḤAMMAD, *al-'Arūsī.* عقيدة المؤلف الخ [Al-'Akīdat. A declaration of the Muhammadan Faith.] *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.* الجزء الاول (الخ) من حاشية . . . مصطفى العروسى الخ [Aḥkām al-dalālat. A commentary on al-Ḳushairī's Risālat, accompanied by a supercommentary by al-'Arūsī.] [1873.] 8°. **14516. cc. 24.**

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NACHAS. *See* Aḥmad ibn Muḥammad, called al-Naḥḥās.

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NAHAS. *See* Aḥmad ibn Muḥammad, called al-Naḥḥās.

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NAJJĀRĪ. *See* Aḥmad, *al-Najjārī.*

—— *See* Muṣṭafa Salāmah.

NAJM al-DĪN, *al-Ghaitī.* *See* Muḥammad ibn Aḥmad, *al-Ghaitī.*

NAJM al-DĪN, *al-Ḥillī.* *See* Ja'far ibn Sa'īd (Najm al-Dīn)

NAJM al-DĪN, *al-Kātibī.* *See* 'Alī ibn 'Umar (Najm al-Dīn)

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—— قصة فؤاد ورفقه محبوبته الخ [Ḳiṣṣat Fu'ād wa-Rifḳah. The history of Fu'ād and Rifḳah, a tale.] pp. 48. ١٢٨٩ [*Bulak*, 1872.] 12°. **14582. c. 16.(3.)**

—— رواية الدرياق فى احوال العشاق الخ [Riwāyat al-diryāḳ. A romance from the French, translated by Nakhlah Ṣāliḥ.] pp. 165. بيروت ١٨٧٥ [*Beirut*, 1875.] 8°. **14586. b. 10.(2.)**

NAKHLĪ ḲILFĀṬ. *See* Nakhlah Ḳilfāṭ.

NAḲISHBANDĪ. *See* Khālid (Ḍiyā al-Dīn) *al-Baghdādī.*

—— *See* Muḥammad ibn Muḥammad (Bahā al-Dīn)

NAḲḲĀSH (Ḥannah) *See* Ḥannah al-Naḳḳāsh.

NAḲḲĀSH (Jirjis) *See* Jirjis Naḳḳāsh.

NAḲḲĀSH (Khalīl) *See* Khalīl al-Naḳḳāsh.

NAḲḲĀSH (Mārūn) *See* Mārūn Naḳḳāsh.

NAḲḲĀSH (Niḳūlā) *See* Niḳūlā Naḳḳāsh.

NAḲḲĀSH (Salīm) *See* Salīm Naḳḳāsh.

NAḲŪLĀ. *See* Niḳūlā.

NALLINO (C. A.) *See* Ḳur'ān. [*Selections.*] Chrestomathia Qorani arabica. Notas adjecit, glossarium confecit C. Nallino. 1893. 8°. **14507. b. 26.**

NAMĀZ. نماز مترجم افغانى الخ [The Namāz, or prayers incumbent on Muhammadans, both daily and on special occasions, accompanied by a Pushtu translation. To which is added a compendium of the rules of the Muhammadan ritual, composed in Pushtu verse by 'Abd al-Raḥmān of Tangi.] pp. 24, *lith.* دهلى ١٢٩٩ [*Delhi*, 1882.] 8°. **14163. b. 14.(3.)**

—— Namaz. Islamic Prayer or Divine Service, in English. With necessary instructions and Dua's, private prayers, sermons, *etc.* Compiled and published by the Mohammadan Tract and Book Depôt, Punjab. pp. 19. *Lahore*, 1891. 8°. 14519.b.48.(1).

—— True Adoration. Mohammedan Prayer, translated into Urdu (prose and poetry), Punjabi Gurmakhi, Sanskrit, Persian and English, by Moulavi M. Firoz Din Munshi Fazal. [With the original text in both the Arabic and the Roman character.] (Sachchi ibadat. سچى عبادت يعنى نماز الخ) pp. 2, 12, 16, 14, 8. *Sialkot*, 1312 [1894]. 16°. **14519. a. 6.(1.)**

The Panjabi and Sanskrit versions are lithographed.

NAMRŪN, *al-Bānī al-Mārūnī.* *See* Naironus (Antonius Faustus)

NANI, *Family of.* Biblioteca Naniana. *See* Assemani (S.) Catalogo de' codici manoscritti orientali della Biblioteca Nauiana ... vi s'aggiunge l'illustrazione delle monete cufiche del Museo Naniano. 1737, *etc.* 4°. **620. i. 12.**

NAPLES.—*Biblioteca Nazionale di Napoli.* Catalogo dei codici arabi della Biblioteca Nazionali di Napoli per L. Buonazia. 1880. *See* Oriental Manuscripts. Cataloghi dei Codici Orientali di alcune biblioteche d'Italia, *etc.* fasc. 2. 1878, *etc.* 8°. **11903. g. 37.**

NAPOLÉON I., *Emperor of the French.* *See* CALLIGARIS (C. D. H. L.) كتاب سيرة نپليون الاول Histoire de l'Empereur Napoléon I^er^. 1856. 8°. **14561. a. 3.**

—— [1868.] 8°. **14560. b. 11.**

—— *See* [accessions] EGYPT.—*Al-Dīwān al-Khuṣūṣī.* بسم الله الخ Traduction . . . de la Lettre écrite . . . par les Membres du Divan du Kaire au général Bonaparte, premier Consul de la République française. [1801.] Fol. 0.P.219.(21).

—— *See* MĪKHĀ'ĪL al-ṢABBĀGH. Cantique à S. M. Napoléon le Grand . . . à l'occasion de la naissance de son fils Napoléon II., Roi de Rome, *etc.* 1811. 4°. **14583. b. 13.**

—— [For laws, edicts, ordinances, proclamations, treaties, and other acts of state, enacted, issued, or concluded, by Napoleon I., as Emperor of the French :] *See* FRANCE.—Napoléon I., *Emperor, etc.*

—— كتاب مجموع حوادث الحرب الواقع بين الفرنساوية والنمساوية فى اواخر سنة ١٨٠٥ الخ [Bulletins of the French Army during the war with Austria in the year 1805. Translated into Arabic.] pp. 306. [*Paris,* 1806.] 4°. **14555. d. 1.**

NAPOLÉON III., *Emperor of the French.* *See* ḤUSAIN, *General in the Service of the Bey of Tunis.* الحمد لله الخ [Letter to Khair al-Dīn, Tunisian Minister for Marine Affairs, describing the visit of Muḥammad al-Ṣādik Pasha, Bey of Tunis, to Algiers, to meet the Emperor Napoléon III.] [1860.] 8°. 14555.b.28.

—— *See* LA GUÉRONNIÈRE (L. É. A. DE) *Viscount.* Portrait politique de l'Empereur Napoléon III. . . . Traduit en Arabe, *etc.* 1860. 8°. **14542. a. 2.**

—— *See* MUḤAMMAD al-WANNĀS. Félicitations et alégresse au sujet de l'entrée de S. M. Napoléon III. à Alger, poème, *etc.* 1864. 8°. **14542. a. 6.**

—— [For laws, edicts, ordinances, proclamations, treaties, and other acts of state, enacted, issued, or concluded, by Napoleon III., as Emperor of the French :] *See* FRANCE.—Napoléon III., *Emperor, etc.*

NAPOLI. *See* NAPLES.

NARĀḴĪ. *See* AḤMAD ibn MUḤAMMAD.

—— *See* MUḤAMMAD al-MAHDĪ.

NASAFĪ. *See* ʿABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN)

—— *See* AUḤAD al-DĪN, *al-Nasafī.*

—— *See* ʿUMAR ibn MUḤAMMAD.

NASĀ'Ī. *See* AḤMAD ibn SHUʿAIB.

NASAWĪ. *See* MUḤAMMAD ibn AḤMAD.

NĀSHID (AḤMAD) *See* AḤMAD NĀSHID.

NASHRAT. Al-Nashrat al-usbūʿīyat. *See* PERIODICAL PUBLICATIONS.—*Beirut.*

NASHWĀN ibn SAʿĪD, *al-Ḥimyarī.* القصيدة للقاضى نشوان بن سعيد الحميرى The Lay of the Himyarites : by the Kadhi Neshwan ibn Sa'id. Translated and edited by Captain W. F. Prideaux. pp. xxi. 66 *and* 10 *folding sheets of genealogies. Sehore,* 1879. 8°. **14570. b. 22.**

Only 25 *copies printed. Imperfect: wanting the folding sheets.*

—— Die Himjarische Kasideh. Herausgegeben und übersetzt von A. von Kremer. *Leipzig,* 1865, 8°. **14570. e. 25.**

NASĪB (YŪSUF) *See* YŪSUF NASĪB.

NĀṠĪF (NIḴŪLĀ) *See* NIḴULĀ ibn YŪSUF, *al-Turkī.*

NĀṠĪF MAʿLŪF. *See* KAMĀL, *Efendi.* Et-Teuhfet-uz Zehiyet . . . , ou guide de la conversation en langues orientales . . . Mis en arabe par Nassif Mallouf. 1853. *obl.* 8°. 14493.a.7.(2).

—— Guide de la Conversation en trois langues français, anglais, arabe, l'arabe avec la prononciation figurée, par N. Mallouf. (محاورات مانوسة) [Muḥāwarāt ma'nūsat.] pp. viii. 208. *Paris,* 1864. 8°. **12901. bb. 15.**

—— مخاطبات معلوفيه [Mukhāṭabāt ma'lūfīyat. Dialogues in Arabic and Turkish.] pp. ii. 75. [*Constantinople,* 1859.] 8°. **14586. b. 8.**

Imperfect : the title-page, index, and pages 1, 2, 67-75, *are supplied in manuscript. A manuscript title reads :* Moukhathibati-Malloufiyè ou Allocutions Malloufiennes. Constantinople, 1859.

NĀṢĪF al-YĀZIJĪ. *See* BIBLE.—*Apocrypha.* كتاب تكملة الكتب المقدسة القانونية الخ [The Apocrypha, translated into Arabic from the Greek. Revised and corrected by Iwani Papadopoulos and Nāṣīf al-Yāzijī.] [1870.] 8°. 14500.c.22.

—— [Al-ʻArf al-ṭaiyib.] *See* AḤMAD ibn al-ḤUSAIN (ABU al-ṬAIYIB) called al-MUTANABBI. كتاب العرف الطيب الخ [Dīwān, accompanied by a commentary entitled al-ʻArf al-ṭaiyib, by Nāṣīf al-Yāzijī.] [1882, *etc.*] 8°. **14573. b. 46.**

—— نبذة من ديوان الشيخ ناصيف اليازجى [Poems selected from the Dīwān of Nāṣīf al-Yāzijī.] pp. 128. بيروت ١٨٥٣ [*Beirut*, 1853.] 8°. **14583. a. 11.(1.)**

Other collections of poems by this author will be found entered below, viz.: "Nafḥat al-raiḥān" and "Thālith al-ḳamarain."

—— نبذة تواريخ مقتطفة من ديوان الشيخ ناصيف اليازجى [Chronograms selected from the Dīwān of Nāṣīf al-Yāzijī.] pp. 16. بيروت ١٨٥٩ [*Beirut*, 1859.] 8°. **14583. a. 13.**

—— كتاب فاكهة الندماء فى مراسلات الادباء الخ [Fākihat al-nudamā. Complimentary addresses in verse offered by contemporary writers to Nāṣīf al-Yāzijī, with his replies to them.] pp. 111. بيروت ١٨٦٦ [*Beirut*, 1866.] 8°. **14583. a. 12.**

—— كتاب فصل الخطاب فى اصول لغة الاعراب الخ [Faṣl al-khiṭāb. A compendium of Arabic grammar.] pp. 124, 8. بيروت ١٨٥٤ [*Beirut*, 1854.] 12°. **14593. c. 12.(1.)**

—— كتاب فصل الخطاب . . . وقد أُضيفَتْ اليه شروح وزيادات الخ [Faṣl al-khiṭāb. Second edition, with notes and additions.] pp. 255. بيروت ١٨٦٦ [*Beirut*, 1866.] 12°. **14593. c. 19.**

—— [Faṣl al-khiṭāb. Another edition.] pp. 255. بيروت ١٨٨٧ [*Beirut*, 1887.] 8°. **14593. c. 44.**

—— كتاب عقد الجمان فى علم البيان ['Ikd al-jumān. A compendium of rhetoric.] *See* below: كتاب مجموع الادب الخ [Majmūʻ al-adab. Pt. 1.] pp. 1-165. [1855.] 12°. **14597. b. 1.**

—— pp. 1-167. [1869.] 12°. **14597. b. 6.**

—— pp. 1-167. [1881.] 12°. **14597. b. 8.**

NĀṢĪF al-YĀZIJĪ (*continued*). كتاب اللامعة فى شرح الجامعة الخ [Al-Jāmiʻat. A metrical treatise on Arabic prosody, accompanied by a commentary entitled al-Lāmiʻat, by the author's son, Ḥabīb al-Yāzijī.] pp. 127. بيروت ١٨٦٩ [*Beirut*, 1869.] 16°. **14597. b. 4.**

—— كتاب نار القِرَى فى شرح جوف الفَرَا الخ [Jauf al-fara'. A metrical compendium of Arabic syntax. Accompanied by the author's commentary entitled Nār al-ḳira.] pp. 389. بيروت ١٨٦٣ [*Beirut*, 1863.] 8°. **14593. d. 10.**

—— كتاب نار القِرَى فى شرح جوف الفَرَا مختصر الخ [Jauf al-fara'. Another edition. Edited, with the commentary somewhat abridged, by the author's son, Ibrāhīm al-Yāzijī.] pp. 296. بيروت ١٨٨٢ [*Beirut*, 1882.] 8°. **14593. d. 16.**

—— كتاب الجوهر الفرد فى اصول الصرف والنحو الخ [Al-Jauhar al-fard. The elements of Arabic grammar.] pp. 15. ١٨٦٥ [*Beirut*, 1865.] 12°. **14593. c. 12.(3.)**

—— *See* IBRĀHĪM al-YĀZIJĪ. كتاب مطالع السعد الخ [Maṭāliʻ al-saʻd. A commentary on Nāṣīf al-Yāzijī's elementary grammar entitled al-Jauhar al-fard.] [1888.] 8°. **14593. c. 42.**

—— [Al-Jumānat.] *See* below: كتاب الجمانة الخ [Al-Khizānat, accompanied by a commentary by the author, entitled al-Jumānat.] [1889.] 8°. **14593. b. 34.**

—— كتاب الجمانة فى شرح الخزانة مختصر [Al-Khizānat. A metrical compendium of Arabic accidence, accompanied by a commentary by the author, entitled al-Jumānat. Edited, with the commentary somewhat abridged, by Ibrāhīm al-Yāzijī.] pp. 113, 1. بيروت ١٨٨٩ [*Beirut*, 1889.] 8°. **14593. b. 34.**

—— كتاب قطب الصناعة فى اصول المنطق الخ [Ḳuṭb al-ṣināʻat. The rudiments of logic. Followed by a metrical compendium of the same, entitled al-Taḏkirat fi uṣūl al-manṭik.] pp. 48. بيروت ١٨٥٧ [*Beirut*, 1857.] 8°. **14540. b. 23.**

NĀṢĪF al-YĀZIJĪ (*continued*). كتاب مجمع البحرين الخ [Majmaʿ al-baḥrain. Makāmāt, or rhetorical anecdotes, composed in imitation of those of al-Ḥarīrī. With explanatory notes by the author.] pp. 432. بيروت ١٨٥٦ [*Beirut*, 1856.] 8°. **14583. b. 24.**

—— كتاب مجمع البحرين الخ [Majmaʿ al-baḥrain. A reprint of the edition of 1856.] pp. 379. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14583. b. 25.**

—— كتاب مجمع البحرين الخ [Majmaʿ al-baḥrain. Second edition, revised and corrected by Ibrāhīm al-Yāzijī.] pp. 433. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14583. b. 26.**

—— كتاب مجمع البحرين الخ [Majmaʿ al-baḥrain. Third edition, revised and corrected by Ibrāhīm al-Yāzijī.] pp. 432, 4. بيروت ١٨٨٠ [*Beirut*, 1880.] 8°. **14583. b. 27.**

—— كتاب مجموع الادب فى فنون العرب الخ [Majmūʿ al-adab. A manual of literary composition, in two parts: the first, entitled ʻIḳd al-jumān, on rhetoric; the second, entitled Nuḳṭat al-dā'irat, on prosody.] pp. vi. 214. بيروت ١٨٥٥ [*Beirut*, 1855.] 12°. **14597. b. 1.**

—— كتاب مجموع الادب الخ [Majmūʿ al-adab. Second edition.] pp. vi. 216. بيروت ١٨٦٩ [*Beirut*, 1869.] 12°. **14597. b. 6.**

—— كتاب مجموع الادب الخ [Majmūʿ al-adab. Third edition.] pp. vi. 216. بيروت ١٨٨١ [*Beirut*, 1881.] 8°. **14597. b. 8.**

—— كتاب نفحة الريحان [Nafḥat al-raiḥān. Poems.] pp. i. 129. بيروت ١٨٦٤ [*Beirut*, 1864.] 8°. **14583. a. 24.**

—— [Nār al-ḳira.] *See* above: كتاب نار القرى الخ [Janf al-fara', accompanied by the author's commentary entitled Nār al-ḳira.] [1863.] 8°. **14593. d. 10.**

—— [1882.] 8°. **14593. d. 16.**

—— نقطة الدائرة [Nuḳṭat al-dā'irat. A compendium of Arabic prosody.] *See* JIBRĪL FARḤĀT MAṬAR, afterwards GERMANUS FARḤĀT, *Archbishop of Aleppo*. كتاب مصباح الطالب الخ [Baḥth al-maṭālib, with a commentary entitled Miṣbāḥ al-ṭālib, by Buṭrus al-Bustānī.] pp. 416-425. [1854.] 8°. **14594. b. 19.**

—— نقطة الدايرة [Nuḳṭat al-dā'irat. Another edition.] pp. 49. بيروت ١٨٥٥ [*Beirut*, 1855.] 12°. **14597. b. 2.**

—— نقطة الدايرة [Nuḳṭat al-dā'irat.] *See* above: كتاب مجموع الادب الخ [Majmūʿ al-adab. Pt. 2.] pp. 166-214. [1855.] 12°. **14597. b. 1.**

—— pp. 168-216. [1869.] 12°. **14597. b. 6.**

—— pp. 168-216. [1881.] 12°. **14597. b. 8.**

—— Epistola critica Nasifi al-Iazigi Berytensis ad De Sacyum [ou his edition of the Makāmāt of al-Ḥarīrī]. Versione latina et adnotationibus illustravit indicemque addidit A. F. Mehren. (رسالة الشيخ ناصيف اليازجى البيروتى الى البارون سلوسترى دساسى الخ) [Al-Risālat ila al-Baron Silvestre de Sacy.] pp. vii. 156. *Lipsiae*, 1848. 8°. **14593. b. 10.**

—— [Another copy.] **14593. c. 11.(3.)**

—— [Another copy.] **14594. b. 16.**

—— التذكرة فى اصول المنطق [Al-Taḏkirat fi uṣūl al-manṭik. A metrical compendium of the principles of logic.] *See* above: كتاب قطب الصناعة الخ [Ḳuṭb al-ṣinā'at.] pp. 39-48. [1857.] 8°. **14540. b. 23.**

—— كتاب طوق الحمامة فى مبادئ النحو الخ [Ṭauḳ al-ḥamāmat. Outlines of Arabic syntax.] pp. 20. بيروت ١٨٦٥ [*Beirut*, 1865.] 16°. **14593. c. 18.**

—— كتاب ثالث القمرين الخ [Thālith al-ḳamarain. Poems.] pp. 146. بيروت ١٨٨٣ [*Beirut*, 1883.] 8°. **14583. aa. 13.**

NĀṢIR ibn ʻABD ALLĀH, *al-Baiḍāwī*. *See* ʻABD ALLĀH ibn ʻUMAR.

NĀṢIR ibn ʻABD al-SAIYID, *al-Muṭarrizī*. المصباح The Mesbâh. [A treatise on Arabic syntax.] pp. 79. 1802. *See* BAILLIE (J.) *Professor of Arabic at Fort William, Bengal*. هذه مجموعة الكتب الخ or an entire and correct edition of the five books upon Arabic grammar, *etc.* vol. 1, pt. 3. 1802, *etc.* 4°. **14593. d. 1.**

NĀṢIR ibn ʻABD al-SAIYID, *al-Mutarrizī (continued).* من كتاب المصباح فى النحو Extrait de Livre intitulé le Flambeau, traité de la Syntaxe arabe, par l'imam Abou'lfath Nasir Motarrézi, fils d'Abd-alséyyid. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Anthologie grammaticale arabe. no. iv. 1829. 8°. **14594. b. 5.**

NĀṢIR ʻALĪ (Muḥammad) *Ghiyāṣpūrī. See* Muḥammad Nāṣir ʻAlī.

NAṢĪR al-DĪN (Muḥammad ibn Muḥammad) *al-Ṭūsī.* شرح الاشارات فى الطبيعيات [Ḥall mushkilāt al-ishārāt. A commentary on the 2nd and 3rd parts (on physics and metaphysics) of Ibn Sīnā's philosophical treatise entitled al-Ishārāt wa'l-tanbīhāt.] pp. 432, *lith.* لكنو ١٢٩٣ [*Lucknow,* 1876.] 8°. **14540. a. 33.**

—— Traité du quadrilatère attribué à Nassir-uddin-el-Toussy. D'après un manuscrit tiré de la bibliothèque de S. A. Edhem Pacha. Traduit par Alexandre Pacha Carathéodory. (كتاب شكل القطاع) [Kitāb shakl al-kuṭāʻ.] pp. 214, 157. *Constantinople,* 1891. 8°. **14544. d. 39.**

—— [Taḥrīr uṣūl li-Uklīdis.] *See* Euclid. كتاب تحرير اصول لاوقليدس الخ Euclidis Elementorum Geometricorum libri tredecim. Ex traditione ... Nasiridini Tusini, *etc.* 1594. Fol. **G. 7840.**

—— [*Tajrīd al-kalām.*] *See* ʻAbd al-Raḥmān ibn ʻAlī, *al-Lāhijī.* هذا كتاب شوارق الالهام الخ [Shawārik al-ilhām. A commentary on al-Ṭūsī's Tajrīd al-kalām.] [1863.] Fol. **14516. d. 10.**

—— *See* ʻAlī ibn Muḥammad, called Kūshji. الكتاب ... المسمى بشرح تجريد الكلام الخ [Al-Sharḥ al-jadīd. A commentary on al-Ṭūsī's Tajrīd al-kalām.] [1858.] Fol. **14516. d. 9.**

NASIRIDINUS, *Tusinus. See* Naṣīr al-Dīn (Muḥammad ibn Muḥammad) *al-Ṭūsī.*

NAṢIRUDDIN, *el-Toussy. See* Naṣīr al-Dīn (Muḥammad ibn Muḥammad) *al-Ṭūsī.*

NAṢR, *House of.* كتاب اخبار العصر فى انقضاء دولة بنى نصر [A history of the fall of the dynasty of the Banu Naṣr, or Abencerrages, in Granada, accompanied by a German translation.] *See* Mueller (M. J.) Die letzten Zeiten von Granada. 1863. 8°. **14555. b. 6.**

NAṢR, *al-Ḥuwaihī.* المبادى النصرية لمشاهير العلوم الازهرية الخ [Al-Mabādiʼ al-naṣrīyat. An elementary manual of the principal sciences taught in the schools of the Jāmiʻ al-Azhar, at Cairo, namely: theology, logic, grammar, and rhetoric.] pp. 36. مصر ١٣٠٥ [*Cairo,* 1888.] 4°. **14598. e. 13.**

NAṢR, *al-Wafā'ī al-Ḥūrīnī. See* Naṣr Abu al-Wafā.

NAṢR ibn MUḤAMMAD (Abu al-Laith) *al-Samarḳandī. See* Muḥammad ibn Muḥammad ʻArafah, *al-Dasūkī.* حاشية ... محمد الدسوقى الخ [A super-commentary to Abu al-Laith, or rather Abu al-Ḳāsim, al-Samarḳandī's commentary on ʻAḍud al-Dīn al-Ījī's tract entitled al-Risālat al-waḍʻīyat.] [1878.] 8°. **14540. a. 10.(2.)**

—— بستان العارفين [Bustān al-ʻārifīn. A collection of traditions bearing on Muhammadan ethics.] *See* below: تنبيه الغافلين الخ [Tanbīh al-ghāfilīn.] *margin.* [1886.] 8°. **14521. c. 30.**

—— بستان فقيه ابو الليث سمرقندى [Bustān al-ʻārifīn. Accompanied by a Hindustani translation.] pp. iv. 388, 4, *lith.* دهلى ١٣٠١ [*Delhi,* 1884.] 8°. **14521. c. 24.**

In the official catalogue of books registered in the Punjab the date of publication is given as 1886.

—— [*Khizānat al-fikh.*] *See* Callenberg (J. H.) Juris circa Christianos Muhammedici particulae. E codicibus ... eruit et exposuit J. H. Callenburg, *etc.* [Chiefly from the Khizānat al-fikh of Abu al-Laith al-Samarkandī.] 1729. 4°. 14527.a.14.

—— قرة العيون ومفرح القلب المحزون [Ḳurrat al-ʻuyūn. A treatise on the punishment of the greater sins.] *See* Muḥammad ibn Aḥmad, *al-Ḳurṭubī.* مختصر تذكرة ... القرطبى الخ [An abridgment of al-Ḳurṭubī's Taḏkirat.] *margin.* [1886.] 4°. **14516. c. 16.**

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NUBIAN GEOGRAPHY. *See* Muḥammad ibn Muḥammad, *al-Idrīsī.* Geographia Nubiensis, *etc.* 1619. 4°. **14565. a. 3.**

NUBŪWĀT. *See* Liturgies.—Greek Church.—*Anagnoseis.*

NUFIS bin IWUZ, *Hukim. See* Nafīs ibn 'Iwaḍ, *al-Kirmānī.*

NŪḤ al-AṢGHAR, *al-Fārūkī al-Ḳāhirī.* مولد المصطفا ومولد الخلفا [Maulid al-muṣṭafa. An account of the birth and excellencies of the Prophet Muḥammad and of his immediate successors.] pp. 48, *lith.* البمبئى ١٢٩٦ [*Bombay*, 1879.] 8°. 14519.b.47.(1).

NUHWEE (Abdoolqahiribno Abdirrihman) *See* 'Abd al-Ḳāhir ibn 'Abd al-Raḥmān, *al-Jurjānī.*

NU'MĀN ibn THĀBIT (Abu Ḥanīfah) [*Life.*] *See* [accessions] 'Abd al-Auwal (Muḥammad) *Jaunpūrī.* [Al-Nawādir al-munīfat.]

—— [*Life.*] *See* Aḥmad ibn Muḥammad, called Ibn Ḥajar, *al-Haithamī.* [Al-Khairāt al-ḥisān.]

—— [*Life.*] *See* Manāḳib. [Manāḳib al-a'immat al-arba'at.]

—— فقه اكبر ووصيت نامه [Al-Fikh al-akbar. An exposition of the fundamental doctrines of the Muhammadan faith, followed by another work by the same author entitled al-Waṣīyat, containing a collection of religious precepts. Each with a Hindustani interlineary translation and marginal notes, by Mufti Muḥammad Sa'd Allāh.] pp. 24, *lith.* دهلى ١٢٨٩ [*Delhi*, 1872.] 8°. **14516. cc. 8.(1.)**

—— فقه اكبر پنجابى مع وصايای امام اعظم وبيان زيادتى ونقص ايمان ملقب به زينة الايمان الخ [Al-Fikh al-akbar, followed by the Waṣīyat, accompanied by a Panjabi metrical translation by

Maulavī Muḥammad Mahdī. To which is added a small collection of verses of the Koran and traditions on faith, accompanied by a Panjabi metrical version, by the translator.] pp. 36, *lith.* لاهور [*Lahore*, 1890.] 8°. **14516. c. 30.(1.)**

The text of the two works of Abu Ḥanīfah is lithographed on the margin of the Panjabi paraphrase.

—— *See* 'Abd al-Ḳādir (Abu Muḥammad) الدر الازهر الخ [Al-Durr al-azhar. A commentary on Abu Ḥanīfah's compendium entitled al-Fikh al-akbar.] [1881.] 8°. **14516. c. 3.(3.)**

—— *See* [accessions] Aḥmad ibn Muḥammad, *al-Maghnīsāwī*, called Abu al-Muntaha. سراج الفقه الاكبر الذى اسمه ابو المنتهى الخ [A commentary on Abu Ḥanīfah's compendium entitled al-Fikh al-akbar.] [1889.] 8°. **14516. c. 30.(3.)**

—— *See* 'Alī ibn Muḥammad, *al-Bazdawī*. فقه الاكبر الخ [Al-Fikh al-akbar. A commentary on Abu Ḥanīfah's compendium of the same name.] [1862.] 8°. **14516. b. 16.**

—— *See* [accessions] 'Alī ibn Sulṭān Muḥammad, *al-Ḳāri*. شرح الفقه الاكبر الخ [Al-Manḥ al-azhar. A commentary on Abu Ḥanīfah's compendium entitled al-Fikh al-akbar.] [1890.] 8°. **14516. c. 30.(2.)**

—— فقه اكبر مع ترجمه مسمى به مهر انور ووصايا مع ترجمه مسمى به هدايا [Al-Fikh al-akbar. Another work of the same nature as the preceding, handed down from oral communication by Abu Muṭī' al-Ḥakam ibn 'Abd Allāh al-Balkhī; to which is added Abu Ḥanīfah's Waṣīyat. Edited, with Hindustani interlineary translations, marginal notes, and introductions, by Wakīl Aḥmad Sikandarpūrī.] pp. 29, 25, 9, *lith.* دهلى ١٣٠٦ [*Delhi*, 1889.] 8°. **14516. cc. 26.**

A commentary apparently on this work is described by W. Ahlwardt in "Verzeichniss der Arabischen Handschriften der königlichen Bibliothek zu Berlin," no. 1932.

—— الكتاب المسمى بالجامع الصغير فى الفقه للامام الجليل محمد بن الحسن صاحب ابى حنيفة [Al-Jāmi' al-ṣaghīr. A collection of legal *dicta* by Abu Ḥanīfah. Redacted by Muḥammad ibn al-Ḥasan al-Shaibānī on the authority of Abu Yūsuf Ya'ḳūb al-Kūfī.] *See* Ya'ḳūb ibn Ibrāhīm (Abu Yūsuf) *al-Kūfī*. كتاب الخراج الخ [Kitāb al-kharāj.] *margin.* [1886.] 4°. **14542. d. 9.**

—— الجامع الصغير [Al-Jāmi' al-ṣaghīr. Edited, with a marginal commentary, by Maulavī Muḥammad 'Abd al-Ḥaiy Lakhnawī. To which is added an introduction by the commentator, entitled al-Nāfi' al-kabīr li-man yuṭāli' al-Jāmi' al-ṣaghīr. Second edition.] pp. 180, 28, *lith.* ١٣١٠ [*Lucknow*, 1893.] Fol. **14528. e. 20.**

—— [Al-Ḳaṣīdat al-nu'mānīyat.] *See* below: [al-Nu'mānīyat.]

—— [Kitāb al-ḥujaj.] *See* Muḥammad ibn al-Ḥasan, *al-Shaibānī*. كتاب الحجج [Kitāb al-ḥujaj. The points of Muḥammadan law disputed between Abu Ḥanīfah and the Jurists of the school of Medina. Orally handed down by al-Shaibānī, collected and redacted by 'Īsa ibn Abān.] [1888.] 8°. **14528. c. 6.**

—— *Begin.* الحمد لله الوهاب للمومنين [Al-Maḳṣūd. A short treatise on the inflexion of the verb in Arabic, generally ascribed to the Imam Abu Ḥanīfah.] *See* Aḥmad ibn 'Alī ibn Mas'ūd. هذا مجموع الخ [Marāḥ al-arwāḥ.] pp. 50-64. [1825.] 8°. **14593. c. 3.**

—— pt. 3. [1832.] 8°. **14593. c. 4.**

—— pp. 55-71. [1833.] 8°. **14593. c. 5.**

—— pt. 3. [1841.] 8°. **14593. c. 8.**

—— pt. 3. [1848.] 8°. **14593. d. 6.**

—— pp. 45-46. [1866.] 8°. **14593. d. 33.**

—— مقصود [Al-Maḳṣūd, with marginal notes in Turkish.] *See* Aḥmad ibn 'Alī ibn Mas'ūd. مراح [Marāḥ al-arwāḥ.] pp. 60-77. [1870.] 8°. **14594. a. 12.**

—— مقصود [Al-Maḳṣūd.] pp. 21. ١٢٩٣ [*Constantinople*, 1876.] 12°. **14593. c. 12.(5.)**

—— مسند الامام الاعظم وهو اصح المسانيد للحصفكى[*sic*] مع شرحه لملا على القارى [Al-Musnad. A collection of traditions by the Imam Abu Ḥanīfah,

handed down by Mūsa ibn Zakarīyā al-Ḥaṣkafī. Accompanied by a commentary by 'Alī ibn Sulṭān Muḥammad al-Ḳāri.] pp. 296, *lith.* لاهور ١٨٨٩ [*Lahore*, 1889.] 8°. **14527. c. 22.**

—— القصيدة النعمانية (شرح القصيدة النعمانية [Al-Nu'mānīyat. A kasidah in praise of the Prophet Muḥammad. Followed by a commentary in Turkish entitled Surūr al-kulūb al-'irfānīyat, by Ibrāhīm al-Khalīl al-Sa'dī.] pp. 5, 207, *lith.* ١٢٦٨ [*Constantinople*, 1852.] 8°. **14573. b. 44.**

—— قصيدة الامام الاعظم ابى حنيفة النعمان [Al-Nu'mānīyat.] *See* Ma'ād ibn Jabal. هذه قصة معاذ بن جبل الخ [Ḳiṣṣat Ma'aḏ ibn Jabal.] pp. 33-35. [1866.] 8°. **14570. b. 7.**

—— pp. 33-35. [1871.] 8°. 14570.a.16.

—— pp. 26-28. [1880?] 8°. **14570. a. 9.(3.)**

—— القصيدة الميمونة المباركة النعمانية للامام الاعظم الخ [Al-Nu'mānīyat, with a Turkish interlineary translation.] *See* Ibrāhīm ibn Muḥammad, *al-Yalawājī.* المجمعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 58-64. [1859.] 8°. **14519. d. 16.**

—— الجزء الاول (الثانى) من عقود الجواهر المنيفة فى ادلة مذهب الامام ابى حنيفة مما واقف فيه الائمة الستة او احدهم الخ ['Ukūd al-jawāhir al-munīfat. The traditions handed down by the Imam Abu Ḥanīfah. Gathered out of the six canonical collections (صحاح) of the Sunnah, arranged, and illustrated with parallel passages from other authorative books of Tradition, by Muḥammad al-Murtaḍa al-Zabīdī. With a biographical notice of the redactor prefixed, extracted from the Nūr al-abṣār of Mu'min al-Shablanjī.] 2 vol. سكندرية ١٢٩٢ [*Alexandria*, 1875.] 8°. **14522. b. 5.**

—— هذا كتاب الوصية من الامام ... ابيحنيفة [Al-Waṣīyat. The Testament of Abu Ḥanīfah, a series of religious precepts. With a Hindustani interlineary translation and marginal notes, by Mufti Muḥammad Sa'd Allāh.] *See* above: فقه اكبر الخ [Al-Fikh al-akbar, with a Hindustani translation, *etc.*] pp. 17-24. [1872.] 8°. **14516. cc. 8.(1.)**

NU'MĀN ibn THĀBIT (Abu Ḥanīfah) (*continued*). هدايا ترجمهٔ وصايا [Al-Waṣīyat, accompanied by a Hindustani interlineary translation entitled Hadāyā, and marginal notes, by Wakīl Aḥmad Sikandarpūrī.] pp. 8. *See* above: فقه اكبر مع ترجمه مسمى به مهر انور الخ [Al-Fikh al-akbar, handed down by Abu Muṭī' al-Balkhī. With a Hindustani translation, *etc.*] [1889.] 8°. **14516. cc. 26.**

—— وصايای امام اعظم [Al-Waṣīyat, accompanied by a Panjabi metrical version by Maulavī Muḥammad Mahdī.] *See* above: فقه اكبر پنجابى الخ [Al-Fikh al-akbar, with a Panjabi metrical translation, *etc.*] pp. 16-22. [1890.] 8°. **14516. c. 30.(1.)**

NU'MĀN ḲASSĀT-LI. كتاب الروضة الغنّاء فى دمشق الفيحاء [Al-Rauḍat al-ghannā. History and topography of Damascus.] pp. 162, 1. بيروت ١٨٧٩ [*Beirut*, 1879.] 8°. **14555. b. 8.**

NU'MĀN KHAIR al-DĪN, *al-Ālūsī.* *See* 'Abd al-Raḥmān ibn 'Īsa, *al-Hamaḍānī.* كتاب الفاظ الاشباه والنظائر الخ [Alfāẓ al-ashbāh wa'l-naẓā'ir. Edited by Nu'mān al-Ālūsī.] [1885.] 8°. **14589. b. 25.**

—— الجزء الاول (الثانى) من كتاب غالية المواعظ ومصباح المتعظ وقبس الواعظ الخ [Ghāliyat al-mawā'iẓ. A collection of sermons, to which are prefixed the author's "Ijāzat," or licence to teach given to him by his own teacher, a notice of his life and works, and a number of Ṭakārīẓ, or approbations, by learned persons.] 2 vol. بولاق ١٣٠١ مصر القاهرة [*Bulak*, 1884.] 8°. **14516. cc. 25.**

—— الجزء الاول (الثانى) من الجواب الفسيح لما لفقه عبد المسيح الخ [Al-Jawāb al-fasīḥ. A refutation of the Risālat, or Apology, of 'Abd al-Masīḥ al-Kindī, a work written in defence of Christianity against Islam.] pp. 482, *lith.* لاهور ١٣٠٧ [*Lahore*, 1889.] Fol. **14516. d. 15.**

In two vol., with a continuous pagination. The date of imprint appears at the end of vol. i.

—— ترجمة شارح هذا الكتاب ... منقولة من جلاء العينين الخ [Life of Maḥmūd al-Ālūsī, extracted from his son Nu'mān's work entitled Jilā al-

'ainain.] *See* MAḤMŪD (SHIHĀB al-DĪN) *al-Ālūsī.* كتاب كشف الطرة الخ [Kashf al-turrat 'an al-ghurrat.] [1884.] 8°. **14594. a. 3.**

NUÑEZ (PEDRO) *Mathematician.* P. Nonii . . . opera. . . . Cum libello Allacen [al-Ḥasan ibn al-Haitham] de causis Crepusculorum (Gerardo Cremonensi interprete). pp. 439. *Per Sebastianum Henricpetri : Basileæ,* 1592. Fol. **528. n. 14.**

—— P. Nonii . . . de arte atque ratione navigandi libri duo. . . . Cum libello Allacen de causis Crepusculorum (Gerardo interprete). pp. 201, 56, 64. *In ædibus Antonii à Mariis : Conimbricæ,* 1573. Fol. **534. l. 15.**

—— P. Nonii . . . de Crepusculis liber unus. . . Item Allacen Arabis . . . de Causis Crepusculorum Liber unus, à Gerardo Cremonensi . . . Latinitate donatus, *etc.* pp. . *Ludovicus Rodericus : Olyssipone,* 1542. 4°. **530. d. 2.(3.)**

NŪR al-DĪN, *al-Dimyāṭī.* هذا كتاب فرائد اللئالى فى بيان اسماء المتعالى (قصيدهٔ دمياطيه) [Al-Dimyāṭīyat. A prayer in the form of a kasidah, containing the 99 Names of God ; with a Turkish commentary entitled Farā'id al-la'āli, by Ibrāhīm al-Ḳādirī al-Ḳastamūnī.] pp. viii. 109. ١٢٥٨ [*Constantinople,* 1842.] 12°. **14519. b. 29.**

—— وهذه الدمياطية بشرحها [Al-Dimyāṭīyat, with a commentary by Aḥmad ibn Aḥmad Zarrūḳ.] *See* PRAYERS. هذا مجموع لطيف يشتمل على دعوة الجلجلوتية الخ [Three prayers, *etc.*] pp. 41-64. [1863.] 8°. **14519. b. 7.**

NŪR al-DĪN ibn NI'MAT ALLĀH, *al-Jazā'irī.* هذا كتاب فروق اللغات الخ [Furūḳ al-lughāt. A treatise on synonyms in Arabic.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 58v.-80. [1859.] 8°. **14589. b. 26.**

NŪR al-DĪN MAḤMŪD, *Atabak of Mausil,* surnamed al-MALIK al-'ĀDIL. [*Life.*] *See* 'ABD al-RAḤMĀN ibn ISMĀ'ĪL, called ABU SHĀMAH. [Kitāb al-rauḍatain.]

NŪR al-ḤAḲḲ, *Maulavī.* الاتقان الخ Sayúty's Itqán . . . Edited by . . . Noorool-Haqq [and others]. 1852, *etc. See* ACADEMIES, *etc.* — Calcutta. — *Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 13. 1848, *etc.* 8°. **14002. a. (vol. 13.)**

NŪR al-ḤAḲḲ ibn 'ABD al-ḤAḲḲ, *Dihlavī. See* MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī.* فيض البارى الخ [Al-Jāmi' al-ṣaḥīḥ. Accompanied by a Hindustani commentary entitled Faiẓ al-bāri, being a translation of the Persian commentary of Nūr al-Ḥaḳḳ, entitled Taisīr al-kāri.] [1879, *etc.*] Fol. **14521. d. 14.**

NŪR al-ḤASAN (MUḤAMMAD) *Maulavī. See* MUḤAMMAD NŪR al-ḤASAN.

NŪR al-ḤASAN KHĀN, *Saiyid. See* [accessions] 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Ta'rīkh al-Khulafā.*] مناقب الخلفاء الراشدين [The lives of the first four Caliphs, from the Ta'rīkh al-khulafā of al-Suyūṭī. Edited by Nūr al-Ḥasan Khān.] [1890.] 8°. **14560. c. 23.(2.)**

—— *See* [accessions] ḤASAN ibn MUḤAMMAD, *al-Ṣaghānī.* انوار المشارق [Anwār al-mashāriḳ. A selection of traditions from the Mashāriḳ al-anwār of al-Ṣaghānī. Extracted and edited by Nūr al-Ḥasan Khān.] [1890.] 8°. **14521. c. 31.(2.)**

—— الجوائز والصلات من جمع الاسامى والصفات [Al-Jawā'iz wa'l-ṣilāt. A treatise on Muhammadan names, titles, and epithets.] pp. viii. 496. دهلى ١٢٩٧ [*Delhi,* 1880.] 8°. 14589.c.16.

NŪR MUḤAMMAD, *Mullā. See* 'ABD al-GHAFŪR, *al-Lārī.* مجموعهٔ حواشى الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat, accompanied by annotations by Mullā Nūr Muḥammad.] *margin.* [1878.] Fol. **14593. f. 5.**

—— *See* [accessions] 'ABD al-GHAFŪR, *al-Lārī.* مجموعه الخ [Supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat, with Nūr Muḥammad's annotations, *etc.*] [1889.] Fol. **14593. f. 16.**

NUṢRAT 'ALĪ KHĀN (Muḥammad) جواهر زواهر [Jawāhir i zawāhir. Models of Arabic and Persian calligraphy. With a preface and appendix in Hindustani.] ff. 30, *lith.* دهلی ۱۲۹۳ [*Delhi*, 1876.] Fol. **14117. e. 15.(1.)**

—— معلم الالسنة الخ The Linguist, or a teacher for all who wish to speak and write the Urdu, Persian, Turkey, Arabic, Bhasha, Pushtu, English and Russian languages. [Mu'allim al-alsinat.] 3 pt. [*Delhi*, 1885.] 8°. **14117. b. 43.**

The title is taken from the title-page of pt. 2, *pt.* 1 *having none.*

—— تحفهٔ احباب [Tuḥfah i aḥbāb. Models of Arabic and Persian calligraphy. With a preface in Hindustani.] ff. 18, *lith.* دهلی [*Delhi*, 1875 ?] Fol. **14117. e. 8.**

NUṬAIN (Yūḥannā) *al-Dar'aunī.* *See* Yūḥannā Nuṭain.

NUTT (John William) *See* Judah ben David, surnamed Ḥaiyūj. Two treatises on verbs containing feeble and double letters ... translated into Hebrew by R. Moses Giḳatilia ... to which is added the treatise on punctuation translated by Aben Ezra (with the original Arabic text): edited ... with an English translation, by J. W. Nutt. 1870. 8°. **1984. cc. 14.**

NUVEIRIUS. *See* Aḥmad ibn 'Abd al-Wahhāb, *al-Nuwairī.*

NUWAIRĪ. *See* Aḥmad ibn 'Abd al-Wahhāb.

NUZHAT. Al-Nuzhat al-khairīyat. *See* Ephemerides.

NUZHAT (Muḥammad) *See* Muḥammad Nuzhat.

NUZUL al-ABRĀR. هذا كتاب نزل الابرار بما صح فى مناقب اهل بيت الاطهار ويتلوه من القصيدة الهمزية ما نقل فى مدح النبى الخ [Nuzul al-abrār. Biographies of the Caliph 'Alī, his wife Fāṭimah, and his two sons al-Ḥasan and al-Ḥusain. To which is appended the latter portion of the Hamzīyat of al-Būṣīrī, a kasidah in praise of Muḥammad rhyming in Hamzah.] pp. 114, *lith.* [*Bombay*, 1880.] 8°. **14560. b. 29.**

NYLANDER (Carl Uno) Über die upsalaer Handschrift Dalā'il alNubuwwa des Abu Bakr Aḥmed alBaihaqi. [With extracts.] pp. vi. 136, 80. *Upsala*, 1891. 8°. **14560. a. 20.**

—— Dr C. Graf von Landberg als Kritiker beleuchtet. [A reply to Graf von Landberg's "Dr K. U. Nylanders Specimenschrift Dalail el Nubuwwa beleuchtet."] pp. 41. *Upsala*, 1892. 8°. **11826. d. 46.(5.)**

OBAIDALLAH ibn ABDALLAH ibn KHORDÂDHBEH. *See* 'Ubaid Allāh ibn 'Abd Allāh, called Ibn Khurdāḏbah.

OBEÏD ALLAH, *Founder of the Fatimite Dynasty.* *See* 'Ubaid Allāh al-Mahdī, *Fatimite Caliph.*

OBÉÏD ALLAH YAQOUT. *See* Yāḳūt ibn 'Abd Allāh, *al-Ḥamawī.*

OBERLEITNER (Andreas) Chrestomathia arabica una cum glossario arabico-latino, huic chrestomathiae accommodato. 2 pt. *Viennae*, 1823, 24. 8°. **12903. cc. 28.(2.)**

OBEYD-ULLAH, *Obeydi.* *See* 'Ubaid Allāh, *al-'Ubaidī.*

OBICINUS (Thomas) *Novariensis.* *See* Elias bar Shinaya, *Metropolitan of Nisibis.* Thesaurus arabico-syro-latinus. [The Syriac-Arabic dictionary of Elias of Nisibis, edited, with a Latin translation, by T. Obicinus.] 1636. 8°. **621. c. 20.**

—— *See* Mufaḍḍal ibn 'Umar (Athīr al-Dīn) *al-Abharī.* ايساغوجى Isagoge ... cum versione Latina. ... Thomae Novariensis ... opera studioque editae. 1625. 4°. **622. h. 4.(1.)**

—— *See* Muḥammad ibn Muḥammad, *al-Ṣinhājī,* called Ibn Ajurrūm. Grammatica arabica ... Agrumia appellata. Cum versione latina ... T. Obicini. 1631. 8°. **621. c. 19.**

OBRAS ARÁBIGAS. *See* [accessions] Arabic Works.

OBYDOOLLAH, *al-Obydee.* *See* 'Ubaid Allāh, *al-'Ubaidī.*

OCKLEY (Simon) *See* Abu Bakr ibn al-Ṭufail (Abu Ja'far) *al-Ishbīlī.* The Improvement of Human Reason ... translated from the original Arabick by S. Ockley. 1711. 8°. **243. i. 2.**

—— 1731. 12°. **14540. b. 4.**

OCKLEY (Simon) (*continued*). *See* ʿAlī ibn Abi Ṭālib, *Caliph.* Sentences of Ali . . . Translated from an . . . Arabic Manuscript . . . by S. Ockley. 1717. 8°. **696. g. 19.(5.)**

—— The Conquest of Syria, Persia, and Egypt, by the Saracens: containing the lives of Abubeker, Omar and Othman, the immediate successors of Mahomet . . . Collected from the most authentick Arabic authors. [Vol. I. being for the most part a free translation from al-Wākidī's History of the conquest of Syria by the Arabs, entitled Futūḥ al-Shām, with additions inserted from various other authors.] (Sentences of Ali, Son-in-law of Mahomet, and his fourth successor. Translated from an . . . Arabic Manuscript . . . by S. Ockley.) 2 vol. *London,* 1708-18. 8°. **583. d. 9.**

The title-page of vol. 2 reads: The History of the Saracens.

—— The History of the Saracens . . . The second edition. 2 vol. *London,* 1718. 8°. **684. e. 6, 7.**

—— The History of the Saracens . . . The third edition. (An account of the Arabians or Saracens, of the life of Mahomet, and of the Mahometan Religion. [By Roger Long.]) 2 vol. *Cambridge,* 1757. 8°. **281. g. 4.**

—— The History of the Saracens . . . The fifth edition revised, . . . and enlarged. pp. xxviii. 512. *London,* 1848. 8°. **2504. g.**

Part of "Bohn's Standard Library."

—— History of the Saracen Empire. By Edward Gibbon. . . . History of the Saracens. By Simon Ockley. (Reprint of third edition, Cambridge, 1757.) pp. 450. *London,* 1870. 8°. **9056. bb. 18.**

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PENTAKES (Gerasimos I.) *See* Kur'ān. [*Greek.*] *Κοράνιον μεταφρασθὲν ἐκ τοῦ 'Αραβικοῦ κειμένου ὑπὸ 'Ι. Πεντακῆ κ.τ.λ.* 1886. 8°.
14512. d. 10.

PENTEKOSTARION. *See* Liturgies. — *Greek Church.*

PERCIVAL (Hannah Mary) ملخص تاريخى لبعض حوادث تجمع بين العهد القديم والعهد الجديد من جالية بابل الى ميلاد يسوع المسيح الخ [A brief chronological review of the events which took place during the period extending from the Babylonian captivity to the birth of Christ. Translated from the English.] pp. 12. تونس ١٨٧١ [*Tunis,* 1871.] 8°. 14549.b.17.

PEREIRA DE BRITTO (Joam de) [*Life.*] *See* [accessions] Abougit (A.) [Life of Joam de Pereira de Britto.]

PERGÆUS (Apollonius) *See* Apollonius, *Pergæus.*

PERIODICAL PUBLICATIONS.

ALGIERS.

—— المبشّر . . . الصحيفة السلطانية فى الجزاير [Al-Mubashshir. The official gazette of the Government of Algeria. The Arabic issue.] no. 517, 529, 3542, *etc.* محروسة الجزاير ١٨٦٦-٩٤ [*Algiers,* 1866, 67, 94, *etc.*] Fol. C.P.206.

In progress. No. 3542 *and those following it are published in French and Arabic alternately, the French issue occupying the odd numbers, the Arabic the even.*

AMSTERDAM.

—— Orientalia. Edentibus T. G. J. Juynboll, T. Roorda, H. E. Weijers. vol. 1, 2. *Amstelodami,* 1840, 46. 8°. P.P.5095.

BEIRUT.

—— اخبار طبية [Akhbār tibbīyat. A monthly medical magazine, edited by G. E. Post and Shāhīn Makarios.] no. 1-4. بيروت ١٨٧٤ [*Beirut,* 1874.] 8°. [Continued as:]

الطبيب [Al-Ṭabīb.] no. 5-56. بيروت ١٨٧٤-٨٢ [*Beirut,* 1874-82.] 8°. **14537. c. 23.**

Publication was suspended during the years 1877-80.

PERIODICAL PUBLICATIONS.—BEIRUT (*continued*).

—— الطبيب [Al-Ṭabīb. New series.] مجلة طبية علمية صناعية [Edited by Ibrāhīm al-Yāzijī, Bishārah Zalzal, and Khalīl Sa'ādah.] no. 1-24. بيروت ١٨٨٤-٨٥ [*Beirut,* 1884-85.] 8°.
14537. c. 24.

—— البشير [Al-Bashīr. An Arabic weekly newspaper, published by the Jesuit Missionaries at Beirut.] no. 382, *etc.* بيروت ١٨٧٨ [*Beirut,* 1878, *etc.*] Fol. O.P.6. subsequently bi-weekly

In progress.

—— Almanach du Bachir. *See* Ephemerides. تقويم الخ (Almanach, *etc.*) 1878, *etc.* 4°, and 12°. **14544. d. 37. and b. 16.**

—— حديقة الاخبار جرنال مدنى علمى متجرى تاريخى [Ḥadīkat al-akhbār. A weekly periodical of politics, literature, science, and commerce, edited by Khalīl al-Khūrī.] no. 26-31, 41, 53-151, 153-176, 178-449, 451-453, 455-506. بيروت ١٨٥٨-٦٨ [*Beirut,* 1858-68.] Fol. O.P.401.

There are 4 *copies each of no.* 26-31.

—— الجنان [Al-Jinān. A magazine of politics, literature, and science, published twice monthly. Edited by Butrus al-Bustānī and Salīm al-Bustānī.] 16 vol. بيروت ١٨٧٠-٨٥ [*Beirut,* 1870-85.] 8°. **14599. e. 2.**

Imperfect: wanting vol. 2, *pt.* 10; *vol.* 9, *pt.* 6 *and* 16; *vol.* 15, *pt.* 10, *and pp.* 424-432 *of pt.* 14.

—— الكنيسة الكاثوليكية الخ [Al-Kanīsat al-kāthūlīkīyat. "The Catholic Church," a magazine of religion, science and literature, published by the Jesuit Fathers at Beirut. Edited by Khalīl al-Badawī.] Sanah 2, 3. بيروت ١٨٨٩-٩٠ [*Beirut,* 1889, 90.] 8°. **14599. d. 2.**

Discontinued after Sanah 3.

—— كوكب الصبح المنير [Kaukab al-ṣubḥ al-munīr. A monthly illustrated magazine for children.] 1877, no. 3. بيروت ١٨٧٧ [*Beirut,* 1877.] Fol. O.P.3.(3).

—— مجموع فوايد [Majmū' fawā'id. A miscellany of religious and entertaining knowledge, published by the American Missionaries at Beirut.] 3 no., pp. 1-16, 41-72, 73-120. [*Beirut,* 1850-54.] 8°. **14505. d. 1.**

PERIODICAL PUBLICATIONS.—BEIRUT (*continued*).

—— المقتطف جريدة علمية صناعية (Al-Muktataf. A monthly magazine of science and art. Edited by Ya'kūb Ṣarrūf, Fāris Nimr, and Shāhīn Makariyus.) vol. 1, *etc.* ١٨٧٦ [*Beirut, Cairo,* 1876, *etc.*] 8°. **14546. d.**

In progress. Vol. 9 and those following it are published at Cairo.

—— النشرة الاسبوعية [Al-Nashrat al-usbū'īyat. A weekly magazine published by the American Missionaries at Beirut.] vol. 1; vol. 7, no. 12; vol. 16, no. 1. ١٨٧١-٧٧-٨٦ [*Beirut,* 1871, 77, 86.] 1889, 1886. 1891 - 1913, **14599. e. 5.**

—— الصفاء الخ [Al-Ṣafā. A monthly review of science, art, history and literature. Edited by 'Alī Nāṣir al-Dīn and Jurji Gharzūzī.] Sanah 1, pt. 4; Sanah 2, pt. 3. بيروت ١٨٨٦-٨٧ [*Beirut,* 1886, 87.] 8°. 14599.e.8.

—— الكتاب الاول (الثانى الخ) للشراكة الشهرية فى بيروت [Al-Shirākat al-shahrīyat. A monthly miscellany of literature, edited by Yūsuf al-Shalfūn.] pt. 1-8. بيروت ١٨٦٦ [*Beirut,* 1866.] 8°. **14599. d. 1.**

—— Al-Ṭabīb. *See* above: [Akhbār ṭibbīyat.]

—— ثمرات الفنون [Thamarāt al-funūn. A weekly newspaper of politics, commerce and art, edited by 'Abd al-Ḳādir Ḳibālī.] no. 99. بيروت ١٨٧٧ [*Beirut,* 1877.] Fol. O.P.3.(4).

BERLIN.

—— Orientalische Bibliographie, unter Mitwirkung von A. Bezzenberger, H. L. Strack, Joh. Müller, K. Vollers, u.a., herausgegeben von August Müller. (Bd. 6, *etc.* herausgegeben von E. Kuhn.) Bd. 1 (1887), *etc.* *Berlin,* 1888, *etc.* 8°. 15005.b.4.

In progress.

BULAK.

—— *See* below: CAIRO.

PERIODICAL PUBLICATIONS (*continued*).

CAIRO.

—— الهلال الخ Al-Hilal. An Arabic scientific and literary journal, edited by G. Zaidan. vol. 1, *etc.* *Cairo,* 1892, *etc.* 8°. 14599.e.25.

In progress. During the first year published monthly, afterwards published twice in the month.

—— الاعلام [Al-I'lām. A weekly newspaper of politics and science, edited by Muḥammad Bairam.] no. 157. مصر ١٨٨٦ [*Cairo,* 1886.] Fol. O.P.3.(7).

—— القاهرة الخ (El-Kahira. Journal arabe quotidien.) [Edited by Salīm Fāris.] no. 1-289. مصر ١٨٨٥-٨٦ [*Cairo,* 1885-86.] Fol.

[Continued as:]

القاهرة الحرة El-Kahira el-horra, *etc.* [Edited successively by Najīb Hindīyah, Salīm Fāris, and Muḥammad 'Ārif.] no. 290, *etc.* مصر ١٨٨٦ [*Cairo,* 1886, *etc.*] Fol. O.P.207.

In progress.

—— Majallat Miṣr. *See* below: Revue d'Égypte.

—— Al-Muktaṭif. *See* above: BEIRUT.

—— Revue d'Égypte. Recueil mensuel de documents historiques et géographiques relatifs a l'Égypte et aux pays voisins: Soudan, Arabie, Palestine, Syrie, etc., etc. Publié sous la direction de Ch. Gaillardot Bey. مجلة مصر tom. 1, *etc.* *Le Caire,* 1894, *etc.* 8°. **PP. 3807. c.**

In progress.

—— طبيب العائلة ومرشد اللبيب عند غيبة الطبيب الخ [Ṭabīb al-'ā'ilat. "The Doctor at home," a (Le Médicin chez soi) monthly hygienic review, edited by A. Eïd.] Sanah 1, no. 6. مصر ٩٦ [*Cairo,* 1896.] 8°. **14599. e. 7.**

—— وقايع مصريه [Wakā'i' miṣrīyat. The Official Gazette of the Egyptian Government.] no. 27-387, 389-552, 625, 626. بولاق مصر ١٢٤٥-٤٩ [*Cairo, Bulak* printed, 1829-33.] Fol.

Published in Arabic and Turkish arranged in parallel columns.

O.P.402. and O.P.3.(5).

PERIODICAL PUBLICATIONS.—CAIRO (*continued*).

—— الوقايع المصرية [Al-Wakā'i' al-miṡrīyat. New series, edited by Aḥmad 'Abd al-Raḥīm.] no. 652. بولاق ١٨٧٦ [*Cairo, Bulak* printed, 1876.] Fol. 0.P.3.(5).

—— الوطن [Al-Waṭan. A weekly newspaper, edited by Mīkhā'īl 'Abd al-Saiyid.] no. 206, 213, 256. ١٨٨١-٨٢ [*Cairo*, 1881, 82.] Fol. 0.P.3.(6).

CONSTANTINOPLE.

—— الجوائب [Al-Jawā'ib. A weekly newspaper, edited by Aḥmad Fāris and Salīm Fāris.] no. 16, 43, 846. ١٨٦١-٦٢-٧٧ [*Constantinople*, 1861, 62, 77.] Fol. 0.P.3.(8).

—— *See* FĀRIS al-SHIDYĀḲ, afterwards AḤMAD FĀRIS, and SALĪM FĀRIS. الجزء الاول من كنز الرغائب الخ (الخ) [Kanz al-raghā'ib. A series of articles reprinted from the Arabic journal al-Jawā'ib.] [1871, *etc.*] 8°. 14582.d.10.

HAIDARABAD, *Deccan*.

—— Al Haqâiq. *See* below: WOKING.

LEIPSIC.

—— Literatur-Blatt für orientalische Philologie unter Mitwirkung von J. Klatt ... herausgegeben von E. Kuhn, *etc.* (Orientalische Bibliographie von J. Klatt. 1883-86.) 4 Bd. *Leipzig* [1883-88]. 8°. **PP. 5044. cb.**

For a continuation of Klatt's Orientalische Bibliographie, by F. A. Müller, see above: Periodical Publications.—*Berlin.*

LONDON.

—— The Bee. *See* below: [al-Naḥlat.]

—— The Children's Friend. *See* below: [Khalīl al-aṭfāl.]

PERIODICAL PUBLICATIONS.—LONDON (*continued*).

—— [Ḍiyā al-khāfiḳain.] ضياء الخافقين Dia-ul-Khafikain. The Light of the Two Hemispheres. (The Eastern and Western Review.) [A monthly magazine of politics, literature, and science. Edited by H. A. Salmoné.] vol. 1, no. 1, 2. *London*, 1892. 4°. **14599. e. 4.**

Originally issued in English and Arabic simultaneously. The Arabic issue does not appear to have been carried further than the first two numbers. The English issue was carried as far as vol. 3, *no.* 5 (*May*, 1893). P.P.3780.e.

—— The Eastern and Western Review. *See* above: [Ḍiyā al-khāfiḳain.]

—— كتاب خليل الاطفال [Khalīl al-aṭfāl. "The Children's Friend," edited by Antūn Bey Taiyān.] vol. 1. لندرة ١٨٧٠. [*London*, 1870.] 8°. **14505. c. 12.**

—— The Light of the Two Hemispheres. *See* above: [Ḍiyā al-khāfiḳain.]

—— Mar-âtu-'l ahwâl. *See* below: [Mir'āt al-aḥwāl.]

—— [Mir'āt al-aḥwāl.] Mar-âtu-'l ahwâl. مرآة الاحوال ([A journal of politics.] Published by R. Hassoun.) no. 34, *lith. London*, ١٨٧٧ [1877.] Fol. 0.P.3.(1).

—— [Al-Naḥlat.] النحلة (An illustrated Eastern and Western periodical. An-Nahlah, "the Bee.") [Edited by J. L. Sabunjie.] 3 vol. *London*, 1877-80. 4°. **14599. e. 1.**

Vol. 1, 2 *were published fortnightly, vol.* 3 (*consisting of* 9 *pt. only*) *monthly. On the wrapper of the first issue this periodical is called* "The Queen Bee."

—— The Queen Bee. *See* above: [al-Naḥlat.]

—— [Raj' al-ṡada.] رجع الصدى The Re-Echo. [A political review, published monthly. Edited by J. Haslemon.] no. 1, *lith.* لندن ١٨٩٤ [*London*, 1894.] Fol. 0.P.3.(2).

—— The Re-Echo. *See* above: [Raj' al-ṡada.]

MARSEILLES.

—— عطارد ['Uṭārid. "Mercury," a weekly newspaper. Edited by P. V. Carletti.] no. 1-6. *Marseille*, 1858. Fol. 0.P.400.

PERIODICAL PUBLICATIONS.—MARSEILLES (*continued*).

—— [New series.] عطارد Mercure, journal universel, paraissant toutes les semaines. [Edited by P. V. Carletti.] no. 1-9. *Paris*, 1859. Fol. 0.P.400.

No. 1 *of the new series is preceded by a "special number" of one leaf, published at Paris and dated June* 23, 1859.

NEW YORK.

—— كوكب اميركا الخ Kawkab America. (The Star of America.) [A weekly newspaper of politics, science, commerce, and literature. Edited by Dr. Arbeely.] no. 140, 145. *New York.* 1895. Fol. 0.P.3.(9).

PARIS.

—— Abou Naddara. *See* below: [Abu Nazzārah Zarkā.]

—— [Abu Nazzārah Zarkā.] رحلة ابى نظارة زرقا الولى من مصر القاهرة الى پاريز الفاخرة الخ (Abou-Naddara. Organe de la jeunesse d'Égypte.) [An illustrated political and satirical journal, published for dissemination in Egypt. Edited by J. Sanua.] Sanah 2, *etc. lith. Paris*, 1878, *etc.* 4°. 14599.e.20.

In progress. Sanah 1, *which is wanting, was published at Cairo. The name of this periodical was frequently changed, it being successively entitled:* رحلة ابى نظارة زرقا (*Sanah* 2), ابو نظارة زرقا (*Sanah* 3), Le Flutiste ابو صفارة (*Sanah* 4, *no.* 1, 2), La Clarinette ابو زمارة (*Sanah* 4, *no.* 1, 2, *second series*), Le Charmeur . . . الحاوي (*Sanah* 5, *no.* 1-4), Abou Naddara. Organe de la jeunesse d'Égypte (*Sanah* 5, *no.* 1-15, *second series*; *Sanah* 6, *no.* 1-7), Abou Naddara Zarka, *etc. The number of issues in the year was very irregular. In Sanah* 4 *and* 5 *the numbering commences afresh with the change of title. Sanah* 5 (Le Charmeur) *has an introductory pamphlet* (مقدمة الحاوي) *in* 12°. *Sanah* 12 (1888) *has a supplement in French, in* 8°, *entitled* Les Anglais en Egypte . . . d'après le Journal l'Abou-Naddara, *by E. Chesnel.*

—— Abu Ṣaffārah. *See* above: [Abu Nazzārah Zarkā.]

—— Abu Zammārah. *See* above: [Abu Nazzārah Zarkā.]

—— A'ttawadod. *See* below: [al-Tawaddud.]

PERIODICAL PUBLICATIONS.—PARIS (*continued*).

—— Le Charmeur. *See* above: [Abu Nazzārah Zarkā.]

—— La Clarinette. *See* above: [Abu Nazzārah Zarkā.]

—— The Egyptian Patriot. *See* below: [al-Waṭanī al-miṣrī.]

—— Ennadarat-el-Masrya. *See* below: [al-Nazzārāt al-miṣrīyat.]

—— Le Flutiste. *See* above: [Abu Nazzārah Zarkā.]

—— Al-Ḥāwi. *See* above: [Abu Nazzārah Zarkā.]

—— Jarīdat Abi Nazzārah. *See* above: [Abu Nazzārah Zarkā.]

—— Le Journal d'Abou Naddara. *See* above: [Abu Nazzārah Zarkā.]

—— Mercure. *See* above: MARSEILLES. ['Uṭārid.]

—— النظارات المصرية [Al-Nazzārāt al-miṣrīyat. A political and satirical review, edited by J. Sanua.] Sanah 1, no. 1-10, *lith.* ١٨٧٩-٨٠. [*Paris*, 1879-80.] 8°. **14599. d. 3.**

—— Riḥlat Abi Nazzārah Zarkā. *See* above: [Abu Nazzārah Zarkā.]

—— [Al-Tadkirat al-shahrīyat.] اخبار التذكرة الشهرية فى العلوم البشرية والصنائع المدنية [Prospectus of a proposed monthly Review of science and art, to be entitled "al-Tadkirat al-shahrīyat," and to appear at the beginning of the year 1243 of the Hegira (26 July 1827), under the editorship of J. H. Garcin de Tassy and J. Babinet.] pp. 8. پاريز ١٨٢٧ [*Paris*, 1826.] 8°. **1434. c. 20.(2.)**

—— [Al-Tawaddud.] A'ttawadod. Sympathisons. التودد Revue mensuelle arabe . . . Rédacteur en chef, le Cheikh Abou Naddara (J. Sanua). Année 1, 2, *lith. Paris*, 1888, 89. 8°.

[Continued as:]

Attawadod. Revue orientale illustrée. (التودد الخ)

PERIODICAL PUBLICATIONS.—PARIS (*continued*).

Année 3. *Paris*, 1894. 8°.
[Continued as:]
L'Attawadod d'Abou Naddara, *etc.* (تودد ابى نظارة الخ) Année 4, *etc.* *Paris*, 1895, *etc.* 8°.
14599. e.

In progress. This periodical did not appear from January 1890 to March 1894. The first issue published on its re-appearance is numbered 16, the first 2 Années having contained 15 numbers in all.

—— 'Utārid. *See* above: MARSEILLES.

—— [Al-Waṭanī al-Miṣrī.] The Egyptian Patriot. الوطنى المصرى [Edited in Arabic and English, by "Abou-Naddara," i.e. J. Sanua.] no. 1, 2, *lith.* *Paris*, 1883. 4°. **14599. e. 6.**

TUNIS.

—— الرائد التونسى [Al-Rā'id al-tūnusī. A weekly newspaper, edited by P. V. Carletti.] Sanah 1, no. 1, *etc.* تونس ١٨٨٠. [*Tunis*, 1860, *etc.*] Fol. C.P.406.

In progress.

VIENNA.

—— مخزن الكنوز المشرقية الخ Fundgruben des Orients, bearbeitet durch eine Gesellschaft von Liebhabern. (Mines de l'Orient, exploitées par une Société d'Amateurs.) [By J. von Hammer-Purgstall and others.] 6 tom. *Wien*, 1809-18. Fol. 14005.k.1.

WOKING.

—— Al Haqâiq. The Arabic Quarterly Review. Editors Khalil Effendi, Syed Ali Bilgrami, Mohamed Abdul Jubbar [and G. W. Leitner]. vol. 1, 2. *Oriental Institute: Woking; Hyderabad, Deccan*, 1889, 90. 8°. 14599.d.7.

Vol. 1 *consists of* 2 *numbers only.*

PERITZ (MORITZ) *See* MOSES ben MAIMON. Sefer Ha-Mitzwoth ... im arabischen Urtext nebst der hebräischen Uebersetzung des Schelomoh ben Joseph ibn Ajub ... herausgegeben und mit einer deutschen Uebersetzung ... versehen von M. Peritz. 1882, *etc.* 8°. **754. e. 2.**

PEROWNE (JOHN JAMES STEWART) *Bishop of Worcester.* *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī*, called IBN AJURRŪM. Al Adjrumiieh. The Arabic Text; with ... an English translation, by J. J. S. Perowne. 1852. 8°.
14593. b. 11.

PERRAULT (CHARLES) Les Contes de Perrault. Barbe-bleue, traduit en arabe usuel de l'Algérie par M. Tibal ... 2e édition, revue, corrigée et augmentée du texte arabe transcrit dans l'ordre horizontal. pp. 56. *Alger*, 1880. 8°.
14583. c. 7.

PERRON (Nicolas) *Director of the Medical School at Cairo.* *See* 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*al-Ṭibb al-Nabawī.*] La Médecine du Prophéte, traduit de l'arabe par M. le Docteur Perron, *etc.* 1860. 8°.
14535.b.6.

—— *See* ABU BAKR ibn BADR. Le Nâcérî ... ou traité complet d'hippologie et d'hippiatrie arabes ... traduit de l'arabe ... par M. Perron. 1852, *etc.* 8°. **14535. b. 3, 4.**

—— *See* MUḤAMMAD ibn 'UMAR, *al-Tūnusī.* Voyage au Dârfour ... Publié par Mr. Perron. 1850. 4°. **14566. c. 15.**

—— *See* MUḤAMMAD ibn 'UMAR, *al-Tūnusī.* Voyage au Darfour, ... traduit de l'arabe par le Dr. Perron. 1845. 8°. **14565. a. 6.**

—— *See* MUḤAMMAD ibn 'UMAR, *al-Tūnusī.* Voyage au Ouadáy, ... traduit de l'arabe par le Dr. Perron. 1851. 8°. **14565. a. 10.**

—— *See* MUḤAMMAD ibn 'UMAR, *al-Tūnusī.* Travels of an Arab merchant in Soudan ... Abridged from the French [version of Dr. Perron] *etc.* 1854. 8°. **14565. b. 20.**

—— *See* SAIF al-TĪJĀN. Glaive-des-Couronnes (Seîf el-Tidjân) ... Roman traduit de l'arabe par M. le Dr. Perron. 1862. 8°.
14582. c. 35.

—— كتاب الطبيعة (الازهار البديعة فى علم الطبيعة) [Al-Azhār al-badī'at. The elements of natural philosophy, compiled from the works of French

authors. Translated from the French into Arabic by Yūḥannā ʻAnḥūrī.] pp. xii. vi. 330, *and* 15 *plates.* بولاق مصر ١٢٥٤ [*Bulak,* 1838.] 8°. **14546. d. 5.**

—— (كتاب الكيميا (الجواهر السنيه فى الاعمال الكيماويه [Al-Jawāhir al-sanīyat. A manual of chemistry. With an appendix of indexes, and 18 plates.] 3 vol. بولاق مصر القاهره ١٢٥٨-٦٠. [*Bulak,* 1842-44.] 8°. **14546. d. 6-8.**

—— Précis de jurisprudence musulmane ... selon le rite Malékite, par Khalîl ibn Ishâk, traduit de l'arabe par M. Perron. 1848, *etc.* *See* Algeria. Exploration scientifique de l'Algérie ... Sciences historiques et géographiques. x. 1844, *etc.* 4°. **10095. h.**

—— *See* Cadoz (F.) Droit musulman malékite. Examen critique de la traduction ... qu'a faite M. Perron du livre de Khalil, *etc.* 1870. 8°. **5319. bb.**

PERRONE (Giovanni) مختصر المقالات اللاهوتية التى القاها الاب يوحنا بيرونى اليسوعى الى طلبة المدرسة الرومانية الخ [Mukhtaṣar al-maḳālāt al-lāhūtīyat. "Praelectiones theologicae quas in Collegio Romano S. J. habebat Joannes Perrone," abridged, and translated into Arabic by Yūsuf Ilyās al-Dibs.] 3 vol. بيروت ١٨٧٧-٨١ [*Beirut,* 1877-81.] 8°. **14501. d. 22.**

PERSIANS. Ephemerides Persarum. *See* Ephemerides.

PERTSCH (Ludwig Carl Wilhelm) Die Arabischen Handschriften der Herzoglichen Bibliothek zu Gotha verzeichnet von W. Pertsch. 5 Bd. *Gotha,* 1878-92. 8°. **14598. d. 4.**

PESTALOZZI (Johann Heinrich) هذا طريق تعليم الحساب العقلى [Ṭarīḳ taʻlīm al-ḥisāb al-ʻaḳlī. A manual of arithmetic on J. H. Pestalozzi's system.] pt. 1, pp. 64. مالطه ١٨٢٩ [*Malta,* 1829.] 8°. 14544.c.3.

Apparently no more published.

PETER I., called *the Great, Emperor of Russia.* *See* Arouet de Voltaire (F. M.) هذا كتاب الروض الازهر الخ ["Histoire de l'Empire de Russie sous Pierre le Grand."] [1850.] 8°. **14561. b. 10.**

PETER I., *King of Jerusalem and Cyprus.* *See* Ilmām. Der Überfall Alexandrien's durch Peter I., König von Jerusalem und Cypern, aus einer ungedruckten arabischen Quelle (Kitâb al-ilmâm) ... dargestellt, *etc.* 1886. 8°. 14555.b.27.(2).

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PTOLEMY (Claudius) Claudii Ptolemaei liber de analemmate [translated from the Arabic], a Federico Commandino Urbinate instauratus, & commentariis illustratus, *etc.* ff. 93. *Apud C. Manutium : Romae,* 1562. 4°. **532. d. 1.(1.)**

—— L'Ottica di Claudio Tolomeo da Eugenio Ammiraglio di Sicilia . . . ridotta in Latino sovra la traduzione Araba di un testo Greco imperfetto ora per la prima volta . . . pubblicata da G. Govi. pp. xlix. 171, *and* 9 *plates. Torino,* 1885. 8°. **8716. cc. 20.**

—— *See* [accessions] Favaro (A.) L'Ottica di Claudio Tolomeo . . . pubblicata da G. Govi, *etc.* [A review.] 1886. 4°. **11840. m. 25.(2.)**

—— *Begin.* [fol. a 2 *recto :*] Liber Quadripartiti Ptolomęi id ē quattuor tractatuū : in radicanti discretione ꝑ stellas d' futuris ꝛ ī hoc mundo cōstructiōis ꝛ destructiōis cōtingētib'. ([Fol. f 6 *verso :*] Incipit liber centū verborum Ptholomei.) *End.* Liber Ptholomei quattuor tractatuum : cum Centiloquio eiusdem Ptholomei : ꝛ cōmento Haly : feliciter finit. [The Τετράβιβλος Σύνταξις of Ptolemy translated by Plato Tyburtinus, from the Arabic version of Isḥāḳ ibn Ḥunain (entitled Kitāb al-makālāt al-arba'); followed by the Καρπὸς of the same author (known in Arabic by the title al-Thamarat), accompanied by the commentary of 'Alī ibn Ruḍwān, translated by Joannes Hispalensis.] G.K. *Per Erhardum ratdolt de Augusta : Venetijs,* 1484. 4°. **8560. dd. 10.(3.)**

68 *leaves, without title-page, pagination or catchwords. Register, sigs.* a-h, *in eights, except* h, *which has* 12 *leaves. Printed in double columns,* 42 *lines to the full column. The verso of the first leaf is occupied by a diagram, and there are other diagrams scattered through the book.*

—— Liber quadripartiti Ptholemei [in a twofold translation, the first by Plato Tyburtinus, the second, accompanied by the commentary of 'Alī ibn Ruḍwān, by Judah ben Moses of Cordova and Egidius de Tebaldis]. Centiloquium eiusdem [accompanied by the commentary of 'Alī ibn Ruḍwān, translated by Joannes Hispalensis]. Centiloquium hermetis [translated by Stephanus Messinensis]. Eiusdem de stellis beibenijs. Centiloquium bethem [i.e. al-Battānī?] ꝛ de horis planetaꝝ. Eiusdē de significatione triplicitatum ortus. Centum quinquaginta ꝑpōnes Almansoris [i.e. of Yaḥya ibn Abi Manṣūr al-Ma'mūnī (?), translated by Plato Tyburtinus]. Zahel [i.e. Sahl ibn Bishr] de interrogationibus. Eiusdem de electionibus. Eiusdęꝫ de tēpoꝝ significationib' in iudicijs. Messahallach [i.e. Mā Shā' Allāh al-Miṣrī] de receptionibus planetaruꝫ (ꝛ est) eiusdem de interrogationibus (quē trāstulit Ioānes hispalēsis). Epistola eiusdē cū duodecim capitulis (de ꝓiunctionibus planetarum). Eiusdem de reuolutionibus annoꝝ mundi. [The whole collection translated from the Arabic.] G.K. ff. 152. *per Bonetum locatelluꝫ : Venetijs,* 1493. Fol. **532. i. 1.(3.)**

152 *numbered, preceded by two unnumbered, leaves. Sig.* A-T, *in eights, except* B, *which has* 10, *and* T, *which has* 6 ; *preceded by two unsigned leaves. Printed in double columns,* 66 *lines of small type to the full column.*

—— Quadripartitum iudiciorum opus Claudii Ptolemei Pheludiensis ab Ioāne Sieurreo brittuliano Bellovacēsi ꝑbelle recognitum. [Translated by Plato Tyburtinus.] G.K. ff. 52. MS. NOTES. *in edib' ioannis de Porta : Parhisiis* [1519]. **531. g. 2.(5.)**

—— Cl. Ptolomaei Pheludiensis Alexandrini Quadripartitum. [Translated by Plato Tyburtiuus.] *See* Firmicus Maternus (J.) J. Firmici Materni . . . Astronomicωn lib. viii., *etc.* pt. 2, pp. 1-74. 1533. Fol. **532. k. 2.**

—— 1551. Fol. **718. i. 9.**

—— *See* Mā Shā' Allāh, *al-Miṣrī.* Mescallach ꝛ Ptholemeus de electionibus. 1509. 4°. **531. g. 2.(1.)**

—— 1513. 4°. **532. g. 2.(2.)**

—— *See* Mā Shā' Allāh, *al-Miṣrī.* Liber Novem Judicum in judiciis astrorum . . . Auctores istius voluminis Meschella, . . . Ptholemeus [and others]. 1509. 4°. **718. g. 1.(3.)**

—— *Begin.* Incipit liber centū verborum Ptholomei (cum cōmento Haly). [The Καρπὸς of Ptolemy, known in Arabic by the title al-Thamarat, accompanied by the commentary of 'Alī ibn Ruḍwān ; translated by Joannes Hispalensis.] *See* above : Liber Quadripartiti, *etc.* 1484. 4°. **8560. dd. 10.(3.)**

PTOLEMY (Claudius) (*continued*). *Begin.* Incipit liber centum verborū ptholemei cū commento haly. [Translated by Joannes Hispalensis.] *See* above: Liber quadripartiti Ptholemei, *etc.* ff. 107-116. 1493. Fol. **532. i. 1.(3.)**

—— Astrologia aphoristica. Ptolomaei (Centum dicta, siue Fructus Librorum suorum [translated from the Greek]), Hermetis (Centum aphorismorum liber [translated from the Arabic, by Stephanus Messinensis]), Ludovici De Rigiis (Aphorismi astrologici), Almansoris (Propositiones ad Saracenorum Regem [translated from the Arabic by Plato Tyburtinus]), Hieronymi Cardani (Aphorismorum astronomicorum segmenta septem), et Autoris innominati (Aphorismi astrologici). (Centiloquium Bethem [i.e. al-Battānī (?), translated from the Arabic].) pp. 325, 92. *Apud L. Lanouū*: *Ulmae,* 1641. 12°. **717. a. 8.**

—— [Another edition of the first part only.] pp. 325. *Apud L. Lanouū: Ulmae,* 1674. 12°. **8610. a. 8.**

—— Claudii Ptolemaei sphaerae a planetis projectio in planum. [Translated from the Arabic version, together with the comments of Maslamah ibn Aḥmad al-Majrītī, by Rodulphus Brugensis.] *See* Sphæra. Sphaerae atque astrorum ... ratio, *etc.* pp. 227-274. 1536. 4°. **717. f. 2.**

—— Ptolemaei Planisphaerium [together with the comments of Maslamah, translated by Rodulphus Brugensis]. Jordani Planisphaerium. Federici Commandini Urbinatis in Ptolemaei Planisphaerium commentarius, *etc.* 2 pt. *Aldus: Venetiis,* 1558. 4°. **8562. c. 9.**

—— *Begin.* Incipit liber Ptolomei de Speculis: q dinidiť in duos libros. *End.* Explicit secundus ⁊ vltimus liber Ptolomei de Speculis. Completa fuit eius trāslatio vltimo Decēbris anno Christi 1269. [Translated from the Arabic?] *See* Sacrobosco (J. de) Sphera muudi nouiť recognita, *etc.* 1518. Fol. **532. i. 8.(2.)**

PUEBLA. (Vicente Ortiz de la) *See* Ortiz de la Puebla (V.)

PUNTONI (Vittorio) *See* Bīdpā'ī. Vittorio Puntoni. Alcune favole dello *Στεφανίτης καὶ Ἰχνηλάτης* secondo una redazione inedita di Prete Giovanni Escammatismeno. 1881. 8°. **12304. dd. 17.**

PUNTONI (Vittorio) (*continued*). *Στεφανίτης καὶ Ἰχνηλάτης.* Quattro recensioni della versione greca del كتاب كليله ودمنه pubblicate da V. Puntoni. 1889. *See* Academies, *etc.*—Florence.—*Società Asiatica Italiana.* Pubblicazione, *etc.* vol. 2. 1887, *etc.* 8°. **Ac. 8804/2. (vol. 2.)**

PUSEY (Edward Bouverie) *See* Bible. — Old Testament.—*Isaiah.* The fifty-third chapter of Isaiah according to the Jewish interpreters. I. Texts. . . . II. Translations. . . . With an introduction to the translations, by E. B. Pusey. 1876, *etc.* 8°. **14500.aa.31.**

—— *See* Uri (J.) Bibliothecæ Bodleianæ codicum manuscriptorum orientalium ... Catalogus. (Editionem absolvit et Catalogum Urianum aliquatenus emendavit E. B. Pusey.) 1787, *etc.* Fol. **822. l. 11, 12.**

PYTHAGORAS. Pythagoræ Aureorum Carminum Arabica paraphrasis, cum Latina versione auctore J. Elichmanno. [Accompanied by the original Greek text.] (*Τὰ φερόμενα ὡς Πυθαγόρου χρυσᾶ παραγγέλματα.* وصايا الذهبية لفيثاغورس) *See* Cebes. Tabula Cebetis græce, arabice, latine, *etc.* 1640. 4°. **14540. a. 31.**

—— الوصايا الذهبية لفيثاغورس [The "Golden Verses" of Pythagoras.] 1889. *See* [accessions] 'Alī ibn Muḥammad (Abu Ḥaiyān) *al-Tauḥīdī.* هذا كتاب المقابسات الخ [Al-Mukābasāt.] pp. 122, 123. [1889, *etc.*] 8°. **14540. b. 31.**

QALQACHANDY (Abou'l 'Abbâs ebn 'Aly) *See* Aḥmad ibn 'Abd Allāh, *al-Ḳalḳashandī.*

QAROUÏN. Mosquée d'El Qarouïn. *See* Fez.—*Jāmi' al-Ḳarwīyīn.*

QAZEE KHAN. *See* Ḥasan ibn Manṣūr, called Ḳāẓī Khān.

QAZVÎNI. *See* Zakarīyā ibn Muḥammad, *al-Ḳazwīnī.*

QOLYOOBĪ. *See* Aḥmad ibn Aḥmad, *al-Ḳalyūbī.*

QOOTB OOD DEEN. *See* Muḥammad ibn Muḥammad (Ḳuṭb al-Dīn) *al-Rāzī.*

QORAN. *See* Ḳur'ān.

QOSTÂ ibn LÛQÂ. *See* Ḳusṭā ibn Lūḳā.

QUATREMÈRE (Étienne Marc) *See* Bible.—*New Testament.* (عربى) [The New Testament in Syriac and Arabic (in the Syriac character). Revised and corrected by E. M. Quatremère and Baron Silvestre de Sacy.] [1824.] 4°. 14500.f.1.*.

—— Histoire des Sultans Mamlouks de l'Égypte, . . . par Taki-eddin-Ahmed-Makrizi, . . . traduite . . . et accompagnée de notes, . . . par M. Quatremère. *See* Academies, *etc.*—London.—*Oriental Translation Fund, etc.* Aḥmad ibn ʿAlī, *al-Makrīzī.* Histoire, *etc.* 1837, *etc.* 4°. 14003.f.20.

—— Mémoire sur le goût des livres chez les Orientaux. (Extrait du Journal Asiatique, iii^e^ série.) pp. 48. [*Paris,*] 1838. 8°. **11900. d. 28.(2.)**

—— Mémoires géographiques et historiques sur l'Égypte, et sur quelques contrées voisines, recueillis et extraits des manuscrits coptes, arabes, etc., de la Bibliothèque Impériale. 2 tom. *Paris,* 1811. 8°. **1298. c. 11.**

—— Notice de l'ouvrage qui a pour titre: Mesalek alabsar fi memalek alamsar . . . Voyages des yeux dans les royaumes des différentes contrées (de Schehâb-eddin Ahmed Omari Dimaschki). 1838. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 13, pt. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 13.)**

—— Notice d'un manuscrit arabe contenant la description de l'Afrique (une partie du grand traité de géographie d'Abou-Obaïd). 1831. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 12, pt. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 12.)**

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QUEEN BEE. *See* Periodical Publications.—*London.* [Al-Naḥlat.]

QUERRY (A.) *See* Jaʿfar ibn Saʿīd (Najm al-Dīn) *al-Ḥillī.* Droit Musulman. Recueil de lois concernant les Musulmans Schyites [a translation of the Sharā'iʿ al-islām of al-Ḥillī] par A. Querry. 1871, *etc.* 8°. **14529. b. 1.**

QUITENSE LILIUM. *See* Flores Zenel de Paredes (M. A.)

QUORRAH, *River.* *See* Niger.

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QUṬRUB. *See* Muḥammad ibn al-Mustanīr, called Ḳuṭrub.

RABADAN (Muḥammad) *See* Muḥammad Rabadan.

RABBINOWICZ (Israel Jehiel Michal) *See* Moses ben Maimon. Traité des poisons de Maimonide . . . traduit (sur la version hébraïque, en consultant le texte arabe) par I.-M. Rabbinowicz. 1865. 8°. **7510. de.**

RABĪʿ ibn ZAID, *al-Uskuf.* *See* Ephemerides. Le Calendrier de Cordoue de l'année 961 [ascribed to Rabīʿ ibn Zaid] *etc.* 1873. 8°. **14544. c. 4.**

RACHID el-CHARTOUNI. *See* Rashīd al-Shartūnī.

RACINE (Jean) *See* Alexander, *the Great, King of Macedon.* رواية الاسكندر ["Alexander the Great." A drama founded upon the tragedy on the same subject, by Racine.] [1875?] 12°. **14582. b. 18.**

—— الروايات المفيده فى علم التراجيده الخ [Al-Riwāyāt al-mufīdat. Three tragedies by Racine, namely, "Esther," "Iphigénie," and "Alexandre le Grand," translated into vernacular Arabic verse by Muḥammad ʿUthmān Jalāl. To which is appended a brief sketch of the history of Egypt from the accession of Muḥammad ʿAlī Pasha, composed in verse by the translator.] pp. 138. مصر ١٣١١ [*Cairo,* 1894.] 8°. 14586.b.33.

RADA Y DELGADO (Juan de Dios de la) *See* [accessions] Academies, *etc.*—Madrid.—*Museo Arqueológico Nacional.* Catálogo de monedas arábigas españolas que se conservan en el Museo Arqueológico Nacional publicado siendo Director del mismo D. J. de Dios de la Rada y Delgado. 1892. 8°. **7756. de. 30.**

RADD. Al-Radd al-mubīn. *See* Mīkhā'īl Mushāḳah. كتاب كشف النقاب الخ [Kashf al-nikāb. A controversial treatise against the Papal doctrines, being a reply to an anonymous work by a member of the Melchite Uniat Church, entitled al-Radd al-mubīn.] [1860.] 8°. **14505. b. 25.(2.)**

RAḌĪ, *Shaikh.* *See* Muḥammad ibn al-Ḥasan (Raḍī al-Dīn) *al-Astarābādī.*

RAḌĪ, *Sharīf.* *See* Muḥammad ibn al-Ḥusain, called al-Sharīf al-Raḍī.

RAḌĪ al-DĪN, *al-Astarābādī.* *See* Muḥammad ibn al-Ḥasan (Raḍī al-Dīn)

RAḌĪ al-DĪN, *al-Ghazzī.* *See* Muḥammad ibn Muḥammad (Raḍī al-Dīn)

RAḌĪ al-DĪN ibn AMĪN al-DĪN, *al-Ṭabarsī.* مكارم الاخلاق الخ [Makārim al-akhlāḳ. A treatise on ethics.] pp. iv. 215. بولاق مصر القاهرة ١٣٠٠ [*Bulak,* 1883.] 4°. **14540. c. 28.**

—— مكارم الاخلاق ... ويهامشه تهذيب الاخلاق الخ [Makārim al-akhlāḳ. Accompanied on the margin by another treatise on the same subject, entitled Tahḏīb al-akhlāḳ, by Aḥmad ibn Muḥammad Ibn Miskawaih.] pp. iv. 214. مصر ١٣٠٣ [*Cairo,* 1886.] 4°. **14540. d. 2.**

—— [Another copy on tinted paper.] **14540. c. 13.**

—— كتاب مكارم الاخلاق ... ويهامشه الوسيلة العظمى فى شمائل المصطفى ... تاليف ... ابى المكارم ... بير محمد دده الخ [Makārim al-akhlāḳ. Accompanied on the margin by a treatise on the special excellencies of the Prophet Muḥammad, entitled al-Wasīlat al-'uẓma, by Pīr Muḥammad Dedeh.] pp. 166, 2. مصر ١٣١١ [*Cairo,* 1893.] 4°. **14540. d. 15.**

RĀFĀ'IL, *al-Ḳissīs.* *See* Raphael, *Member of the "Institut d'Égypte."*

RAFĀ'ĪL, *al-Ṭūkhī, Bishop of Arsinoe.* *See* Tuki (Raphael)

RĀFI‘ (Rifā'ah) *Bey.* *See* Rifā'ah Rāfi‘.

RĀFI‘ ('Umar) *See* 'Umar al-Rāfi‘.

RAFĪ‘ al-DĪN, *Dihlavī.* [Hindustani translation of the Koran.] *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مع الترجمتين الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1866.] fol. **14507. d. 9.**

—— *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مترجم الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1868.] fol. **14507. d. 13.**

—— [1876.] fol. **14507. d. 14.**

—— *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مترجم بترجمتين الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1868.] fol. **14507. d. 10.**

—— [1879.] fol. **14507. e. 1.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] قران مجيد مترجم الخ [The Koran, with an interlineary Hindustani translation by Rafī‘ al-Dīn.] [1869.] 12°. **14507. a. 7.**

—— [1877.] 12°. **14507. a. 9.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] انه لقرآن كريم [The Koran, with the Hindustani interlineary translation of Rafī‘ al-Dīn.] [1870.] 8°. **14507. c. 7.**

—— [1879.] 8°. **14507. c. 11.**

—— *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قران مجيد چهار ترجمه الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1882.] fol. **14507. d. 20.**

—— *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مترجم الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1882.] fol. **14507. e. 3.**

RAFĪ' al-DĪN, *Dihlavī (continued).* *See* Ḳur'ān. [*Arabic and Hindustani.*] قران مجيد مترجم الخ [The Koran, with the Hindustani interlineary translation of Rafi' al-Dīn.] [1887.] Fol. **14507. e. 7.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] حمائل مترجم [The Koran, with the Hindustani interlineary translation of Rafī' al-Dīn.] [1889.] 8°. **14507. b. 25.**

—— *See* [accessions] Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قران مجيد دو ترجمه الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1893, *etc.*] Fol. **14507. f. 4.**

RĀFI'Ī. *See* 'Abd al-Karīm ibn Muḥammad.

RAFĪḲ, *Bey*, called Ibn al-'Iẓam. كتاب البيان فى التمدين واسباب العمران الخ [Al-Bayān fi al-tamdīn wa-asbāb al-'umrān. An essay on civilization and the causes of prosperity, with special reference to the development of the Muhammadan peoples.] pp. 80. مصر ١٣٠٤ [*Cairo*, 1887.] 8°. **14542. b. 1.**

RAFĪḲ al-WĀ'IẒĪN. *See* Bible.—Old Testament.—*Pentateuch.* كتاب التوريۃ الخ [Rafīḳ al-wā'iẓīn, commonly called Aḥādīth i kudsī. A collection of forty Muhammadan teachings alleged to be extracted from the Pentateuch.] [1887.] 8°. **14521. a. 6.**

—— *See* Bible.—Old Testament.—*Pentateuch.* رفيق الواعظين الخ [Rafīḳ al-wā'iẓīn. With a Persian interlineary translation.] [1871.] 8°. **14521. b. 13.(4.)**

—— [1876.] 8°. **14521. b. 13.(5.)**

RĀGHIB (Muḥammad) *Pasha.* *See* Muḥammad Rāghib.

RAGON (Félix) كتاب المصابيح المنيرة فى تواريخ القرون الاخيرة [Al-Maṣābīḥ al-munīrat. "Histoire générale des temps modernes," translated into Arabic by Ḥanafī Hind ibn Ismā'īl.] vol. 1, pp. vii. 608. بولاق مصر القاهره ١٢٦٦ [*Bulak*, 1850.] 8°. **14549. e. 12.**

No more published?

RAḤABĪ. *See* Muḥammad ibn 'Alī, *al-Raḥbī*, called Ibn al-Muṭḳinah.

RAḤAMAH (Zubair) *Pasha.* *See* Zubair Raḥamah.

RAHAMIM (Ezekiel Jacob) ספר יערת הדבש וגו' (Sepher Yaarath Haddebash: or, the Compendium of Hebrew dictionary, containing words from i. the Law, the Prophets, and the Hagiographa; ii. Talmudim, Targumim and Midrashim; iii. a vocabulary of Zohar. With Arabic and English renderings.) pt. 1, pp. lxv. 78, 6. *Bombay*, 1890. 8°. **01936. c. 1.**

Extending only to the end of א.

RAḤBĪ. *See* Muḥammad ibn 'Alī.

RĀḤIJAH (Jirjis) *See* Jirjis Rāḥijah.

RĀḤIJAH (Yūḥannā) *See* Yūḥannā Rāḥijah.

RAḤMĀN-BAKHSH, *Maulavī.* *See* Sadīd al-Dīn, *al-Kāzarūnī.* هذا الكتاب فى فن الطب الخ [Al-Mughni. Edited by Raḥimān Bakhsh.] [1828.] 4°. **14535. d. 1.**

RAHMANI (Louis) Abrégé d'histoire ancienne. (مختصر فى التواريخ القديمة الخ) [Mukhtaṣar fi al-tawārīkh al-ḳadīmat.] pp. 383. *Mossoul*, 1876. 8°. **14548. a. 8.**

- Histoire abrégée du Moyen Âge. (مختصر فى تواريخ القرون المتوسطة الخ) [Mukhtaṣar fi tawārīkh al-ḳurūn al-mutawassiṭat.] pp. 408. *Mossoul*, 1877. 8°. **14548. a. 9.**

—— Abrégé d'histoire sainte à l'usage des écoles. (مختصر فى التواريخ المقدسة على سبيل السوال والجواب الخ) [Mukhtaṣar fi al-tawārīkh al-muḳaddasat.] pp. 226, 12. *Mossoul*, 1876. 16°. **14501. a. 25.**

RAḤMAT ALLĀH ibn KHALĪL al-RAḤMĀN, *Dihlavī.* [Iẓhār al-ḥaḳḳ. A polemical work against Christianity, written in reply to C. G. Pfander's Mīzān al-ḥaḳḳ.] 2 vol. ١٢٨٤ [*Constantinople*, 1867.] 8°. **14505. d. 6.** من اظهار الحق (الثانى) الجلد الاول

—— [Another copy.] MS. NOTES [by P. V. Carletti]. **14505. d. 10.**

—— Idh-har-ul-Haqq, ou Manifestation de la vérité, de el-Hage Rahmat-Ullah Efendi de

Delhi . . . Traduit de l'arabe par un jeune Tunisien. Revu et corrigé sur le texte, et augmenté d'une préface, d'un appendice et de quelques notes par P. V. Carletti. 2 tom. *Paris,* 1880. 8°. **14505. d. 2.**

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—— Unpublished glass weights and measures. [With 2 plates.] 1878. *See* [accessions] Academies, *etc.*—London.—*Royal Asiatic Society, etc.* Journal ... New series. vol. 10, pp. 98-112. 1865, *etc.* 8°. **2098. b.**

RÖHRICHT (Reinhold) *See* Roehricht (R.)

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ROME, *Church of.* [For the Oriental Churches in communion with the See of Rome, see under the following headings, namely :]

Armenian Uniat Church.
Maronite Church.
Melchite Uniat Church.
Syrian Uniat Church.

—— [For liturgical books of the Church of Rome :] *See* Liturgies.—Rome, *Church of.*

—— اعتقاد الامانه الارتدكسيه كنيسه روميه مفسره وكسيره التى تعلم وتقدم لكل النصاره الدين يرجعوا عن طغيانهم لصحة الايمان الكاتوليكى ولمن اشا ان يتوافق معها وهو مستعد ليقدم الطاعه لبابا رومى الدى هو رييس جميع البطاركه والاساقفه وساير المومنين بالمسيح Fidei Orthodoxae brevis, et explicata confessio, quam Sacrosancta Romana Ecclesia docet, et iis maximè proponendam, edit, quicunque ab orientalium errore, ad Catholicæ veritatis communionem accedere, & Romano Pontifici præstare obedientiam statuunt . . . Jussu . . . D. N. Pij V. [The

Latin text, accompanied by an Arabic translation by J. B. Elian.] ff. 16. *In Collegio Societatis Iesu : Romæ,* 1566. 8°. **14501. c. 37.**

The date of imprint which appears on the title-page, 1556, *is corrected in the Errata to* 1566.

—— [A profession of faith, promulgated by the Apostolic Chair for all the Oriental Christians who may desire to enter into communion with the See of Rome. Printed by order of Pope Gregory XIII.] ff. 11. [*Rome,* 1580.] 4°. **14501. c. 29.**

Imperfect, wanting one leaf between ff. 3 *and* 4. *Printed in the Syriac character.*

—— اعتقاد الامانة الارثودوكسيه مختصر الذى يتقدم برسم الكرسى المقدس الرسولى ليعتقدون به المشارقه الاتيين لاجل اتحادهم مع الكنسية المقدسه الرومانيه Brevis Orthodoxæ fidei professio, quæ ex præscripto Sanctæ Sedis Apostolicæ ab Orientalibus ad Sacrosanctæ Romanæ Ecclesiæ unitatem venientibus facienda proponitur. Jussu . . . Clementis Papæ VIII. excussum, *etc.* ff. 14. *In Typographia Medicea : Romæ,* 1595. 8°. **845. e. 20.(2.)**

—— Professio Orthodoxae Fidei ab Orientalibus facienda. Jussu SS. D. N. Urbani VIII. edita. [In Arabic and Latin on alternate pages.] (اعتقاد الايمان الارثودوكسى الواجب لاهل الشرق الخ) pp. 43. *Typis Sac. Congreg. de Propaganda Fide : Romae,* 1648. 8°. **14501. b. 2.**

—— [Another edition.] Professio Orthodoxae Fidei, *etc.* (اعتقاد الايمان الارثودوكسى الواجب لاهل الشرق) pp. 41. *Typis Sac. Congreg. de Propaganda Fide : Romae,* 1648. 8°. **G. 20004.(3.)**

In this edition the Arabic text is printed in the Syriac character.

—— Series indulgentiarum earumque explicatio, quae Christifidelibus in Orientalibus plagis versantibus concessae sunt, cum formula benedictionis in articulo mortis constitutis theologalibus actibus. [Edited by Faransīs Muḥāsib.] غفرانات ممنوحة من الاحبار الرومانيين الى المومنين القاطنين فى الجهات الشرقية مع صورة منح البركة للمشرفين على الموت الخ pp. 109. *Romae,* 1864. 8°. 14501.a.27.

—— *See* ʿAbd Allāh Zākhir. مختصر التفنيد الخ [Mukhtaṣar al-tafnīd. A defence of the Roman Church against the charges of heresy made by the Synod of the Greek Church held at Constantinople in A.D. 1727.] [1884.] 16°. **14501. b. 40.**

—— *See* Greek Church. Ecclesiæ Græcæ Orthodoxæ Orientalis cum Romana Catholica Occidentali concordia. 1710. 4°. **489. g. 11.(2.)**

—— كتاب اعتراضات على الكنيسة الرومانية من جهة الاستحالة [A brief treatise against the Roman doctrine of Transubstantiation.] pp. 22. بيروت ١٨٦٥ [*Beirut,* 1865.] 8°. **14505. b. 16.(2.)**

—— *Congregatio de Propaganda Fide. See* below : Pius VI., *Pope.* Sanctissimi Domini nostri Pii Papæ sexti litteræ in forma Brevis . . . super executione trium Decretorum Sacræ Congregationis Particularis de Propaganda Fide habitæ die xxv. Junii MDCCLXXIX., *etc.* [1779.] 4°. **14501. e. 1.(2.)**

—— Catalogus librorum qui ex typographeo Sacrae Congreg. de Propaganda Fide variis linguis prodierunt et in eo adhuc asservantur. [With a preface by G. C. Amaduzzi.] pp. 55. *Romae,* 1773. 8°. **821. a. 12.**

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ganda Fide. [A catalogue of the books printed at the press of the Congregation.] pp. 24. *Roma,* 1844. 8°. **899. e. 5.(5.)**

—— Catalogus editionum quae prodierunt ex typographia polyglotta S. Congregationis de Propaganda Fide. pp. 60. *Romae,* 1873. 8°. **4999. aaa. 3.**

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—— Catalogus editionum quae prodierunt ex typographia polyglotta Sacrae Congregationis de Propaganda Fide. pp. 76. *Romae,* 1890. 8°. **14598. c. 12.**

—— Specimen characterum typographei S. Concilii Christiano Nomini Propagando, *etc.* *Romae,* 1843. fol. **819. m. 12.**

—— Pius VI., *Pope.* Sanctissimi Domini nostri Pii Papæ sexti litteræ in forma Brevis ad venerabiles fratres Archiepiscopos & Episcopos, ac dilectos filios Clerum, ... Magnates, universumque Populum nationis Maronitarum super executione trium Decretorum Sacræ Congregationis Particularis de Propaganda Fide habitæ die xxv. Junii MDCCLXXIX. ab eodem Sanctissimo specialiter deputatæ. [Dated 17 July, 1779.] ... رسالة سيدنا بيوس البابا السادس بصيغة براة ... بخصوص القيام بالثلثة المراسيم المرسومة من المجمع الخصوصى مجمع انتشار الايمان المقدس الملتام فى اليوم الخامس والعشرين من حزيران ١٧٧٩ الخ [Printed in Latin and Arabic on alternate columns.] pp. 13. [*Rome,* 1779.] 4°. **14501. e. 1.(2.)**

—— Sanctissimi Domini nostri Pii Papae sexti litterae in forma Brevis ad venerabiles fratres Archiepiscopos, & Episcopos, ac dilectos filios Clerum, ... Magnates universumque Populum nationis Maronitarum super reintegratione in suam Sedem Antiochenam Rmi D. Josephi Petri de Stephanis Patriarchae Maronitarum. [Dated 28 September, 1784.] رسالة سيدنا ... بيوس البابا السادس بصيغة بريفه ... بخصوص ترجيع السيد يوسف استفان بطريرك الموارنه الى كرسيه الانطاكى [Printed in Arabic and Latin, on alternate columns.] pp. 23. *Rome,* 1784. 8°. **14501. e. 1.(1.)**

—— [Another copy. **14501. e. 9.**

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—— [*Encyclical Letter, inviting the Churches to take part in an Ecumenical Council at the Vatican in* 1869.] *See* Greek Church. جواب الكنيسة الارثودكسية المسيحية الخ [A treatise in defence of the refusal of the Greek Church to take part in the Vatican Council of 1869. Written in reply to the Encyclical Letter of Pius IX.] [1870.] 8°. **14503. b. 5.**

—— *See* Jirjis Zuwain. الرد القويم الخ [Al-Radd al-kawīm. A reply to the polemic of Mīkhā'īl Mushākah against the Encyclical Letter of Pius IX.] [1869.] 8°. 14501.c.21.

—— *See* Ibrāhīm al-Ḥaurānī. كتاب الشهب الثواقب الخ [Al-Shuhub al-thawākib. An answer to the reply of Jirjis Zuwain to Mīkhā'īl Mushākah's polemic against the Encyclical Letter of Pius IX.] [1870.] 8°. 14505.c.23.

—— *See* Naṣr al-Dīn, *al-Ghaḍanfarī, Bey.* بعض كليمات الخ [A reply to the polemic of Mīkhā'īl Mushākah against the Encyclical Letter of Pius IX. [1870.] 8°. 14501.b.50.

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—— منية المصلى مع ترجمه فارسى وافغانى [Munyat al-muṡalli. With Persian and Pushtu interlineary translations, and marginal notes in Arabic compiled chiefly from Ibrāhīm al-Ḥalabī's commentaries.] pp. 244, *lith.* ١٣٠٥ دهلى [*Delhi*, 1888.] 8°. **14519. e. 25.**

—— منية المصلى عربى معه ترجمهٔ فارسى وافغانى [Munyat al-muṡalli, with interlineary translations in Persian and Pushtu, and marginal notes in Arabic, chiefly from the commentaries of Ibrāhīm al-Ḥalabī.] pp. 256, *lith.* دهلى [*Delhi*, 1893.] 8°. **14519. e. 33.**

The Persian translation in this edition is nearly the same as that in the preceding, whilst the Pushtu version differs considerably.

SADĪD al-DĪN, *al-Kāshgharī* (*continued*). جامع مسائل ضروريه متبركه مع ترجمه مشهور به منية المصلى [Munyat al-muṡalli. Revised and edited, with a Persian interlineary translation, and marginal notes extracted chiefly from Ibrāhīm al-Ḥalabī's shorter commentary, by Saiyid Aḥmad.] pp. 152, *lith.* [*Lodiana*, 1876.] 8°. **14519. d. 17.(3.)**

—— منية المصلى با ترجمهٔ افغانى [Munyat al-muṡalli. With a Pushtu interlineary translation, and marginal notes in Arabic compiled from various sources.] pp. 244, *lith.* ١٣٠٢ دهلى [*Delhi*, 1885.] 8°. **14519. e. 24.**

—— *See* Ibrāhīm ibn Muḥammad, *al-Ḥalabī.* هذا [*sic*] غنية المتملى فى شرح منية المصلى الخ [Ghunyat al-mutamalli. A commentary on Sadīd al-Dīn al-Kāshgharī's Munyat al-muṡalli.] [1878.] 8°. **14519. d. 15.**

—— *See* [accessions] Ibrāhīm ibn Muḥammad, *al-Ḥalabī.* كبيرى الخ [Ghunyat al-mutamalli.] [1893.] 8°. **14519. dd. 4.**

—— *See* Ibrāhīm ibn Muḥammad, *al-Ḥalabī.* صغيرى الخ [Ghunyat al-mustamli. A shorter commentary on Sadīd al-Dīn's Munyat al-muṡalli.] [1889.] 8°. **14519. e. 23.**

—— *See* Muṡṫafa ibn Muḥammad, *Güzel-kiṡārī.* حلية الناجى [Ḥilyat al-nāji. A supercommentary to Ibrāhīm al-Ḥalabī's shorter commentary (Ghunyat al-mustamli) on Sadīd al-Dīn's Munyat al-muṡalli.] [1835.] 4°. **14519. d. 14.**

SADĪD al-DĪN, *al-Kāzarūnī.* هذا الكتاب فى فن الطب وهو المعروف بالاسم الذى يسمونه سديدى من تصنيف . . . السديد الكازرونى وسماه هو بكتاب المغنى فى شرح الموجز الخ [Al-Mughni, commonly called al-Sadīdī. A commentary on the Mūjiz al-ḳānūn of Ibn al-Nafīs, a compendium of medicine abridged from Ibn Sīnā's Ḳānūn. Edited by Raḥmān-bakhsh, from a MS. corrected by Ḥāfiẓ Ghulām Nabī Dihlavī, collated with a number of other copies.] pp. vi. 488, 25, *lith.* ١٢٤٤ [*Calcutta*, 1828.] 4°. **14535. d. 1.**

SADĪD al-DĪN, *al-Kāzarūnī* (*continued*). الشرح المغنى Ashshurh-ool Moognee, commentatio absoluta. A commentary on the Moojuz-ool Kanoon, known by the name of ... the Sudeedee, compiled by ... Maulana Sudeed Kazroonee, on the Theory and Practice of Physic and the Materia Medica. Edited by Hukeem Mouluvee Abdool Mujeed, Mouluvee Gholam Mukhdoom, and Mouluvee Abdoollah. pp. xxiv. 836, 8. *Calcutta*, 1832. 4°. **14535. d. 2.**

—— مغنى شرح الموجز المشتهر به سديدى [Al-Mughni. Edited, with marginal notes compiled from various sources, by Muḥammad Ashraf ʿAlī. To which is appended a tract by Muḥammad Amjad ʿAlī, entitled al-Jawāhir al-sanīyat, on the compounding of medicines.] pp. 390, *lith.* لكهنؤ ١٨٧٨ [*Lucknow*, 1878.] 8°. **14535. c. 4.**

—— سديدى [Al-Mughni. Edited, with marginal notes compiled from various sources, by Mīrzā Muḥammad Mahdī. To which is appended a dictionary of names of weights used in medicine, explained in Persian, by Muḥammad Ashraf ʿAlī Lakhnawī, entitled al-Fawā'id al-kuṭbīyat.] 2 pt. *lith.* لكهنؤ ١٣٠٧ [*Lucknow*, 1890.] Fol. **14535. e. 8.**

This edition consists of the last two books (ن) only.

—— السديدى [Al-Mughni. Edited by ʿĀbid Ḥusain Lakhnawī, with a glossary of names of drugs explained in Persian, appended.] 2 vol. *lith.* ١٨٩٤ [*Lucknow*, 1894.] Fol. **14535. e. 9.**

SADĪD al-DĪN KHĀN, *Maulavī*. الاتقان الخ Sayútys Itqán ... Edited by ... Sadeedood-Deen Khan [and others]. 1852, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 13. 1848, *etc.* 8°. **14002. a. (vol. 13.)**

SADĪDĪ, *al-Kāzarūnī*. *See* SADĪD al-DĪN, *al-Kāzarūnī*.

ṢĀDIḲ (MUḤAMMAD) *Bey*. *See* MUḤAMMAD ṢĀDIḲ.

ṢĀDIḲ ibn al-KHARRĀṬ, *al-Dimashḳī*. هذا تخميس ... صادق الدمشقى الحنفى الشهير بابن الخراط لقصيدة ... فتح الله بن النحاس الحلبى ... الموسومة بحكاية الوجد والهوى وشكاية البعد والجوى [Ḥikāyat al-wajd wa'l-hawa, an erotic poem by Fatḥ Allāh ibn al-Naḥḥās, with a Takhmīs, or metrical amplification, by Ṣādiḳ ibn al-Kharrāṭ.] *See* MAḤMŪD ibn MUḤAMMAD, *al-Jazā'irī*. هذا مجموع مزدوجات الخ [Majmūʿ muzdawijāt.] pp. 98-104. [1862.] 8°. **14583. a. 33.**

—— pp. 75-79. [1866.] 8°. **14583. b. 23.(1.)**

—— pp. 84-89. [1882.] 8°. **14583. a. 32.**

ṢĀDIḲ ʿALĪ (MUḤAMMAD) *Lakhnawī*. *See* MUḤAMMAD ṢĀDIḲ ʿALĪ.

SAʿDĪYĀ ibn YŪSUF, *al-Faiyūmī*. *See* SAADIAH ben JOSEPH, *Faiyūmī*, *Gaon*.

ṢADR, *al-Shīrāzī*. *See* MUḤAMMAD ibn IBRĀHĪM (ṢADR al-DĪN)

ṢADR al-AFĀḌIL. *See* ḲĀSIM ibn al-ḤUSAIN.

ṢADR al-DĪN, *al-Dimashḳī*. *See* MUḤAMMAD ibn ʿABD al-RAḤMĀN (ṢADR al-DĪN)

ṢADR al-DĪN, *al-Ḳūnawī*. *See* MUḤAMMAD ibn IṢḤĀḲ (ṢADR al-DĪN)

ṢADR al-DĪN, *al-Madanī*. *See* ṢADR al-DĪN ibn AḤMAD NIẒĀM al-DĪN.

ṢADR al-DĪN, *al-Shīrāzī*. *See* MUḤAMMAD ibn IBRĀHĪM (ṢADR al-DĪN)

ṢADR al-DĪN ibn AḤMAD NIẒĀM al-DĪN, *al-Madanī*. *See* MUḤAMMAD ibn al-ḤUSAIN (BAHĀ al-DĪN) *al-ʿĀmilī*. الحدايق الندية الخ [Al-Fawā'id al-ṣamadīyat. Accompanied by a commentary, entitled al-Ḥadā'iḳ al-nadīyat, by Ṣadr al-Dīn al-Madanī.] [1858.] Fol. **14593. f. 2.**

ṢADR-al-DĪN-ZĀDAH. *See* MUḤAMMAD AMĪN ibn ṢADR al-DĪN, *al-Shirwānī*.

ṢADR al-SHARĪʿAH, *al-Maḥbūbī*. *See* ʿUBAID ALLĀH ibn MASʿŪD (ṢADR al-SHARĪʿAH)

ṢADRĀ, *Mullā*. *See* MUḤAMMAD ibn IBRĀHĪM (ṢADR al-DĪN) *al-Shīrāzī*.

ṢADŪḲ, *Shaikh*. *See* MUḤAMMAD ibn ʿALĪ, called IBN BĀBAWAIH.

ṢAFĀ. *See* PERIODICAL PUBLICATIONS.—*Beirut*.

ṢAFADĪ. *See* KHALĪL ibn AIBAK (ṢALĀḤ al-DĪN)

SAFĀḲUSĪ. *See* Muḥammad ibn 'Alī, *al-Sharafī.*

ṢAFFŪRĪ. *See* 'Abd al-Raḥmān ibn 'Abd al-Salām.

ṢAFĪ al-DĪN, *al-Ḥillī.* *See* 'Abd al-'Azīz ibn Sarāyā (Ṣafī al-Dīn)

ṢAFĪ al-DĪN, *al-Khazrajī.* *See* Aḥmad ibn 'Abd Allāh, *al-Khazrajī.*

ṢAFĪ al-DĪN, *al-Urmawī al-Baghdādī.* *See* [accessions] 'Abd al-Mu'min ibn Fākhir (Ṣafī al-Dīn)

ṢAFTĪ. *See* Yūsuf ibn Sa'īd.

SAGE (Alain René Le) *See* Le Sage (A. R.)

ṢĀḤIB al-MAGHĀZI. *See* Muḥammad ibn Isḥāḳ, *Ra'īs Ahl al-Maghāzi.*

ṢĀḤIB MAṬH, *Ākhūnd.* *See* Muḥammad Dīn, called Ākhūnd Ṣāḥib Maṭh.

ṢĀḤIB-ZĀDAH. *See* Muḥammad Rāḳim.

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ṢĀḤIB-ZĀDAH, *Ṣāḥib Tūrḍīrī.* جواب سوال نور الانوار [Ḍābiṭat al-anwār, commonly called Jawāb su'āl Nūr al-anwār. Notes explanatory of passages in the commentary of Shaikh Jīvan on Ḥāfiẓ al-Dīn al-Nasafī's treatise on the principles of Muhammadan jurisprudence, entitled Manār al-anwār.] pp. 120, *lith.* دهلی ۱۲۹۱ [*Delhi,* 1881.] 8°.
14528. b. 23.(1.)

ṢĀḤIB-ZĀDAH, *Ūtmānzai.* *See* [accessions] Muḥammad Fīrūz ibn Maḥabbat. ... المشهور بہ الکتاب فیروز [Fīrūz. A commentary on the first part of Muḥibb Allāh al-Bihārī's Sullam al-'ulūm. With marginal glosses by Ṣāḥib-zādah Ūtmānzai.] [1893.] 8°. **14540. c. 46.(3.)**

SAHL ibn BISHR. Introductorium de ꝑncipijs iudiciorum çahelis ysmaelite. Liber de electionibus eiusdem zahelis. Liber eiusdē de significatiōe tpis ad iudicia. [Translated from the Arabic.] *See* Ptolemy (Claudius) Liber quadripartiti Ptholemei, *etc.* 1493. Fol. **532. i. 1.(3.)**

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532. k. 2.

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718. g. 1.(3.)

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ṢAHYŪNĪ (Jibrīl) *See* Gabriel, *Sionita.*

SA'ĪD (Muḥammad) *Bey.* *See* Muḥammad Sa'īd.

SA'ĪD ibn AUS (Abu Zaid) *al-Anṣārī.* كتاب النوادر فی اللغة الخ [Al-Nawādir fi al-lughat. An anthology of ancient Arabic poetry, with grammatical and philological notes. Edited, with additional notes and indices, by Sa'īd al-Shartūnī.] pp. vii. 302. بیروت ۱۸۹۴ [*Beirut,* 1894.] 8°.
14570. e. 35.

SA'ĪD ibn al-BATRĪḲ, *Patriarch of Alexandria.* *See* Eutychius, *Patriarch, etc.*

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14528. a. 19.

SA'ĪD ibn YA'ḲŪB (Abu 'Uthmān) *al-Dimashkī.* *See* Vettius Valens. كتاب بلس فی الاعظام المنطقة والصمّ الخ [A treatise on rational and irrational magnitudes, being a commentary on the 10th book of the Elements of Euclid by بلس, i.e. Vettius Valens(?). Translated into Arabic by Abu 'Uthmān al-Dimashkī.] [1862.] 8°.
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SA'ĪD ibn YA'ḲŪB (Abu 'Uthmān) *al-Dimashḳī* (*continued*). Texte des passages (du commentaire du dixième livre du Traité d'Euclide, traduit en arabe par Aboû Othmân, le Damascène) ... relatifs aux travaux perdus d'Apollonius sur les quantités irrationnelles. Traduction des passages. *See* Woepcke (F.) Essai d'une restitution de travaux perdus d'Apollonius, *etc.* 1856. 4°. **14544. e. 11.(1.)**

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SA'ĪD al-ZAMĀN, *Ḥājī*. *Begin.* ما آتيكم الرسول فخذوه وما نهاكم عنه فانتهوا [A collection of Forty Traditions, with a Hindustani interlineary translation and marginal commentary.] pp. 28, *lith.* بمبئى ١٢٩٤ [*Bombay*, 1878.] Fol. **14521. d. 8.**

ṢAIDĀ. *See* Sidon.

SA'ĪDĪ. *See* 'Alī ibn Aḥmad (Abu al-Ḥasan)

SAIF ibn ḎI YAZAN, *King of Yemen*. الجزء الاول (الثانى الخ) من سيرة فارس اليمن وعبيد اهل الكفر والمحن سيف بن ذى يزن [Sīrat Saif ibn Ḏi Yazan. The life and adventures of Saif ibn Ḏi Yazan, king of Yemen : a Romance attributed to Abu al-Ma'āli.] 17 vol. ١٢٩٤ [*Bulak*, 1877.] 8°. **14570. d. 7.**

SAIF al-DAULAH 'ALĪ, *al-Ḥamdāni, Emir of Aleppo*. [*Life.*] *See* Dieterici (F. H.) Mutanabbi und Seifuddaula aus der Edelperle des Tsaâlibi ... dargestellt. 1847. 8°. **14573. b. 9.**

SAIF al-ISLĀM ibn ḎI YAZAN ('Abd al-Raḥmān al-Rabī') *See* 'Abd al-Raḥmān ibn 'Alī, called Ibn al-Daiba'.

SAIF al-MASĪḤ. الخبر الصريح فى قصة سيف المسيح الخ [Al-Khabar al-ṣarīḥ. The history of Prince Saif al-Masīḥ, a tale.] pp. 20. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14583. a. 20.(2.)**

SAIF al-TĪJĀN. Glaive-des-Couronnes (Seîf el-Tidjân). سيف التيجان Roman traduit de l'arabe par M. le Dr. Perron. pp. x. 334. *Paris*, 1862. 8°. **14582. c. 35.**

SAIFĪ. *See* Wāriṣ 'Alī, called Saifī.

ṢĀ'IGH (Nicolaus) *See* Nicolaus al-Ṣā'igh.

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Soudan ... Abridged from the French [version of Dr. Perron] by B. St. John. 1854. 8°.
14565. b. 20.

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SAINT-PETERSBURG.—*Academia Scientiarum Imperialis. See* Academies, *etc.*—*Saint-Petersburg.*

—— *Aziyatsky Muzei. See* Academies, *etc.*—*Saint-Petersburg.*

—— *Bibliothèque Impériale Publique. See* Academies, *etc.*— Saint-Petersburg.— *Imperatorskaya Publichnaya Biblioteka.*

—— *Imperatorskaya Akademiya Nauk. See* Academies, *etc.*— Saint-Petersburg. — *Academia Scientiarum Imperialis.*

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—— *Institut des Langues Orientales. See* Academies, *etc.* — Saint-Petersburg. — *Uchebnoe Otdyelenie Vostochnuikh Yazuikov.*

—— *Musée Asiatique. See* Academies, *etc.*— Saint-Petersburg.—*Aziyatsky Muzei.*

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SAINT-PIERRE (Jacques Henri Bernardin de) الامانى والمنه فى حديث قبول وورد جنه الخ [Al-Amāni wa'l-minnat. "Paul et Virginie," a romance. Translated into Arabic by Muḥammad 'Uthmān Jalāl.] pp. 156, 4. مصر ١٢٨٨ [*Cairo*, 1872.] 12°.
14586. a. 34.

ṢAIYĀD, *Family of.* [Notices of the Banu Ṣaiyād.] *See* Muḥammad Abu al-Huda, *al-Ṣaiyādī.* [Dakhīrat al-ma'ād.]

ṢAIYĀD, *al-Rifā'ī. See* Aḥmad ibn 'Abd al-Raḥīm, *al-Ṣaiyād.*

ṢAIYĀDĪ. *See* Muḥammad Abu al-Huda.

SAIYID ḤĀFIẒ. *See* Maḥmūd, *al-Anṭākī.*

SAIYID SHARĪF, *al-Jurjānī. See* 'Alī ibn Muḥammad, called al-Saiyid al-Sharīf.

SAJĀVAL ('Abd al-Ḥaḳḳ) *Sirhindī. See* 'Abd al-Ḥaḳḳ Sajāval.

SAJĀWANDĪ. *See* Muḥammad ibn Muḥammad (Sirāj al-Dīn)

—— *See* Muḥammad ibn Ṭaifūr.

SAJJĀ'Ī. *See* Aḥmad ibn Aḥmad.

SAKHĀWĪ. *See* 'Alī ibn Muḥammad.

—— *See* Muḥammad ibn 'Abd al-Raḥmān.

—— *See* Muḥammad ibn Ibrāhīm.

SAḲḲĀ (Ibrāhīm) *See* Ibrāhīm al-Saḳḳā.

SAḲḲĀF. *See* 'Alawī ibn Aḥmad.

SALADIN, *Sultan of Egypt and Syria. See* Ṣalāḥ al-Dīn (Yūsuf ibn Aiyūb)

SALAH, *Elanteri. See* Muḥammad al-Ṣāliḥ ibn al-'Antarī.

ṢALĀḤ al-DĪN, *al-Kutubī. See* Muḥammad ibn Shākir.

ṢALĀḤ al-DĪN, *al-Ṣafadī. See* Khalīl ibn Aibak (Salāḥ al-Dīn)

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SHALḤAT (Dionysius Jirjis) *Archbishop of Aleppo.* *See* Dionysius Jirjis Shalḥat.

SHALḤAT (Ignatius Jirjis) *Patriarch of Antioch.* *See* Dionysius Jirjis Shalḥat, *Archbishop of Aleppo*, afterwards Ignatius, *Patriarch, etc.*

SHALḤŪB (Ibrāhīm) *See* Ibrāhīm Shalḥūb.

SHALOM (Joseph) *the Younger.* *See* Joseph Shalom.

SHAMĀKHĪ. *See* Aḥmad ibn Saʿīd.

SHAMĀLĪ (Faransīs) *See* Faransīs al-Shamālī.

SHAMANĪ. *See* Aḥmad ibn Muḥammad, *al-Shumunnī.*

SHAMS al-BIRR SOCIETY. *See* Beirut.—*Shams al-Birr Society.*

SHAMS al-DĪN, *al-Buhūkī al-Shāfiʿī.* Recueil des Rits et Cérémonies du pelerinage de la Mecque, suivant la Secte de l'Imam ou Docteur Chafeï, traduit de l'arabe du Cheïkh el Imam el Aalim el Ullamé Chemsed-din el Buhouky le Chafeïte. *See* Galland (J. C.) Recueil des rits et cérémonies, *etc.* pp. 1-47. 1754. 12°. **696. b. 10.**

SHAMS al-DĪN, *Khurāsānī.* [Jawāhir al-nafīs.] *See* [accessions] Ḥāmid al-Dīn ibn Kamāl al-Dīn, *Bawālbakānī.* جواهر النفيس الخ [Darāhim al-kīs. Accompanied by a commentary entitled Jawāhir al-nafīs, by Shams al-Dīn Khurāsānī.] [1893.] 8°. **14519. dd. 5.**

—— [Jawāhir al-nafīs. Another edition.] *See* [accessions] Ḥāmid al-Dīn ibn Kamāl al-Dīn, *Bawālbakānī.* كتاب ... [مسمى] بتجهيز الجنازة الخ [Tajhīz al-janāzat.] *margin.* [1895.] 8°. **14519. dd. 6.**

SHAMS al-DĪN, *al-Ṣāliḥī al-Hilālī.* *See* Muḥammad ibn Najm al-Dīn.

SHAMS al-DĪN ibn ʿABD ALLĀH, *al-Simarbāwī al-Farghalī.* مزدوجة الشيخ شمس الدين السمرباوى الفرغلى المسماة نفحة الطيب فى محاسن الحبيب مدح يها الامير الكبير حسن بك رضوان الخ [Nafḥat al-ṭīb. A poem in honour of the Emir Ḥasan Bey Riḍwān.] *See* Maḥmūd ibn Muḥammad, *al-Jazāʾirī.* هذا مجموع مزدوجات الخ [Majmūʿ muzdawijāt.] pp. 61-78. [1862.] 8°. **14583. a. 33.**

—— pp. 48-62. [1866.] 8°. **14583. b. 23.(1.)**

—— [1882.] 8°. **14583. a. 32.**

SHAMS al-DĪN ibn ḤUSAIN, *Kūrṡāwī.* *See* ʿUbaid Allāh ibn Masʿūd (Ṣadr al-Sharīʿah) *al-Maḥbūbī.* التوضيح الخ [Al-Tauḍīḥ. Edited by Ḳāẓi-zādah Sharīf Makhdūm and Shams al-Dīn Ḳūrṡāwī.] [1884.] 8°. **14529. d. 11.**

SHAMS al-DĪN ibn al-ḲAIYIM. *See* Muḥammad ibn Abi Bakr, called Ibn Ḳaiyim al-Jauzīyah.

SHAMS al-DĪN MUHAMMAD, *of Khorasan.* *See* Muḥammad (Shams al-Dīn) *al-Ḳuhustānī.*

SHAMS al-ḤAḲḲ (Muḥammad) *ʿAẓīmābādī.* *See* Muḥammad Shams al-Ḥaḳḳ.

SHANAWĀNĪ. *See* Muḥammad ibn ʿAlī.

SHANFARA ibn AUS. لامية العرب للشنفرى [Lāmīyat al-ʿarab. A poem rhyming in ل.] *See* Majmūʿ. هذا كتاب مجموع من مهمات المتون الخ pp. 199-202. [1863.] 8°. **14586. b. 27.**

—— pp. 217-220. [1878.] 8°. **14586. a. 48.**

—— هذه القصيدة الموسومة بلامية العرب منسوبة الى الشنفرى الازدى الخ [Lāmīyat al-ʿarab. With scholia.] *See* Muʿallakāt. فهرست الخ [The seven Muʿallakāt, *etc.*] ff. 18v-38r, *margin.* [1865.] 8°. **14570. b. 26.**

—— قصيدة لامية العرب للعلامة الشنفرى ويليها اعجب العجب فى شرح لامية العرب لاستاذ الزمان ... الزمخشرى ويليها ايضا شرح المقصورة الدريدية ... ويليها ايضا ديوان ... عمر بن ... الوردى ... ويليها ايضا ديوان ... اسماعيل بن سعد ... الوهبى ... المعروف بالخشاب ورسائله [Lāmīyat al-ʿarab, by al-Shanfara, followed by the commentary thereon by Maḥmūd al-Zamakhsharī, entitled Aʿjab al-ʿajab; with supplementary notes from the Kāmil of al-Mubarrad. To which are added: (1) the poem by Ibn Duraid, entitled al-Maḳṣūrat, accompanied by an anonymous commentary; (2) the Dīwān of ʿUmar ibn Muẓaffar Ibn al-Wardī; and (3) the Dīwān of Ismāʿīl ibn Saʿd al-Khashshāb.] pp. 403. قسطنطينية ١٣٠٠ [*Constantinople,* 1882-83.] 4°. **14573. c. 16.**

—— The L-Poem of the Arabs قصيدة لامية العرب ... Rearranged and translated by J. W. Redhouse. [With the text.] pp. 31. *London,* 1881. 8°. **14570. b. 39.**

—— Poëme de Schanfari, connu sous le nom de Lamiat-alarab. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 1, 3. 1806. 8°. **14586. b. 3, 5.**

—— tom. 2. 1826, *etc.* 8°. **14586. d. 2.**

—— شرح قصيدة شنفرى [Lāmīyat al-ʿarab. Accompanied by an Arabic commentary and a Persian translation, by Aḥmad Shāh Riẓwānī.] *See* Maimūn ibn Ḳais, called al-Aʿsha. شرح وذع قصيدة شلشلية اعشى الخ [A poem commencing هريرة ان الركب مرتحل, with commentary and translation by Aḥmad Shāh.] pp. 43-66. [1888.] 8°. **14570. d. 18.**

—— Shanfara's Lamiyyat ul 'Arab, translated from the text of M. le Baron Sylvestre de Sacy, with the emendations of Professor Nöldeke and others. [By G. Hughes.] pp. 16. *London,* 1896. 4°. **14570. b. 40.**

The translator's name appears upon the wrapper.

—— Schanfara. Uebersetzt von E. Reuss. 1853. *See* [accessions] Academies, *etc.* — Germany. — *Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 7, pp. 97-100. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 7.)**

SHANSHŪRĪ. *See* ʿAbd Allāh ibn Muḥammad.

SHANTAMARĪ. *See* Yūsuf ibn Sulaimān.

SHARAF al-DĪN, *al-Būṣīrī.* *See* Muḥammad ibn Saʿīd.

SHARAF al-DĪN ibn ʿABD al-ʿALĪM, *al-Yamanī.* قلايد عقود العقيان فى مناقب ابيحنيفة النعمان [Extracts from the Ḳalā'id 'ukūd al-'ikyān of Sharaf al-Dīn al-Yamanī (?), relating to the pre-eminence of the Imam Abu Ḥanīfah and his School.] *See* Sadīd al-Dīn, *al-Kāshgharī.* منية المصلى [Munyat al-muṣalli.] pp. 119, 120. [1873.] 8°. **14519. e. 11.(1.)**

SHARAF al-DĪN ibn al-MUḲRI. *See* Ismāʿīl ibn Abi Bakr, called Ibn al-Muḳri.

SHARAF al-DĪN ibn NŪR al-DĪN, *al-ʿImrītī.* [Al-Manẓūmat al-ʿimrītīyat.] *See* Muḥammad ibn Muḥammad, *al-Sinhājī,* called Ibn Ajurrūm. رسالة منظوم الخ [A metrical version of the Mukaddimat of Ibn Ajurrūm, by Sharaf al-Dīn.] [1845.] 8°. **14594. a. 17.**

—— الاجرومية [Another edition.] *See* Muḥammad Saʿd Allāh, *Mufti of Rampur.* المجموعة الخ [Kāshif al-ẓalām.] [1873.] 8°. **14593. f. 8.**

SHARAFĪ. *See* Muḥammad ibn ʿAlī.

SHA'RĀNĪ. *See* 'Abd al-Wahhāb ibn Aḥmad.

SHARASTÁNI. *See* Muḥammad ibn 'Abd al-Karīm, *al-Shahrastānī.*

SHA'RĀWĪ. *See* 'Abd al-Wahhāb ibn Aḥmad, *al-Sha'rānī.*

SHARBĪNĪ. *See* [accessions] 'Abd al-Raḥmān, *al-Shirbīnī.*

—— *See* Muḥammad ibn Aḥmad, *al-Khaṭīb al-Shirbīnī.*

—— *See* Yūsuf ibn Muḥammad, *al-Shirbīnī.*

SHARĪ'AT. Al-Shari'at al-Masīḥīyat. *See* Christian Religion.

SHARĪ'AT ALLĀH, *Sanbhalī. See* 'Alī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* هدايه حامل المتن بدايه الخ [Al-Hidāyat. With a Persian translation and notes by Sharī'at Allāh and others.] [1874.] 4°. **14528. d. 13.**

SHARĪF, *al-Jurjānī. See* 'Alī ibn Muḥammad, called al-Saiyid al-Sharīf, *al-Jurjānī.*

SHARĪF, *al-Tūnusī. See* Ḥasan ibn 'Abd al-Kabīr.

SHARĪF ibn 'ALĪ (Ṣa'd al-Daulah) *al-Ḥamdānī, Emir of Aleppo. See* Sa'd al-Daulah Sharīf.

SHARĪF MAKHDŪM, *Bukhārī, Kāẓi-zādah. See* 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Shari'ah) *al-Maḥbūbī.* التوضيح الخ [Al-Tauḍīḥ. Edited by Kāẓi-zādah Sharīf Makhdūm and Shams al-Dīn Kūrsāwī.] [1884.] 8°. **14529. d. 11.**

—— رسالة يحتوى [*sic*] على مناقب الائمة الاربعة فى الفقه [An account of the four orthodox Imams and their schools.] *See* Muḥammad (Shams al-Dīn) *al-Kuhustānī.* هذا كتاب جامع الرموز الخ [Jāmi' al-rumūz.] vol. 1. [1874.] 8°. **14529. a. 3.**

—— [1890.] Fol. **14528. d. 19.**

SHARĪF MURTAḌA. *See* 'Alī ibn al-Ḥusain.

SHARĪF RAḌĪ. *See* Muḥammad ibn al-Ḥusain.

SHARĪSHĪ. *See* Aḥmad ibn 'Abd al-Mu'min.

SHARJĪ. *See* Aḥmad ibn Aḥmad.

SHARḲĀWĪ. *See* 'Abd Allāh ibn Ḥijāzī.

—— *See* Aḥmad ibn Ibrāhīm.

—— *See* Muḥammad, *al-Shubrāwī.*

SHARLAKĀN, *al-Imbrāṭūr. See* Charles V., *Emperor of Germany.*

SHARNŪBĪ. *See* 'Abd al-Majīd, *al-Sharnūbī.*

—— *See* Aḥmad ibn 'Uthmān.

—— *See* Aḥmad 'Arab, *al-Sharnūbī.*

SHARPE (Gregory) *See* Hyde (T.) Syntagma dissertationum. . . .. Accesserunt nonnulla . . . opuscula . . . inedita. . . . Omnia diligenter recognita a G. Sharpe. 1767. 4°. 14003.h.15.

SHARTŪNĪ (Rashīd) *See* Rashīd al-Shartūnī.

SHARTŪNĪ (Sa'īd) *See* Sa'īd al-Shartūnī.

SHĀSHĪ. *See* Muḥammad ibn 'Alī.

SHAṬANŪFĪ. *See* 'Alī ibn Yūsuf, *al-Lakhmī.*

SHĀṬIBĪ. *See* Ibrāhīm ibn Mūsa.

—— *See* Ḳāsim ibn Fierro.

SHAṬĪBĪ. *See* Muḥammad ibn 'Alī.

SHATŪBRIYĀN, *al-Fransāwī. See* Chateaubriand (François René de) *Viscount.*

SHAUKĀNĪ. *See* Muḥammad ibn 'Alī.

SHĀWARĪ. *See* Ismā'īl ibn Abi Bakr, called Ibn al-Muḳri.

SHEABODDIN, *al-Kadi. See* Ibrāhīm ibn 'Abd Allāh, called Ibn Abi al-Damm.

SHEDIACK (Fares) *See* Fāris al-Shidyāḳ.

SHEIKOVSKY (K. V.) *See* Aḥmad ibn 'Umar ibn Dustah. Що таке Ібн-Ґастова "Русь." Праця . . . К. В. Шейковського. 1870. 8°. **14565. b. 25.**

SHELOMOH ben JOSEPH ibn AJUB. *See* Solomon ben Joseph, called Ibn Aiyūb.

SHEMAMA (Joseph) *See* Sathrug (J.) and Shemama (J.) דיני שחיטה ובדיקה וכו' [A compendium of the Jewish law relating to the slaughtering of animals for food.] [1873.] 8°. **1961. a. 13.**

SHEMAMA (Moses) *See* Moses ben Jacob Shemama.

SHEMAMA (Nissim) ספר נחלת אבות וכו׳ [The last will and testament of the Kaid Nissim Shemama. The original Arabic text, edited in the Hebrew character, together with a Hebrew translation and commentary, by Judah Dharmon.] ff. iv. 54. ליוורנו תאריכו [*Leghorn*, 1877.] 4°. **1934. g. 10.**

—— Il Caid Nissim dipinto da sè stesso. Parte prima. Lettera del Generale Heussein indirrizzata al Collegio della difesa del Governo tunisino nella causa del Caid Nissim Samama. Parte seconda. Documenti. (Traduzione dall' arabo.) pp. 83. *Livorno*, 1879. Fol. **14542. d. 4.**

SHEMS-ED-DÎN, *Dimishqui* (*de Damas*). *See* Muḥammad ibn Abi Ṭālib (Shams al-Dīn) *al-Dimashḳī.*

SHENOUTI, *Abbot of Athribis.* Vie de Schnoudi (par son disciple Visa) traduite de l'arabe (par E. Amélineau). [With the text.] 1888. *See* France.—*Ministère de l'Instruction publique.* Mémoires publiés par les Membres de la Mission archéologique française au Caire, *etc.* tom. 4. 1884, *etc.* Fol. **7703. k.**

SHERWOOD (Mary Martha) *Mrs.* *See* Butt afterwards Sherwood (M. M.)

SHĪBĪNĪ. *See* Aḥmad, *al-Maihī.*

SHIDOODY (Asaad) *See* As'ad al-Shudūdī.

SHIDYĀḴ (As'ad) *See* As'ad al-Shidyāḳ.

SHIDYĀḴ (Fāris) *See* Fāris al-Shidyāḳ.

SHIDYĀḴ (Ṭannūs) *See* Ṭannūs al-Shidyāḳ.

SHIHĀB ibn SHAMS, *Daulatābādī.* *See* Shihāb Shams 'Amr.

SHIHĀB AḤMAD, *al-Zarḳānī*, called Ibn Fajlah. *See* Aḥmad ibn Muḥammad, *al-Zarḳānī.*

SHIHĀB AḤMAD ibn 'ABD al-ḤAḳḳ, *al-Sunbāṭī.* *See* Aḥmad ibn 'Abd al-Ḥaḳḳ.

SHIHĀB al-DĪN, *al-Damanhūrī.* *See* Aḥmad ibn 'Abd al-Mun'im.

SHIHĀB al-DĪN, *al-Karāfī.* *See* Aḥmad ibn Idrīs.

SHIHĀB al-DĪN, *al-Khafājī.* *See* Aḥmad ibn Muḥammad.

SHIHĀB al-DĪN, *al-Miṣrī.* *See* Muḥammad ibn Ismā'īl (Shihāb al-Dīn)

SHIHĀB al-DĪN, *al-Ramlī.* *See* Aḥmad ibn Aḥmad.

SHIHĀB al-DĪN ibn ABI al-DAMM, *Ḳāḍi.* *See* Ibrāhīm ibn 'Abd Allāh, called Ibn Abi al-Damm.

SHIHĀB al-DĪN ibn ABI ḤAJALAH. *See* Aḥmad ibn Yaḥya, called Ibn Abi Ḥajalah.

SHIHĀB al-DĪN ibn MA'TŪḴ, *al-Mūsawī.* ديوان ابن معتوق . . . [Dīwān, or poetical works. Collected and arranged by the author's son Ma'tūḳ.] pp. 216, *lith.* ١٢٧٨ [*Cairo*, 1862.] 12°. **14573. a. 10.**

—— هذا ديوان . . . معتوق بن شهاب الدين الموسوى [Dīwān. Another edition.] pp. 211, *lith.* ١٢٩٠ سكندريه [*Alexandria*, 1873.] 12°. **14573. b. 36.**

Erroneously attributed on the title-page to Ma'tūḳ ibn Shihāb al-Dīn, the redactor of the Dīwān.

SHIHĀB al-DĪN ibn SHAMS al-DĪN, *Daulatābādī.* *See* Shihāb Shams 'Amr.

SHIHĀB SHAMS 'AMR, *Daulatābādī.* تفسير بحر مواج [Tafsīr i baḥr i mauwāj. A Persian commentary on the Koran. Edited from two old manuscripts, by Maulavī Muḥammad Ṣādiḳ 'Alī, with glosses and occasional variants on the margin.] vol. 1, pp. 856, *lith.* لكهنو ١٨٨٠ [*Lucknow*, 1880.] Fol. **14514. d. 3.**

In the colophon it is stated that the remaining 3 vol. shall be published, provided that a trustworthy and perfect manuscript can be obtained. The present vol. extends to the end of Surah 6.

SHIḤĀDAH (Salīm Mīkhā'īl) *See* Salīm Mīkhā'īl Shiḥādah.

SHIḤRĪ. *See* Sālim ibu Sumair, *al-Ḥaḍrī.*

SHINSHAURĪ. *See* 'Abd Allāh ibn Muḥammad, *al-Shanshūrī.*

SHĪR MUḤAMMAD, *Ḳandahārī.* اسرار العارفين الخ [Asrār al-'ārifīn. A collection of sentences and traditions bearing on morals and religious duties. Compiled, with a Persian interlineary translation

and a Pushtu metrical paraphrase, by Shīr Muḥammad, from the works of al-Ghazzālī and various other authors.] pp. 568, *lith.* ۱۲۹۹ بمبئی [*Bombay*, 1882.] 8°. **14519. d. 28.**

On the title-page the whole work is ascribed to al-Ghazzālī.

SHIRĀKAT. Al-Shirākat al-shahrīyat. *See* Periodical Publications.—*Beirut.*

SHĪRĀZĪ. *See* 'Abd al-Raḥmān ibn Naṣr.

—— *See* 'Alī ibn 'Ubaid Allāh.

—— *See* Ibrāhīm ibn 'Alī (Abu Isḥāḳ)

—— *See* Maḥmūd ibn Mas'ūd.

—— *See* Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn)

SHIRBĪNĪ. *See* [accessions] 'Abd al-Raḥmān, *al-Shirbīnī.*

—— *See* Muḥammad ibn Aḥmad, *al-Khaṭīb.*

—— *See* Yūsuf ibn Muḥammad.

SHIRWĀNĪ. *See* Aḥmad ibn Muḥammad, *al-Yamanī al-Shirwānī.*

SHĪSŪ (Simeon) *See* Scisso (S.)

SHIVA PRASAD, *Baboo.* *See* Ṣivaprasāda, *Rajah, C.S.I.*

SHĪWĪ. *See* Ibrāhīm ibn Aḥmad.

SHNAIDAR (Binyāmīn) *al-Ḳass.* *See* Schneider (B.)

SHOGIA' ben ASLAM. *See* Shujā' ibn Aslam.

SHU'AIB ibn 'ABD al-'AZĪZ (Abu Madyan) *al-Ḥuraifish.* هذا كتاب الروض الفائق فى المواعظ والرقائق الخ [Al-Rauḍ al-fā'iḳ. A collection of homilies.] pp. iv. 488. ۱۲۸۰ [*Bulak*, 1864.] 8°. **14516. b. 38.**

—— ... كتاب الروض الفائق ... ويهامشه كتابان ... اولهما كتاب ... يتضمن احاديث واثارا ومواعظ تتعلق بالموت وما بعده تاليف ... زين الدين الملیبارى وثانيهما كتاب قرة العيون ومفرح القلب المحزون للامام ابى الليث السمرقندى [Al-Rauḍ al-fā'iḳ. Accompanied on the margin by a treatise on eschatology by Zain al-Dīn al-Malaibārī, followed by a treatise on the consequences of sin and crime and their punishment hereafter, entitled Ḳurrat al-'uyūn, by Abu al-Laith al-Samarḳandī.] pp. 266, 2. مصر ۱۳۰۴ [*Cairo*, 1887.] 4°. **14516. cc. 10.**

—— *See* Manāḳib. مناقب الايمة الاربعة الخ [Manāḳib al-a'immat al-arba'at. Compiled partly from al-Ḥuraifīsh's work entitled al-Rauḍ al-fā'iḳ.] [1868.] 8°. **14560. c. 13.**

SHU'AIB ibn al-ḤUSAIN (Abu Madyan) *al-Maghribī. Vie. See* Bargès (J. J. L.) Vie du célèbre Marabout Cidi Abou-Médieu, *etc.* 1884. 8°. **10606. m. 3.**

—— *End.* تمت القصيدة الاقسامية [Ḥirz al-aksām. A prayer in the form of a Kasidah.] *See* Muḥammad ibn Sulaimān, *al-Jazūlī.* هذا كتاب دلائل الخيرات [Dalā'il al-khairāt, *etc.*] pp. 657-687. [1879.] 12°. **14519. a. 3.**

—— القصيدة الاستغفارية للشيخ ابى مدين المغربى الخ [Al-Ḳaṣīdat al-istighfārīyat. A prayer in the form of a Kasidah.] *See* Ibrāhīm ibn Muḥammad, *al-Yalawājī.* المجمعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 55-58. [1859.] 8°. **14519. d. 16.**

—— [*Uns al-waḥīd.*] *See* Aḥmad ibn 'Abd al-Ḳādir, called Bā 'Ashan. شرح ... احمد بن عبد القادر ... المسمى بالبيان والمزيد الخ [Al-Bayān wa'l-mazīd. A commentary on a treatise entitled al-Uns al-waḥīd, by Abu Madyan al-Maghribī.] [1880 ?] 4°. **14516. c. 18.**

—— شرح ابن علان على قصيدة ابى مدين التى اولها ما لذة العيش الا صحبة الفقرا [A Kasidah commencing ما لذة العيش الا صحبة الفقرا, with a commentary by Aḥmad ibn 'Allān.] pp. 11. *See* Muḥammad ibn 'Abd al-Dā'im, called Ibn Bint al-Mailaḳ. هذا الشرح للشيخ ... احمد بن علان الخ [A Kasidah with a commentary by Ibn 'Allān.] pt. 2. [1887.] 8°. 14573.a.26.

—— Quintain du cheikh Abd-el-Rahman Al-Haudhy (sur une Cacidah du soufi Al-Ghauth Abou Médien Choaïb, lequel se récite en temps de sécheresse pour demander à Dieu la pluie).

(Traduction.) *See* Bargès (J. J. L.) Vie du célèbre Marabout Cidi Abou-Médien, *etc.* pp.107-116. 1886. 8°. **10606. m. 3.**

SHUBRAKHĪTĪ. *See* Ibrāhīm ibn Mar'ī.

SHUBRĀMALASĪ. *See* 'Alī ibn 'Alī.

SHUBRĀWĪ. *See* 'Abd Allāh ibn Muḥammad.

——— *See* Muḥammad, *al-Shubrāwī.*

SHUDŪDĪ (As'ad) *See* As'ad al-Shudūdī.

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—— كتاب الجمان الخ Le Livre des Perles, recueillies de l'abrégé de l'histoire des siècles, ou Abrégé de l'histoire universelle. Par Schéhabeddin Ahmed almokri alfassi. [An analysis] par M. Silvestre de Sacy. 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 2. 1787, *etc.* 4°.

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—— كتاب بلوغ المرام الخ Le Livre des Vœux accomplis, ou histoire du gouvernement de Behram, par Mohammed ben-Yahya almotayyeb alhanéfi alzébidi. [An analysis by Silvestre de Sacy.] 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* 1787, *etc.* 4°.

Bar.T.1.a.(tom.4.)

—— كتاب سر الخليقة الخ Le Livre du sécret de la Créature; par le sage Bélinous. [An analysis with extracts,] par M. Silvestre de Sacy. 1798. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°.

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—— كتاب الاعلام الخ Le Livre qui apprend à connoître la Ville sainte de Dieu, ou histoire de la Mecque, par le Scheïkh Kotbeddin alhanéfi. [An analysis] par A. I. Silvestre de Sacy. 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptiones et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* 1787, *etc.* 4°.

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—— Mémoire sur la version arabe des Livres de Moïse à l'usage des Samaritains et sur les manuscrits de cette version. (Mémoires de Littérature tirés des registres de l'Académie Royale des Inscriptions et Belles-Lettres, tom. 49, pp. 1-199.) *Paris,* 1808. 4°.

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—— Notice de l'ouvrage intitulé: Abdollatiphi historiæ Aegypti compendium, arabice et latine, partim ipse vertit, partim a Pocockio versum edendum curavit, notisque illustravit J. White. pp. 70. [*Paris,* 1800 ?] 8°. **T. 931.(4.)**

—— Notice de l'ouvrage intitulé: *Ἀμπουλφέδα Ισμαὴλ βασιλέως Ἀπαμείας ἐκ τῶν γεωγραφικῶν πινάκων περιγραφὴ Χωρασμίας, Μαουραλναχρης, Ἀραβίας, Αἰγύπτου, Περσίδος, ἔτι δὲ τῆς Περσικῆς καὶ Ἐρυθρᾶς θαλάσσης, κ.τ.λ.*; c'est a dire, Description de la Chorasmie, du Mawara'lnahr, de l'Arabie, de l'Égypte, de la Perse, du golfe Persique et de la mer Rouge, extraite des Tables géographiques d'Abou'lféda Ismaël, . . . traduite

de l'original arabe en grec vulgaire . . . par D. Alexandrides . . . Vienne, 1807. [Signed : S. de S., i.e. Silvestre de Sacy.] pp. 24. [*Paris ?* 1808 ?] 8°. **T. 931.(11.)**

—— Notice de l'ouvrage (par C. M. Fræhn) intitulé : Kitab sifat badh aldarahim allati dharabouha benou Saman webenou Bowaih ; c'est à-dire, Description de quelques monnoies frappées par les princes de la famille de Saman et de celle de Bowaih. Kasan, 1808. pp. 15. [*Paris,* 1810 ?] 8°. **T. 931.(6.)**

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Without title-page or imprint. The pagination only extends to p. 536. The seal of a former possessor at the beginning of the book bears date 1264. *The heading of the first page is illuminated by hand in gold and colours, and the margins are ruled in red and blue, also by hand, throughout.*

—— سنن ابى داود [Al-Sunan. Edited from a MS. revised by Maulavī Aḥmad 'Alī Sahāranpūrī, by Maulavī Navāzish 'Alī, Ḥāfiẓ Muḥammad ibn Bārak Allāh, Ḥāfiẓ 'Abd al-Ḥamīd, and Maulavī Abu Aḥmad Muḥammad Dihlavī. With marginal notes compiled from various sources.] 2 vol. *lith.* الدهلى ١٢٧١-٧٢ [*Delhi,* 1855.] Fol. **14521. d. 20.**

—— هذا صحيح سنن المصطفى الخ [Al-Sunan. Edited by Naṣr al-Hūrīnī.] 2 vol. ١٢٨٠ [*Cairo,* 1863.] Fol. 15706.d.7.

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In this edition the biographical notice of the author is at the end of the book.

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The text of this collection is extant in Brit. Mus. Harleian MS. 3370, *which is in the handwriting of the author.*

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ṬABARĪ. *See* Muḥammad ibn Jarīr.

ṬABARKHAZĪ. *See* Muḥammad ibn al-'Abbās, *al-Khuwārazmī.*

ṬABARSĪ. *See* Faḍl ibn Ḥasan.

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TAIFĀSHĪ. *See* Aḥmad ibn Yūsuf.

TAIMĪ. *See* Muḥammad ibn al-Ḥasan.

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TAKĪ al-DĪN ibn ḤIJJAH, *al-Ḥamawī. See* Abu Bakr ibn 'Alī (Taḳī al-Dīn) called Ibn Ḥijjah.

TAKĪ al-DĪN ibn TAIMĪYAH. *See* Aḥmad ibn 'Abd al-Ḥalīm, called Ibn Taimīyah.

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TAKRĪTĪ. *See* Yaḥya ibn Ḥarīr.

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TAḲWĪM. [For Almanacks and Calendars:] *See* Ephemerides.

TAḲWĪM al-LISĀN. تقويم اللسان [Takwīm al-lisān. An anonymous compendium of Arabic

syntax.] *See* Arabic Grammar. هذا مجلد فيه تسعة كتب الخ [A collection of nine tracts on Arabic grammar.] ff. 61-87. [1881.] 4°.
14593. c. 28.

—— بداية النحو خلاصة تقويم اللسان من تاليف صاحب الكشاف العلامة الزمخشرى [Takwīm al-lisān. Another edition, attributed to Maḥmūd ibn 'Umar al-Zamakhsharī.] *See* [accessions] Hidāyat al-Naḥw. هداية النحو الخ [Hidāyat al-naḥw.] pp. 143-152. [1890.] 8°. **14594. a. 34.(3.)**

TA'LAB. *See* Aḥmad ibn Yaḥya, called Tha'lab.

TALĀLISĪ. *See* Muḥammad ibn Abi Jāmi'ah.

TALAṬṬUF ḤUSAIN, *'Aẓīmābādī. See* [accessions] Aḥmad ibn 'Alī, called Ibn Ḥajar, *al-'Askalānī.* التلخيص الخبير الخ [Al-Talkhīṣ al-khabīr. Edited by Muḥammad Shams al-Ḥakk, assisted by Talaṭṭuf Ḥusain.] [1891.] Fol.
14521. ee. 1.

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TALIB ben MUSA bel KASEM. *See* Abu al-Ḳāsim ibn Mūsa, *Ṭālib.*

ṬĀLIB 'ALĪ, *Maulavī. See* Jāmī ('Abd al-Raḥmān ibn Aḥmad) كتاب ... مسمى به فوائد ضيائيه الخ [Al-Fawā'id al-ḍiyā'iyat. Revised and corrected, by Maulavī Ṭālib 'Alī and Ḳāḍi Ismā'īl ibn Ghulām 'Alī.] [1862.] 8°. **14593. f. 12.**

TA'LĪM. [Mukhtaṣar li-ajl ta'līm al-aṭfāl al-kirā'at.] *See* Mukhtaṣar. مختصر لاجل تعليم الاطفال القراءة الخ [A first reading book for children.] [1854.] 8°. **14503. a. 5.**

—— كتاب تعليم على الاطفال الصغار [Ta'līm 'ala al-aṭfāl al-ṣighār. A child's first reading book, for use in Christian schools in the East.] pp. 36. مالطة ١٨٢٩ [*Malta,* 1829.] 12°. **T. 2131.(8.)**

—— كتاب تعليم لاجل الاطفال الصغار [Ta'līm li-ajl al-aṭfāl al-ṣighār. A child's first reading-book, for use in Christian schools in the East.] pp. 68. مالطة ١٨٣٦ [*Malta,* 1836.] 12°. **T. 2131.(5.)**

A different work from the preceding.

TA'LĪM (*continued*). كتاب تعليم القراء [*sic*] على الاطفال الصغار وبعض اقوال العرب وامثال لقمان الحكيم [Ta'līm al-kirā'at. A first reading book for children, to which are appended some of the Fables of Lukmān. For use in Christian Schools in the East.] pp. 24. مالطة ١٨٢٦ [*Malta,* 1826.] 12°. **T. 2131.(9.)**

—— كتاب تعليم القراءة لاجل اطفال الصغار وبعض اقوال العرب وامثال لقمان الحكيم [Ta'līm al-kirā'at. Another edition.] pp. 18. مالطة ١٨٣٦ [*Malta,* 1836.] 12°. **T. 2131.(4.)**

—— كتاب تعليم القراءة [Ta'līm al-kirā'at. A first reading book for children, for use in the Protestant schools in Syria.] pp. 216. بيروت ١٨٥٠ [*Beirut,* 1850.] 8°. **14586. a. 14.**

—— كتاب تعليم القراءة [Ta'līm al-kirā'at. Another edition.] pp. 215. بيروت ١٨٦٦ [*Beirut,* 1866.] 8°. **14586. a. 22.**

—— كتاب تعليم القراءة [Ta'līm al-kirā'at An elementary reading book extracted from the preceding.] pp. 36. بيروت ١٨٦٦ [*Beirut,* 1866.] 8°. **14586. a. 24.**

—— [Ta'līm al-kirā'at.] *See* Arabic Reading Lessons. Syllabaire on Exercices de lecture arabe, *etc.* (كتاب تعليم القراءة الخ) 1874. 8°. **14501. b. 19.(2.)**

—— كتاب تعليم القراءة لافادة الاحداث فى مدارس الاراضى المقدسة الخ [Ta'līm al-kirā'at. A first reading book for children, for use in the Roman Catholic schools in Palestine. Third edition.] pp. 176. اورشليم ١٨٧٧ [*Press of the Franciscans : Jerusalem,* 1877.] 12°. **14586. a. 45.**

—— تعليم مبادى القراة العربية [Ta'līm mabādi' al-kirā'at al-'arabīyat. An elementary reading book for use in Maronite schools. Third edition.] pp. 15. دير سيدة طاميش ١٨٦٤ [*Dair Saiyidah Ṭāmīsh, Kasruwān,* 1864.] 16°. **14501. aa. 5.(2.)**

—— تعليم مبادى القراة العربية [Ta'līm mabādi' al-kirā'at al-'arabīyat. Sixth edition.] pp. 16. بيروت ١٨٦٥ [*Jesuit Mission Press : Beirut,* 1865.] 16°. **14501. aa. 5.(3.)**

TA'LĪM (*continued*). تعليم مبادى القراءة العربية [Ta'līm mabādi' al-kirā'at al-'arabīyat. An elementary reading book for use in Roman Catholic schools.] pp. 32. بيروت ١٨٧٢ [*Jesuit Mission Press: Beirut*, 1872.] 16°.
14501. aa.

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—— تعليم مبادى القراءة العربية [Ta'līm mabādi' al-kirā'at al-'arabīyat. Another edition.] بيروت ١٨٨٩ [*Jesuit Mission Press: Beirut*, 1889.] 16°.
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2212. a.

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Ac. 8804.(vol. 5.)

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TAMĪZ al-DĪN, *Arzānī.* *See* ḤASAN ibn MANṢŪR, called KĀẒI-KHĀN. Futawa Qazee Khan .... Collated . . . and corrected for the Press by . . . Moulvee Tumeezudeen Arzanee [and others]. 1835. 8°.
14528. b. 5.

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TAN'HOUM ben-JOSEPH, *of Jerusalem.* *See* THANCHUM ben JOSEPH.

ṬANNŪS al-ḤURR. رواية الشاب الجاهل السكير الخ [Riwāyat al-shābb al-jāhil al-sikkīr. The Wicked, drunken Youth: a drama.] pp. 44. بيروت ١٨٦٣ [*Beirut*, 1863.] 8°. **14583. a. 21.(1.)**

ṬANNŪS al-SHIDYĀḲ. كتاب اخبار الاعيان فى جبل لبنان الخ [Akhbār al-a'yān. A history of the Lebanon. Edited by Buṭrus al-Bustānī.] pp. 720. بيروت ١٨٥٩ [*Beirut*, 1859.] 8°. **14555. d. 12.**

ṬANṬARĀNĪ. *See* AḤMAD ibn 'ABD al-RAZZĀḲ.

ṬANṬĀWĪ. *See* MUḤAMMAD 'AIYĀD.

ṬANTIDĀ'Ī. *See* MUḤAMMAD MUJĀHID.

TAQI-ed-DĪN, *el-Maqrīzī.* *See* AḤMAD ibn 'ALĪ, *al-Makrīzī.*

ṬARĀBULUSĪ. *See* [accessions] 'ABD ALLĀH ibn 'ALĪ, *al-Kharrūbī.*

—— *See* 'ALĪ ibn KHALĪL.

—— *See* IBRĀHĪM ibn ISMĀ'ĪL, called IBN al-AJDĀBĪ.

—— *See* IBRĀHĪM ibn MŪSA.

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—— العقد الثمين فى دواوين الشعرآء الثلاثة الجاهليين الاول ديوان طرفه الثانى ديوان زهير الثالث ديوان امرئ القيس (نقلا عن نسخة طبعت فى لوندرا سنه ١٨٧٠) [The Dīwāns of the three ancient Arab poets, Ṭarafah, Zuhair and Imru' al-Ḳais. Reprinted from the edition of "The Divans of the six ancient Arabic poets," published by W. Ahlwardt in 1870.] pp. 120. بيروت ١٨٨٦ [*Beirut*, 1886.] 8°.
14570. b. 41.

ṬARAFAH ibn al-ʻABD (*continued*). Nonnulla Ṭarafae poëtae carmina ex Arabico in Latinum sermonem versa notisque adumbrata. Dissertatio inauguralis quam ... scripsit ... B. Vandenhoff. pp. 81, 2. *Berolini*, 1895. 8°. **14570. b. 11.(3.)**

—— [For editions of the Muʻallakat of Ṭarafah, published in conjunction with the other Muʻallakāt :] *See* Muʻallakāt.

—— Tharaphae Moallakah, cum scholiis Nahas, ... arabice edidit, vertit et illustravit J. J. Reiske. pp. liv. 130. *Lugduni Batavorum*, 1742. 4°. **75. c. 27.**

—— Tarafae Moallaca cum Zuzenii scholiis. Textum ad fidem Codicum ... diligenter emendatum latine vertit, vitam Poetae accurate exposuit, selectas Reiskii annotationes suis subjunxit, indicem arabicum addidit J. Vullers. (قصيدة طرفة بن العبد المعلقة شرحها الزوزنى) pp. viii. 31, 90. *Bonnae ad Rhenum*, 1829. 4°. **14570. f. 11.**

ṬARASUSI. See Jabir ibn Haiyan.

ṬARASŪSĪ. *See* Muḥammad ibn Aḥmad.

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ṬARĪḲAT. طريقة مستحدثة لتسهيل الخط العربى [Ṭarīḳat mustalidathat li-tashīl al-khaṭṭ al-ʻarabī. A series of twelve copybooks for learning to write the Arabic character.] 12 pt. بيروت ١٨٨٢ [*Beirut*, 1882.] 4°. **14546. d. 4.**

TAʻRĪKH. כתאב אלתאריך (An Arabic chronicle from the Creation to 1159 A.D. Edited by A. Neubauer.) 1895. *See* Oxford Anecdota. Anecdota Oxoniensia ... Semitic Series. vol. 1, pt. 4. (Mediaeval Jewish chronicles, *etc.* pt. 2, pp. 89-110.) 1882, *etc.* 4°. **12204. f.**

TAʻRĪKHĪ. *See* Aḥmad ibn Muḥammad, *al-Rāzī.*

TARINEE CHURUN MITR. *See* Ṭariṇīcharaṇa Mitra.

TARIṆĪCHARAṆA MITRA. *See* Muḥammad ibn al-Ḥusain (Bahā al-Dīn) *al-ʻĀmilī.* The Khoolasut-ool-hisab. ... Revised and edited by Tarinee Churun Mitr [and others]. 1812. 8°. **14544. d. 2.**

ṬARĪZAH, *Saint.* *See* Theresa [de Cepeda], *de Jesus, Saint.*

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—— ترجمان تركى وعربى *See* Turkish-Arabic Interpreter.

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ṬARRĀZĪ (Fīlīb) *See* Fīlīb Ṭarrāzī.

TARSUS, Baulus Buṭrus Masʻad, *Maronite Archbishop of. See* Baulus Buṭrus Masʻad, successively *Archbishop of Tarsus* and *Patriarch of Antioch.*

ṬARṬŪSHĪ. *See* Muḥammad ibn al-Walīd, *al-Ṭurṭūshī.*

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TAWĀRĪKH. كتاب تواريخ مختصر ينبى عن ممالك وبلاد عديدة وما حدث فيها من قديم الزمان الى عصرنا هذا [A catechism of universal history.] pp. 136. مالطة ١٨٣٣ [*Malta,* 1833.] 12°. **14548. a. 3.**

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TEBALDIS (Egidius de) *See* ʻAlī ibn Abi al-Rijāl, *al-Shaibānī.* (De judiciis astrorum.) *Begin.* Preclarissimu' liber cōplet' in iudicijs astroꝝ . . . quem yhuda fili' musce . . . transtulit de arabico ī . . . hyspanicū idioma. Et quē egidi' de tebaldis . . . transtulit in latinuꝫ, *etc.* 1485. Fol. **718. i. 2.(1.)**

—— 1503. Fol. **718. i. 2.(2.)**

—— 1551. Fol. **718. i. 8.(1.)**

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TEHALEBI. *See* ʻAbd al-Malik ibn Muḥammad (Abu Manṣūr) *al-Thaʻālibī.*

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—— وصايا الله العشر الخ *See* Bible.—Old Testament.—*Psalms.* كتاب زبور داود الخ [The Psalms, translated by ʻAbd Allāh ibn al-Faḍl. Revised by Salomon Negri.] [1725.] 8°. 14500.c.2.

—— وصايا الله العشر كما في الاصحاح العشرين من سفر الخروج [The Ten Commandments in Arabic, from the twentieth chapter of Exodus.] *See* Bible.—*New Testament.* العهد الجديد الخ [The Arabic version of the New Testament of the Polyglot Bible, revised by Salomon Negri.] [1727.] 4°. 14500.d.1.

—— وصايا الله العشر حسبما كتبها تعالى فى اللوحين الحجريين وقدمتها لنا الكنيسة *See* Bible.—Old Testament.—*Psalms.* كتاب الزبور الالهى الخ [The Psalterion translated into Arabic by ʻAbd Allāh ibn al-Faḍl.] [1753.] 8°. 1109. a. 5.

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—— [1820.] 8°.

—— עשרת הדברות בלשון ערבי [The Ten Commandments in the Arabic version of Saadiah, accompanied by his Arabic commentary to the same, in the Hebrew character.] *See* Mishnah.—Nezikin.—*Aboth.* ספר רוכב ערבות וגו׳ [Pirkei Aboth, with an Arabic paraphrase by Joseph Shabthai Farchi.] [1849.] 8°. 1952. e. 1.

—— עשרת הדברים ··· הנוהגים לקרות ביום נתינתם פה ק׳ק והראן ותלמסאן והסביבות בלשון עראבי ··· כאשר הכינם ··· רבינא סעדיה נאון וכו׳ [The Ten Commandments in the Arabic version of Saadiah Gaon, accompanied by an anonymous midrashic commentary, as liturgically used at the Feast of Weeks by the Jews of Oran and Tilimsan. The whole printed in the Hebrew character.] ff. 22. *Oran,* תורי [1856.] 8°. 1903. e. 20.

—— תפסיר אלעשר אלכלמאת וג׳ Saadja's arabischer Midrasch zu den Zehn Geboten. Herausgegeben, in's Hebräische und Deutsche übertragen von W. Eisenstädter. pp. 12, 34. *Wien,* 1868. 8°. 1903. e. 21.

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On the title-page are stamped the words قصص العشرة وزر. *This text differs from that published in either of the preceding editions.*

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—— شوح الوقایة مع حاشیته عمدة الرعایة [Sharḥ al-wikāyat. Accompanied by a copious supercommentary entitled 'Umdat al-ri'āyat, by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] vol. 1, 2, *lith.* ۱۳۰۰-۱۳۰۲ [*Lucknow*, 1883-85.] Fol.
14527. e. 10.

Extending only as far as the end of the Kitāb-al wakf. *The supercommentary does not appear to have been carried any further.*

'UBAID ALLĀH ibn MAS'ŪD, *etc.* (*continued*).

شرح وقايه ربع ثانى [Sharh al-wikāyat. The second part of the work, extending from the "Kitāb al-nikāh" to the end of the "Kitāb al-wakf," accompanied by copious marginal notes drawn from various sources.] pp. 408, *lith.* دهلى ۱۸۸۸ [*Delhi*, 1888-89.] 8°. **14529. b. 8.**

—— الجلد الاخير من شرح الوقاية [Sharh al-wikāyat. The concluding part, from the "Kitāb al-bai'" to the end, with marginal glosses compiled by Muhammad Kamar al-Dīn Archīnawī.] pp. 568, *lith.* [*Delhi*, 1889.] 8°. **14527. dd. 7.**

—— مقدمة السعاية (الشرح ... المسمى بالسعاية فى كشف ما فى شرح الوقاية) [Sharh al-wikāyat. With an introduction entitled Daf' al-ghawāyat, and a copious supercommentary entitled al-Si'āyat, by Muhammad 'Abd al-Hayy Lakhnawī. Edited by Muhammad Yūsuf.] vol. 1, 2, *lith.* ۱۳۰۶-۱۳۰۸ [*Lucknow*, 1889, 90.] Fol. **14529. e. 16.**

Muhammad 'Abd al-Hayy's supercommentary, which was intended to have extended to the whole of the commentary on the Wikāyat, was never completed, having been interrupted (at the end of the Kitāb al-wakf*) by the author's death. At the end of the introduction Muhammad 'Abd al-Hayy gives a short notice of his own life, with a list of his works.*

—— شرح الوقايه مع حاشيته عمدة الرعايه [Sharh al-wikāyat, accompanied by Muhammad 'Abd al-Hayy's supercommentary entitled 'Umdat al-ri'āyat. Another edition, revised and corrected by Muhammad 'Abd al-'Alī Madrāsī.] vol. 1, 2 lith لكهنؤ [*Lucknow*, 1895, *etc.*] Fol. **14529. e. 19.**

In progress.

—— *See* [accessions] Bāz Mīr, *Lājabūkī.* لاجبوكى شرح وقايه اول [Annotations to the first part of the commentary of 'Ubaid Allāh al-Mahbūbī on Mahmūd al-Mahbūbī's Wikāyat al-riwāyat.] [1889.] 8°. 14527.c.26.(2).

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—— [1887.] 8°. **14528. d. 8.**

'UBAID ALLĀH ibn MAS'ŪD, *etc.* (*continued*).

—— *See* Yūsuf ibn Junaid, called Akhi-Chelebi. الحاشية ... الموسومة بذخيرة العقبى الخ [Dakhīrat al-'ukba. A supercommentary to 'Ubaid Allāh al-Mahbūbī's commentary on Mahmūd al-Mahbūbī's Wikāyat al-riwāyat.] [1878.] 4°. **14529. d. 8.**

—— علل شرح الوقاية ['Ilal sharh al-wikāyat. A series of discussions on obscure passages in 'Ubaid Allāh al-Mahbūbī's commentary on Mahmūd al-Mahbūbī's Wikāyat.] *See* Burhān al-Dīn, *Maulavī.* النسخة المسماة بلغات العينى الخ [Lughāt al-'Ainī.] *margin.* [1881.] 8°. **14528. b. 23.(2.)**

—— توضيح وتلويح [Al-Taudīh. A treatise on the principles of Muhammadan jurisprudence, according to the Hanafī school, being a commentary by 'Ubaid Allāh al-Mahbūbī on his own work, entitled Tankīh al-usūl. Accompanied by a supercommentary by Sa'd al-Dīn al-Taftāzānī, entitled al-Talwīh.] pp. 423, *lith.* ۱۲۸۱ [*Lucknow*, 1864.] Fol. **14528. e. 7.**

—— التوضيح مع التلويح الخ [Al-Taudīh, with al-Taftāzānī's supercommentary. Edited by Kāzīzādah Sharīf Makhdūm and Shams al-Dīn Kūrsāwī.] pp. 698. قزان ۱۳۰۱ [*Kasan*, 1884.] 8°. **14529. d. 11.**

—— Tawzih: on the principles of law, with notes. Edited and annotated by Mawlaví Abdur Rahím. (توضيح صحيح محشى الخ) pp. 471. *Calcutta*, 1891. 8°. **14528. c. 9.**

'UBAID ALLĀH al-MAHDĪ, *Fatimite Caliph.* Documents inédits sur Obeïd Allah, fondateur de la Dynastie Fatimite, traduits de la chronique d'Ibn Hammâd . . . par M. Cherbonneau. 1855. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique . . . cinquième série. tom. 5. 1853, *etc.* 8°. **Ac. 8808. (Ser. 5, tom. 5.)**

'UBAID ALLĀH MUHAMMAD b. 'IMRÂN b. MÛSÂ, *'al-Marzubânî.* *See* Muhammad ibn 'Imrān.

'UBAIDĪ. *See* 'Ubaid Allāh.

UBDOOR-RUHEEM, *Muoluvee.* *See* 'Abd al-Raḥīm ibn 'Abd al-Karīm, *Ṣafīpūrī.*

UBOOR RUHEEM, *Muoluvee.* *See* 'Abd al-Raḥīm ibn 'Abd al-Karīm, *Ṣafīpūrī.*

UCHARD (Mario) زواج چرترودہ او الکوکب المنیر فی حب ابنۃ الامیر الخ [Al-Kaukab al-munīr. "Le Mariage de Gertrude": a novel. Translated into Arabic by Nakhlah Ṣāliḥ.] pp. 164, 10. ١٢٨٨ [*Cairo,* 1871.] 12°. **14586. a. 1.**

On the wrapper the translator is named Michel Saleh.

UCHEBNOE OTDYELENIE VOSTOCHNUIKH YAZUIKOV. *See* Academies, *etc.—Saint Petersburg.*

'UḌAIMĪ (As'ad Manṣūr) *See* As'ad Manṣūr al-'Uḍaimī.

'UḌRĪ. *See* 'Alī ibn 'Uthmān.

UHMUD bin MOOHUMMUD, *ul-Yumunee yoosh Shirwanee.* *See* Aḥmad ibn Muḥammad, *al-Yamanī al-Shirwānī.*

UJLŪRĪ. *See* 'Abd al-Raḥmān ibn Yūsuf.

—— *See* Aḥmad, *al-Ujhūrī.*

—— *See* 'Alī ibn Zain al-'Ābidīn.

—— *See* 'Aṭīyah ibn 'Aṭīyah.

'UḲBAH ibn NĀFI', *al-Fihrī.* *See* Roth (W.) *Ph. D.* 'Oqba Ibn Nafi' el-Fihri, der Eroberer Nordafricas. Ein Beitrag zur Geschichte der arabischen Historiographie. 1859. 8°. **14555. d. 9.**

'UKBARĪ. *See* 'Abd Allāh ibn al-Ḥusain.

'UKKĀSHAH ibn MIḤṢAN, *al-Asadī.* هذا دعاء سیدنا عکاشۃ والسبع ایات ودعا الشیخ الخ [The Prayer of 'Ukkāshah, followed by several other prayers.] pp. 31, *lith.* [*Cairo,* 1865?] 16°. **14519 a. 1.(1.)**

UḲLĪDAS. *See* Euclid.

'UḲŪD al-LA'ĀLI. *See* Muḥammad Kāẓim, *al-Azdī al-Baghdādī.* هذا الکتاب ... المسمی بدرر اللئالی الخ [Durar al-la'āli. A poem, accompanied by an anonymous "Takhmīs" entitled 'Ukūd al-la'āli.] [1884.] 8°. **14583. a. 53.**

'ULAIMĪ. *See* 'Abd al-Raḥmān ibn Muḥammad (Mujīr al-Dīn)

—— *See* Yā-Sīn ibn Zain al-Dīn.

ULLMANN (L.) *See* Ḳur'ān. [*German.*] Der Koran. Aus dem Arabischen . . . übersetzt nnd mit . . . Anmerkungen versehen von L. Ullmann. 1842. 16°. **1363. b. 2.**

—— 1872. 16°. **14512. b. 2.**

—— 1881. 16°. **14512. a. 4.**

—— *See* Ḳur'ān. [*Dutch.*] Mahomed's Koran, gevolgd de fransche vertaling van Kasimirski, . . . de hoogduitsche van Ullmann, *etc.* 1859. 8°. **14512. d. 8.**

ULUGH BEG ibn SHĀHRUKH, *Mīrzā.* جداول مواضع ثوابت در طول وعرض که برصد یافته است الخ sive Tabulæ long. ac lat. stellarum fixarum, ex observatione Ulugh Beighi. . . . Ex . . . MSS. Persicis . . . Luce ac Latio donavit . . . Th. Hyde. . . . In calce libri accesserunt Mohammedis Tizini Tabulæ declinationum & rectarum ascensionum [the Arabic text accompanied by a Latin translation]. Additur demum Elenchus nominum stellarum. pp. xxxii. 151, 88, viii. *Oxonii,* 1665. 4°. **757. cc. 11.(1.)**

UMAIYAH, *House of.* *See* [accessions] Aḥmad ibn 'Alī, *al-Makrīzī.* Die Kämpfe und Streitigkeiten zwischen den Banū 'Umajja und den Banū Hāšim. Eine Abhandlung, *etc.* 1888. 8°. 14555.d.29.(1).

UMANUT OOLLAH, *Muoluwee.* *See* Amānat Allāh, *Maulavī.*

'UMAR, *al-'Aṭṭār.* *See* 'Umar 'Aṭṭār-zādah.

'UMAR I., *Caliph.* *See* 'Umar ibn al-Khaṭṭāb.

'UMAR II., *Caliph.* *See* 'Umar ibn 'Abd al-'Azīz.

'UMAR, *al-Harandī.* *See* 'Umar ibn 'Abd Allāh (Abu Ḥafṣ)

'UMAR, *al-Khaiyāmī.* *See* 'Umar Khaiyām.

'UMAR, *al-Samarḳandī.* *See* Abu al-Ḳāsim ibn Abi Bakr, *al-Laithī.*

'UMAR, *al-Suwaidī*. *See* LANDBERG (C. VON) *Count*.

'UMAR ibn 'ABD ALLĀH (ABU ḤAFṢ) *al-Harandī*. كتاب الاصداف والدرر الخ [Al-Aṣdāf wa'l-durar. Poetical fragments, collected and edited by Adīb Naẓmī.] pp. 28. دمشق ١٣٠٢ [*Damascus*, 1885.] 8°. 14582.c.20.(1).

'UMAR ibn 'ABD ALLĀH ibn ABI RABĪ'AH. *See* 'UMAR ibn ABI RABĪ'AH.

'UMAR ibn 'ABD al-'AZĪZ, *Caliph*. *See* 'UYŪN. Historia Khalifatus Omari II. ... sumta ex libro cui titulus est كتاب العيون والحدائق *etc.* 1863. 8°. **14560. a. 5.(2.)**

'UMAR ibn ABI RABĪ'AH. ديوان عمر بن ابى ربيعة المخزومى القرشى [Dīwān, or poetical works. Edited, with marginal notes and a notice of the author prefixed, by Muḥammad al-Zuhrī al-Ghamrāwī.] pp. 143. مصر ١٣١١ [*Cairo*, 1894.] 8°. **14573. c. 41.**

—— 'Umar ibn Abî rebî'a, ein arabischer Dichter der Umajjadenzeit. [The first five poems of his Dīwān, edited with a German translation and a life of the author,] von P. Schwarz. (هذا اول ديوان عمر بن عبد الله بن ابى ربيعة الخ) pp. 54, 11. *Leipzig*, 1893. 8°. **14573. cc. 7.**

'UMAR ibn AḤMAD, called IBN al-'ADĪM. منتخبات من بغية الطلب فى تاريخ حلب الخ Extraits du dictionnaire biographique de Kemal ed-Dīn [entitled Bughyat al-ṭalab. Accompanied by a French translation by C. A. C. Barbier de Meynard]. 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades. ... Historiens orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

—— كتاب الدرارى فى ذكر الذرارى [Al-Darāri fi al-ḏarāri. On the merits and duties of paternity.] *See* AḤMAD ibn 'ALĪ, *al-Makrīzī*. ثلاث رسائل الخ [Shuḏūr al-'ukūd, *etc.*] pp. 21-50. [1881.] 8°. **14586. d. 31.**

—— المنتخب من تاريخ حلب Selecta ex historia Halebi e codice Arabico ... edidit, Latine vertit et adnotationibus illustravit G. W. Freytag. [Extracts from the Zubdat al-ḥalab of Ibn al-'Adīm.] pp. lvi. 56, 174. *Lutetiæ Parisiorum*, 1819. 8°. **14555. d. 2.**

—— [Another copy.] **280. h. 4.**

—— Regnum Saahd-Aldaulae in oppido Halebo ... Regierung des Saahd-Aldaula zu Aleppo. ... Herausgegeben, übersetzt und durch Anmerkungen erklärt von G. W. Freytag. (ولاية سعد الدولة لمدينة حلب) [From the Zubdat al-ḥalab.] pp. viii. 39, 26. *Bonn*, 1820. 4°. **14560. a. 2.**

The Arabic text is lithographed.

—— [Another copy.] **14555. d. 3.**

—— Historia Merdasidarum ex Halebensibus Cemaleddini Annalibus excerpta ab I. I. Mueller. pp. iv. 108. *Bonnae* [1829]. 8°. **14555. c. 2.**

— — Récit de la première Croisade et des quatorze années suivantes, traduit de l'arabe de Kémâl-Eddîn, et accompagné de notes historiques et géographiques. [From the Zubdat al-ḥalab.] *See* DEFRÉMERY (C. F.) Mémoires d'histoire orientale, *etc.* pt. 1. 1854, *etc.* **9055. c.**

—— Auszüge aus dem Werke Kamâl ad-dîns: „Die Sahne der Geschichte Halebs," übersetzt von Baron Silvestre de Sacy. [A French translation.] 1874. *See* ROEHRICHT (R.) Beiträge zur Geschichte der Kreuzzüge. Bd. 1, Th. 3. 1874, *etc.* 8°. **9055. cc. 3.**

—— منتخبات من تاريخ حلب لكمال الدين Extraits de la Chronique d'Alep par Kemal ed-Dîn. [With a French translation by C. A. C. Barbier de Meynard.] 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades ... Historiens orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

'UMAR ibn AḤMAD, *al-Kharbūtī*. *See* MUḤAMMAD ibn SA'ĪD, *al-Būṣīrī*. قصيدة البردة الخ [Al-Burdat. With a commentary entitled 'Aṣīdat al-shuhdat, by Muḥammad ibn 'Abd Allāh al-Kaiṣarī, enlarged and edited by 'Umar al-Kharbūtī.] [1844.] 8°. **14573. c. 4.**

'UMAR ibn 'ALĪ, called Ibn al-Fāriḍ. ديوان الفارض [Dīwān, or poetical works.] pp. 127, *lith.* بيروت ١٢٦٧ [*Beirut,* 1851.] 4°. **14573. b. 41.**

This edition does not contain the preface by the author's grandson 'Alī, which is usually found prefixed to the Dīwān.

—— شرح ديوان الفارض للشيخ حسن البورينى وللشيخ عبد الغنى النابلسى [Dīwān. Collected and arranged, with a prefatory notice of the author, by his grandson 'Alī. Edited, with the commentaries of al-Ḥasan ibn Muḥammad al-Būrīnī and 'Abd al-Ghanī ibn Ismā'īl al-Nābulusī, by Rushaid al-Daḥdāḥ.] pp. 602. مرسيلية ١٨٥٣ [*Marseilles,* 1853.] 8°. **14573. c. 10.**

—— [Another copy.] MS. NOTES. **14573. c. 23.**

Imperfect: wanting the title-page.

—— هذا كتاب شرح ديوان سلطان العاشقين ... عمر بن الفارض لسيدى ... عبد الغنى النابلسى وللشيخ حسن البورينى [Dīwān. With the commentaries of al-Būrīnī and al-Nābulusī. Reprinted from the edition by Rushaid al-Daḥdāḥ.] pp. 311, *lith.* مصر ١٢٧٩ [*Cairo,* 1862.] 8°. **14573. c. 7.**

—— هذا ديوان ... شرف الدين ... عمر بن الفارض [Dīwān.] pp. 93, *lith.* ١٢٨٠ [*Cairo,* 1863.] 8°. **14573. a. 9.**

—— الجزء الاول (الثانى) من شرح ديوان ابن الفارض ... لجامعه ... رشيد بن غالب من شرحى الشيخ حسن البورينى والشيخ عبد الغنى النابلسى [Dīwān. With the commentaries of al-Būrīnī and al-Nābulusī. Another edition, reprinted from the edition by Rushaid al-Daḥdāḥ.] 2 vol. ١٢٨٩ [*Bulak,* 1872.] 4°. **14573. c. 31.**

—— هذا ديوان ... شرف الدين سيدى عمر بن الفارض [Dīwān.] pp. 96, *lith.* مصر ١٢٩٧ [*Cairo,* 1880.] 8°. **14573. b. 34.**

—— كتاب ديوان ... الشيخ ابى حفص شرف الدين عمر بن الفارض [Dīwān.] pp. 101. بيروت ١٨٨٢ [*Beirut,* 1882.] 8°. **14573. b. 40.**

This edition, like the previous Beirut edition of 1851, *does not contain the preface by the author's grandson 'Alī.*

—— جلاء الغامض فى شرح ديوان ابن الفارض الخ [Dīwān. Edited, with a commentary entitled Jilā al-ghāmiḍ, by Amīn al-Khūrī.] pp. 226. بيروت ١٨٨٨ [*Beirut,* 1888.] 8°. **14573. b. 45.**

—— ديوان ... الشيخ ابى حفص شرف الدين عمر بن الفارض [Dīwān.] pp. 107. بيروت ١٨٩١ [*Beirut,* 1891.] 8°. **14573. b. 21.**

Similar to the previous Beirut edition of 1882.

—— Extrait du Recueil des Poësies du scheïk Omar ben-Faredh. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 1, 3. 1806. 8°. **14586. b. 3, 5.**

—— tom. 3. 1826, *etc.* 8°. **14586. d. 3.**

—— Poèmes extraits du Diwan d'Omar ibn-Fâredh; (traduits) par M. Grangeret de la Grange. (Extrait du Journal asiatique.) pp. 18. *Paris,* 1823. 8°. 14573.bb.3.

—— Extraits du Diwan du Cheïkh Omar ben Faredh. [With a French translation and notes.] *See* Grangeret de Lagrange (J. A. B.) Anthologie arabe, *etc.* vi-x. 1828. 8°. **14586. b. 6.**

—— Il Divano di 'Omar ben-al Fàre'd, tradotto e paragonato col Canzoniere del Petrarca per P. Valerga. pp. 172. *Firenze,* 1874. 8°. **14573. a. 3.**

—— Carmen Iben Phered. قصيدة ابن فرد [A poem commencing انتم فروضى ونفلى, with a Latin translation and notes.] *See* Fabricius (J.) *Dantiscanus.* Specimen Arabicum, *etc.* pp. 151-158. 1638. 4°. **622. 4. 4.(2.)**

—— Carmen Elegiacum Ibnu-l-Faridi [commencing: اوميض برق بالابيرق لاحا ⁘ ام فى ربا نجد اورى مصباحا ⁘] cum commentario Abdu-l-Ghanyi ... in lucem edidit ... G. A. Wallin. [With a Latin translation.] pp. 22, 23. *Helsingforsiae* [1850]. 8°. 14573.bb.4.

The Arabic text is lithographed.

—— وقال ... مخمسا كافية ... الشيخ عمر ابن الفارض [Al-Kāfīyat. A Kasidah rhyming in ك, commencing: تحكم ⁘ فانت اهل لذاكا ⁘ تد دلالا Accompanied by a "Takhmīs," or metrical amplification by 'Abd al-Bāki Efendi فالحسن قد اعطاكا ⁘

al-Fārūkī.] *See* Muḥammad al-Riḍa, called Ibn al-Naḥwī. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems, each accompanied by a "Takhmīs," *etc.*] pp. 107-112. [1889.] 8°. **14573. cc. 5.**

—— القصيدة المعروفة بالخمرية لابى حفص عمر بن على بن السعدى المعروف بابن الفارض المصرى [Al-Khamrīyat. A mystic Kasidah in praise of wine, commencing: شربنا على ذكر الحبيب مدامة ∴ سكرنا بها من قبل ان يخلق الكرم ∴] *See* Aḥmad ibn Muḥammad, called al-Maidānī. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi, *etc.*] ff. 79v-80, *margin.* [1859.] 8°. **14589. b. 26.**

—— القصيدة المعروفة بالخمرية لابو [*sic*] جعفر عمر بن على بن السعدى المعروف بابن الفارض المصرى [Al-Khamrīyat.] *See* Mu'allakāt. فهرست الخ [The seven Mu'allakāt, *etc.*] ff. 53v-56r, *margin.* [1865.] 8°. **14570. b. 26.**

—— وقال ... مخمسا قصيدة ... الشيخ عمر بن الفارض [Al-Khamrīyat. With a "Takhmīs," or metrical amplification.] *See* Muḥammad al-Riḍa, called Ibn al-Naḥwī. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems each accompanied by a "Takhmīs" by Muḥammad al-Riḍa.] pp. 48-52. [1889.] 8°. **14573. cc. 5.**

—— La Khamriade, ou l'Éloge du vin. Poëme mystique. [With a French translation and notes.] *See* Grangeret de Lagrange (J. A. B.) Anthologie arabe, *etc.* x. 1828. 8°. **14586. b. 6.**

—— نشأة الطرب فى اشواق العرب [Nash'at al-ṭarab. A Kasidah rhyming in ع, commencing: ابرق بدا من جانب الغور لامع ∴ ام ارتفعت عن وجه ليلى البراقع ∴, by Ibn al-Fāriḍ; with a metrical amplification by Ṭīlā Muḥammad, consisting of two hemistichs inserted between every pair of the original poem. Followed by two other Kasidahs by Ṭīlā Muḥammad.] pp. 32, *lith.* بشاور ١٢٩٢ [*Peshawur,* 1875.] 8°. **14583. b. 22.(2.)**

—— Das arabische Hohe Lied der Liebe, das ist Ibnol Faridh's Táïjet [a poem commencing: سقتنى حميّا راحة مقلتى ∴ وكأسى محيّا من عن الحسن حلّت ∴] in Text und Übersetzung zum ersten Male ... herausgegeben von Hammer-Purgstall. (التائية لابن الفارض) pp. xxiv. 70, 53. *Wien,* 1854. 4°. **14573. c. 5.**

'UMAR ibn 'ALĪ, *al-Kātibī. See* 'Alī ibn 'Umar (Najm al-Dīn)

'UMAR ibn 'ALĪ, *al-Mauṣilī. Begin.* Incipit liber quē composuit Canamusali philosophus de Baldach [i.e. 'Umar ibn 'Alī al-Mauṣilī] super rerum preparationibus que ad oculoruȝ medicinas faciunt] *etc. End.* Explicit liber de curis omnium passionum occulorum quem fecit ꝛ cōposuit Canamusali philosophus de Baldach. [Al-Muntakhab fi 'ilāj al-'ain, translated into Latin.] *See* Guido, *de Cauliaco.* Cyrurgia, *etc.* ff. 263-270. 1499. Fol. **549. l. 3.**

—— [Another edition.] *Begin.* Incipit liber quem composuit Canamusali philosophus, *etc. See* Guido, *de Cauliaco.* Cyrurgia parua, *etc.* pt. 2, ff. 18-26. 1500. Fol. **549. l. 5.(2.)**

'UMAR ibn 'ĀMIR, *al-Dabāḥī. See* Zaid ibn 'Āmir, *al-Dabāḥī.* قصة زيد وعمر الخ [Kiṣṣat Zaid wa-'Umar. The adventures of Zaid and 'Umar, the sons of 'Āmir, chief of the Banu Dabāḥ. A romance.] [1871.] 8°. **14570. b. 14.(3.)**

'UMAR ibn FARKHĀN, *al-Ṭabarī.* Omar Tiberiadis astronomi præclarissimi liber de Nativitatibus ꝛ Interrogationibus (translatus a magistro Salomone de arabico in latinū adiuuante filio Abaumet iudeo). [Edited by L. Gauricus. Kitāb al-alikām ?] 4 lib. MS. NOTES. ff. 32. *Per J. B. Sessa: Venetiis,* 1503. 4°. **718. g. 1.(2.)**

—— Omar de Nativitatibus, libri iii. *See* Firmicus Maternus (J.) J. Firmici Materni ... Astronomicῶn, libri viii., *etc.* 1533. Fol. **532. k. 2.**

—— 1551. Fol. **718. i. 9.**

—— *See* Mā Shā' Allāh, *al-Miṣrī.* Liber Novem Judicum in judiciis astrorum. ... Auctores istius voluminis Meshella, Aomar [and others]. 1509. 4°. **718. g. 1.(3.)**

'UMAR ibn al-ḤASAN, called Ibn Diḥyah. عارضة الاحوذى فى شرح الترمذى ['Āriḍat al-aḥwaḍī. A commentary by Muḥammad ibn 'Abd Allāh Ibn al-'Arabī on the collection of traditions by Abu 'Īsa al-Tirmiḍī, entitled al-Jāmi' al-ṣaḥīḥ. Orally redacted by Ibn Diḥyah.] *See* Muḥammad ibn 'Īsa ibn Saurah (Abu 'Īsa) *al-Tirmiḍī*. مجموعة شروح اربعة ترمذي الخ [A collection of four commentaries on the Traditions of al-Tirmiḍī.] [1882, *etc.*] Fol. **14521. e. 18.**

'UMAR ibn IBRĀHĪM, *al-Nīsābūrī*, called al-Khaiyām. *See* 'Umar Khaiyām.

'UMAR ibn al-KHAṬṬĀB, *Caliph.* *See* Ḥusain ibn Muḥammad, *al-Diyārbakrī*. Geschichte der Tödtung des Chalifen Omar, *etc.* 1837. 8°. **14560. a. 4.**

—— *Begin.* بسم الله الرحمن الرحيم وبه نستعين الحمد لله الذى اعزنا بالاسلام [A "Sanad," or safeguard, granted by 'Umar ibn al-Khaṭṭāb to Zephyrinus, Melchite Patriarch of Jerusalem, in favour of all Christians in the East for the free exercise of their religion and access to the Holy Places.] *lith.* [*Vienna?* 1820 ?] *s. sh.* Fol. **Tab. 597. b. (68.)**

—— Sened, das ist Vertragungsurkunde, von Omar Ibn al Chattab, dem zweyten Chalifen, dem Patriarchen von Jerusalem (Zephyrinus) unter seinem Siegel gegeben . . . übersetzt von Joseph Hammer. [With the Arabic text.] 1816. *See* Periodical Publications.—*Vienna.* مخزن الكنوز المشرقية الخ Fundgruben des Orients, *etc.* tom. 5, pp. 67-69. 1809, *etc.* Fol. 14005.k.1.

'UMAR ibn MUḤAMMAD, called Ibn al-Wardī. خريدة العجائب وفريدة الغرائب الخ [Kharīdat al-'ajā'ib. A cosmography.] pp. 157, ii. مصر القاهرة ١٣٠٢ [*Cairo*, 1884.] 8°. **14565. c. 19.**

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The text of al-Nasafī's 'Akā'id is printed separately at the end of the book.

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'UMAR ibn MUḤAMMAD ibn 'IWAḌ, *al-Shāmī*. نصاب الاحتساب [Niṣāb al-iḥtisāb. A treatise on police organisation.] pp. v. 226. [*Calcutta*, 1830?] 8°. **14528. b. 19.**

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'UMAR ibn al-MUẒAFFAR, called IBN al-WARDĪ (*continued*). ابن الوردى [Naṣīḥat al-ikhwān, commonly called al-Lāmīyat fi al-naṣīḥat. A moral poem rhyming in ل, addressed by the author to his son.] *See* AḤMAD ibn MUḤAMMAD, *al-Yamanī al-Shirwānī*. نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* pp. 424-432. 1811. 4°. **14582. f. 4.**

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—— [1881.] 8°. **14507. b. 24.**

—— [1890.] 8°. **14507. b. 28.**

'UTHMĀN ibn 'ABD ALLĀH, called Ibn Jinnī. Ibn Ginnîi de flexione libellus. Arabice nunc primum edidit, in latinum sermonem transtulit, notis illustravit G. Hoberg. (مختصر التصريف الملوكى) [Mukhtaṣar al-taṣrīf al-mulūkī.] pp. 61. *Lipsiæ, Bonn* [printed], 1885. 8°. **14593. d. 25.**

'UTHMĀN ibn al-ḤASAN, called Ibn Diḥyah. *See* 'Umar ibn al-Ḥasan.

'UTHMĀN ibn ḤASAN, *al-Khūbawī*. موعظة درة الناصحين [Durrat al-nāṣiḥīn. A series of texts from the Koran, with explanations in Arabic and Turkish, accompanied by homilies in Arabic.] pp. iii. 315. ١٢٦٥ [*Constantinople*, 1848.] 4°. **14519. d. 3.**

—— هذا كتاب درة الناصحين الخ [Durrat al-nāṣiḥīn. Another edition.] pp. iv. 315. بولاق مصر ١٢٧٩ [*Bulak*, 1863.] 4°. **14509. b. 12.**

—— تحفة الواعظين الموسوم به درة الناصحين الخ [Durrat al-nāṣiḥīn. Another edition, omitting the explanatory notes in Turkish.] pp. 338. بمبئى ١٣٠٧ [*Bombay*, 1890.] 8°. **14519. d. 39.**

—— كتاب جلد اول (دوم) مسمى بتحفة الواعظين ترجمهٔ درة الناصحين [Durrat al-nāṣiḥīn. Accompanied by a Hindustani translation entitled Tuḥfat al-wā'iẓīn, by Muḥammad 'Abd al-Karīm and Muḥammad Amānat Allāh.] 2 vol. كلكتة ١٣٠٠-١٣٠١ [*Calcutta*, 1883, 84.] 8°. 14519.dd.10

The Arabic text of this edition differs considerably from that of the editions of Constantinople and Bulak.

—— قرة الواعظين ترجمهٔ اردو درة الناصحين [Durrat al-nāṣiḥīn. Accompanied by a Hindustani translation entitled Ḳurrat al-wā'iẓīn, by Maulavī Nūr al-Dīn.] 2 vol., *lith.* ١٣١٠-١١ [*Cawnpore*, 1893.] 8°. **14519. dd. 7.**

'UTHMĀN ibn JINNĪ. *See* 'Uthmān ibn 'Abd Allāh, called Ibn Jinnī.

'UTHMĀN ibn MUṢṬAFA, *Charkashī*. هذا شرح لحديث ان الله يحب العبد التقى الغنى الخفى الخ [A commentary on the traditional saying of the Prophet Muḥammad: ان الله يحب العبد التقى الغنى الخفى Preceded by several "Takārīẓ," or approbations, by different scholars.] pp. viii. 102, i. مصر ١٢٨٣ [*Cairo*, 1867.] 8°. **14521. b. 28.**

—— *Begin.* الحمد لرب السموات العلى [Five tracts on Arabic grammar, the first four being in Arabic, the last in Turkish.] pp. 59. ١٢٥٠ [*Constantinople*, 1833.] 8°. **14593. c. 6.**

'UTHMĀN ibn SA'ĪD, *al-Dānī*. Notice du Manuscrit arabe no. 239 de la Bibliothèque impériale, contenant un Traité sur l'orthographe primitive de l'Alcoran, intitulé كتاب المقنع الخ (Kitab almokni) par Abu-Amrou Othman ben-Saïd ben-Othman Mokri. . . . Par A. I. Silvestre de Sacy. 1810. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. t.**

—— عقيلة اتراب القصائد الخ ['Akīlat atrāb al-kaṣā'id. A metrical treatise on the orthography of the Koran by al-Ḳāsim ibn Fierro al-Shāṭibī, founded upon an older treatise on the same subject by 'Uthmān ibn Sa'īd, entitled al-Mukni'.] *See* Kur'ān. [*Orthography.*] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 3.] pp. 89-107. [1865.] 8°. **14514. a. 1.**

'UTHMĀN ibn SANAD, *al-Baṣrī*. هذا مختصر تاريخ الشيخ عثمان بن سند البصرى المسمى بمطالع السعود بطيب اخبار الوالى داؤد الخ [A history of Bagdad and its dependencies from A.H. 1188 to A.H. 1242, abridged from the author's larger work, entitled Maṭāli' al-su'ūd, by Amīn ibn Ḥasan al-Ḥulwānī al-Madanī. To which is appended a short treatise on the cultivation of the palm-tree, entitled Janī al-naḥlat, by Amīn al-Madanī.] pp. vii. 63, 4, *lith.* بمبئى ١٣٠٤ [*Bombay*, 1887.] 8°. **14554. b. 19.**

'UTHMĀN ibn 'UMAR, called Ibn al-Ḥājib. كافية لابن الحاجب Grammatica Arabica dicta Caphiah, auctore filio Alhagiabi. [A compendium of Arabic syntax.] pp. 94. *In Typographia Medicea: Romae,* 1592. 4°. **622. h. 3.(1.)**

—— [Another copy with a title-page in Arabic only.] كافية لابن الحاجب **622. h. 3.(3.)**

—— [Another copy similar to the preceding.] **14594. b. 1.**

—— الكافية The Kafeea of Ebn-e-Hajeb. 1805. *See* Baillie (J.) *Professor of Arabic at Fort William, Bengal.* هذه مجموعة الكتب الخ or, an entire and correct edition of the five books upon Arabic grammar, *etc.* vol. 3. 1802, *etc.* 4°. **14593. d. 1.**

—— *Begin.* الكلمة لفظ وضع لمعنى مفرد [Al-Kāfiyat. To which are added two other works on Arabic syntax, by Muḥammad ibn Pīr 'Alī Birgili, namely: Iẓhār al-asrār and al-'Awāmil al-jadīdat.] pp. 63. بولاق ١٢٤١ [*Bulak,* 1825.] 4°. **14593. d. 29.**

—— *Begin.* الكلمة لفظ الخ [Al-Kāfiyat, followed by the Iẓhār al-asrār and al-'Awāmil al-jadīdat. Another edition, with marginal notes.] pp. 55, 7. بولاق القاهرة ١٢٥٥ [*Bulak,* 1839.] 4°. **14594. a. 31.**

—— هذا كتاب يشتمل على جملة رسائل فى علم النحو ويسمى بجملة النحو واولها كافية ابن الحاجب [Al-Kāfiyat, followed by the Iẓhār al-asrār and al-'Awāmil al-jadīdat. Another edition, with marginal notes, similar to the preceding.] pp. 64. بولاق مصر القاهرة ١٢٦٢ [*Bulak,* 1846.] 8°. **14593. b. 7.**

—— هذا كتاب يشتمل على جملة رسائل فى علم النحو الخ [Al-Kāfiyat, followed by the Iẓhār al-asrār and al-'Awāmil al-jadīdat. Another edition similar to the preceding.] pp. 64. بولاق مصر ١٢٧٩ [*Bulak,* 1863.] 4°. **14593. b. 30.**

—— شرح الكافية للشيخ ... محمد بن حسن الاسترابادى المشتهر بالشيخ الرضى [Al-Kāfiyat. Accompanied by a commentary by Raḍī al-Dīn al-Astarābādī. Revised and corrected from an edition published in Persia, with marginal notes, by Maulavī Ḥāmid Ḥusain and Saiyid Muḥammad Sa'īd.] 2 vol. *lith.* لكهنو ١٨٦٤ [*Lucknow,* 1864.] Fol. **14593. f. 6.**

—— كافيه [Al-Kāfiyat. With copious marginal annotations in Persian compiled from various sources. Followed by an appendix containing: (1) al-Risālat fi taḥkīk al-mu'annath al-samā'īyat, a list of words feminine by usage, by Aḥmad ibn Sulaimān Ibn Kamāl Pāshā; (2) a Kasidah by Ibn al-Ḥājib containing a similar list; and (3) Ḍarūrat al-adīb, a short treatise on the same subject, by 'Abd al-Raḥīm Ṣafīpūrī.] pp. 84, *lith.* كانفور ١٢٨٣ [*Cawnpore,* 1866.] 8°. **14593. e. 12.(2.)**

—— مجموعة فى النحو تشتمل على ثلاث رسائل الكافية لابن الحاجب والاظهار والعوامل للبركوى [Al-Kāfiyat, followed by the Iẓhār al-asrār and al-'Awāmil al-jadīdat of Birgili, with marginal notes.] pp. 99. قسطنطينية ١٣٠٢ [*Constantinople,* 1885.] 8°. **14593. c. 13.(2.)**

The notes are the same as those in the Bulak editions entered above.

—— كافيه مع شرح فارسى رساله مونثات سماعيه لابن كمال باشا ضرورة الاديب در بيان مونثات سماعيه قصيدهٔ مصنف در بيان مونثات سماعيه وضميمه بقيه شرح از حاشيه بقيد صفحه [Al-Kāfiyat, edited, with a Persian marginal commentary, by Maulavī I'jāz Aḥmad. To which are added three works on words feminine by usage, namely: (1) the alphabetical list, by Ibn Kamāl Pāshā; (2) the list in metre, by Ibn al-Ḥājib; and (3) the Ḍarūrat al-adīb, by 'Abd al-Raḥīm Ṣafīpūrī.] pp. 112, *lith.* دهلى ١٣٠٦ [*Delhi,* 1889.] 8°. **14593. e. 9.(3.)**

—— كتاب الكافيه الخ [Al-Kāfiyat. To which are added a number of other grammatical tracts, followed by a brief catechism on the meaning of the customary invocations اعوذ بالله الخ and بسم الله الخ, used at the beginning of a work.] pp. 160, *lith.* بمبئى ١٣١١ [*Bombay,* 1894.] 8°. **14594. a. 33.(6.)**

The last two pieces in this collection are in Persian.

—— كافيهٔ مترجم مع فوائد شافيهٔ زينى‌زاده [Al-Kāfiyat. Edited, with a Persian interlineary translation, by Maulavī Ilāhī-Bakhsh Faiẓābādī.

Accompanied by several commentaries, namely: (1) al-Fawā'id al-shāfiyat, by Ḥusain ibn Aḥmad Zainī-zādah; (2) al-Tartīb al-sa'īdī, by Muḥammad Abu Sa'īd Khān; and (3) a commentary compiled from a variety of sources by Saiyid Anwar 'Alī.] pp. 392, *lith.* كانپور ١٢٩٠-٩١ [*Cawnpore*, 1874.] Fol. **14593. f. 9.**

—— كافيه با ترجمه وحواشى جديده مع نسخهٔ فوائد شافيهٔ زينى‌زاده [Al-Kāfiyat, with Persian interlineary translation, *etc.* Second edition.] pp. 392, *lith.* كانپور ١٢٩٩ [*Cawnpore*, 1882.] Fol. **14593. f. 7.**

—— كافيه با ترجمه فارسى الخ [Al-Kāfiyat, with Persian interlineary translation, *etc.* Third edition.] pp. 392, *lith.* لكهنؤ ١٣١١ [*Lucknow*, 1893.] Fol. **14593. f. 17.**

—— *See* [accessions] 'Abd al-Nabī ibn 'Abd al-Rasūl, *Aḥmadnagrī.* جامع الغموض الخ [Jāmi' al-ghumūḍ. A Persian commentary on Ibn al-Ḥājib's Kāfiyat.] [1881.] 4°. **14593. e. 30.**

—— *See* Burhān al-Dīn ibn Shihāb al-Dīn, *'Abd-Allāh-Jānī.* حل تركيب كافيه [A Persian commentary on Ibn al-Ḥājib's Kāfiyat.] [1884.] 8°. **14594. a. 28.**

—— *See* Ḥusain ibn Aḥmad, called Zainī-zādah. اعراب الكافية الخ [Al-Fawā'id al-shāfiyat. A commentary on Ibn al-Ḥājib's Kāfiyat.] [1786.] 8°. **14593. c. 22.**

—— [1844.] 8°. **14594. b. 15.**

—— *See* Jāmī ('Abd al-Raḥmān ibn Aḥmad) *Begin.* فهرس الفوائد الضيائية [Al-Fawā'id al-ḍiyā'-īyat. A commentary on Ibn al-Ḥājib's Kāfiyat.] [1818.] 8°. **14594. b. 4.**

—— [1850 ?] 8°. **14593. b. 26.**

—— [1862.] 8°. **14593. f. 12.**

—— [1865.] 8°. **14593. e. 11.**

—— [1874.] 8°. **14593. d. 37.**

—— [1878.] Fol. **14593. f. 4.**

—— [1879.] 8°. **14594. a. 16.**

—— [1882.] Fol. **14594. e. 1.**

'UTHMĀN ibn 'UMAR, called Ibn al-Ḥājib (*continued*).

—— *See* 'Abd al-Ghafūr, *al-Lārī.* حاشية الجامى الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1856.] 4°. **14593. d. 35.**

—— [1878, *etc.*] Fol. **14593. f. 5.**

—— *See* [accessions] 'Abd al-Ghafūr, *al-Lārī.* حاشيهٔ عبد الغفور الخ [Supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1885.] Fol. **14593. f. 13.**

—— [1889.] Fol. **14593. f. 16.**

—— *See* 'Abd al-Raḥīm ibn 'Abd al-Karīm, *Ṣafīpūrī.* (حل الشواهد) [Ḥall al-shawāhid. An explanation of the examples cited in Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1821.] 8°. **14593. b. 16.(1.)**

—— *See* 'Abd al-Raḥmān ibn Maḥmūd, *al-Isfarā'ī.* الحاشية . . . الموسومة بحاشيه عبد الرحمن الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1880.] 8°. **14593. e. 16.**

—— *See* [accessions] Ghulām Ḥaidar, *Dihlavī.* حاشيه ملا غلام حيدر الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1890.] 8°. **14594. a. 33.(3.)**

—— *See* Ibrāhīm ibn Muḥammad ('Iṣām al-Dīn) *al-Isfarā'inī.* عصام على الجامى [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1843.] 8°. **14593. c. 10.**

—— *See* 'Ināyat Allāh, *al-Shaikh, al-Bukhārī.* حاشيه عنايت الله الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1883.] 8°. **14594. c. 1.**

—— *See* Jamāl ibn Nasīr. . . . الحاشية الموسومة بحاشيه ملا جمال الخ [A supercom-

mentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1880.] 8°. **14593. e. 10.**

—— *See* Muḥarram, *Efendi.* المجلد الاول (الثانى) من المحرم

[A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1843.] 4°. **14593. b. 13, 14.**

—— [1870.] 4°. **14594. b. 30.**

—— *See* Niʿmat Allāh ibn ʿAbd Allāh, *al-Ḥusainī al-Jazāʾirī.* الموسومة ... الحاشية بحاشيةٔ نعمت الله الخ

[A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1879.] 8°. **14593. e. 3.**

—— *See* Muḥammad ibn al-Ḥasan (Raḍī al-Dīn) *al-Astarābādī.* الشيخ رضى الدين على الكافية

[A commentary on Ibn al-Ḥājib's Kāfiyat.] [1858.] 4°. **14593. e. 20.**

—— [1859.] Fol. **14594. e. 5.**

—— [1875 ?] 4°. **14594. a. 14.**

—— *See* ʿAbd al-Ḳādir ibn ʿUmar, *al-Baghdādī.* الجزء الاول (الخ) من ... خزانة الادب الخ

[Khizānat al-adab. A commentary on the verses cited in Raḍī al-Dīn al-Astarābādī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1882.] 4°. **14593. e. 25.**

—— *See* Muḥammad ʿAbd al-Ḥaḳḳ, *Khairābādī.* تسهيل الكافية

[Tashīl al-kāfiyat. A commentary on Ibn al-Ḥājib's Kāfiyat.] [1874.] 8°. **14593. e. 24.(3.)**

—— *See* Sunbaṭ, *Kashmīrī.* تحرير سنبث

[Taḥrīr al-kāfiyat. A commentary on Ibn al-Ḥājib's Kāfiyat.] 1894. **14594. c. 5.**

—— تعليل الاعراب شافيه حل تركيب كافيه

[Taʿlīl al-iʿrāb. An anonymous commentary on Ibn al-Ḥājib's Kāfiyat.] pp. 80, *lith.* دهلى ۱۸۷۰ [*Delhi,* 1870.] 8°. **14594. a. 2.(3.)**

—— تعليل الاعراب الخ

[Taʿlīl al-iʿrāb. Another edition.] pp. 80, *lith.* دهلى ۱۲۸۹ [*Delhi,* 1872.] 8°. **14593. e. 24.(2.)**

—— فصل فى المؤنثات السماعيه وقد نظمها ابن الحاجب فى قصيدة الخ

[Al-Ḳaṣīdat fi al-muʾannathāt al-samāʿīyat. A metrical list of words feminine by usage.] *See* Aḥmad ibn Muḥammad, called al-Maidānī. كتاب السامى فى الاسامى الخ

[Al-Sāmi fi al-asāmi.] ff. 64, 65. [1859.] 8°. **14589. b. 26.**

—— هذه القصيدة التى جمع فيها الشيخ ابن الحاجب المؤنثات السماعية

[Al-Ḳaṣīdat fi al-muʾannathāt al-samāʿīyat.] *See* above: كافيه [Al-Kāfiyat, with marginal annotations in Persian, *etc.*] p. 79. [1866.] 8°. **14593. e. 12.(2.)**

—— هذه القصيدة التى جمع فيها الشيخ ابن الحاجب المؤنثات السماعية

[Al-Ḳaṣīdat fi al-muʾannathāt al-samāʿīyat.] *See* above: كافيه الخ [Al-Kāfiyat, with a Persian commentary by Iʿjāz Aḥmad, *etc.*] pp. 103, 104. [1889.] 8°. **14593. e. 9.(3.)**

—— هذا شرح لطيف على الشافية الخ

[Al-Shāfiyat. A treatise on Arabic accidence. Accompanied by a Persian commentary by Muḥammad Ṣāliḥ Māzandarānī.] ff. 218, *lith.* ۱۲۶۸ [*Teheran ?,* 1852.] 8°. **14593. c. 21.**

—— جاربردى در شافيه

[Al-Shāfiyat. Accompanied by a commentary by Aḥmad ibn al-Ḥasan al-Jārabardī, and marginal annotations selected from various other commentaries.] ff. 95, *lith.* ۱۲۷۱ [*Teheran ?* 1855.] **14593. b. 21.**

The text of the Shāfiyat is lithographed on the margin of the commentary at the tops of the pages.

—— شافيهٔ ابن الحاجب

[Al-Shāfiyat. With copious marginal notes selected from different commentaries.] pp. 184, *lith.* كانپور ۱۲۷۸ [*Cawnpore,* 1862.] 8°. **14593. e. 12.(1.)**

—— شرح شافيه لعلل التصريف المشتهر بالرضى

[Al-Shāfiyat. Another edition. With a commentary by Raḍī al-Dīn al-Astarābādī. With marginal notes.] pp. 428, *lith.* الدهلى ۱۲۸۳ [*Delhi,* 1866.] 8°. **14594. a. 1.**

—— جاربردى حاشيه شافيه

[Al-Shāfiyat, with al-Jārabardī's commentary. With a biographical notice of Ibn al-Ḥājib appended.] pp. 244, *lith.* دهلى ۱۸۷۰ [*Delhi,* 1870.] 8°. **14594. a. 2.(1.)**

—— الشافية لابن الحاجب النحوى المالكى

[Al-Shāfiyat.] pp. 58. قسطنطينية ۱۳۰۲ [*Constantinople,* 1885.] 8°. **14593. c. 13.(1.)**

'UTHMĀN ibn 'UMAR, called Ibn al-Ḥājib (*continued*). شافية ابن الحاجب [Al-Shāfiyat, with marginal notes selected from different commentaries. Another edition, from the Cawnpore edition of 1862.] pp. 184, *lith.* الكانفور ١٨٩١ [*Cawnpore*, 1891.] 8°. **14593. e. 9.(5.)**

—— Udvalgte Tekststykker af Ibu-al-Ḥâǵibs aś-Śâfija. [With a Swedish translation and notes.] *See* Buhl (F.) Sproglige og historisko Bidrag til den arabiske Grammatik. 1878. 8°. **14593. b. 17.(3.)**

—— *See* [accessions] Aḥmad-jī ibn Shāh-Gul. مفتاح الشافية [Miftāḥ al-shāfiyat. A commentary on Ibn al-Ḥājib's Shāfiyat.] [1895.] 8°. **14594. a. 33.(4.)**

—— *See* Muḥammad Sa'd, called Ghālib. عافيه الخ ['Āfiyah. A Persian commentary on Ibn al-Ḥājib's Shāfiyat.] [1878.] 8°. **14594. a. 2.(2.)**

—— *See* [accessions] Muḥammad Sa'd, called Ghālib. عافيه الخ ['Āfiyah.] [1895.] 8°. **14594. a. 34.(5.)**

—— *See* Muḥammad Ṭāhir ibn 'Alī. كفايه الخ [Al-Kifāyat. A commentary on Ibn al-Ḥājib's Shāfiyat.] [1866.] 8°. **14594. a. 24.(1.)**

'UTHMĀN ibn 'UMAR, called al-Kahf. حكايات الصالحين مع حل اللغات وحل ابيات بزبان عربى [Ḥikāyāt al-ṣāliḥīn. Anecdotes of pious Muhammadans, translated from the original Persian. With marginal glosses in Persian.] pp. 108, *lith.* لاهور ١٢٩٨ [*Lahore*, 1881.] 8°. **14560. c. 14.**

UWAIS, *al-Ḳarnī.* هذه القصيدة لاويس القرنى فى صلوة النبى المدنى [A prayer for Muḥammad, in the form of a Kasidah. With a Hindustani interlineary translation.] *See* Kasidahs. نود ونه نام ـ قصيدهٔ برده الخ [A collection of religious Kasidahs and prayers.] pp. 73-75. [1871.] 8°. **14519. b. 21.(3.)**

—— [1877.] 8°. **14519. b. 15.(5.)**

UYLENBROEK (Petrus Joannes) *the Younger.* Iracae Persicae descriptio quam ex codicibus mss. arabicis ... edidit versione latina et annotatione critica instruxit P. J. Uylenbroek. Praemissa est dissertatio de Ibn Haukali Geographi codice Lugduno-Batavo. pp. xx. 83, 84, 127. *Lugduni Batavorum*, 1822. 4°. **14566. c. 3.**

—— Specimen geographico-historicum exhibens dissertationem de Ibn Haukalo geographo, necnon descriptionem Iracae Persicae, cum ex eo scriptore, tum ex aliis mss. arabicis ... petitam, quod ... ad publicam disceptationem proponit P. J. Uylenbroek. [A duplicate of the preceding, with a different title-page and half-title.] *Lugduni Batavorum*, 1822. 4°. **14566. c. 4.**

'UYŪN. Tomus primus, continens partem tertiam operis Kitábo 'l-Oyun wa'l-hadáïk fi akhbári 'l-hakáïk, quem ediderunt M. J. de Goeje et P. de Jong. الجزء الثالث من كتاب العيون والحدائق فى اخبار الحقائق) pp. viii. 410. 1869. *See* Goeje (M. J. de) Fragmenta Historicorum Arabicorum. tom. 1. 1871. 4°. **14548. b. 5.**

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VOS (Geerhardus) *See* [accessions] Aḥmad ibn ʿAlī, *al-Makrīzī.* Die Kämpfe und Streitigkeiten zwischen den Banū 'Umajja und den Banu Hāšim. Eine Abhandlung ... herausgegeben von G. Vos. 1888. 8°. 14555.d.29.(1).

VRIEMOET (Emo Lucius) Emonis L. Vriemoet ... Arabismus; exhibens grammaticam arabicam novam, & monumenta quaedam arabica, cum notis miscellaneis & glossario arabico-latino, *etc.* pp. 197, 56. *Francquerae,* 1733. 4°.
622. h. 10.

VULLERS (Johann August) *See* Ḥārith ibn Ḥillizah. Harothi Moallaca ... edidit, latine vertit, et commentario instruxit ... J. Vullers. 1827. 4°. 14570.f.3.

——— *See* Ṭarafah ibn al-ʿAbd. Tarafae Moallaca. ... Textum ad fidem codicum ... emendatum Latine vertit, ... annotationes ... subjunxit ... J. Vullers. 1829. 4°. **14570. f. 11.**

WAENEN (Cornelius van) *See* ʿAlī ibn Abi Ṭālib, *Caliph.* Sententiæ Ali Ebn Abi Talebi . . . E codicibus manuscriptis descripsit, latine vertit . . . C. van Waenen. 1806. 4°. **14579. e. 2.**

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WAFRĀNĪ. *See* Muḥammad al-Ṣaghīr ibn al-Ḥājj Muḥammad, *al-Wufrānī.*

WĀḤĀN, *Efendi.* *See* Vahan (Yôhan)

WAHBAT ALLĀH ṢARRŪF. *See* Eusevy, successively *Bishop of Vinnitza, etc.* Ὁ ἱερὸς νυμφαγωγός. كتاب المنهاج فى واجبات الازواج الخ [Translated into Arabic. Revised and edited by Wahbat Allāh Ṣarrūf.] [1864.] 8°. **14503. c. 7.**

—— *See* Gogos (G.) Ἐγχειρίδιον τοῦ ὀρθοδόξου ἱερέως. كتاب الفريضة السنيّة فى الواجبات الكاهنية الخ [Translated into Arabic by Wahbat Allāh Ṣarrūf.] [1860.] 8°. **14503. c. 5.**

—— *See* Holy Ghost. كتاب تنوير المشتاق الخ Φωτισμὸς τοῦ ποθοῦντος διερευνῆσαι τὰ περὶ τῆς ἐκπορεύσεως τοῦ Ἁγίου Πνεύματος κ.τ.λ. [Edited by Wahbat Allāh Ṣarrūf.] [1859.] 8°. **14503. c. 2.**

—— *See* Koumas (K. M.) مختصر فى مبادى علم اداب الاخلاق الخ [The concluding part of K. M. Koumas' Σύνοψις ἐπιστημῶν διὰ τοὺς πρωτοπείρους, translated into Arabic by Wahbat Allāh Ṣarrūf.] [1855.] 8°. **14503. b. 2.**

—— *See* Liturgies.—Greek Church.—*Horologion.* كتاب الاورولوجيون اى السواعى الخ [Second edition, revised and completed in accordance with the original Greek, by Wahbat Allāh Ṣarrūf.] [1864.] 8°. 14501.d.25.

—— *See* Sābā, *Roman Catholic Priest.* Περὶ ἐκπορεύσεως τοῦ ἁγίου πνεύματος. كتاب الجواهر الفخرية الخ [A letter on the doctrine of the procession of the Holy Ghost, accompanied by a refutatory treatise by Bāsīli Fakhr. Edited by Wahbat Allāh Ṣarrūf.] [1861.] 8°. **14503. d. 2.**

—— *See* Stourzas (A.) Διπλοῦν παράλληλον. المقابلة المضاعفة الخ ["Le Double Parallèle," translated into Arabic from the Greek version. Revised, with notes, by Wahbat Allāh Ṣarrūf.] [1860.] 8°. **14503. c. 3.**

WAḤĪD al-ZAMĀN ibn MASĪḤ al-ZAMĀN. [Al-Huda al-maḥmūd.] *See* Sulaimān ibn al-Ash'ath (Abu Dā'ūd) *al-Sijistānī.* الهدى المحمود الخ [Al-Sunan. Accompanied by a Hindustani preface, translation and notes, collectively entitled al-Huda al-maḥmūd, by Maulavī Waḥīd al-Zamān.] [1882, *etc.*] 8°. **14521. c. 12.**

—— اشراق الابصار فى تخريج احاديث نور الانوار [Ishrāḳ al-abṣār. A treatise on the traditions cited in the Nūr al-anwār of Shaikh Jīvan Aḥmad ibn Abi Sa'īd, a commentary on Ḥāfiẓ al-Dīn al-Nasafī's work on the principles of Muhammadan jurisprudence, entitled Manār al-anwār.] pp. 32, *lith.* ١٢٨٨ [*Cawnpore*, 1872.] 8°. **14521. d. 21**

—— [Kashf al-mughaṭṭa.] *See* Mālik ibn Anas. ترجمهٔ اردوى كتاب مستطاب موطا شريف الخ [Al-Muwaṭṭa'. With a Hindustani translation and commentary, together entitled Kashf al-mughaṭṭa, by Maulavī Waḥīd al-Zamān.] [1879.] 8°. 14521.c.9.

—— [Al-Mu'lim.] *See* Muslim ibn al-Ḥajjāj, *al-Ḳushairī.* المعلم الخ [Al-Jāmi' al-ṣaḥīḥ. Accompanied by a Hindustani translation and commentary, together entitled al-Mu'lim, by Maulavī Waḥīd al-Zamān.] [1887, *etc.*] 8°. **14522. dd. 2.**

—— [Raf' al-'ajājat.] *See* Muḥammad ibn Yazīd, called Ibn Mājah. رفع العجاجة الخ [Al-Sunan. With a Hindustani translation and commentary, together entitled Raf' al-'ajājat, by Maulavī Waḥīd al-Zamān.] [1893.] 8°. **14522. dd. 7.**

—— [Rauḍ al-ruba.] *See* [accessions] Aḥmad ibn Shu'aib, *al-Nasā'ī.* روض الربى الخ [Al-Mujtaba. Accompanied by a Hindustani translation

and commentary, together entitled Rauḍ al-ruba, by Maulavī Walīd al-Zamān.] [1886.] 8°.
14522. dd. 5.

—— [Tas-hīl al-kāri.] *See* Muḥammad ibn Ismā'īl, *al-Bukhārī.* تسهيل القارى الخ [Al-Jāmi' al-ṣaḥīḥ, accompanied by a Hindustani translation by Maulavī Walīd al-Zamān. With a Hindustani commentary by the translator, entitled Tas-hīl al-kāri, compiled from three Arabic commentaries.] [1889, *etc.*] 8°. **14522. dd. 6.**

WĀḤIDĪ. *See* 'Alī ibn Aḥmad, *al-Wāḥidī.*

WAHL (Samuel Friedrich Guenther) *See* 'Abd al-Laṭīf ibn Yūsuf, *al-Baghdādī*, called Ibn al-Labbād. Abdallatif's . . . Denkwürdigkeiten Egyptens. . . . Übersetzt und erlautert von S. F. G. Wahl. 1790. 8°. **14565. b. 28.**

—— *See* Kur'ān. [*German.*] Der Koran. . . . Auf den Grund der vormaligen Verdeutschung F. E. Boysen's von neuem aus dem Arabischen übersetzt . . . von S. F. G. Wahl. 1828. 8°.
14512. c. 7.

—— دار خورنق در زمستان زبان تازى Neue arabische Anthologie oder auserlesene Sammlung seltener . . . Stükke aus verschiedenen Fächern der arabischen Litteratur. Eine Fortsezzung des Elementarbuchs für die arabische Sprache und Litteratur. . . . Benebst . . . einem Glossarium. 2 Th. *Leipzig*, 1791. 8°. **14586. b. 1.**

WAHRĀN. *See* Oran.

WAHRMUND (Adolf) *See* [accessions] 'Abd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*Supposititious Works.*] Unternehmungen der Mamluken gegen Cypern und Rhodus in den Jahren 1423-1444 nach Christo, Auszug aus des Ġelâl ed-dîn es-Sujûṭī Geschichte des Sultans El-Melik el-aschref Qaitbâj. Arabisch und deutsch [by A. Wahrmund] *etc.* 1884. 8°.
14555.b.27.(1).

WAIJAN ibn WASTAM (Abu Sahl) *al-Kūhī.* Traité du Compas parfait, par Abou Sehl Ouidjen ben Ouestem el-Kouhi. (كتاب البركار التام) [Kitāb al-birkār al-tāmm. Edited, with a French translation, by F. Woepcke.] 1874. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 22, pt. 1, pp. 68-111, 145-175. 1787, *etc.* 4°. **Bar. T. u. (tom. 22.)**

—— Archimedis Liber Assumptorum. . . . Ex codice arabico . . . Abrahamus Ecchellensis latine vertit. [Accompanied by extracts from the commentary of Abu Sahl al-Kūhī, also in Latin.] *See* Apollonius, *Pergæus.* Apollonii Conicorum lib. v. vi. vii., *etc.* 1661. Fol. **47. g. 2.**

WĀ'IẒ, *Kāshifī.* *See* Ḥusain Vā'iẓ.

WĀJID ḤUSAIN, *Bhīgpūrī.* *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* المطول الخ [Al-Mutauwal. Edited by Maulavī Saiyid Wājid Ḥusain.] [1889.] 8°. **14597. e. 19.**

—— *See* Muḥammad ibn Ya'kūb, *al-Kulīnī.* الصافى شرح اصول الكافى [Al-Kāfi. The first seven books. Accompanied by a Persian commentary by Khalīl ibn al-Ghāzi al-Kazwīnī. Edited by Maulavī Wājid Ḥusain.] [1890, *etc.*] 8°.
14521. d. 16.

WAJĪH ALLĀH, *Hājī Shāh.* (خلاصة الاوراد) [Khulāṣat al-aurād. A Persian commentary on the prayer-book of 'Alī al-Hamadānī, entitled al-Aurād al-fathīyat.] *See* Muḥammad Ja'far, *Ja'farī.* شرح اوراد فتحيه الخ [Two commentaries on the prayer-book of al-Hamadānī, the first of them by Muḥammad Ja'far, the second by Wajīh Allāh.] pp. 113-384. [1872.] 8°.
14519. d. 23.

WAḲĀ'I' MIṢRIYAT. *See* Periodical Publications.—*Cairo.*

WĀḲIDĪ. *See* Muḥammad ibn 'Umar.

WAKĪL AḤMAD, *Sikandarpūrī.* *See* [accessions] Aḥmad ibn al-Ḥusain (Badī' al-Zamān) *al-Hamadānī.* ياقوت رمانى الخ [Al-Makāmāt. Accompanied by a Hindustani translation and commentary, by Wakīl Aḥmad.] [1889.] 8°.
14576. d. 6.

—— *See* Nu'mān ibn Thābit (Abu Ḥanīfah) فقه اكبر الخ [Al-Fikh al-akbar, to which is added the same author's Waṣīyat. Edited, with

Hindustani interlineary translations, marginal notes and introductions, by Wakīl Aḥmad.] [1889.] 8°. **14516. cc. 26.**

WALCKENAER (Charles Athanase) *Baron.* Recherches géographiques sur l'intérieur de l'Afrique septentrionale, ... suivies d'un appendice, contenant divers Itinéraires, traduits de l'arabe par M. le baron Silvestre de Sacy et M. de La Porte; et plusieurs autres Relations ou Itinéraires également traduits de l'arabe, ou extraits des Voyages les plus récents. Ouvrage accompagné d'une carte. pp. 525. *Paris,* 1821. 8°. **793. e. 1.**

WALĪ ALLĀH, *Lakhnawī.* حاشية الصدرا [A supercommentary to Ṣadr al-Dīn al-Shīrāzī's commentary on the first chapter (فن) of the second part (treating of physics) of Athīr al-Dīn al-Abharī's compendium of philosophy entitled Hidāyat al-ḥikmat. Edited by Muḥammad Iḥsān Allāh Lakhnawī.] pp. 421, *lith.* ۱۸۸۵ [*Lucknow,* 1885.] 8°. **14540. d. 14.**

WALĪ ALLĀH ibn 'ABD al-RAḤĪM, *Dihlavī.* العقيدة الحسنة الخ [Al-'Akīdat al-ḥasanat. A declaration of the Muhammadan creed. The Arabic text, followed by a Persian translation.] 2 pt., *lith.* ۱۳۰۴ اكبراباد [*Agra,* 1887.] 8°. **14516. c.**

—— [Arba'ūn ḥadīthan. For collections of Forty select Traditions:] *See* below: [Al-Durr al-thamīn.]

—— *See* below: [Wathīkat al-ākhirat.]

—— اطيب النغم فى مدح سيد العرب والعجم [Aṭyab al-nagham. A Kasidah in praise of the Prophet Muḥammad, rhyming in ب, accompanied by a Persian commentary by the author. To which are added four other poems of a similar nature, namely: (1) an anonymous Kasidah rhyming in ء, with a Persian commentary by Walī Allāh; (2) a Kasidah rhyming in ء, by Ḥassān ibn Thābit, with notes in Arabic, being an extract from a commentary on the Ṣaḥīḥ of Muslim, by Dā'ūd al-Ānī; and (3, 4) two Sufic Kasidahs by Walī Allāh, rhyming in ت and ل respectively, each with a Persian commentary by the author.] pp. 52, 2, *lith.* ۱۳۰۴ مرادابان [*Moradabad,* 1887.] 8°. 14519.c.10.(1).

—— [Chihal ḥadīṣ.] *See* below: [Wathīkat al-ākhirat.]

—— در الثمين فى مبشرات النبى الامين معه ترجمه اردو وبر حاشيه مسلسلات مولانا اسحاق صاحب [Al-Durr al-thamīn. A collection of forty select traditions of the Prophet Muḥammad, with a Hindustani translation by Saiyid Ẓahīr al-Dīn Aḥmad. Accompanied on the margin by a spiritual pedigree of Muḥammad Isḥāk Dihlavī.] pp. 16, *lith.* [*Delhi,* 1890.] 8°. **14521. c. 31.(4.)**

—— فتح الخبير [Fatḥ al-khabīr. Notes to select passages of the Koran.] pp. 34, *lith.* ۱۲۸۱ لكهنو [*Lucknow,* 1872.] Fol. **14509. d. 7.(2.)**

—— [Fatḥ al-raḥmān. A Persian translation of the Koran, accompanied by explanatory notes.] *See* Kur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مع الترجمتين الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1866.] Fol. **14507. d. 9.**

—— *See* Kur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مترجم الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1868.] Fol. **14507. d. 13.**

—— [1876.] Fol. **14507. d. 14.**

—— *See* Kur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مترجم بترجمتين الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1868.] Fol. **14507. d. 10.**

—— [1879.] Fol. **14507. e. 1.**

—— *See* Kur'ān. [*Arabic and Persian.*] قرآن مجيد مترجم فارسى [The Koran, with a Persian interlineary translation and notes by Walī Allāh.] [1872.] 8°. **14507. c. 6.**

—— *See* Kur'ān. [*Arabic and Persian.*] قرآن مجيد مترجم الخ [The Koran, with a Persian interlineary translation by Walī Allāh.] [1880.] Fol. **14507. e. 2.**

—— [1886, *etc.*] Fol. **14507. e. 8.**

WALĪ ALLĀH ibn 'ABD al-RAḤĪM, *Dihlavī (continued).* *See* Kur'ān. [*Arabic, Hindustani, and Persian.*] قران مجيد چهار ترجمه الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1882.] Fol. **14507. d. 20.**

—— *See* Kur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مترجم الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1882.] Fol. **14507. e. 3.**

—— *See* Kur'ān. [*Arabic, Hindustani, and Persian.*] قران مجيد الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1890, *etc.*] Fol. **14507. f. 2.**

—— *See* Kur'ān. [*Arabic, Hindustani, and Persian.*] قران مجيد دو ترجمه الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1891, *etc.*] Fol. **14507. f. 3.**

—— *See* [accessions] Kur'ān. [*Arabic, Hindustani, and Persian.*] قران مجيد دو ترجمه الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1893, *etc.*] Fol. **14507. f. 4.**

—— *See* [accessions] Kur'ān. [*Arabic, Hindustani, and Persian.*] تعليم الايمان حصه اول اعظم التفاسير [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1895, *etc.*] Fol. **14507. e. 12.**

—— [Al-Tafsīr al-jamālī. The Persian version of the Koran, with notes, by Walī Allāh, translated into Turkish by Muḥammad Khair al-Dīn Khān Ḥaidarābādī.] *See* Kur'ān. [*Arabic and Turkish.*] الجزء الاول (الخ) من كتاب التفسير الجمالى الخ [The Koran, accompanied by a Turkish version and commentary, together entitled al-Tafsīr al-jamālī.] [1877.] 8°. **14509. c. 11.**

—— فوز الكبير فى اصول التفسير [Al-Fauz al-kabīr. A treatise on the principles of the exegesis of the Koran.] *See* Mu'īn ibn Ṣafī. جامع البيان الخ [Jāmi' al-bayān.] *Appendix* ii., pp. 1-26. [1879.] Fol. **14514. d. 4.**

—— الفوز الكبير ... فى اصول التفسير [Al-Fauz al-kabīr.] *See* Muḥammad ibn Ya'ḳūb (Majd al-Dīn) *al-Fīrūzābādī.* كتاب سفر السعادة الخ [Sufr al-sa'ādat.] *margin.* [1880 ?] 8°. **14560. c. 12.**

—— الجزء الاول (الثانى) من تصنيف ... الشيخ احمد المعروف بشاه ولى الله ... المسماة ... حجة الله البالغة الخ [Ḥujjat Allāh al-bālighat. A systematic treatise on Muhammadan theology and ethics. Edited with marginal glosses by Muḥammad Aḥsan Ṣiddīḳī.] 2 vol. بولاق مصر ١٢٩٣ [*Bulak*, 1877.] 8°. **14516. c. 35.**

A reprint of the edition published at Bhopal in A.H. 1286 (A.D. 1869).

—— رسالة عقد الجيد فى احكام الاجتهاد والتقليد الخ ['Iḳd al-jīd. A treatise on the extent to which private judgment may be lawfully used in theological and legal matters.] pp. 21. *See* [accessions] 'Alī ibn Muḥammad (Abu Ḥaiyan) *al-Tauḥīdī.* هذا كتاب المقابسات الخ [Al-Mukābasāt.] pt. 3. [1889, *etc.*] 8°. **14540. b. 31.**

—— سلك مروارید ترجمهٔ عقد الجيد ['Iḳd al-jīd. Accompanied by a Hindustani translation entitled Silk i marwārīd, by Muḥammad Aḥsan Ṣiddīḳī.] pp. 94, *lith.* دهلى ١٣١٠ [*Delhi*, 1892.] 8°. 14516.c.41.(3).

—— هذه الرسالة المسماة بالانصاف فى بيان سبب الاختلاف الخ [Al-Inṣāf fi bayān sabab al-ikhtilāf. A treatise on the origin of the different schools of Muhammadan jurisprudence.] pp. 20. *See* [accessions] 'Alī ibn Muḥammad (Abu Ḥaiyān) *al-Tauḥīdī.* هذا كتاب المقابسات الخ [Al-Mukābasāt.] pt. 2. [1889, *etc.*] 8°. **14540. b. 31.**

—— كشاف فى ترجمه انصاف [Al-Inṣāf fi bayān sabab al-ikhtilāf. Edited, with a Hindustani translation and notes, collectively entitled Kashshāf, by Muḥammad Aḥsan Ṣiddīḳī.] pp. 96, *lith.* دهلى ١٨٩١ [*Delhi*, 1891.] 8°. 14527.c.25.

—— الارشاد الى مهمات علم الاسناد [Al-Irshād ila muhimmāt 'ilm al-isnād. An account of the Shaikhs with whom the author studied, of the teachers from whom they learnt, and of those through whom their knowledge had been transmitted from the time of Muhammad downwards. To which are added three other tracts, namely: (1) Risālat awā'il kutub al-ḥadīth, a collection of

the first traditions recorded in the principal books of Tradition, by Muḥammad Sa'īd ibn Muḥammad Sunbul; (2) Tarājim al-Bukhārī, a brief notice of the scope and method of the collection of traditions of al-Bukhārī, entitled al-Jāmi' al-ṣaḥīḥ, by Walī Allāh; and (3) Risālat fīmā yajib ḥifẓuh lil-nāẓir, a brief classification of the best known collections of traditions, according to reliability, by 'Abd al-'Azīz Dihlavī.] pp. 16, 20, 2, 2, *lith.* الدهلى ١٣٠٧ [*Delhi*, 1890.] 8°. 14521.c.32.(1)

The wrapper bears the titles of all the above four tracts arranged in a circle round the word مجموعه.

—— شفاء العليل ترجمهٔ قول الجميل [Al-Ḳaul al-jamīl. Rules for leading a holy life. Accompanied by a Hindustani version entitled Shifā al-'alīl, by Maulavī Khurram 'Alī, including a translation of the notes on the text by Shāh 'Abd al-'Azīz Dihlavī, with additional remarks by the translator.] pp. 106, *lith.* بمبئى ١٣٠١ [*Bombay*, 1883.] 8°. **14519. e. 8.**

—— القول الجميل مع شرحه شفاء العليل [Al-Ḳaul al-jamīl, accompanied by Maulavī Khurram 'Alī's Hindustani version. Another edition, with marginal notes in Hindustani by Muḥammad Ḳuṭb al-Dīn Khān.] pp. 164, *lith.* كانپور ١٣١٣ [*Cawnpore*, 1895.] 8°. 14519.e.41.(6).

—— (اعمال قول جميل [Ethical precepts, selected from Walī Allāh's work entitled al-Ḳaul al-jamīl. With a Hindustani commentary.] *See* Muḥammad Ḳuṭb al-Dīn Khān. معدن الجواهر [Ma'din al-jawāhir.] pp. 8-17. [1880.] 8°. **14516. cc. 8.(5.)**

—— قصيدهٔ لاميه [Al-Lāmīyat. A sufic Kasidah rhyming in ل, with a Persian commentary by the author.] *See* above: اطيب النغم الخ [Aṭyab al-nagham.] pp. 46-50. [1887.] 8°. 14519.c.10.

—— [Tafsīr al-jamālī. A Turkish translation of the Fatḥ al-raḥmān.] *See* above: [Fatḥ al-raḥmān.]

—— (قصيدهٔ تائيه شاه ولى الله صاحب [Al-Tā'īyat. A sufic Kasidah rhyming in ت, with a Persian commentary by the author.] *See* above: اطيب النغم الخ [Aṭyab al-nagham.] pp. 43-46. [1887.] 8°. 14519.c.10.

WALĪ ALLĀH ibn 'ABD al-RAḤĪM, *Dihlavī (continued)*. تراجم البخارى [Tarājim al-Bukhārī. A brief notice of the scope and method of the collection of traditions of al-Bukhārī, entitled al-Jāmi' al-ṣaḥīḥ.] pp. 2. *See* above: الارشاد الى مهمات علم الاسناد [Al-Irshād ila muhimmāt 'ilm al-isnād.] [1890.] 8°. 14521.c.32.(1).

—— چهل حديث - نود ونه نام - ابيات رد شرك - دو غزل عبرت [Wathīkat al-ākhirat. A collection of forty select traditions of the Prophet Muḥammad. Accompanied by a Hindustani interlineary translation, and with the Ninety-nine Names of God, and some religious verses in Hindustani and Persian, appended.] pp. 8, *lith.* لاهور [*Lahore*, 1890.] 8°. **14521. c. 31.(3.)**

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—— Die Gelehrten-Familie Muḥibbí in Damascus und ihre Zeitgenossen im XI. (XVII.) Jahrhundert. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxxi. 3, 4.) pp. 132. *Göttingen,* 1884. 4°.
Ac. 670. (Bd. 31.)

—— Genealogische Tabellen der Arabische Stämme und Familien. In zwei Abtheilungen. Mit historischen und geographischen Bemerkungen und einem alphabetischen Register. Aus den Quellen zusammengestellt. pp. v. *&* 46 *tables. Göttingen,* 1852. *obl.* 4°. **1328. f. 1, 2.**

—— Register zu den genealogischen Tabellen, *etc.* pp. xv. 476. 1853. 8°.
1328. f. 2.

—— Geschichte der arabischen Aerzte und Naturforscher. Nach den Quellen bearbeitet. (منتخب من الكتب التى اخذ منها تاريخ الاطبا تاليف فردنند بن خرستيان ووستنفلد . . .) pp. xvi. 167, 16. *Göttingen,* 1840. 8°. **15006.g.7.**

The text of the extracts is lithographed.

—— Geschichte der Fatimiden Chalifen nach den Arabischen Quellen. [With a map.] (Abhandlungen der königlichen Gesellschaft zu Göttingen. Philologisch-historische Classe. Bd. xxvi. 3, xxvii. 1, 3.) 3 Abth. *Göttingen,* 1880. 4°. **Ac. 670. (Bd. 26, 27.)**

—— Die Geschichtschreiber der Araber und ihre Werke. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxviii. 2, 3; xxix. 1, 2.) 3 Abth. *Göttingen,* 1882. 4°.
Ac. 670. (Bd. 28, 29.)

—— Der Imâm el-Schâfi'í, seine Schüler und Anhänger. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxxvi. 4; xxxvii. 4, 7.) pp. 106. *Göttingen,* 1890-91. 4°.
Ac. 670. (Bd. 36, 37.)

—— Jâcût's Reisen, aus seinem geographischen Wörterbuche beschrieben. 1864. *See* [accessions] Academies, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. xviii., pp. 397-493. 1846, *etc.* 8°.
Ac. 8815/2. (Bd. 18.)

—— Jemen im XI. (XVII.) Jahrhundert. Die Kriege der Türken, die Arabischen Imâme und die Gelehrten. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxxii. 1, 2.) pp. 127. *Göttingen,* 1885. 4°.
Ac. 670. (Bd. 32.)

—— El-Macrizi's Abhandlung über die in Aegypten eingewanderten arabischen Stämme. Herausgegeben und übersetzt von F. Wüstenfeld. 1847. *See* Gottingen Studies. Göttinger Studien. Abth. 2. [1845, *etc.*] 8°.
8706. d.

—— Die Scherife von Mekka im XI. (XVII.) Jahrhundert. [With a genealogical table.] (Abhandlungen der königlichen Gesellschaft zu Göttingen. Philologisch-historische Classe. Bd. xxxii. 5.) pp. 94. *Göttingen,* 1885. 4°.
Ac. 670. (Bd. 32.)

—— Stammtafel der Familie Banū-'Asākir. Ein Beitrag zur Geschichte der arabischen Literatur von F. Wüstenfeld ... Aus Leidener Handschriften ergänzt von H. E. Weijers. 1846. *See* Periodical Publications.—*Amsterdam.* Orientalia, *etc.* vol. 2. 1840, *etc.* 8°. **P. P. 5095.**

—— Die Statthalter von Ägypten zur Zeit der Chalifen. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xx. 2, 4; xxi. 1, 2.) 4 Abth. *Göttingen,* 1875, 76. 4°.
Ac. 670. (Bd. 20, 21.)

—— Die Strasse von Baçra nach Mekka mit der Landschaft Dharîja, nach arabischen Quellen bearbeitet. [With a map.] (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xvi., pp. 47-89.) *Göttingen,* 1872. 4°.
Ac. 670. (Bd. 16.)

—— Über das Leben und die Schriften des Scheich Abu Zakarija Jahja el-Nawawi. Nach handschriftlichen Quellen von F. Wüstenfeld.

[With notices in Arabic extracted from several historical and biographical works.] (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. iv., pp. 115-174.) *Göttingen*, 1850. 4°. **Ac. 670. (Bd. 4.)**

—— Ueber die Quellen des Werkes Ibn Challikani vitae illustrium virorum. Ein Beitrag zur Geschichte der arabischen Literatur. Aus den Götting. gel. Anzeigen besonders abgedruckt. pp. 8, 45. *Göttingen*, 1837. 12°. **14560. b. 7.**

—— Die Übersetzungen Arabischer Werke in das Lateinische seit dem XI. Jahrhundert. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxii. 2, 3.) pp. 133. *Göttingen*, 1877. 4°. **Ac. 670. (Bd. 22.)**

—— Die von Medina auslaufenden Hauptstrassen. Nach arabischen Schriftstellern beschrieben. ... Aus dem elften Bande der Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. pp. 52. *Göttingen*. 1862. 4°. **14566. c. 16.**

WUFRĀNĪ. *See* Muḥammad al-Ṣaghīr ibn al-Ḥājj Muḥammad.

WÜSTENFELD (Ferdinand) *See* Wuestenfeld (Heinrich F.)

XERIF, *Aledris*. *See* Muḥammad ibn Muḥammad, *al-Idrīsī*.

YACOUB, *Chaldean Priest, of Mosul*. *See* Yaʿḳūb Naʿmā.

YAFATH ibn ʿALĪ, *al-Baṣrī*. *See* Japheth ben Eli, *the Karaite*.

YĀFIʿĪ. *See* ʿAbd Allāh ibn Asʿad.

YAHB-ĂLAHA III., *Catholicus of the Nestorians*. *See* Ṣĕliba, *Mauṣlaya*. Jabalahae III., Catholici Nestoriani, vita ex ... libro, qui inscribitur 'Turris,' desumpta, *etc.* 1896. 8°. **14561. b. 26.**

YAḤṢUBĪ. *See* ʿIyāḍ ibn Mūsa.

YAḤYA (Abu al-Naṣr) *al-Salāwī*. *See* Yaḥya ibn ʿAbd al-Ghanī.

YAḤYA ibn ʿABD al-GHANĪ, *al-Salāwī*. بلوغ الامانى فى المديح السلطانى الخ [Bulūgh al-amāni. A series of poems in praise of the Sultan ʿAbd al-Ḥamīd II.] pp. 72. ١٣٠٥ بالاستانة [*Constantinople*, 1888.] 8°. **14582. c. 36.(2.)**

—— عقد الجمان فى خلاصة تاريخ ال عثمان ['Ikd al-jumān. A metrical compendium of Turkish history.] pp. 34. ١٣١٣ استانبول [*Constantinople*, 1895.] 8°. **14554. a. 11.**

YAḤYA ibn ʿABD al-MUʿṬI, *al-Zawāwī*. Ur Jahjâ bin 'Abd-el-mu'ṭî ez-Zawâwî's dikt ed-Durra el-Alfîje fî 'ilm el-'arabîje. Text, öfversättning och kommentar af K. V. Zetterstéen. (نبذة من كتاب الدرة الالفية فى علم العربية الخ) pp. xv. 65, 14. *Leipzig*, 1895. 8°. **14593. c. 45.**

YAḤYA ibn ABI BAKR (Abu Zakarīyā) Livres des Beni Mzab. Chronique d'Abou Zakaria publiée pour la première fois traduite et commentée par E. Masqueray. [Kitāb al-sīrat wa-akhbār al-a'immat.] pp. lxxix. 410. *Alger*, 1878. 8°. **14555. a. 7.**

The Arabic text does not appear to have been published.

—— [Another copy.] **14555. a. 7.***

YAḤYA ibn ABI al-KHAIR, *al-ʿImrīṭī*. *See* Sharaf al-Dīn ibn Nūr al-Dīn.

YAḤYA ibn ABI MANṢŪR, *al-Maʾmūnī*. *Begin.* Almansoris [*i.e.* of Yaḥya ibn Abi Manṣūr?] iudicia seu propositiones: Incipiunt capitula stellarum oblata Regi magno Saracenoruȝ ab Almāsore astrologo: ⁊ a Platone Tyburtino translata. *See* Ptolemy (Claudius) Liber quadripartiti Ptholomei, *etc.* ff. 120v-122r. 1493. Fol. **532. i. 1.(3.)**

—— *Begin.* Almansoris Judicia seu propositiones. . . . Incipiunt capitula stellarum . . . a Platone Tyburtino trāslata. *See* Abu Bakr ibn al-Khasīl, *al-Kharashī*. Albubather (Liber Nativitatum) *etc.* ff. 26-28. 1501. Fol. **719. k. 29.**

—— Almansoris astrologi propositiones ad Saracenorum regem. [Translated by Plato

Tyburtinus.] *See* FIRMICUS 'MATERNUS (J.) J. Firmici Materni . . . Astronomicωn lib. viii., *etc.* pt. 2, pp. 93-110. 1533. Fol. **532. k. 2.**

—— pp. 93-110. 1551. Fol. **718. i. 9.**

—— Almansoris Astrologi Propositiones, ad Saracenorum Regem. [Translated by Plato Tyburtinus.] *See* PTOLEMY (CLAUDIUS) Astrologia aphoristica, *etc.* pt. 1, pp. 64-87. 1641. 12°. **717. a. 8.**

—— pp. 64-87. 1674. 12°. **8610. a. 8.**

YAḤYA ibn ĀDAM, *al-Ḳurashī.* Le livre de l'Impôt foncier de Yahyâ ibn Âdam, publié d'après le manuscrit unique . . . par Th. W. Juynboll. pp. x. 142. *Leide,* 1896. 8°. **14542. a. 22.**

YAḤYA ibn 'ADĪ, *al-Baṡrī.* هذا كتاب تهذيب الاخلاق الخ [Tahḏīb al-akhlāḳ. A treatise on ethics.] pp. 79. ١٥٨٨ [*Cairo,* 1871.] 12°. **14540. b. 17.**

—— نبذة فى تهذيب الاخلاق منتخبة من رسالة الشيخ . . . ابى زكريا ابن عدى الخ [An abridgment of the Tahḏīb al-akhlāḳ.] *See* PERIODICAL PUBLICATIONS.—*Beirut.* الكتاب الاول (الخ) للشراكة الشهرية الخ [Al-Shirākat al-shahrīyat.] pt. 6. [1866.] 12°. **14599. d. 1.**

YAḤYA ibn AḤMAD, called IBN al-KHAIYĀṬ. *See* MĀ SHĀ' ALLĀH, *al-Miṡrī.* Liber Novem Judicum in Judiciis Astrorum. . . . Auctores istius voluminis . . . Albenait [*i.e.* Yaḥya ibn Aḥmad ibn al-Khaiyāṭ (?), and others]. 1509. 4°. **718. g. 1.(3.)**

YAḤYA ibn 'ALĪ, *al-Tibrīzī.* *See* AḤMAD ibn 'ABD ALLĀH (ABU al-'ALĀ) *al-Ma'arrī.* هذا شرح ديوان ابى العلاء الخ [Sikṭ al-zand. With the anonymous commentary entitled Tanwīr al-sikṭ, founded upon that of al-Tibrīzī.] [1860.] 4°. **14573. b. 26.**

—— [1869.] 4°. **14573. c. 9.**

—— [1886, *etc.*] 8°. **14573. c. 36.**

YAḤYA ibn 'ALĪ, *al-Tibrīzī* (*continued*). *See* ḤABĪB ibn AUS (ABU TAMMĀM) *al-Ṭā'ī.* اشعار الحماسة Hamasae carmina cum Tebrisii scholiis integris, *etc.* 1828, *etc.* 4°. **14570. f. 4.**

—— *See* ḤABĪB ibn AUS (ABU TAMMĀM) *al-Ṭā'ī.* الجزء الاول (الخ) من شرح . . . التبريزى الخ [Al-Ḥamāsat. With al-Tibrīzī's commentary.] [1879.] 4°. **14570. f. 6.**

—— *See* SAMAU'AL ibn 'ĀDIYĀ, *al-Ghassānī.* Jüdisch-arabische Poesien, *etc.* (Gedicht des . . . Samauël ibn 'Âdijâ . . . mit den Scholien der grossen Hamâsa [*i.e.* of al-Tibrīzī].) 1874. 8°. **14570. e. 30.**

—— *See* YA'ḲŪB ibn ISḤĀḲ, called IBN al-SIKKĪT. La Critique du langage . . . avec les commentaires du cheikh . . . at-Tibrizi, *etc.* 1896, *etc.* 8°. **14589. b. 35.**

—— A commentary on ten ancient Arabic poems: namely, the seven Mu'allaḳāt, and poems by al-A'sha, an-Nābighah, and 'Abīd ibn al-Abraṣ; by the Khaṭīb Abū Zakarīyā at-Tibrīzī. Edited . . . by C. J. Lyall. pp. vii. 164. 1894 [1891-94]. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 132. 1848, *etc.* Fol. **14002. a. (vol. 132.)**

YAḤYA ibn BAL'ĀM. *See* JUDAH ben BALAAM.

YAḤYA ibn al-BAṬRĪḲ, *al-Anṭākī.* *See* YAḤYA ibn SA'ĪD ibn al-BAṬRĪḲ.

YAḤYA ibn al-BAṬRĪḲ (ABU ZAKARĪYĀ) *See* [accessions] ARISTOTLE. [*Supposititious Works.*] *Begin.* Incipit liber qui dicit secreta secretorum. [Translated from the Greek into Arabic by Yaḥya ibn al-Baṭrīḳ, and thence into Latin.] [1485 ?] 4°. **520. d. 5.(2.)**

—— [1485 ?] 8°. **7306. a. 16.**

—— *See* ARISTOTLE. [*Supposititious Works.*] Secreta Secretorum, *etc.* [Translated into Arabic by Yaḥya ibn al-Baṭrīḳ, and thence into Latin.] 1520. 12°. **520. a. 12.**

YAḤYA ibn DĀ'ŪD, surnamed ḤAIYŪJ. *See* JUDAH ben DAVID.

YAḤYA ibn ḤARĪR, *al-Takrītī.* The thirty-first chapter of the Book entitled "The Lamp that guides to Salvation" [treating of the Priesthood]. ... Edited by W. Cureton. [With a preface by W. Wright.] الباب الواحد والثلثون فى الكهنوة من (كتاب المصباح المرشد الى الفلاح والنجاح الخ [Al-Miṣbāḥ al-murshid.] pp. ii. 48. *London*, 1865. 8°. **14503. c. 10.**

The Arabic text was printed at Oxford in 1837, *which place and date appear upon the Arabic title-page.*

YAḤYA ibn 'ĪSA, called Ibn Jazlah. Tacuini Aegritudinum et Morborum ferme omnium Corporis humaini, cum curis eorundem. Buhahylyha Byngezla autore. [Takwīm al-abdān. Translated into Latin by Feragius Judæus.] pp. lix. 89. *apud Ioannem Schottum: Argent*[*orati*], 1532. Fol. **543. g. 7.(2.)**

—— Ebn Giazlæ Tacwimo'l Abdani. Tacuim iv. De variolis et morbillis. [The Arabic text, accompanied by a Latin translation by J. Channing.] *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī.* [*Kitāb al-Jadarī wa'l-Ḥaṣbat.*] Rhazes de variolis et morbillis, arabice et latine, *etc.* 1764. 8°. **43. f. 2.**

YAḤYA ibn 'ĪSA, called Ibn Maṭrūḥ. ديوان الصاحب جمال الدين يحيى ابن مطروح [Dīwān, or poetical works. With a life of the author appended, from the biographical dictionary of Ibn Khallikān.] *See* 'Abbās ibn al-Aḥnaf. ديوان الخ [Dīwān.] pp. 171-224. [1881.] 8°. **14573. b. 14.**

YAḤYA ibn al-JĪ'ĀN. كتاب التحفة السنيه باسماء البلاد المصريه الخ [Al-Tuḥfat al-sanīyat. A list of the towns and villages existing in Egypt in the 15th century, accompanied by particulars as to extent of territory, value, and ownership. Edited, with a preface in French and indexes, by B. Moritz.] pp. iv. 196, 71. القاهرة ١٨٩٨ [*Cairo, Bulak* printed, 1898.] 8°. **14565. c. 27.**

The wrapper bears a title-page in French as follows: Publications de la Bibliothèque Khédiviale. Vol. x. *Kitâb il Tuḥfa il saniya bi asmâ il bilâd il Maṣriya par Charaf il din Yaḥya ibn il Maḳarr ibn il Gi'ân. Le Caire, Imprimerie nationale*, 1898.

YAḤYA ibn il MAḲARR ibn il GÎ'ÂN. *See* Yaḥya ibn al-Jī'ān.

YAḤYA ibn MĀSAWAIH. *See* Yūḥannā ibn Māsawaih.

YAḤYA ibn MUḤAMMAD, called Ibn al-'Auwām. كتاب الفلاحة الخ Libro de agricultura. Su autor ... Abu Zacaria Jahia Aben Mohamed ... Ebn el Awam ... Traducido al castellano y anotado por Don J. A. Banqueri. [With the text.] 2 tom. *Madrid*, 1802. Fol. **441. i. 2, 3.**

—— [Another copy.] **33. g. 13, 14.**

—— Le Livre de l'Agriculture d'Ibn-Al-Awam (Kitab Al-Felahah) كتاب الفلاحة. Traduit de l'arabe par J. Clément-Mullet. 2 tom. *Paris*, 1864, 67. 8°. **14533. d. 5, 6.**

—— Sul taglio della vite de 'Ibn 'al-'Awwâm Testo arabo originale inedito, pubblicato ... con traduzione ed annotazioni da C. C. Moncada. (Comunicazione diretta a colmare una lacuna esistente nell' edizione del كتاب الفلاحة.) 1891. *See* [accessions] Academies, *etc.*—Europe.—*International Oriental Congress.* Actes du huitième Congrès international des Orientalistes, *etc.* Section 1, fasc. 1. 1891, *etc.* 8°. **Ac. 8806. (Congr. 8, Sect. 1.)**

YAḤYA ibn MUḤAMMAD, *al-Maghribī al-Andalusī.* Notice sur deux manuscrits arabes, par M. le Baron Carra de Vaux. (i. Remaniement des Sphériques de Théodose par Iahia ibn Muhammed ibn Abî Schukr Almaghrabî Alandalusî.) 1891. *See* [accessions] Academies, *etc.*—*Paris.*—*Société Asiatique.* Journal asiatique ... Huitième série. tom. 17. 1883, *etc.* 8°. **2098. d.**

YAḤYA ibn MU'ṬI, *al-Zawāwī.* *See* Yaḥya ibn 'Abd al-Mu'ṭi.

YAḤYA ibn SA'ĪD ibn al-BAṬRĪḲ, *al-Anṭākī.* Императоръ Василій Болгаробойца. Извлеченія изъ лѣтописи Яхъи Антіохійскаго. Издалъ, перевелъ и объяснилъ Баронъ В. Р. Розенъ. pp. x. 447, 72. 1883. *See* Academies, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Записки, *etc.* tom. 44. 1862, *etc.* 8°. **Ac. 1125/48.(tom. 44.)**

YAḤYA ibn SARAPION. *See* Yūḥannā ibn Sarābiyūn.

YAḤYA ibn SHARAF (Abu Zakarīyā) *al-Nawawī.* *See* Wuestenfeld (H. F.) Über das Leben und die Schriften des Scheich ... el-Nawawi, *etc.* 1850. 4°. **Ac. 670.(Bd. 4.)**

—— كتاب المجالس الثنيه [*sic*] فى الكلام على الاربعين النوويه [Al-Arba'ūn ḥadīthan. A collection of forty select traditions, accompanied by a diffuse commentary entitled al-Majālis al-sanīyat, by Aḥmad ibn Ḥijāzī al-Fashnī.] pp. 280. مصر القاهرة ١٢٧٨ [*Cairo,* 1861.] 8°. **14521. b. 5.**

—— كتاب المجالس السنية فى الكلام على الاربعين النووية [Al-Arba'ūn ḥadīthan, with al-Fashnī's commentary. Accompanied on the margin by a collection of traditions relating to the seven days of the week, by Muḥammad ibn 'Abd al-Raḥmān al-Hamaḍānī, entitled Kitāb al-sab'īyāt.] pp. 160. مصر ١٢٩٩ [*Cairo,* 1882.] 4°. **14521. c. 17.**

—— هذا متن الاربعين النووية فى الاحاديث الصحيحة النبوية الخ [Al-Arba'ūn ḥadīthan. Edited, with a marginal commentary, by 'Abd al-Majīd al-Sharnūbī.] pp. 48, *lith.* ١٣٠٠ [*Cairo,* 1883.] 8°. **14521. a. 3.**

—— كتاب الفتوحات الوهبيه بشرح الاربعين حديثا النوويه تاليف ... ابراهيم ... الشبرخيتى ويهامشه كتاب المجالس السنيه ... للشيخ ... الفشنى [Al-Arba'ūn ḥadīthan, accompanied by a commentary entitled al-Futūḥāt al-wahbīyat, by Ibrāhīm ibn Mar'ī al-Shubrakhītī. To which is added, on the margin, the commentary of al-Fashnī.] pp. 281, 3. مصر ١٣٠٤ [*Cairo,* 1887.] 4°. **14522. d. 4.**

Al-Nawawī's text is printed, tradition by tradition, in the commentary of al-Fashnī.

—— هذا شرح العشرة الاولى (الثانية الخ) من الاربعين حديثا المنسوبة للامام النووى الخ [Al-Arba'ūn ḥadīthan. Accompanied by two commentaries, the first being jointly composed by Aḥmad ibn Muḥammad ibn Sūdah, 'Abd al-Ḳādir ibn Shakrūn, Muḥammad ibn Aḥmad Banīs, and Muḥammad al-Ṭaiyib ibn 'Abd al-Majīd ibn Kairān; the second being by Muḥammad ibn Sūdah al-Ṭāwudī. The whole edited by Abu Bakr ibn al-Ṭaiyib ibn Kairān and al-Ma mūn ibn al-Rashīd al-Ḥusainī al-'Irākī.] ff. 278, *lith.* فاس ١٣٠٩ [*Fez,* 1891.] 4°. **14521. b. 29.**

The second commentary is arranged on the margin of the first.

—— المجموعة المباركة من كتب الاحاديث المصطفوية احدها شرح اربعين نووى ... ثانيها عمدة الاحكام للامام حافظ عبد الغنى ... ثالثها اصول الايمان للشيخ محمد بن عبد الوهاب النجدى رابعها فضل الاسلام للشيخ محمد بن عبد الوهاب ... خامسها كتاب الكبائر للشيخ محمد بن عبد الوهاب ... سادسها نصيحة المسلمين ... كتاب الادب والرقاق من مشكوة المصابيح سابعها الرسالة السنية فى الصلوة للامام احمد بن حنبل ... ثامنها كتاب الصلوة للحافظ ابن القيم تاسعها الوابل الصيّب للحافظ ابن القيم [Al-Arba'ūn ḥadīthan. The forty traditions of al-Nawawī, accompanied by an anonymous commentary. Followed by eight other theological works, namely: (1) a Collection of traditions recorded by both al-Bukhārī and Muslim alike, by 'Abd al-Ghanī ibn 'Abd al-Wāḥid al-Makdisī al-Jammā'īlī, erroneously entitled 'Umdat al-aḥkām; (2) Uṣūl al-īmān, a collection of traditions bearing on the bases of orthodox faith, by Muḥammad ibn 'Abd al-Wahhāb al-Najdī; (3) Kitāb faḍl al-Islām, proofs of the divine authority of Islam collected from the Koran and the Traditions, by Muḥammad ibn 'Abd al-Wahhāb; (4) Kitāb al-kabā'ir, a treatise on the greater sins, by Muḥammad ibn 'Abd al-Wahhāb; (5) Naṣīḥat al-muslimīn, a series of traditions bearing on ethics, being the 24th and 25th books of the Mishkāt al-maṣābīḥ of Muḥammad ibn 'Abd Allāh al-Khatīb; (6) al-Kitāb fi al-ṣalāt, a treatise on prayer, by the Imām Ibn Ḥanbal; (7) Kitāb al-ṣalāt, a series of juridical questions relating to prayer, with their solutions, by Ibn Ḳaiyim al-Jauzīyah; and (8) al-Wābil al-ṣaiyib, a treatise on the true characteristics of a devout Moslem both inward and outward, by Ibn Ḳaiyim al-Jauzīyah.] pp. 384, 118, *lith.* الدهلى [*Delhi,* 1895.] 8°. **14516. c. 38.**

—— شرح چهل حديث [Al-Arba'ūn ḥadīthan. With a Hindustani translation and commentary, by Mīr 'Alī ibn Muḥammed 'Alī.] pp. 41, *lith.* كانپور ١٨٦٩ [*Cawnpore,* 1869.] 8°. **14521. b. 13.(2.)**

YAḤYA ibn SHARAF, *al-Nawawī* (*continued*).

شرح چهل حديث [Third edition.] pp. 42, *lith.* كانپور ١٨٩٦ [*Cawnpore*, 1896.] 8°. **14521. c.**

—— لباب الاخبار مترجم فى بيان احاديث سيد المختار معروف به اربعين امام نووى [Al-Arba'ūn ḥadīthan, accompanied by a Persian interlinear translation and marginal notes.] pp. 40, *lith.* لاهور ١٨٩٦ [*Lahore*, 1896.] 8°. **14521. c.**

—— *See* Ismā'īl Ḥaḳḳī, *Burūsavī.* شرح الاربعون حديثا الخ [A Turkish commentary on al-Nawawī's Arba'ūn ḥadīthan.] [1837.] 4°. **14521. b. 1.**

—— هذا حزب الامام النووى الخ [Al-Ḥizb. A prayer.] *See* Prayers. هذا مجموع لطيف الخ [A collection of Muhammadan prayers.] pp. 133-140. [1865 ?] 16°. **14519. a. 1.(2.)**

—— [Lubāb al-akhbār.] *See* above: [al-Arba'ūn ḥadīthan.]

—— هذه مقاصد الامام المحدث الحجة ولى الله بلا نزاع العلامة النووى فى التوحيد والعبادات واصول التصوف الخ [Al-Makāṣid. A compendium of Muhammadan religious instruction and asceticism, attributed to al-Nawawī.] pp. 14. بيروت ١٢٨٠ [*Beirut*, 1863.] 8°. **14516. a. 2.(4.)**

—— [Al-Minhāj fi sharḥ Muslim ibn al-Ḥajjāj.] *See* Muslim ibn al-Ḥajjāj, *al-Kushairī.* المجلد الاول (الخ) من الصحيح لمسلم الخ [Al-Jāmi' al-ṣaḥīḥ. Accompanied by a commentary entitled al-Minhāj, by al-Nawawī.] [1868.] Fol. **14522. e. 3.**

—— [1884, *etc.*] Fol. **14522. e. 6.**

—— [1892.] Fol. **14522. e. 11.**

—— [Al-Minhāj fi sharḥ Muslim ibn al-Ḥajjāj.] *See* Aḥmad ibn Muḥammad, *al-Kasṭalānī.* الجزء الاول (الخ) من ارشاد الساري الخ [Irshād al-sāri.] *margin.* [1887, *etc.*] 4°. 14522.dd.1.*.

—— منهاج الطالبين Minhâdj aṭ-ṭâlibîn, le Guide des Zélés Croyants, manuel de jurisprudence musulmane selon le rite de Châfi'î. Texte arabe, publié ... avec traduction et annotations, par L. W. C. van den Berg. 3 vol. *Batavia*, 1882-84. 8°. **14529. b. 10.**

—— *See* Muḥammad ibn Aḥmad, *al-Ramlī.* الجزء الاول (الخ) من نهاية المحتاج الخ [Nihāyat al-muḥtāj. A commentary on al-Nawawī's Minhāj al-ṭālibīn.] [1887.] 4°. **14529. c. 19.**

—— *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.* متن المنهج الخ [Manhaj al-ṭullāb. An abridgment of al-Nawawī's Minhāj al-ṭālibīn.] [1868.] 8°. **14527. a. 3.**

—— *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.* الجزء الاول (الخ) من حاشية ... البجيرمى الخ [Fatḥ al-wahhāb. A commentary by Zakarīyā al-Anṣārī on his own work entitled Manhaj al-ṭullāb, an abridgment of al-Nawawī's Minhāj al-ṭālibīn. With a super-commentary by al-Bajīramī.] [1869.] 4°. **14529. c. 12.**

—— *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.* الجزء الاول (الخ) من حاشية ... سليمان الجمل الخ [Fatḥ al-wahhāb. With a super-commentary by Sulaimān al-Jamal.] [1888.] 4°. **14527. dd. 13.**

—— كتاب ... مسمى برياض الصالحين [Riyāḍ al-ṣāliḥīn. A collection of traditions bearing upon morality and pious living. With variants and glosses upon the margin.] pp. 542, viii., *lith.* لاهور ١٢٩٣ [*Lahore*, 1876.] 8°. **14521. b. 12.**

—— هذا كتاب رياض الصالحين من كلام سيد المرسلين الخ [Riyāḍ al-ṣāliḥīn.] pp. x. 239. مكة ١٣٠٣ [*Mecca*, 1886.] 4°. **14522. d. 5.**

—— رياحين العابدين ... ترجمه رياض الصالحين الخ [Riyāḍ al-ṣāliḥīn. Accompanied by a Hindustani translation and commentary, together entitled Riyāḥīn al-'ābidīn, by Maulavī Aḥmad al-Dīn.] 2 vol. *lith.* ١٣٠٨ [*Delhi*, 1891.] 8°. **14522. d. 9.**

—— كتاب تهذيب الاسما The Biographical Dictionary of illustrious men, chiefly at the

beginning of Islamism, by Abu Zakariya Yahya el-Nawawi; now first edited from the collation of two MSS. ... by F. Wüstenfeld. [Tahḏīb al-asmā.] *See* Academies, *etc.*—London.—*Society for the Publication of Oriental Texts.* Yaḥya ibn Sharaf, *etc.* كتاب تهذيب الاسما The Biographical Dictionary, *etc.* 1842, *etc.* 8°. 14003.h.1.

—— كتاب تهذيب الاسماء لابى زكريا يحيى النووى Liber Concinnitatis Nominum id est: vitæ illustrium virorum auctore Abu Zacarja Jahja En-Navavi. ... Arabice edidit, latine vertit, annotationes addidit H. F. Wüsteufeld ... Sectio prima, qua continentur praefatio et Mohammedis vita. pp. viii. 107. *Gottingae*, 1832. 4°. **14561. c. 4.**

—— من كتاب تهذيب الاسماء [Extracts from the Tahḏīb al-asmā.] *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abu al-Fidā) *Prince of Ḥamāh.* Abulfedae tabulae quaedam geographicae. ... Edidit, latine vertit ... H. F. Wüstenfeld, *etc.* 1835. 8°. **14565. a. 27.**

—— [*Al-Takrīb wa'l-taisīr.*] *See* [accessions] 'Abd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*Tadrīb al-Rāwi.*] شرح ... السيوطى المسمى بتدريب الراوى الخ [Tadrīb al-rāwi. A commentary on al-Nawawī's treatise entitled al-Takrīb wa'l-taisīr.] [1889.] 8°. **14522. b. 15.**

—— كتاب التبيان فى آداب حملة القران [Al-Tibyān fi ādāb ḥamalat al-kur'ān. A treatise on the learning, teaching, reciting, and transcribing of the Koran.] *See* [accessions] Aḥmad ibu Muḥammad ibn 'Abd al-Karīm, *al-Ushmūnī.* كتاب منار الهدى الخ [Manār al-huda.] *margin.* [1890.] 8°. **14514. cc. 7.**

Yaḥya ibn 'Umar, *al-Kurṭubī. Begin.* اعوذ بالله من الشيطان [Al-Mukaddimat, or Urjūzat al-wuldān.(see vol.3) A compendium of Muhammaden religious observances, in verse.) See (accessions) 'ABD *al-Andalusī.* Les Ned' 'ASHIR, el-Andalusi. Les Nod'mou de Ebnow a A'chir et de el K'ortobi, etc. pp.31-34.1846.8°.14516.b.46.

Yaḥya ibn Yūsuf, *al-Ṣarṣarī.* تخميس الوترية الخ [Al-Witrīyat. A poem in praise of the Prophet Muḥammad, in 29 parts, each rhyming in a different letter of the alphabet. With a "Takhmīs," or metrical amplification, by Ḥabīb Muḥammad al-Ḳāhirī.] *See* Ḥabīb Muḥammad, *al-Ḳāhirī.* مدائح المصطفا الخ [A collection of religious pieces, in prose and verse.] pt. 2, pp. 1-112. [1879, *etc.*] 8°. **14519. b. 32.**

Yaḥya al-Ḥakīm. Primi elementi grammaticali per imparare a leggere la lingua italiana fatti per uso dei fanciulli nella scuola di Bulacco. (الحروف الابجدية لاجل تعلم قراءت اللغة الايطاليانية) pp. 20. *Bulacco*, 1823. 8°. **14586. a. 13.**

Ya'īsh ibn 'Alī (Abu al-Baḳā) called Ibn Ya'īsh. *See* Maḥmūd ibn 'Umar, *al-Zamakhsharī.* Ibn Ja'îś Commentar zu Zamachśarî's Mufaṣṣal, *etc.* [With the text of the Mufaṣṣal.] 1882, *etc.* 4°. **14593. e. 8.**

—— *Begin.* قال الشارح معنى الموصول [An extract from Ibn Ya'īsh's commentary on the Mufaṣṣal of al-Zamakhsharī, treating of the relative pronouns in Arabic. With a Latin translation and notes.] *See* Prym (H. E.) De enuntiationibus relativis Semiticis dissertatio. ... Pars prior. 1867. 8°. **8363. b. 7.(9.)**

—— 1868. 8°. **14593. c. 23.**

—— Particula (de nominibus verborum) e commentario Abû'lbakâ Ibn Ja'îš in (Zamaḫšarîi) Mufaṣṣal desumpta. *See* Roediger (H. J.) De nominibus verborum Arabicis. 1870. 8°. **14593. b. 14.(2.)**

—— *See* Maḥmūd ibn 'Umar, *al-Zamakhsharī.* Abul-Baḳâ Ibn Ja'îś Commentar zu dem Abschnitt über das حال aus Zamachśarî's Mufaṣṣal, *etc.* [With the text of the Section.] 1873. 4°. **14593. d. 18.(2.)**

—— تفسير التبيان فى اعراب القران من مصنفات الفاضل العلامة ابى البقاء النحوى الرازى [Al-Tibyān fi i'rāb al-kur'ān. A commentary on the Koran, erroneously attributed to Ibn Ya'īsh, being in reality the work of the same title composed by Abu al-Bakā 'Abd Allāh ibn al-Ḥusain al-'Ukbarī. With a biographical notice of Ibn Ya'īsh prefixed, from the Bughyat al-wu'āt of Jalāl al-Dīn al-Suyūṭī.] *See* Muḥammad ibn

AḤMAD (JALĀL al-DĪN) *al-Maḥallī.* تفسير الجلالين الخ [Tafsīr al-jalālain.] *margin.* [1859, *etc.*] Fol. **14514. e. 8.**

YAKHYA, *of Antioch.* *See* YAḤYA ibn SA'ĪD ibn al-BAṬRĪḳ.

YAKOUT ibn ABD-ALLAH. *See* YĀḳŪT ibn 'ABD ALLĀH, *al-Ḥamawī.*

YAKOUTI. *See* 'ABD al-RASHĪD ibn ṢĀLIḤ, *al-Bākū'ī.*

YA'ḲŪB, *Charkhī.* تفسير دو پارهٔ اخير مسماة به تفسير يعقوب چرخى [A Persian commentary on the last two Sections of the Koran, *i.e.* Surah 67-114. Reprinted from the two earlier editions published at Lahore and Peshawer respectively.] pp. 188, *lith.* لاهور [*Lahore,* 1870 ?] 4°. **14509. b. 8.**

—— تفسير يعقوب چرخى [Another edition.] pp. 204, *lith.* بمبئى ١٢٩٧ [*Bombay,* 1880.] 4°. **14509. b. 14.**

—— تفسير بى نظير [Tafsīr i bī naẓīr. A Pushtu translation of Ya'kūb Charkhī's commentary on the last two sections of the Koran.] pp. 180, *lith.* ١٣٠٢ [*Delhi,* 1885.] 8°. **Pushtu 45.(9.)**

YA'ḲŪB, *Khwājā.* *See* CLOT (A. B.) afterwards CLOT-BEY. (دستور الاعمال الاقرابادينية الخ) [Dustūr al-a'māl al-akrābādīnīyat. The Pharmacopœia for Egypt, translated from the French into Arabic, by Khwājā Ya'kūb.] [1837.] 8°. **14537. c. 10.**

YA'ḲŪB (ILYĀS) *See* ILYĀS YA'ḲŪB.

YA'ḲŪB ibn IBRĀHĪM (ABU YŪSUF) *al-Kūfī.* كتاب الخراج للامام . . . ابى يوسف يعقوب بن ابراهيم . . . ويهامشه الكتاب المسمى بالجامع الصغير فى الفقه للامام . . . محمد بن الحسن الخ [Kitāb al-kharāj. A treatise on fiscal administration, with special reference to the taxation of the empire of the Caliphs. Accompanied on the margin by another work, entitled al-Jāmi' al-ṣaghīr, being a collection of legal *dicta* by the Imam Abu Ḥanīfah, redacted by Muḥammad ibn al-Ḥasan al-Shaibānī on the authority of Abu Yūsuf Ya'kūb.] pp. 136. بولاق مصر القاهرة ١٣٠٢ [*Bulak,* 1886.] 4°. **14542. d. 9.**

YA'ḲŪB ibn ISḤĀḲ, called IBN al-SIKKĪT. La Critique du langage . . . avec les commentaires du Cheikh Abou-Yahia Zakariah [*sic*] at-Tibrizi, suivis de notes critiques et de tables, par L. Cheikho. (كنز الحفاظ فى كتاب تهذيب الالفاظ الخ) [Tahḏīb al-alfāẓ.] pp. iv. 940. *Beyrouth,* [1895,] 1896-98. 8°. **14589. b. 35.**

—— ديوان عروة بن الورد . . . مع شرحه لابن السكيت [The Dīwān of 'Urwah ibn al-Ward, with the commentary of Ibn al-Sikkīt.] *See* ZIYĀD ibn MU'ĀWIYAH, called al-NĀBIGHAH, *al-Ḏubyānī.* هذا مجموع مشتمل على خمسة دواوين الخ [The Diwans of five classic Arabic poets.] pp. 80-100. [1876.] 8°. **14570. d. 5.**

YA'ḲŪB ibn ISḤĀḲ, *al-Kindī.* Al-Kindī genannt „ der Philosoph der Araber." Ein Vorbild seiner Zeit und seines Volkes. Von G. Flügel. [With the list of al-Kindī's works extracted from the Kitāb al-fihrist of Ibn Abi Ya'kūb al-Nadīm, in the original Arabic, accompanied by a German translation.] 1857. *See* ACADEMIES, *etc.*—Germany. — *Deutsche morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes, *etc.* Bd. 1, no. 2. 1859, *etc.* 8°. 753.f.9/1(2).

—— *See* ARISTOTLE. [*Supposititious Works.*] Die sogenannte Theologie des Aristoteles [in the Arabic version made by Ibn Nā'imah and revised by al-Kindī], *etc.* 1882. 8°. **14540. a. 26.(1, 2.)**

—— Lib. Jacob Alkindi philosophi de gradibus Rerum. [Al-Kitāb fi al-akrābāḏīn, translated into Latin by Gerardus Cremonensis.] *See* MUKHTĀR ibn al-ḤASAN, called IBN BUṬLĀN. Tacuini Sanitatis, *etc.* 1531. fol. **543. g. 7.(1.)**

—— *Begin.* Incipit Aure' subtilissimusq; Alchīdi de medicinaꝝ compositarum gradibus īuestigādis libellus, *etc.* *See* YŪḤANNĀ ibn MĀSAWAIH. Opera, *etc.* ff. 324v-327. 1541. Fol. **543. h. 6.**

—— *Begin.* Alchindi . . . in suum de medicinarum compositarum gradibus inuestigandis libellum præfatio. *See* YŪḤANNĀ ibn MĀSAWAIH. Mesuae . . . Opera, *etc.* ff. 471-475. 1562. Fol. **435. k. 3.**

—— [Another edition.] *Begin.* Jacob Alchindi . . . in suum . . . libellum præfatio. *See* YŪḤANNA

ibn Māsawaih. Joannis Mesuae . . . Opera, *etc.* Supplementum, ff. 269-273. 1581. Fol. **459. a. 1.**

—— [Another edition.] *Begin.* Alchindi . . . in suum . . . libellum, præfatio. *See* Meietus (P.) Opuscula illustrium medicorum de dosibus, *etc.* pp. 232-283. 1584. 8°. **547. c. 4.(7.)**

—— [Another edition.] *Begin.* Jacob Alchindi . . . in suum . . . libellum præf. *See* Yūḥannā ibn Māsawaih. Joannis Mesuae . . . Opera, *etc.* Supplementum, ff. 269v-273. 1602. Fol. **543. h. 7.**

—— Suppl., ff. 269v-273. 1623. Fol. **39. f. 6.**

—— Al-Kindî als Astrolog. [A comparative study on the Risālat fi mulk al-'Arab wa-kammīyatih, "Sendschreiben über das Reich der Araber und wie lange es dauern wird," of al-Kindī, and Abu Ma'shar's "Opus de magnis conjunctionibus." To which is added the text of al-Kindī's Risālat.] Von O. Loth. *See* Oriental Researches. Morgenländische Forschungen, *etc.* pp. 261-309. 1857. 8°. 14003.h.22.

—— Astrorū iudices { Alkind' / Gaphar } de pluviis imbribus et vētis : ac aeris mutatiōe. [Translated from the Arabic.] G.H. ff. 14. *P. Liechtenstein : Venetiis,* 1507. 4°. **T. 936.(6.)**

—— Alkindus de temporum mutationibus, sive de imbribus . . . Nunc . . . per D. Io. Hieronymum à Scalingiis emissus. (Liber Iaphar de mutatione temporis.) ff. 25. *J. Kerver: Parisiis,* 1540. Fol. **718. h. 4.(4.)**

—— *See* Mā Shā' Allāh, *al-Miṣrī.* Liber Novem Judicum in Judiciis Astrorum . . . Auctores istius voluminis Meschella, . . . Alkindus [and others]. 1509. 4°. **718. g. 1.(3.)**

YA'ḲŪB ibn ISḤĀḲ (Abu Yūsuf) *al-Ḳirkisānī.* Извѣстія караима Абу-Юсуфа Якуба аль-Киркисани объ еврейскихъ сектахъ. (Первый отдѣлъ "Книги свѣтилъ и объсерваціонныхъ башенъ" المقالة الاولى من كتاب الانوار والمراقب) [Edited, with an introduction by A. Harkavy. "Memoirs of the Oriental Division of the Imperial Russian Archeological Society," tom. 8, pp. 247-321.] С.-Петербургъ, 1894. 8°. **Ac. 5584. (tom. 8.)**

The text is printed in the Hebrew character.

YA'ḲŪB ibn ISḤĀḲ (Abu Yūsuf) *al-Ḳirkisānī* (*continued*). Aus Qirqisâni's „Kitâb al-'anwâr w'al-marâqib," von S. Poznański. [Bāb 17, 18 of Makālah 3, and 35 of Makālah 5.] (Semitic Studies in memory of Rev. Dr. A. Kohut, edited by G. A. Kohut, pp. 435-456.) *Berlin,* 1897. 8°. 04034.h.1.

YA'ḲŪB ARTĪN, *Pasha.* *See* Artīn (Ya'ḳūb)

YA'ḲŪB ARŪTĪN. *See* Trent, *Council of.* Catechismus Romanus, *etc.* [Translated into Arabic by Ya'ḳūb Arūtīn.] [1786, *etc.*] 8°. **14501. d. 12.**

YA'ḲŪB JAMMĀL. كتاب النفحة الزكية فى الاشعار الغزلية الخ [Al-Nafḥat al-zakīyat. An anthology of amatory poems by ancient and modern authors.] pt. 1, pp. 64. بمصر ١٨٩٥ [*Cairo,* 1895.] 8°. **14582. c. 37.**

YA'ḲŪB NA'MĀ, afterwards MĪKHĀ'ĪL NA'MĀ, *Bishop of Basrah.* *See* Elias III. ibn al-Ḥadīthī (Abu Ḥalīm) *Catholicus of the Nestorians.* Discours religieux pour les principales fêtes de l'année. . . . Corrigés et commentés par l'Abbé Yacoub, *etc.* 1873. 8°. **14503. d. 8.**

YA'ḲŪB ṢARRŪF. *See* Periodical Publications.— *Beirut.* المقتطف الخ [Al-Muktataf. Edited by Ya'ḳūb Ṣarrūf and others.] [1876, *etc.*] **14546. d.**

—— *See* Scott (*Sir* Walter) *Bart.* رواية قلب الاسد ["The Talisman," translated into Arabic by Ya'ḳūb Ṣarrūf and Fāris Nimr.] [1886.] 8°. **14586. c. 11.**

YA'ḲŪB SULAIMĀN, *al-Dimashḳī.* *See* Sulaimān ibn Ya'ḳūb, *al-Ṣāliḥānī,* commonly called Salomon Negri.

YA'ḲŪBĪ. *See* Aḥmad ibn Abi Ya'ḳūb ibn Wāḍiḥ.

YĀḲŪT ibn 'ABD ALLĀH, *al-Ḥamawī.* Jacut's Geographisches Wörterbuch. . . . Herausgegeben von F. Wüstenfeld. (كتاب معجم البلدان) [Mu'jam al-buldān.] 6 Bd. *Leipzig,* 1866-71. 8°. 15006.f.3.

—— Dictionnaire géographique, historique et littéraire de la Perse et des contrées adjacentes, extrait du Mo'djem el-Bouldan de Yakout, et

complété à l'aide de documents arabes et persans, pour la plupart inédits, par C. Barbier de Meynard. pp. xxi. 639. *Paris*, 1861. 8°.
757. h. 39.

—— Ibn-Foszlan de Chasaris ex Jakuti lexico geographico majore. Belendscher, ex Jakuti lexico geogr. majore. Semender, ex Jakuti lex. geogr. majore. Chamlidsch, ex eodem Jakuto. De Baschkiris quae memoriae prodita sunt ab Ibn-Foszlano et Jakuto. Arabice et latine. *See* Fraehn (C. M.) De Chasaris, *etc.* 1822. 4°.
14566. c. 5.

—— من كتاب معجم البلدان الخ [Extracts from the Mu'jam al-buldān.] *See* Dorn (B.) Muhammedanische Quellen zur Geschichte der südlichen Küstenländer des Kaspischen Meeres, *etc.* Th. 4, pp. 2-45. 1850, *etc.* 8°. **757. h. 26.**

—— [Extracts from the Mu'jam al-buldān.] *See* Krehl (L.) Ueber die Religion der vorislamischen Araber. Beilagen. 1863. 8°.
14555. d. 15.

—— Jâcût's Reisen, aus seinem geographischen Wörterbuche beschrieben von F. Wüstenfeld. 1864. *See* [accessions] Academies, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 18, pp. 397-493. 1846, *etc.* 8°.
Ac. 8815/2. (Bd. 18.)

—— Les Croisades d'après le Dictionnaire géographique de Yâḳoût, par H. Derenbourg. *See* [accessions] Academies, *etc.*—Paris.—*École spéciale des Langues Orientales vivantes.* Centenaire . . . Recueil de mémoires publié par les Professeurs de l'École. 1895. 4°. 14003.k.2.

—— *See* [accessions] Heer (F. J.) Die historischen und geographischen Quellen in Jāqūt's Geographischem Wörterbuch. 1898. 8°.

—— Lexicon Geographicum, cui titulus est, مراصد الاطّلاع على اسمآء الامكنة والبقاع [An abridgment of the Mu'jam al-buldān of Yākūt, by 'Abd al-Mu'min ibn 'Abd al-Ḥakk.] . . . Nunc primum arabice edidit T. G. J. Juynboll (et J. J. B. Gaal. Tom. iv.-v., continentes introductionem in hunc librum et annotationem in literas ا — ذ, scripsit T. G. J. Juynboll. Tom. vi., continens annotationem viri clar. Fleischeri in literas ر — ى [edited by A. W. T. Juynboll, with a preface by P. de Jong]). 6 tom. *Lugduni Batavorum*, 1850-64. 8°. **14565. a. 11-16.**

—— [Another copy.] **14566. b. 1-6.**
Wanting the title-page and half title of vol. 3.

—— المنتخب من كتاب مراصد الاطلاع على اسماء الامكنة والبقاع فى جماعة المدن والقرى من بلاد الجبل Excerpta libri "Observatoria unde prospicitur in Nomina Locorum et Plagarum" inscripti; quibus urbium et vicorum Regionis Montanae continetur enumeratio. [With a Latin translation.] *See* Uylenbroek (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Jacut's Moschtarik, das ist: Lexicon geographischer Homonyme. . . . Herausgegeben von F. Wüstenfeld. (كتاب المشترك وضعا والمفترق صقعا) pp. xviii. 45, 475. *Göttingen*, 1845-46. 8°.
14565. a. 9.

—— Excerpta quaedam e thesauro geographico Moshtarek inscripto. *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abu al-Fidā) *Prince of Ḥamāh.* Abulfedae Tabulae quaedam, *etc.* pp. 150-155. 1791. 8°.
14565. b. 2.

—— المنتخب من كتاب المشترك لابى عبد الله ياقوت Excerpta ex libro Al Moschtarek Abou Abd-Allae Yakouti ibn Abd-Allah Graeci collectionem exhibentia urbium et pagorum Iracae Persicae. [With a Latin translation.] *See* Uylenbroek (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Excerpta Moschtareki. *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abu al-Fidā) *Prince of Ḥamāh.* Abulfedae tabulae quaedam geographicae. . . . Accedunt excerpta ex Jācuto, *etc.* 1835. 8°.
14565. a. 27.

YĀḲŪT ibn YĀḲŪT, *al-Musta'simī.* اسرار الحكماء من قبيل النصيحة والتصوف الخ [Asrār al-ḥukamā. Select sayings and anecdotes of illustrious personages.] *See* Mufaḍḍal ibn Muḥammad, *al-Ḍabbī.* امثال العرب الخ [Amthāl al-'arab.] pp. 87-140. [1884.] 8°. **14579. d. 13.**

YĀḲŪT ibn YĀḲŪT, *al-Musta‘simī (continued).* رسالة اداب وحكم واخبار واثار وفقر واشعار منتخبة الخ [An abridgment of the preceding.] *See* ‘Alī ibn Aḥmad, *al-Makrīzī.* ثلاث رسائل الخ [Shuḏūr al-‘ukūd, *etc.*] pp. 52-77. [1881.] 8°.
14586. d. 31.

YĀḲŪTĪ. *See* ‘Abd al-Rashīd ibn Ṣāliḥ, *al-Bākū’ī.*

YAMAN. *See* Yemen.

YAMANĪ. *See* Aḥmad ibn Muḥammad.

—— *See* Ḥusain ibn Muḥsin, *al-Sub‘ī.*

—— *See* Sharaf al-Dīn ibn ‘Abd al-A‘līm.

YA‘MARĪ. *See* Muḥammad ibn Saiyid al-Nās.

YAMLĪKHĀ-ZĀDAH. *See* Muṣṭafa Kāmil.

YANNI (Jurji) *See* Jurji Yanni.

YAPHETH ben HELI (Abou Aly) *Bassorensis Karaïta. See* Japhet ben Eli, *the Karaïte.*

YAQOUT (Obéïd Allah) *See* YāḲūt ibn ‘Abd Allāh, *al-Ḥamawī.*

YĀR ‘ALĪ, *al-Barūnawī. See* Aḥmad ibn al-Ḥusain (Abu al-Ṭaiyib) called al-Mutanabbi. تبيان الخ [Dīwān. With a commentary by al-‘Ukbarī. Edited by Yār ‘Alī.] [1845, *etc.*] Fol.
14573. d. 2.

YĀ-SĪN, *Ningarhārī. See* [accessions] ‘Ubaid Allāh ibn Mas‘ūd (Ṣadr al-Sharī‘ah) *al-Maḥbūbī.* مختصر الوقايه الخ [Al-Nukāyat, with Persian and Pushtu interlineary translations. Edited, with marginal notes, by Maulavī Ḳamar al-Dīn and Mullā Yā-Sīn.] [1896.] 8°.
14527. dd. 15.

YĀ-SĪN ibn ZAIN al-DĪN, *al-‘Ulaimī al-Ḥimṣī. See* Khālid ibn ‘Abd Allāh, *al-Azharī.* الجزء الاول (الثانى) من شرح التصريح الخ [Al-Taṣrīli. Accompanied by a supercommentary by Yā-Sīn ibn Zain al-Dīn.] [1888.] 4°. **14593. e. 26.**

YAUMĪYAT. *See* Ephemerides.

YAUSEF, *‘Ainkuraya, Patriarch of Antioch. See* Yūsuf, *al-‘Ikūrī.*

YAZDĀN-KHWĀST, *al-Miṣrī. See* Mā Shā’ Allāh.

YAZDĪ. *See* ‘Abd Allāh ibn Shihāb al-Dīn.

YAZĪD I., *Caliph. See* Yazīd ibn Mu‘āwiyah.

YAZĪD II., *Caliph. See* Yazīd ibn ‘Abd al-Malik.

YAZĪD ibn ‘ABD al-MALIK, *Caliph. See* ‘Uyūn. Historia Khalifatus Omari II[i], Jazídi II[i], et Hischámi, sumta ex libro, cui titulus est كتاب العيون والحدائق, *etc.* 1865. 8°. **14560. a. 5.(2.)**

YAZĪD ibn MU‘ĀWIYAH, *Caliph.* هذه قصيدة يزيد بن معاوية [A poem commencing: نالت على يدها ما لم تنله يدى] *See* Maḥmūd ibn Muḥammad, *al-Jazā’irī.* هذا مجموع مزدوجات الخ [Majmū‘ muzdawijāt.] pp. 92, 93. [1862.] 8°.
14583. a. 33.

—— pp. 72, 73. [1866.] 8°. **14583. b. 23.(1.)**

—— [1882.] 8°. **14583. a. 32.**

—— قصيدة يزيد بن معاوية [Another edition.] *See* Periodical Publications.—*Beirut.* الكتاب الاول (الخ) للشراكة الشهرية الخ [Al-Shirākat al-shahrīyat.] pt. 7, pp. 32, 33. [1866.] 8°.
14599. d. 1.

YĀZIJĪ (Ḥabīb) *See* Ḥabīb al-Yāzijī.

YĀZIJĪ (Ibrāhīm) *See* Ibrāhīm al-Yāzijī.

YĀZIJĪ (Nāṣīf) *See* Nāṣīf al-Yāzijī.

YĀZIJĪ (Wardah) *See* Wardah bint Nāṣīf al-Yāzijī.

YEMEN. [For Liturgical books of the Jews, according to the Yemenite rite:] *See* Liturgies.—*Jews.*

—— *See* Hebrew Grammar. Petite Grammaire Hébraique provenant de Yemen, *etc.* 1891. 8°.
754. e. 17.

YEṄI JĀMI‘, *Constantinople. See* Constantinople.—*Yeṅi Jāmi‘.*

YESHU‘ bar ‘ALĪ. Syrisch arabische Glossen. Erster Band, . . . Bar Alī's Lexikon von Alaf bis Mim. Herausgegeben von G. Hoffmann. pp. viii. 284. *Kiel,* 1874. 4°. **753. h. 27.**

The text is lithographed.

—— [Another copy.] **753. h. 28.**

The wrapper bears the additional words "Neue billige Ausgabe" and the date 1886.

YESHU' bar 'ALĪ (*continued*).

—— *See* GESENIUS (F. H. W.) De Bar Alio et Bar Bahlulo, lexicographis syro-arabicis . . . commentatio, *etc.* 1834. 4°. **753. g. 24.**

YHUDA, *fili' Musce. See* JUDAH ben MOSES, *of Cordova, Translator.*

YONAH, *Rabbi. See* MARWĀN ibn JANĀḤ (ABU al-WALĪD)

YOUNG (ROBERT) *Bookseller and Orientalist, of Edinburgh. See* BIBLE.—Old Testament.—*Pentateuch.* The Hexaglot Pentateuch, or the Five books of Moses in the original Hebrew, with the corresponding Samaritan, Chaldee, Syriac, and Arabic. Edited by R. Young. 1852. 8°. 14500.c.20.

—— *See* BIBLE. — Old Testament. — *Obadiah.* The Prophecy of Obadiah . . . in the original Hebrew, with the corresponding Chaldee, Syriac and Arabic versions, arranged interlinearly. By R. Young. [1853.] 8°. 14500.aa.27.

—— *See* BIBLE.—*Appendix.* Biblia Polyglotta Edinensia. Specimens in all languages of a new and uniform series of Bibles so constructed as to interleave with each other, *etc.* [Edited by R. Young.] [1855.] 8°. **3005. b. 6.**

—— *See* ENGLAND.—*Divines, Assembly of.* כתאב תעלים לאולאד צעאר ["The Shorter Catechism," translated into Arabic. Printed in the Hebrew character. Edited by R. Young.] [1854.] 8°. **3506. b. 47.(4.)**

YOUNG EGYPT SOCIETY. *See* CAIRO.—*Jam'īyat Ittiḥād Fityān Miṣr.*

YOUNG MEN'S CHRISTIAN ASSOCIATION, *Beirut. See* BEIRUT.—*"Shams al-Birr" Society.*

YOUSOUF ben-YA'HYA, *al-Sabti. See* JOSEPH ben JUDAH.

YOUSSOF ibn CHEDDÂD (Behâ ed-Dîn) *See* YŪSUF ibn RĀFI' (BAHĀ al-DĪN) called IBN SHADDĀD.

YOUSSOF ibn KIZOGHLOU. *See* YŪSUF ibn Ḳizughli, called SIBṬ IBN al-JAUZĪ.

YOUSSOF ibn TANRI-VERDI. *See* YŪSUF ibn TAGHRI-BIRDI.

YSAAC, *Israelita, filius Salomonis regis Arabiae. See* IsḥĀḳ ibn SULAIMĀN, *al-Isrā'īlī.*

YŪḤANNĀ, *al-Ḏahabī al-Fam, al-Ḳiddīs. See* JOHN, *Chrysostom, Saint, Patriarch of Constantinople.*

YŪḤANNĀ ibn MĀSAWAIH, *the Elder.* Amphorismi Iohannis damasceni. [Al-Nawādir al-tibbīyat, translated into Latin.] *See* MOSES ben MAIMON. [Al-Fuṣūl fi 'ilm al-ṭibb.] *Begin.* Incipiunt aphorismi excellentissimi Raby Moyses, *etc.* ff. 135-139. 1489. 4°. **7320. c. 20.**

—— *Begin.* Incipiunt aphorismi Ioannis damasceni. *See* MOSES ben MAIMON. *Begin.* Hoc in volumine hec continent. Aphorismi Rabi moysi, *etc.* ff. 38, 39. 1497. Fol. **539. k. 18.**

—— *Begin.* Incipiunt afforismi Ioannis damasceni. *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī.* [*Two or more Works.*] Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 149 v.-151 v. 1497. Fol. **7320. h. 16.**

—— pt. 2, ff. 38, 39. 1508. Fol. **543. h. 4.**

—— *Begin.* Incipiunt aphorismi Iohannis damasceni. *See* ḤUNAIN ibn IsḥĀḳ, *al-'Ibādī.* Ysagoge Iohannici. [1510 ?] 8°. **539. c. 34.**

—— *Begin.* Iohannis Damasceni medici clarissimi Aphorismi incipiunt. *See* ARTICELLA. Articella nuperrime impressa, *etc.* ff. 93-97 v. 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

—— 1534. 8°. **544. b. 10.**

—— Aphorismi Damasceni (Albano Torino metaphraste). *See* BENEDICTUS (A.) Alexandri Benedicti . . . Anatomice, *etc.* ff. 106 v.-111 r. 1528. 8°. **548. e. 1.**

—— [Another edition.] Ioannis Damasceni . . . Aphorismorum liber unus, Albano Torino . . . paraphraste. *See* [accessions] ALEXANDER, *Aphrodisæus.* Alexandri Aphrodisei . . . de Febriū causis . . . opusculum, *etc.* pt. 2, pp. 109-144. 1542. 8°. **539. b. 36.**

—— Io. Damasceni aphorismi ad filium. [A different translation from either of the preceding.]

See [accessions] Moses ben Maimon. Aphorismi Raby Moysis, *etc.* pp. 528-542. 1579. 8°.
544. b. 22.

—— Selecta Medica, seu Aphorismi Johannis Mesuæi, conscripti ad Huneinum filium Isaaci, cum dimissus esset è Concessu ejus. [Translated into Latin by Antonius Deusingius.] *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Urjūzat fi al-Ṭibb.*] Canticum . . . Avicennæ de Medicina, *etc.* pp. 161-193. 1649. 12°.
544. a. 33.

—— In librum Ioannis Damasceni . . . De exquisita Febrium curatione compendiosum Diegema, siue Metaphrasis, Albano Torino . . . authore. *See* [accessions] Alexander, *Aphrodisæus.* Alexandri Aphrodisei . . . de Febriū causis . . . libellum, *etc.* pt. 2, pp. 1-108. 1542. 8°.
539. b. 36.

YŪḤANNĀ ibn MĀSAWAIH, *the Younger.* Pt. 1. *Begin.* [fol. 1 *recto* :] Incipit liber Ioannis Mesve de complexionibvs proprietatibvs electionibvs operationibvsqꝫ simplicivm medicinarvm laxativarvm. [Fol. 58 *verso* :] Incipit Grabadin Ioannis filii Mesvae qvod est aggregatio vel antidotarivm medicinarvm compositarvm. Pt. 3. *Begin.* [fol. 100 *recto* :] Petri Apponi . . . in librvm Ioannis Mesve additio incipit. pt. 1, 3. [*Clemens Patavinus : Venice,* 1471.] Fol.
543. g. 1.

Imperfect : wanting Pt. 2, *containing "Practica Ioannis Mesue de medicinis particularium ægritudinum."* 129 *leaves, printed in double columns,* 39 *lines to a full column. Without title-page, pagination, register, or catchwords.*

—— *Begin.* [fol. 1 *recto* :] In nomine dei . . . Principium uerborum Ioannis filii Mesuę, *etc.* [Fol. 55 *verso* :] Ioannis Mesvae Grabadin incipit qvod est aggregatio et antidotarivm electvariorvm et confectionvm. [Fol. 97 *recto* :] In nomine dei misericordis Ioannis Nazareni filii Mesvae Grabadin medicinarvm particvlarivm incipit. [Edited by P. Cavalcabovis, with a preface by N. Gupalatinus.] 2 pt. [*Clemens Patavinus : Venice,* 1471.] Fol.
C. 14. c. 11.

200 *leaves,* 96 *in the* 1*st portion of the work and* 104 *in the* 2*nd ;* 43 *lines to a full page. Without title-page, pagination, signatures, or catchwords. Probably imperfect, wanting one leaf in Pt.* 2, *as Brunet and Hain both state that it contains* 105 *leaves. The preface by Gupalatinus is misplaced.*

—— *Begin.* [fol. 1 *recto* :] Incipit liber de cōsolaciōe medicinarū simpliciū solutiuaruꝫ Iohannis heben Mesue. [Fol. 55 *recto* :] Ioannis Mesue Grabadim Incipit. Quod est aggregacio ꝛ antidotarium electuariorum et cōfectionum. [Fol. 103 *recto* :] Summa secunda huius grabadin incipit. In qua distinguunt̄ medicine a proprietate egritudinibus singl'orū membroꝫ. **G.M.** ms. notes. *per Martinum husz et Iohannem siber : in Lugduno,* 1475. Fol.
547. k. 1.

204 *leaves, printed in double columns,* 43 *lines to the full column. Without title-page, pagination, register, or catchwords. Fol.* 123 *and the colophon are mutilated.*

—— *Begin.* [fol. a 2 *recto* :] In nomine dei misericordis . . . Principiū verboruꝫ Ioannis filij Mesue, *etc.* [Fol. t 4 *verso* :] Hic complentur dicta : ꝛ imponitur finis doctrine Diui Mesue, *etc.* [Fol. t 5 *recto* :] Hic prosequitur Clarrissimus doctor Frāciscus de pedemontium et complet secundā diuisionem superius annotatam in pmo de appropriatis Diui Iohannis Mesue. [Fol. A 1 *recto* :] Incipit Antidotarium Nicolai. [Fol. C 2 *verso* :] Incipit tractatus quid pro quo. [Fol. C 4 *verso* :] Incipiunt Sinonima. [Fol. D 5 *verso* :] Incipit liber Seruitoris liber xxviij. Bulchasin Benaberaçerin : trāslatus a Simōe ianuensi īterprete Abraā iudeo tortuosiēsi. **G.M.** *Ope et impensis Rainaldi Nouimagii teutonici : Venetijs,* 1479. Fol.
779. k. 18.

391 *leaves, of which the first is blank; printed in double columns,* 53 *lines to a full column; sig.* a-z, ꝛ, ꝯ, ꝫ, ꝶ, aa-pp, A-G : *without pagination.*

—— *Begin.* [fol. a 2 *recto* :] [I] N nomīe dei misericordis . . . Principiū v'boꝫ Ioannis filij Mesue, *etc. End.* Hoc loci consumantur vniuersa opera Diui Ioannis Mesue cum additionibus Petri apponi et Francisci de pedemontiū ac Nicolai cū Seruitore, *etc.* **G.M.** few ms. notes. *Opere ꝛ impensis Peregrini de pasqualibus de Bononia : Venetijs,* 1485. Fol.
7306. k. 18.

292 *leaves, of which the first is blank ; printed in double columns,* 58 *lines to a full column. Sigs.* a-r, ſ, s-z, ꝛ, ꝯ, ꝫ, aa-kk, *all in eights except sigs.* c *and* l, *which are in sixes.*

—— Mesue cum expositione mondini super canones vniuersales ac etiam cuꝫ expositiōe Christophori de honestis in antidotarium eiusdem. Additiones petri apponi. Additiones francisci de pedo montium. Antidotarium nicolai cuꝫ expōne platearij. Tractatus quid pro quo. Tractatus de sinonimis. Libellus bulcasis siue seruitoris. Compendiuꝫ aromatariorum Saladini. Ioannes de

sancto amando super antidotarium nicolai. G.M. MS. NOTES. ff. 332. *per Bonetum Locatellum Bergomensem : Venetijs*, 1495. Fol. **7320. h. 22.**

Printed in double columns, 66 lines to a full column.

—— [Another edition.] Mesue cum expositione mondini super canones vniuersales, *etc.* G.M. FEW MS. NOTES. ff. 359. *per Ioannem ⁊ Gregoriuȝ de gregorijs fratres : Venetijs*, 1497. Fol. **7306. k. 17.**

Printed in double columns, 70 lines to a full column.

—— Canones vniuersales diui Mesue de consolatione medicinarū ⁊ correctione earundem. Grabadin eiusdem Mesue medicinaruȝ vniuersalium qꝫ antidotariū nuncupaī. Liber eiusdē medicinarum particularium. Additio Petri apponi . . . in librum Ioannis Mesue. Antidotarium Dñi Nicolai. MS. NOTES. *ꝑ Gregorium de Gregoriis : Venetiis*, 1513. 8°. **547. e. 1.**

—— Dñi mesue vita (a dño Symphoriano Cāpegio . . . ꝓposita). Doctorum artis peonie cognomina. Canōes vniuersales diui Mesue de ꝓsolatione medicinarū et correctione operationū earūdeȝ. Grabadin eiusdem Mesue medicinarum vniuersaliū quod antidotariū nuncupatur. Liber eiusdem medicinarum particularium. Additio Petri apponi . . . ī librū Ioā. Mesue. Antidotarium Dñi Nicolai. Cophonis . . . isagoge. Sūmula Iacobi de ꝑtib' ꝑ alphabetum super plurimis remedijs ex antidotario ipsi' Mesue excerptis. G.M. 3 pt. *per Antoniū du Ry : Lugd[uni]*, 1523. 8°. **544. b. 11.**

—— [Another copy.] MS. NOTES. **547. b. 4.**

—— [Another copy.] **7383. f. 15.**

—— [Another edition.] Dñi Mesue vita . . . Canones vniuersales . . . de consolatione medicinarum : et correctione operationum earundem. Grabadin . . . medicinarum vniuersalium quod antidotarium nuncupatur, *etc.* Que oīmia nuperrime castigata fuerunt. G.M. FEW MS. NOTES. 3 pt. [*Lyons ?*] 1531. 8°. **547. b. 5.**

Imperfect : wanting sig. a 1-3 *of the Life of Mesue, part of the "Antidotarium Nicolai," and the "Cophonis Isagoge."*

—— Opera divi Ioannis Mesue . . . quæ non solùm quàm hactenus fuerint nuperrime castigatiora, uerùmetiam multò locupletiora adjectis perq̄ȝ doctorum uirorum Commentarijs & Additionibus reddita sunt, *etc.* (Liber Seruitoris : liber xxviii. Bulchasim benaberazerin trāslatus a Symone Ianuensi interprete Abraam iudeo tortuosiensi. Abhēguefit Libell' in quo de simpliciū medicinarū virtutib' in gūali ⁊ speciali . . . ꝑtractat. Alchīdi de medicinaꝫ compositarum gradibus īuestigādis libellus.) G.M. FEW MS. NOTES. ff. 335. [*Basle ?*] 1541. Fol. **543. h. 6.**

—— Ioannis Mesvae Damasceni, de re Medica, libri tres, Iacobo Syluio . . . interprete. MS. NOTES. pp. 350. *Ex officina Christiani wecheli : Parisiis*, 1544. Fol. **547. k. 7.(2.)**

—— [Another edition.] Ioannis Mesvae . . . de re Medica libri tres, *etc.* ff. 200. *apud Ægidium Gorbinum : Parisiis*, 1561. 8°. **540. c. 13.(2.)**

—— Mesvae . . . Opera quæ extant omnia. Ex duplici translatione : altera quidem antiqua, altera verò noua Iacobi Syluij. Item Authores omnes, qui cum Mesue imprimi consueuerunt, *etc.* (Liber Servitoris. Abhengvefit libellus in quo de simplicium medicinarum uirtutibus . . . pertractat. Alchindi . . . de medicinarum compositarum gradibus inuestigandis.) ff. 475. *apud Vincentium Valgrisium : Venetiis*, 1562, 61. Fol. **435. k. 3.**

—— Ioannis Mesvae . . . Opera (Iacobo Sylvio . . . interprete). . . . Cum . . . obseruationibus, quæ vulgo cum his ipsis prodire consueuerunt. His accessere Plantarum in libro simplicium imagines ex uiuo expressæ. . . . Reliqua vero quæ cum Mesuæ operibus exire solent, in aliud volumen coniecimus, quod nomine Supplementi in Mesuen proxime prodit. 2 vol. *apud Iuntas : Venetiis*, 1581. Fol. **459. a. 1.**

—— [Another edition.] Ioannis Mesvae Damasceni . . . Opera. . . . Cum . . . obseruationibus, *etc.* 2 vol. *apud Iuntas : Venetiis*, 1602. Fol. **543. h. 7.**

—— [Another edition.] Ioannis Mesvae Damasceni . . . Opera. . . . Cum . . . obseruationibus, *etc.* 2 vol. *apud Iuntas : Venetiis*, 1623. Fol. **39. f. 6.**

YŪḤANNĀ ibn MĀSAWAIH, *the Younger (continued).* *Begin.* Incomincia il libro della consolatione delle medicine semplici solenni il qvale fecie Giovanni figliolo di Mesve. *End.* Hic finitur liber Iohannis Mesue, *etc.* [Translated from the Latin by Z. Bencivenni.] MS. NOTES. *p Magistrū Iohannē Vurster de cāpidona:* [*Modena,*] 1475. Fol. **546. l. 15.**

222 *leaves, printed in double columns,* 34 *lines to a full column; without title-page, pagination, or register.*

—— [Another copy.] **C. 14. b. 11.**

—— [Another edition.] *Begin.* [Fol. 1 *recto*:] Mesve vvlgare. [Fol. a 1 *recto*:] Incomincia il libro della consolatione delle medicine semplici solvtive il qvale fece Giovanni figlvolo di Mesve. *End.* [Fol. B 4 *recto*:] Finito e il libro di Giouanni Mesue . . . ricorrepto di nuouo et meglio daglialtri uulgari, *etc.* FEW MS. NOTES. *Firenze* [1480 ?] 4°. **7305. f. 20.**

228 *leaves,* 34 *lines to a full page; without pagination or catchwords. Register: sig.* a-z, ⁊, 2, 7, A-B4, *in eights; preceded by* 8 *leaves containing the title-page and table of contents.*

—— [Another edition.] Mesue vulgar. Summario ouer collectorio uniuersalissimo extracto da tutti li uolumi delli antiquissimi medici Hebrei, Greci, & Arabi, tractanti del rectificar delle medicine, delle medicine simplice, delli ellectuarii, . . . delle infirmita, nellequal puol incorrer li corpi humani. . . . Composto et . . . compillado per . . . Gioanni Mesue, & altri famosissimi authori. . . . Nouissamente . . . revisto, *etc.* ff. 114. *Venetia,* 1521. 4°. **7305. h. 20.**

—— I libri di Giovanni Mesve dei simplici purgativi, et delle medicine composte, nvovamente tradotti in lingua Italiana: . . . con la dichiaratione de vocaboli oscuri. [Translated by B., L., and P. Rostini.] pp. 333. *Venetia,* 1559. 8°. **547. e. 2.**

—— Die angebliche Chirurgie des Johannes Mesuë jun. ("quam magister Ferrarius Judaeus cyrurgicus transtulit . . . de Arabico in Latinum") . . . zum ersten Male theils herausgegeben, theils analysirt, nebst einem Nachtrag zur „Chirurgie des Heinrich von Mondeville," von J. L. Pagel. pp. 146. *Berlin,* 1893. 8°. **07482. k. 5.**

YŪḤANNĀ ibn SARĀBIYŪN. Vol. 1. *Begin.* [sig. a 2 *recto,* preceded by two leaves containing a table of Simples, and one blank leaf:] Liber Serapionis aggregatus in medicinis simplicibus. Trāslatio Symonis Ianuensis interprete Abraam iudeo tortuosiensi de arabico in latinū. [Sig. r 4 *verso*:] Expletus ⁊ cōpletus est hucusq; liber aggregatiōu; simpliciū medicinaꝛ Ioānis serapionis. . . . Incipit liber Galieni ad Papiā de virtute cētauree [translated from the Greek]. Vol 2. *Begin.* [sig. a 2 *recto*:] Tractatus primus breuiarij [*i.e.* al-Kunnāsh al-ṣaghīr] Ioannis filij Serapionis medici. *End.* Completū est postremu; aggregati ex libro medicine edictōne Ioh'is filij serapiōnis. Et hūc librū trāstulit mgr Gerhard' Cremonensis in collecto [*sic*] de arabico in latinum . . . Completa sūt hec opa. s. simpliciū ⁊ egritudinum pticularium Ioh'is filij Serapionis . . . emendata, *etc.* G.Ł. MS. NOTES. 2 vol. *Studio et arte magri Rainaldi nouimagēsis Alemani: Venetiis,* 1479. Fol. **7305. g. 10.**

286 *leaves, without title-page, pagination, or catchwords; printed in double columns,* 52 *lines to the full column. Vol.* 1 *has* 136 *leaves, with sig.* a-r, *preceded by* 2 *unnumbered leaves; vol.* 2 *has* 150 *leaves, with sig.* a-h, hh, i-t. *The sheets are in eights, except* k, q *and* r *in vol.* 1, *and* c, k, m, o *and* p *in vol.* 2, *which are in sixes, and* a *and* g *in vol.* 1, *which are in tens. Fol.* a 1 *in each vol. is blank. The first of the treatises contained in vol.* 1 (*viz.* "*Liber aggregatus in medicinis simplicibus*") *is usually attributed to Joannes Serapionis, but is in reality the work of a much later author.*

—— [Another copy of vol. 2.] **7320. h. 21.**

—— Practica Io. Serapionis dicta breuiarium (hunc librum trāstulit magister Gerhardus Cremonensis in collecto de arabico in latinu;). Liber Serapionis de simplici medicina (þm translationem Symonis Ianuensis īterprete Abraam iudeo . . . de arabico in latinum). Liber de simplici medicina (secundū Platearīū) dictus circa instans. Practica platearij. G.Ł. MS. NOTES. ff. 211. *Per Bonetū Locatellū Bergomensem: Venetijs,* 1497. Fol. **7306. k. 8.**

Printed in double columns, 66 *lines to a full column.*

—— Practica Io. Serapionis. Index operum in hoc volumine contentorum. Practica Ioānis Serapionis aliter breuiarium nuncupata (hunc librum trāstulit Gerhardus Cremonensis). Liber Serāp. de simpli. medi. sumpta a plātis: mineralibus ⁊ aīalibus. Liber Galeni ad Papiam de virtute centauree. Pra. Io. Platearij. . . . Liber de simplici medi. eiusdē Platearij. . . . Thesaurus

pauperū ab Io. xx. pō. max. q̄ añ petrus Hispanus dicebaī, *etc.* G.L. MS. NOTES. ff. 272. *Per Iacobū myt: Lugd*[*uni*], 1525. Fol. **543. f. 5.**

—— Practi. Io. Serap. Necessarium . . . opus totius medicine Practice . . . Ioānis filij Serapionis (hunc librum transtulit . . . Gerhardus Cremonensis). In quo nō solum habetur Breuiariū totam Practicam sub breuitate continens. Verū etiam Librum copiosum de Simplici medicina . . . nouo examine correctum, Pulchrisq3 . . . Annotationibus exornatum. . . . Practica etiam breuis Dñi Ioannis Platearij, *etc.* G.L. ff. 1-90. [*Venice,*] 1530. Fol. **542. g. 3.(3.*)**

Imperfect: wanting the "Liber Serapionis de Simplici medicina" *and the* "Practica" *of J. Platearius.*

—— Iani Damasceni . . . therapeuticę methodi, hoc est, curandi artis Libri vii. partim Albano Torino . . . paraphraste, partim Gerardo Iatro Cremonensi metaphraste, *etc.* pp. 491. *Per Henricum Petrum: Basileae,* 1543. Fol. **545. h. 6.**

—— Serapionis medici Arabis . . . Practica . . . quam postremo Andreas Alpagus . . . in latinum conuertit . . . Eiusdem Serapionis de simplicium medicamentorum temperamentis commētaria Abrahamo Iudæo, & Simone Ianuensi interpretibus, *etc.* ff. 200. *Apud Iuntas: Venetiis,* 1550. Fol. **432. l. 9.**

—— Serapionis de febribus liber [*i.e.* Tractatus 6 of the Practica, or Breviarium, of Yūḥannā ibn Sarābiyūn, in the Latin version of Andreas Alpagus]. *See* FEBRES. De Febribus opus sane aureum, *etc.* ff. 153-164. 1576. Fol. **776. m. 4.**

—— Ioannis Serapionis de simplicium medicamentorum historia libri septem . . . interprete Nicolao Mutono, *etc.* ff. 167. *Apud A. Arrivabenium: Venetiis,* 1552. Fol. **459. a. 10.**

—— In hoc volumine continentur. . . . Ioan. Serapionis Arabis de simplicibus medicinis opus (Abrahamo Iudæo, et Symono Ianuensi interpretibus) . . . Averrois Arabis, de eisdem liber [*i.e.* Bk. 5 of his "Colliget," or Kulliyāt, translated into Latin by Armegandus Blasii] . . . Rasis filii Zachariæ, de eisdem opusculum [*i.e.* Tractatus 3 of his treatise entitled al-Manṣūrī, translated into Latin by Gerardus Cremonensis], *etc.* pp. 397. *G. Ulricher Andlanus: Argentorati,* 1531. Fol. **547. k. 4.**

—— Description of Mesopotamia and Baghdād, written about the year 900 A.D. by Ibn Serapion. The Arabic text edited, . . . with translation and notes. By G. le Strange. [With a map.] 2 pt. 1895. *See* [accessions] ACADEMIES, *etc.*—London.—*Royal Asiatic Society, etc.* The Journal, *etc.* 1895, pp. 1-76, 255-315. 1865, *etc.* 8°. Ac.8820/3.

YŪḤANNĀ ABKĀRIYŪS. كتاب قطف الزهور فى تاريخ الدهور [Ḳaṭf al-zuhūr. A manual of universal history.] pp. xii. 717. بيروت ١٨٧٣ [*Beirut,* 1873.] 8°. **14548. a. 4.**

—— كتاب التحفة الانيسة فى النوادر النفيسة للمدارس الخ [Al-Tuḥfat al-anīsat. A collection of short stories, designed as an easy reading book for schools.] pp. 170. بيروت ١٨٧١ [*Beirut,* 1871.] 12°. **14579. b. 5.**

YŪḤANNĀ 'ANḤŪRĪ. *See* BAYLE (A. L. J.) (القول الصريح الخ) ["Manuel d'anatomie descriptive," translated into Arabic by Yūḥannā 'Anḥūrī.] [1832.] 8°. **14537. d. 3.**

—— *See* BÉGIN (L. J.) (مبلغ البراح الخ) ["Nouveaux éléments de chirurgie," translated into Arabic by Yūḥannā 'Anḥūrī.] [1835.] 4°. **14537. c. 7.**

—— *See* DUVIGNEAU (T.) *Professor, etc.* (منتهى الاغراض الخ) [The Elements of Pathology, based upon the first part of the "Nouveaux élémens de pathologie médico-chirurgicale." Translated from the Italian into Arabic by Yūḥannā 'Anḥūrī.] [1834.] 8°. **14537. d. 2.**

—— *See* PERRON (NICOLAS) *Director of the Medical School at Cairo.* كتاب الطبيعة [Al-Azhār al-badī'at. Translated from the French into Arabic by Yūḥannā 'Anḥūrī.] [1838.] 8°. **14546. d. 5.**

YŪḤANNĀ al-DŪMĀNĪ. *See* BOULGARIS (N.) كتاب التلخيص المنيف الخ [*Κατήχησις ἱερά,* translated into Arabic. Edited by Yūḥannā al-Dūmānī.] [1870.] 8°. **14503. b. 6.**

—— *See* JOHN, *Chrysostom, Saint, Patriarch of Jerusalem.* كتاب تفسد انجيل القديس يوحنا البشير

الخ [The Homilies on the Gospel of St. John, translated into Arabic. Edited by Yūḥannā al-Dūmānī.] [1863, *etc.*] 4°. **14503. e. 7.**

—— *See* MENIATES (E.) *Bishop of Tzernitza, etc.* كتاب عظات للصوم الكبير المقدس الخ [The first part of the *Δίδαχαι εἰς τὴν ἁγίαν καὶ μεγάλην Τεσσαρακοστὴν*, translated into Arabic. Collated with the original Greek and edited, by Yūḥannā al-Dūmānī.] [1870.] 8°. **14503. d. 6.**

—— *See* SPIRIDON ṢARRŪF. مختصر تعليم مسيحى الخ [A shorter catechism. Edited by Yūḥannā al-Dūmānī.] [1871.] 8°. **14503. c. 6.(1.)**

YŪḤANNĀ ḤABĪB. *See* GURY (J. P.) مختصر اللاهوت الادبى الخ ["Compendium theologiæ moralis," translated into Arabic by Yūḥannā Ḥabīb.] [1879, *etc.*] 8°. **14501. d. 21.**

YŪḤANNĀ al-ḤADDĀD. رواية نكث العهود الخ [Nakth al-'uhūd. "Broken vows": a tale.] *See* JURJI YANNI and YŪḤANNĀ al-ḤADDĀD. كتاب الفرقدين الخ [Al-Farḳadān.] pt. 2. [1871.] 12°. **14582. b. 16.**

YŪḤANNĀ KHALĪL. كتاب الخلاصة الجلية فى قواعد اللغة العربية [Al-Khulāṣat al-jalīyat. An elementary manual of Arabic grammar. Part 1, accidence.] pt. 1, pp. 164. اورشليم ١٨٧٨ [*Jerusalem*, 1878.] 16°. **14593. c. 30.**

YŪḤANNĀ MASARRAH. *See* ḲĀSIM ibn 'ALĪ, called al-ḤARĪRĪ. كتاب مقامات الحريرى الخ [Al-Maḳāmāt. Edited, with a commentary, by Yūḥannā Masarrah.] [1861.] 4°. **14576. c. 9.**

—— [1873.] 8°. **14576. b. 20.**

YŪḤANNĀ NUṬAIN, *al-Dar'aunī.* *See* ASSEMANUS (J. S.) Series chronologica Patriarcharum Antiochiae. ... Edita a Joanne Notain Darauni. 1881. 8°. **14555. a. 19.**

YŪḤANNĀ RĀḤIJAH and JIRJIS RĀḤIJAH. مرشد المتعلم وترجمان المتكلم فى اللغة العثمانية [Murshid al-muta'allim. A manual of conversation in Turkish and Arabic. Second edition.] pp. 347. بيروت ١٨٨٠ [*Beirut*, 1880.] 12°. **14586. a. 44.**

YULE (WILLIAM) *See* 'ALĪ ibn ABI ṬĀLIB, *Caliph.* Apothegms of Alee, the son of Abo Talib. [The collection entitled Maṭlūb kull ṭālib] ... with ... an English translation by W. Yule. 1832. 4°. **14579. d. 14.**

YULI (SOLOMON BARUCH) שיר שבח"ה בקשות ושירים ורננים לשבת קדש וכו' [Hymns for the Sabbath, in Hebrew. To which is added an Arabic commentary, in the Hebrew character, on the passage in the Pirkei Aboth: [עשרה דברים נבראו בערב שבת ff. 8, 9, ליוורנו ולבר"ך בשמ"ו לפ"ג [*Leghorn*, 1846.] 8°. **1976. ee. 3.**

YŪNUS, *al-Mālikī.* كتاب الكنز المدفون والفلك المشحون المنسوب للعالم ... الشيخ جلال الدين السيوطى [Al-Kanz al-madfūn. A miscellany of curious and entertaining information, by Yūnus al-Mālikī. Erroneously ascribed to Jalāl al-Dīn al-Suyūṭī.] pp. xvi. 260. ١٢٨٨ [*Bulak*, 1871.] 4°. **14576. c. 22.**

YŪSHA' ibn NŪN. *See* JOSHUA, *the Son of Nun.*

YŪSĪ. *See* ḤASAN ibn MAS'ŪD.

YŪSĪFŪS, *al-Yahūdī.* *See* JOSEPH ben GORION.

YŪSUF, called al-BADĪ'Ī. الصبح المنبى عن حيثية المتنبى [Al-Ṣubḥ al-munabbi'. A biography of the poet al-Mutanabbi'.] *See* [accessions] AḤMAD ibn al-ḤUSAIN (ABU al-ṬAIYIB) called al-MUTANABBI'. الجزء الاول (الخ) من شرح التبيان الخ [Dīwān, with the commentary of al-'Ukbarī.] *margin.* [1890, *etc.*] 8°. **14573. d. 13.**

—— فهاك اولا ملخصا من الصبح المنبى عن حيثية ابى الطيب المتنبى [Notice of the life and poems of al-Mutanabbi', extracted from the work of Yūsuf al-Badī'ī.] *See* ANṬŪN BŪLĀD. راشد سوريا الخ [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. **14586. c. 9.**

YŪSUF, *Ākhūnd.* *See* YŪSUF ibn MUḤAMMAD-JĀN, *Ḳarābāghī Muḥammad-shāhī.*

YŪSUF, *al-'Ākūrī, Patriarch of Antioch.* (Grammatica Linguae Syriacae. Authore ... Josepho Acurense Patriarcha Antiocheno e Libano.)

ولحنا همؤسما [Edited by Yūsuf al-Baslūkītī.] pp. 576. *Romae*, 1647. 8°.

753. b. 20.

Printed in the Syriac character. The Latin title is taken from the half-title.

—— [Another copy.] ﻣﺰﻫﻤﻜﻪ ﻫﻬﺰ

753. b. 21.

Imperfect: wanting the Latin half-title and the last two leaves of errata.

YŪSUF, *al-Badīʿī al-Dimashkī*. *See* Yūsuf, called al-Badīʿī.

YŪSUF, *al-Baslūkītī*. *See* Guadagnolus (P.) R. P. P. Guadagnoli . . . Pro Christiana religione responsio ad objectiones Ahmed filii Zin Alabedin, *etc.* [Edited by Yūsuf al-Baslūkītī.] 1637. 4°.

14501. d. 1.

—— 1649. 4°. **14501. c. 1.**

—— *See* Yūsuf, *al-ʿĀkūrī, Patriarch of Antioch.* (Grammatica Linguae Syriacae, *etc.*) [Edited by Yūsuf al-Baslūkītī.] 1647. 8°. **753. b. 20.**

YŪSUF, *al-Miṣrī al-Ḳibṭī*. Josephi Ægyptii proemia & paraphrasis Arabica in quattuor priorum Generalium Conciliorum Canones. [Accompanied by a Latin translation.] *See* Beveridge (W.) *Bishop of Saint Asaph. Συνοδικὸν, etc.* tom. 1. 1672. Fol. **497. k. 1.**

YŪSUF, *al-Nabhānī*. *See* Aḥmad ibn Muḥammad, called al-Maidānī. كتاب نزهة الطرف الخ [Nuzhat al-ṭarf. Edited by Yūsuf al-Nabhānī.] [1882.] 8°. **14594. b. 10.**

—— *See* Muḥammad ibn Najm al-Dīn, *al-Ṣālihī al-Hilālī*. سجع الحمام الخ [Saj' al-ḥamām. Edited by Yūsuf al-Nabhānī.] [1881.] 8°.

14573. b. 20.

—— *See* Muḥammad Abu al-Huda, *al-Ṣaiyādī*. الفيض المحمدى الخ [Al-Faiḍ al-muḥammadī. Redacted and edited by Yūsuf al-Nabhānī.] [1881.] 8°. **14583. a. 44.**

—— *See* Muḥammad Ṣiddīḳ Ḥasan Khān, *Nawab of Bhopal*. قرة الاعيان الخ [Ḳurrat al-aʿyān. A collection of "Takārīz" on the literary labours of Muḥammad Ṣiddīḳ Ḥasan Khān. Edited by Yūsuf al-Nabhānī.] [1881.] 8°. **14560. a. 21.**

YŪSUF, *al-Najjār*. *See* Joseph, *Saint, Husband of the Virgin Mary.*

YŪSUF, *al-Sanūsī*. *See* Muḥammad ibn Yūsuf.

YŪSUF, surnamed *al-Ṣiddīḳ*. *See* Joseph, *the Patriarch.*

YŪSUF I. [Abu al-Ḥajjāj ibn Ismāʿīl], *Sultan of Granada.* Reise des Fürsten Abu'lhadjdjadj in die östlichen Provinzen von Granada. Aus Ibnulkhatib's Raihanat ul Kuttâb. *See* Mueller (M. J.) Beiträge zur Geschichte der westlichen Araber. Hft. 1. pp. 14-41. 1866. 8°.

14549. b. 10.

YŪSUF ibn ʿABD al-HĀDI, *al-Mukaddasī*. *See* Yūsuf ibn al-Ḥasan, called Ibn ʿAbd al-Hādi.

YŪSUF ibn AḤMAD, *al-Baḥrānī*. هذا كتاب انيس الخاطر وجليس المسافر المشهور بالكشكول الخ [Anīs al-khāṭir, commonly called al-Kashkūl. A collection of sayings, extracts, and anecdotes, in prose and verse.] 2 vol. *lith.* ممبئى ١٢٩١-٩٢ [*Bombay*, 1874, 75.] 4°. **14576. d. 11.**

The 1st vol. was completed after the 2nd, in 1292 (1875).

—— هذا كتاب المسمى بلؤلؤتى البحرين الخ [Lu'lu'atai al-baḥrain. Biographies of learned Shiahs.] ff. 140, *lith.* ١٢٦٩ [*Teheran?* 1853.] 12°.

14560. b. 34.

—— قال الشيخ . . . يوسف بن احمد . . . البحرانى فى كتابه الموسوم بلؤلؤة البحرين [Life of al-Shaikh al-Mufīd, extracted from the Lu'lu'atai al-baḥrain.] *See* Muḥammad ibn Muḥammad, called al-Mufīd. الكتاب . . . الموسوم بالمقنعة [Al-Mukni'at.] pp. ii. iii. [1858.] Fol. **14528. e. 15.(2.)**

YŪSUF ibn FĀRIS al-SHALFŪN. *See* Yūsuf al-Shalfūn.

YŪSUF ibn ḤALĪB, *al-ʿĀkūrī, Patriarch of Antioch. See* Yūsuf, *al-ʿĀkūrī.*

YŪSUF ibn al-ḤASAN, called Ibn ʿAbd al-Hādi. الدرة المضيه والعروس المرضيه والشجرة المحمديه [Al-Durrat al-muḍīyat. A genealogy of the Prophet Muḥammad and his family, followed by lists of his property, officers, servants, slaves, *etc.* To which is added a short chronology from the commencement of his prophetic mission down to the

Caliphate of 'Umar ibn 'Abd al-'Azīz, A.H. 99. The whole edited by Naṣr al-Hūrīnī.] pp. 20, *lith.* بولاق مصر القاهرة ١٢٨٥ [*Bulak*, 1868.] 4°.
14560. e. 8.

YŪSUF ibn HISHĀM (ABU 'ABD ALLĀH) *See* 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM.

YŪSUF ibn IBRĀHĪM, *al-Kajūrī. See* ḤASAN al-'ASKARĪ, *Eleventh Imam.* تفسير امام حسن عسكرى [Portions of a commentary on the Koran, by the Imam al-Ḥasan al-'Askarī. Edited by Yūsuf al-Kajūrī.] [1852.] 8°. **14514. cc. 5.**

YŪSUF ibn ILYĀS, *al-Baslūkītī. See* YŪSUF, *al-Baslūkītī.*

YŪSUF ibn ISMĀ'ĪL (ABU al-ḤAJJĀJ) *Sultan of Granada. See* YŪSUF I. [ABU al-ḤAJJĀJ ibn ISMĀ'ĪL].

YŪSUF ibn JIRJIS, *al-Ḥalabī. See* BIBLE.—New Testament.—*Revelation.* كتاب العنوان العجيب الخ [The Book of Revelation according to the Vulgate, with the commentary of Cornelius a Lapide, both translated into Arabic from the Latin, by Yūsuf ibn Jirjis al-Ḥalabī.] [1870.] 8°.
14501. d. 15.

—— *See* PINAMONTI (G. P.) كتاب تاملات جهنم المريعة الخ ["L'Inferno aperto al Cristiano," translated into Arabic by Yūsuf ibn Jirjis al-Ḥalabī.] [1769.] 8°. **14501. b. 31.**

YŪSUF ibn JUNAID, called AKHI-CHELEBI. ذخيرة (العقبى [Ḏakhīrat al-'ukba. A supercommentary to 'Ubaid Allāh al-Maḥbūbī's commentary on the compendium of Muhammadan law entitled Wikāyat al-riwāyat, by Maḥmūd al-Maḥbūbī.] *See* 'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH) *al-Maḥbūbī.* شرح وقايه مع چلپى [Sharḥ al-wikāyat. With a supercommentary by Yūsuf ibn Junaid.] *margin.* [1873.] Fol. **14528. e. 9.**

—— 1882. Fol. **14586. e. 11.**

—— الحاشية . . . لشرح الوقاية الموسومة بذخيرة العقبى فى شرح صدر الشريعة العظمى [Ḏakhīrat al-'ukba. Reprinted from the Calcutta edition.] pp. 627, *lith.* كانفور ١٨٧٨ [*Cawnpore*, 1878.] 4°.
14529. d. 8.

In 4 vol. with a continuous pagination.

YŪSUF ibn JUNAID, called AKHI-CHELEBI (*continued*). نسخهٔ مندارله . . . مسمى بذخيرة العقبى مشهور بة چلپى [Ḏakhīrat al-'ukba. Edited from a collation of the Lucknow edition with two MSS. With marginal notes compiled from various sources.] vol. 3, pp. 340, *lith.* لاهور ١٣١٤ [*Lahore*, 1897.] 8°. **14527. d. 12.**

This vol. extends from the Kitāb al-bai' *to the end of the* Kitāb al-hibat.

—— *See* [accessions] MUḤAMMAD GHULĀM, *Fāfinī.* الرسالة فى حل بعض متعلقات شرح الوقاية الخ [Al-Risālat al-ta'ammulīyat. Notes on passages in the commentary of 'Ubaid Allāh al-Maḥbūbī on Maḥmūd al-Maḥbūbī's Wikāyat, and in the supercommentary of Akhi-Chelebi.] [1896.] 8°.
14527. dd. 14.(4.)

—— هذا كتاب زبدة التعريفات [Zubdat al-ta'rīfāt. An explanation of the technical terms used in the sciences of grammar, logic, and rhetoric. Arranged in tabular form by Muḥammad al-Rushdī. Accompanied on the margin by two other works, namely: an alphabetical list of the Arabic Particles, with explanations of their meaning and use; and an outline of Arabic syntax.] pp. 50, *lith.* ١٢٩٤ [*Tabriz*, 1877.] 8°.
14594. c. 4.

YŪSUF ibn KARBŪN, *al-Yahūdī. See* JOSEPH ben GORION.

YŪSUF ibn KHALĪL ḤANNĀ. *See* JOHN, *Saint and Apostle.* اخبار يوحنا السليح فى نقلة ام المسيح Id est, Joannis Apostoli de transitu Beatae Mariae Virginis liber, *etc.* (Transtulit Josephus, filius Khalil Hannah.) 1854. 8°. **14501. d. 4.**

YŪSUF ibn ḲIZ-UGHLI, called SIBṬ IBN al-JAUZĪ. منتخبات من كتاب مراة الزمان Extraits du Mirât cz-Zèmân [a general history by Yūsuf ibn Ḳizughli. With a French translation by C. A. C. Barbier de Meynard]. 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades. . . . Historiens Orientaux. tom. iii. 1872, *etc.* Fol. **1864. b.**

YŪSUF ibn MUḤAMMAD, called IBN al-NAḤWĪ. (قصيدة المنفرجة) [Al-Ḳaṣīdat al-munfarijat. A

mystic poem.] *See* Muḥammad, *the Prophet.* (مدح النبى) [A collection of religious pieces, chiefly in praise of Muḥammad.] ff. 63, 64. [1872.] 8°. 14519.d.44.(1).

—— ff. 11, 12. [1872.] 8°. **14519. d. 9.(3.)**

YŪSUF ibn MUḤAMMAD, *al-Balawī*, called Ibn al-Shaikh. هذا كتاب الف با الخ [Kitāb alif-bā. An Arabic dictionary profusely illustrated with quotations, anecdotes, dissertations, *etc.*] 2 vol. ١٢٨٧ [*Cairo*, 1870.] 8°. **14589. b. 14.**

YŪSUF ibn MUḤAMMAD, *al-Shirbīnī*. [Hazz al-kuḥūf.] *See* Abu Shādūf ibn Abi Jārūf. هذا كتاب هز القحوف الخ [Ḳaṣīd Abi Shādūf. With a commentary entitled Hazz al-kuḥūf, by al-Shirbīnī.] [1858.] 8°. **14583. c. 3.**

—— [1872.] 8°. **14583. b. 30.**

—— هذا كتاب طرح المدر لحل الألاء [*sic*] والدرر عاطل النقطة الخ [Al-La'āli wa'l-durar. A moral kasidah, acompanied by a commentary by the author, entitled Ṭarḥ al-madar; the whole composed without the use of dotted letters. Followed by a small collection of traditions entitled al-Ma'āni al-dakīkat, ascribed to Jalāl al-Dīn al-Suyūṭī, bearing on the belief that works shall appear at the Last Judgment in personal form, and that Death shall be brought in the shape of a ram and be slain.] pp. 64, *lith.* ١٢٨٥ [*Cairo*, 1868.] 12°. **14576. a. 4.**

YŪSUF ibn MUḤAMMAD, *Sultan of Aleppo*, surnamed al-Malik al-Nāṣir. *See* Malik Nāṣir (Yūsuf ibn Muḥammad)

YŪSUF ibn MUḤAMMAD-JĀN, *Karābāghī Muḥammad-shāhī*. خانقاهى المشهور باسم مؤلفه اخوند يوسف [Khānakāhī. A supercommentary to Jalāl al-Dīn al-Dawānī's commentary on the 'Akā'id, or Articles of the Muhammadan faith, of 'Aḍud al-Dīn al-Ījī. Edited, with marginal notes, by Muḥammad Rākim Ṣāḥib-zādah.] pp. 54, *lith.* لكهنو ١٢٧٥ [*Lucknow*, 1875.] 8°. **14516. cc. 8.(2.)**

YŪSUF ibn RĀFI' (Bahā al-Dīn) called Ibn Shaddād. Behâ-eddîn's Lebensgeschichte. Von Prof. Dr. Freytag. 1854. *See* [accessions] Academies, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 8, pp. 817-829. 1846, *etc.* 8°. **Ac. 8815/2. (Bd. 8.)**

—— سيرة السلطان الملك الناصر صلاح الدين ابى مظفر يوسف بن ايوب بن شاذى (النوادر السلطانية والمحاسن اليوسفية) Vita et res gestae Sultani Almalichi Alnasiri Saladini ... auctore Bohadino f. Sjeddadi, nec non excerpta ex Historia Universali Abulfedae, easdem res gestas, reliquamque historiam temporis, ... exhibentia. Itemque specimon ex historia majore Saladini, ... conscripta ab Amadoddino Ispahanensi. Ex Mss. arabicis ... edidit ac latine vertit A. Schultens. Accedit index commentariusque geographicus. [Al-Nawādir al-sulṭānīyat.] pp. 278, 64, 26, 88. *Lugduni Batavorum*, 1732. Fol. **146. h. 13.**

—— النوادر السلطانية والمحاسن اليوسفية الخ Anecdotes et Beaux Traits de la vie du Sultan Youssof Salâh ed-Dîn (par Behâ ed-Dîn Abou'l-Mehâcen Youssof ... connu sous le nom d'Ibn Cheddâd). [Edited, with a French translation, by Baron MacGuckin de Slane.] 1884. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades. ... Historiens Orientaux. tom. 3. 1872, *etc.* Fol. 1899.m.31.

—— The Life of Saladin. By Behâ ed-Dîn, 1137-1193 A.D. (The translation originally made from the French edition ... carefully revised and compared with the edition of Schultens by Lieut.-Colonel Conder.) [Edited, with a preface, by Sir Charles W. Wilson.] pp. xx. 420 *&* 5 *maps*. *See* [accessions] Academies, *etc.* — London. — *Palestine Pilgrims' Text Society.* Yūsuf ibn Rāfi', *etc.* The Life of Saladin, *etc.* 1897. 8°. Ac.6171/13.

—— Denkwürdigkeiten aus dem Leben Al Malich al Nasir Saladins, Sultans von Egypten, beschrieben durch Bohadin, Sjeddads Sohn, seinen Vertrauten. [Translated into German from the edition of A. Schultens.] (Algemeine Sammlung historischer Memoires ... herausgegeben von F. Schiller, Abth. 1, Bd. 3.) pp. lxiv. 318. *Jena*, 1790. 8°. **1432. n. 2.**

YŪSUF ibn SA'ĪD, *al-Ṣafatī*. هذه رسالة ... تسمى نزهة الارواح فى بعض اوصاف الجنة دار الافراح الخ

[Nuzhat al-arwāḥ. A description of Paradise, according to the Koran and the Traditions.] pp. 55. ١٢٧٧ [*Cairo*, 1861.] 8°. **14516. b. 39.**

—— هذه حاشية سنية وتحقيقات بهية ... للشيخ يوسف الصفتى ... على الجواهر الزكية فى حل الفاظ العشماوية الخ [A supercommentary to the commentary of Aḥmad ibn Turkī (entitled al-Jawāhir al-zakīyat) upon 'Abd al-Bāri' al-'Ashmāwī's introduction to Muhammadan law according to the Mālikī school, entitled al-Muḳaddimat al-'ashmāwīyat.] pp. 354. بولاق مصر القاهرة ١٢٨١ [*Bulak*, 1864.] 8°. **14527. b. 12.(2.)**

—— هذه حاشية سنية الخ [Another edition.] pp. 349. مصر ١٢٨٢ [*Cairo*, 1866.] 8°. **14527. b. 13.(2.)**

—— [Another edition.] *See* Aḥmad ibn Turkī, *al-Manshalīlī*. هذه حاشية سنية الخ [Al-Jawāhir al-zakīyat.] [1880.] 8°. **14528. b. 14.**

YŪSUF ibn SĀLIM, *al-Ḥafnāwī*. حاشية الشيخ الحفنى على شرح ايساغوجى لشيخ الاسلام [A supercommentary to Zakarīyā al-Anṣārī's commentary (entitled al-Maṭla') on the Īsāghūjī, or introduction to logic, of Athīr al-Dīn al-Abharī.] pp. 83. بولاق مصر ١٢٨٣ [*Bulak*, 1866.] 8°. **14540. a. 18.(2.)**

—— [Another edition.] *See* Zakarīyā ibn Muḥammad, *al-Anṣārī*. هذه حاشية الشيخ الحفنى على شرح ايساغوجى لشيخ الاسلام الخ [Al-Maṭla', with al-Ḥafnāwī's supercommentary.] [1879.] 4°. **14540. a. 37.**

—— [Another edition.] *See* Zakarīyā ibn Muḥammad, *al-Anṣārī*. حاشية الشيخ الحفنى الخ [Al-Maṭla', *etc.*] [1885.] 4°. **14540. c. 35.**

YŪSUF ibn SULAIMĀN, *al-Shantamarī*, called al-A'lam. Diwan de Zoheyr avec le commentaire d'el-A'lam. 1889. *See* Landberg (C. von) *Count.* Primeurs arabes, *etc.* fasc. 2. 1886, *etc.* 8°. **14586. b. 28.**

YŪSUF ibn TAGHRI-BIRDI. مورد اللطافة لجمال الدين يوسف بن تغرى بردى Maured Allatafet Jemaleddini filii Togri-Bardii, seu Rerum Aegyptiacarum Annales, ab anno 971 usque ad 1453. ... Edidit, Latine vertit, notisque illustravit J. D. Carlyle. 2 pt. *Cantabrigiae*, 1792. 4°. **14555. c. 1.**

—— [Another copy.] **14555. c. 1.*

—— [Another copy.] **145. b. 18.**

—— Abū 'l-Maḥāsin 'Ibn Ṭagri Bardii Annales, quibus titulus est النجوم الزاهرة فى ملوك مصر والقاهرة ... nunc primum Arabice editi. Tomum primum ediderunt T. G. J. Juynboll et B. F. Matthes. (Tomum secundum, additis tum H. L. Fleischeri aliorumque, tum sua annotatione et indicibus, edidit T. G. J. Juynboll.) [Al-Nujūm al-zāhirat.] 2 tom. *Lugduni Batavorum*, [1851] 1852-61. 8°. **14555. d. 7, 8.**

—— [Another copy.] F.P. **14555. e. 2, 3.**

—— Extrait du manuscrit arabe intitulé Ennud'jioum ussahirah fi Mulouk masr vé Kahirah; c'est à dire Les Étoiles Florissantes sur les Rois d'Égypte et du Caire; composées par Gemal-Eddin-Aboulmoassen-Iousef, fils de Makar-Tagri-Bardi. [Translated into French by D. D. Cardonne.] 1824. *See* Petitot (C. B.) Collection complète des mémoires relatifs à l'histoire de France. ser. 1, tom. 3. 1819, *etc.* 8°. **909. e. 5.**

—— منتخبات من كتاب النجوم الزاهرة Extraits du Nodjoûm ez-Zahireh. [Edited, with a French translation, by C. A. C. Barbier de Meynard.] 1884. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades. ... Historiens Orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

YŪSUF ibn YAḤYA, *al-Sabtī al-Maghribī*. *See* Joseph ben Judah, *al-Sabtī*.

YŪSUF al-'AḴAL. كتاب متضمن ثلاث مقالات الخ [Three sermons.] 3 pt. بيروت ١٨٦٧ [*Beirut*, 1867.] 8°. **14501. d. 10.**

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YŪSUF ĀṢĀF. *See* Richebourg (E.) ذات النقاب الخ ["La Dame voilée," translated into Arabic by Yūsuf Āṣāf.] [1886.] 8°. **14586. e. 10.**

YŪSUF ĀṠĀF (*continued*). [Dalīl Miṣr.] *See* [accessions] Periodical Publications. — *Cairo.* دليل مصر [Dalīl Miṣr. An Egyptian Directory, compiled by Yūsuf Āṣāf.] [1889, *etc.*] 8°.
14599. d. 5.

YŪSUF al-ASĪR. هذا الديوان من نظم ... الشيخ يوسف افندى الاسير الخ [Dīwān, or poetical works. Edited by Ibrāhīm al-Majḍūb.] pp. 80. بيروت ١٣٠٦ [*Beirut,* 1889.] 8°. **14583. a. 55.**

—— موشح الشيخ يوسف الاسير [A poem commencing: يا بريقًا من ربا نجدٍ بدا] *See* Darāri. الدرارى السبع الخ [Al-Darāri al-sab'.] pp. 26-29. [1864.] 8°. **14573. b. 22.(1.)**

—— كتاب رد الشبهم للسهم الخ [Radd al-shahm li'l-sahm. A defence of Fāris al-Shidyāk's Arabic grammar, Ghunyat al-ṭālib, against the strictures published by Sa'īd al-Shartūnī in his work entitled al-Sahm al-ṣā'ib.] pp. 56. بالاستانة العلية ١٢٩١ [*Constantinople,* 1874.] 8°.
14593.b.39.(1).

—— هذا متن رائض الفرائض الخ [Rā'iḍ al-farā'iḍ. A metrical treatise on the Muhammadan law of inheritance, according to the Ḥanafī school.] pp. 40. بيروت ١٢٩٠ [*Beirut,* 1873.] 8°.
14527. a. 11.

The title is taken from the wrapper.

—— شرح رائض الفرائض الخ [Rā'iḍ al-farā'iḍ. Another edition, with a commentary by the author.] pp. 268. بيروت ١٢٩٠ [*Beirut,* 1873.] 8°.
14527. a. 5.

—— رسالة الجراد الخ [Risālat al-jarād. A description of the locust.] pp. 12. بيروت ١٨٦٥ [*Beirut,* 1865.] 8°. **14533. b. 4.**

YŪSUF 'AṬĪYAH. *See* Alphonso Maria [de' Liguori], *Saint, etc.* مختصر اللاهوت الادبى الخ [A compendium of moral theology, abridged from the original work of St. Alphonso, by D. Neyraguet. Translated into Arabic by Yūsuf 'Aṭīyah.] [1857.] 8°. **14501. d. 5, 6.**

YŪSUF al-BUSTĀNĪ. *See* Galluzzi (F. M.) التحفة الدرية الخ ["San Luigi Gonzaga," translated into Arabic by Yūsuf al-Bustānī.] [1870.] 16°.
14501. aa. 23.

—— *See* Lhomond (C. F.) خلاصة تاريخ الكنيسة الخ ["Histoire abrégée de l'Église," translated into Arabic by Yūsuf al-Bustānī.] [1874.] 8°.
14501. c. 14.

—— *See* Schmid (J. C. von) *Domcapitular zu Augsburg.* غرائب الوقائع الخ ["Gottfried, der junge Einsiedler," translated into Arabic by Yūsuf al-Bustānī.] [1878.] 8°. **14586. a. 36.**

—— *See* Ségur (L. G. A. de) المذاكرات المفيدة الخ ["Causeries familières sur le Protestantisme d'aujourd'hui," translated into Arabic by Yūsuf al-Bustānī.] [1868.] 8°. **14501. b. 34.**

—— *See* Ségur (L. G. A. de) · كتاب نخبة الاخبار الخ [Nukhbat al-akhbār. A collection of religious narratives and anecdotes. Translated from the French into Arabic, by Yūsuf al-Bustānī.] [1880.] 8°. **14501. a. 26.**

YŪSUF BUṬRUS ISTIFĀN, *Patriarch of Antioch. See* Rome. *Church of.*—Pius VI., *Pope.* Sanctissimi Domini nostri Pii Papae sexti litterae in forma brevis, ... super reintegratione in suam Sedem Antiochenam Rmi D. Josephi Petri de Stephanis Patriarchae Maronitarum, *etc.* 1784. 4°.
14501. e. 1.(1.)

YŪSUF DĀ'ŪD, *al-Suryānī. See* David (Clemens Joseph) *Archbishop of Damascus.*

YŪSUF al-DIBS, *Archbishop of Beirut. See* Yūsuf Ilyās al-Dibs.

YŪSUF ḌIYĀ al-DĪN, *al-Khālidī, Pasha. See* Labīd ibn Rabī'ah. ديوان لبيد الخ Der Diwan des Lebîd ... Herausgegeben von Jûsuf Ḍijâ-ad-Dîn al-Châlidî. 1880. 8°. **14570. e. 33.**

—— هذا كتاب الهدية الحميدية فى اللغة الكردية الخ [Al-Hadīyat al-ḥamīdīyat. A Kurdish dictionary explained in Arabic, with a grammatical intro-

duction in Arabic and some specimens of Kurdish poetry appended.] pp. 319. در سعادت ۱۳۱۰ [*Constantinople*, 1892.] 8°. **757. f. 36.**

YŪSUF EUTIMOS. *See* Yūsuf Fāris Eutimos.

YŪSUF FARANSĪS, *al-Ḥāsibānī.* كتاب سراج الليل فى سروج الخيل [Sirāj al-lail. A treatise on horses and horsemanship.] pp. 111. بيروت ۱۸۸۱ [*Beirut*, 1881.] 8°. **14546. b. 5.**

YŪSUF FĀRIS EUTIMOS and SA'ĪD 'ABD ALLĀH SHUḲAIR. كتاب طيب العرف فى فن الصرف [Ṭīb al-'arf. A manual of Arabic inflexion.] pp. 258. بيروت ۱۸۸۸ [*Beirut*, 1888.] 8°. **14593.c.41.**

YŪSUF FIR'AUN. *See* Bernes ( ) *Professor at Abu Za'bal.* (منتهى البراح الخ) [Muntaha al-barāḥ. A treatise on the external diseases of cattle, translated from the French into Arabic by Yūsuf Fir'aun.] [1840.] 8°. **14537. d. 7.**

—— *See* Bernes ( ) *Professor at Abu Za'bal.* (تحفة الرياض الخ) [Tuḥfat al-riyāḍ. Veterinary Pathology, translated from the French into Arabic by Yūsuf Fir'aun.] [1839.] 8°. **14537. c. 14.**

—— *See* Bernes ( ) and Lafargue ( ) *Professors at Abu Za'bal.* كتاب الامراض الباطنية [Nuzhat al-riyāḍ. A treatise on the internal diseases of cattle, translated from the French into Arabic by Yūsuf Fir'aun.] [1843.] 8°. **14537. d. 10.**

—— *See* Girard (J.) *Professor of Anatomy at Alfort.* علم تشريح البيطرة ["Traité d'anatomie vétérinaire," translated into Arabic by Yūsuf Fir'aun.] [1833.] 4°. **14537. d. 1.**

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—— *See* Lafargue ( ) *Professor at Abu Za'bal.* (روضة الاذكيا الخ) [Rauḍat al-aḍkiyā. A treatise on the physiology of domestic animals, translated from the French into Arabic by Yūsuf Fir'aun.] [1841.] 8°. **14537. d. 8.**

—— *See* Rodet (J. B. C.) (النخبة البيطرية الخ) ["Notions Élémentaires de médecine vétérinaire militaire," translated into Arabic by Yūsuf Fir'aun.] [1833.] 12°. **14535. b. 1.**

—— (غاية المرام فى ادوية الاسقام المادة الطبية) [Ghāyat al-marām, also called al-Māddat al-ṭibbīyat. A Veterinary Materia Medica, from the French. Translated into Arabic by Yūsuf Fir'aun.] pp. 210. ۱۲۵۶ [*Bulak*, 1839.] 4°. **14537. d. 5.**

—— (عقد الجمان فى ادوية الحيوان) ['Iḳd al-jumān. A Veterinary Pharmacy, from the French. Translated into Arabic by Yūsuf Fir'aun.] pp. iv. 82. بولاق ۱۲۵۱ [*Bulak*, 1834.] 12°. **14537. c. 6.**

YŪSUF al-ḤADDĀD. *See* Yūsuf Muhanna' al-Ḥaddād.

YŪSUF ḤARFŪSH. Le Drogman arabe, ou guide pratique de l'arabe parlé en caractères figurés, pour la Syrie, la Palestine et l'Égypte, *etc.* pp. xvi. 354. *Beyrouth*, 1894. 16°. **012904. de. 1.**

YŪSUF ḤUSAIN, *Khānfūrī Hazārawī.* *See* [accessions] 'Abd Allāh ibn Muḥammad, *al-Harawī al-Anṣārī.* مدارج السالكين الخ [An extract from the Manāzil al-sā'irīn of 'Abd Allāh al-Harawī, accompanied by the corresponding portion of the commentary of Ibn Ḳaiyim al-Jauzīyah. Edited by Yūsuf Ḥusain.] [1894.] 8°. **14516. c. 36.(7.)**

YŪSUF ILYĀN SARKĪS. *See* Hildebrandt (J. A. C.) *Preacher in Eilsdorf.* رواية غاص وشجعان الخ ["Der Winter auf Spitzbergen," translated into Arabic by Yūsuf Ilyān Sarkīs.] [1874.] 16°. **14586. a. 35.**

—— *See* Verne (J.) الرحلة الجوية الخ ["Cinq Semaines en Ballon," translated into Arabic by Yūsuf Ilyān Sarkīs.] [1884.] 8°. **14586. b. 25.**

YŪSUF ILYĀS al-DIBS, *Archbishop of Beirut.* *See* Alphonso Maria [de' Liguori], *Saint, etc.* كتاب

تاريخ الارطقات الخ ["Istoria delle eresie," translated into Arabic by Yūsuf Ilyās al-Dibs.] [1864.] 8°. **14501. d. 8.**

—— *See* Bible.—New Testament.—*Revelation.* كتاب العنوان العجيب الخ [The Book of Revelation according to the Vulgate, with the commentary of Cornelius a Lapide, translated into Arabic. Edited by Yūsuf Ilyās al-Dibs and Rizk Allāh Khaḍrā.] [1870.] 8°. **14501. d. 15.**

—— *See* Perrone (G.) مختصر المقالات اللاهوتية الخ ["Prælectiones theologicæ," abridged and translated into Arabic by Yūsuf Ilyās al-Dibs.] [1877, *etc.*] 8°. **14501. d. 22.**

—— مواعظ سيادة المطران يوسف الدبس رئيس اساقفة بيروت الخ [Mawā'iẓ. A collection of sermons delivered on various occasions during the years 1872-74 by the Archbishop of Beirut. To which are added a Pastoral Letter to the people of his diocese and a charge to the Clergy of the same, both dated 31 Kānūn II., 1875.] pp. 256, 202, 30, 10, vi. بيروت ١٨٧٤ [*Beirut*, 1874-75.] 8°. **14501. d. 23.**

—— مواعظ سيادة المطران يوسف الدبس . . . في الصوم سنة ١٨٧٥ [Mawā'iẓ. Sermons delivered during Lent in the year 1875.] pp. 240. بيروت ١٨٨٠. [*Beirut*, 1880.] 8°. **14501. c. 16.**

—— مغنى المتعلم عن المعلم فى مبادى التصريف والنحو الخ [Mughni al-muta'allim 'an al-mu'allim. The elements of Arabic grammar.] pp. 138. بيروت ١٨٦٩ [*Beirut*, 1869.] 8°. **14593. d. 23.(3.)**

—— مغنى المتعلم الخ [A new edition, revised and enlarged by the author.] pp. 186. بيروت ١٨٨٥ [*Beirut*, 1885.] 8°. **14593. b. 35.**

—— مربى الصغار ومرقى الكبار الخ [Murabbi al-ṣighār. A reading-book for children.] pp. ii. 251. بيروت ١٨٧٩ [*Beirut*, 1879.] 12°. **14501. b. 3.**

—— روح الردود فى تفنيد زعم الخورى يوسف داود الخ [Rūḥ al-rudūd.] Summa confutationum contra assertiones sacerdotis Josephi David auctore Josepho Debs, sacerdote maronita. Latine vertit H. Nematallah Dahdah S. T. D. sacerdos item maronita. [With the original Arabic text.] pp. 352. *Beryti*, 1871. 8°. **14501. c. 35.**

—— سفر الاخبار فى سفر الاحبار [Sifr al-akhbār. Travels in Europe.] pp. 422. بيروت ١٨٦٨ [*Beirut*, 1868.] 8°. **14565. a. 25.**

—— كتاب تاريخ سورية الخ [Ta'rīkh Sūrīyah. A history of Syria from the earliest period down to the author's own time.] بيروت ١٨٩٣ [*Beirut*, 1893, *etc.*] 8°. **14555. e. 18.**

In progress.

YŪSUF al-MARĪḌ, *Archbishop of Arka.* الجواب السديد والبرهان الوطيد تفنيدًا للرسالة الموجهة من احد البيبليشيين سنة ١٨٤٦ الى اكليروس كنايس سوريا [Al-Jawāb al-sadīd. An answer to an anonymous letter addressed by one of the "Biblicists" (i.e. the Protestant Missionaries) in the year 1846 to the Clergy of Syria, inviting them to consider the condition of the Oriental churches with a view to the reform of the same.] pp. 137. بيروت ١٨٦٤ [*Beirut*, 1864.] 8°. **14501. b. 24.**

YŪSUF MUHANNA' al-ḤADDĀD. *See* John, *Chrysostom, Saint, Patriarch of Constantinople.* كتاب تفسير انجيل القديس يوحنا البشير الخ [The Homilies of St. John Chrysostom on the Gospel of St. John, translated into Arabic. Revised by Yūsuf Muhanna' al-Ḥaddād and Iwāni Papadopoulos.] [1863, *etc.*] 4°. **14503. e. 7.**

—— *See* Koumas (K. M.) نخبة الاداب الخ [The concluding part of the Σύνοψις ἐπιστημῶν of K. M. Koumas, translated into Arabic. Edited by Yūsuf Muhanna' al-Ḥaddād.] [1867.] 8°. **14503. b. 3.**

YŪSUF NASĪB. *See* 'Alī ibn Abi Ṭālib, *Caliph.* رشتهٔ جواهر [Nathr al-la'āli. Accompanied by a Turkish commentary by Yūsuf Nasīb.] [1841.] 8°. **14579. c. 1.**

YŪSUF SĀBĀ. *See* [accessions] General Postal Union. عهدنامه الخ [Treaty concerning the forma-

tion of a General Postal Union, concluded and signed at Berne, October 9, 1874. Translated into Arabic by Yūsuf Sābā.] [1875.] Fol. **14542. e. 5.**

YŪSUF SARKĪS. *See* Yūsuf Ilyān Sarkīs.

YŪSUF al-SHALFŪN. *See* Dumas Davy de la Pailleterie (Alexandre) *the Elder.* رواية بولينه موليان الخ ["Pauline et Pascal Bruno," translated into Arabic. Edited by Yūsuf al-Shalfūn.] [1865.] 12°. **14586. a. 21.(2.)**

—— *See* Periodical Publications. — *Beirut.* الكتاب الاول (الثانى الخ) للشراكة الشهرية فى بيروت [Al-Shirākat al-shahrīyat. A monthly miscellany of literature, edited by Yūsuf al-Shalfūn.] [1866.] 12°. **14599. d. 1.**

—— انيس الجليس الخ [Anīs al-jalīs. Poetical works. First series.] pp. 128. بيروت ١٨٧٤ [*Beirut,* 1874.] 8°. **14583. a. 39.**

—— رواية حفظ الوداد [Ḥifẓ al-widād. "Faithful love": a tale.] *See* Periodical Publications.— *Beirut.* الكتاب الاول (الخ) من الشراكة الشهرية الخ [Al-Shirākat al-shahrīyat.] pt. 5. [1866.] 8°. **14599. d. 1.**

—— ترجمان المكاتبة [Tarjumān al-mukātabat. A manual of epistolary composition. Second edition.] pp. 74. بيروت ١٨٦٥ [*Beirut,* 1865.] 8°. **14597. c. 13.**

—— ترجمان المكاتبة [Third edition.] pp. 75. بيروت ١٨٦٩ [*Beirut,* 1869.] 12°. **14597. b. 5.**

—— كتاب تسلية الخواطر فى لطائف النوادر الخ [Tasliyat al-khawāṭir. A collection of amusing anecdotes.] pp. 36. بيروت ١٨٦٤ [*Beirut,* 1864.] 8°. **14583. a. 3.**

—— وقال المعلم يوسف الشلفون [An Elegy on the death of Isḥāḳ al-Ḥakīm of Ladikiyah.] *See* Isḥāḳ al-Ḥakim. مراثى الخ [Three elegies on the death of Isḥāḳ al-Ḥakīm.] [1866.] 8°. **14582. c. 14.(2.)**

YŪSUF SHAM'ŪN, *al-Sam'ānī.* *See* Assemanus (Josephus Simonius)

YŪSUF WARDAH. *See* Lebon (H.) كتاب قوت الارواح الخ ["Chants du cœur au Festin de la Sainte Communion," translated into Arabic by Yūsuf Wardah.] [1863.] 16°. **14501. aa. 7.**

YUWĀSIF. *See* Būḏāsif.

ZABĪDĪ. *See* Muḥammad ibn Yaḥya, *al-Mutaṭabbib.*

—— *See* Muḥammad al-Murtaḍa ibn Muḥammad.

ZACARYA ibn MOHAMMED, *Kazwinensis.* *See* Zakarīyā ibn Muḥammad, *al-Ḳazwīnī.*

ZĀD-BAKHT. *See* Āzād-Bakht.

ZAEL, *Arabs.* *See* Sahl ibn Bishr.

ẒAFAR al-DĪN, *Ḳāẓi.* *See* Mu'allaḳāt. Ilq-i-Nafees [being a Hindustani commentary on the seven Mu'allaḳāt accompanied by the text of the poems]. . . . By Qazi Zafaruddin. 1888. 8°. 14570.e.50.

ZAFARUDDIN, *Qazi.* *See* Ẓafar al-Dīn, *Ḳāẓi.*

ZAFI (Timotheus) *See* Agnellini (Timoteo) *Archbishop of Mardin.*

ẒĀFIR (Muḥammad) *al-Madanī.* *See* Muḥammad Ẓāfir, *al-Madanī.*

ZAHEL, *Arabs.* *See* Sahl ibn Bishr.

ZĀHID, *al-Harawī, Mīr.* *See* Muḥammad Zāhid, *al-Harawī.*

ZĀHID, *al-Miṣrī.* *See* Aḥmad ibn Muḥammad.

ẒAHĪR al-DĪN AḤMAD, *Saiyid.* *See* Walī Allāh ibn 'Abd al-Raḥīm, *Dihlavī.* در الثمين الخ [Al-Durr al-thamīn. With a Hindustani translation by Ẓahīr al-Dīn Aḥmad.] [1890.] 8°. **14521. c. 31.(4.)**

ẒAHĪR al-DĪN KHĀN (Muḥammad) *See* Muḥammad Ẓahīr al-Dīn Khān.

ẒĀHIRĪ. *See* Khalīl ibn Shāhīn.

ZAHRĀWĪ. *See* Khalaf ibn al-'Abbās (Abu al-Ḳāsim)

ZAID ibn 'ĀMIR, *al-Dabālī.* قصة زيد وعمر اولاد السلطان عامر سلطان بنى دباح [Ḳiṣṣat Zaid wa-

'Umar. The adventures of Zaid and 'Umar, the sons of 'Āmir, chief of the Banu Dabāh. A romance.] pp. 60. بيروت ١٨٧١ [*Beirut*, 1871.] 8°. **14570. b. 14.(3.)**

ZAIDĀN (Jurji) *See* Jurji Zaidān.

ZAILA'I. *See* 'Abd Allāh ibn Yūsuf.

ZAIN, *al-Marṣafī.* منظومة آداب البحث [Manẓūmat ādāb al-baḥth. A brief metrical compendium of the rules of debate.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 207, 208. [1878.] 8°. **14586. a. 48.**

—— ملحة البيان الخ [Mulḥat al-bayān. A short metrical treatise on metaphors.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 201-211. [1878.] 8°. **14586. a. 48.**

ZAIN, *Mullā.* *See* Zain Allāh (Muḥammad)

ZAIN al-'ĀBIDĪN, *Fourth Imam.* *See* 'Alī Zain al-'Ābidīn.

ZAIN al-'ĀBIDĪN (Aḥmad) *al-Iṣfahānī.* *See* Aḥmad ibn Zain al-'Ābidīn.

ZAIN al-'ĀBIDĪN ibn IBRĀHĪM, called Ibn Nujaim. Al-Ashbaho wa al Nazair, a treatise on Mohammedan law [according to the Ḥanafī school], originally compiled by Zein al Abdin ibne Najim, edited by Munshi Ramdhan Sen, *etc.* (الاشباه والنظائر الخ) pp. 310. *Calcutta*, 1826. Fol. **14529. e. 1.**

—— الجلد الاول (الثانى) من كتاب الاشباه والنظائر مع شرحه غمز عيون البصائر الخ [Al-Ashbāh wa'l-naẓā'ir. Accompanied by a commentary entitled Ghamz 'uyūn al-baṣā'ir, by Aḥmad ibn Muḥammad al-Ḥamawī. In two volumes, each with a supplement appended to it, the first consisting of notes upon Ibn Nujaim's work by various authors; the second containing a number of tracts on juridical subjects, by Aḥmad ibn Zain al-'Ābidīn ibn Nujaim.] 2 vol. ١٢٩٠ [*Constantinople*, 1873.] Fol. **14528. d. 18.**

—— شرح الاشباه والنظائر [Al-Ashbāh wa'l-naẓā'ir, with the commentary of Aḥmad ibn Muḥammad al-Ḥamawī. Edited by Muḥammad Amān al-Ḥakk Lakhnawī.] pp. ii. 657, *lith.* اللكنو ١٨٧٧ [*Lucknow*, 1877.] Fol. **14528. d. 12.**

—— *See* Muḥammad Abu al-Fatḥ, *Mufti of Alexandria.* اتحاف الابصار والبصائر الخ [Itḥāf al-abṣār wa'l-baṣā'ir. A commentary upon Ibn Nujaim's treatise entitled al-Ashbāh wa'l-naẓā'ir.] [1872.] 8°. **14527. b. 16.**

ZAIN al-'ĀBIDĪN ibn MUḤAMMAD, *Paṭṭānī.* *See* [accessions] Muḥammad ibn Yūsuf, *al-Sanūsī.* (عقيدة المنجين الخ) [Umm al-barāhīn. Accompanied by a Malay commentary entitled 'Akīdat al-munajjīn, by Zain al-'Ābidīn Paṭṭānī.] [1893.] Fol. **14516. d. 18.**

ZAIN al-'ĀBIDĪN ibn MUḤAMMAD AMĪN, *al-Rifā'ī.* راتب رفاعيه [Rātib i Rifā'īyah. A collection of Religious poems by Shaikh Aḥmad al-Rifā'ī al-Kabīr and other members of the Rifā'ī Order, in Arabic, Persian, and Hindustani.] 3 pt. *lith.* بمبئى ١٣١٠ [*Bombay*, 1893.] 8°. **14519. dd. 9.**

ZAIN al-'ĀBIDĪN ibn MUḤAMMAD al-HĀDI, *al-Barzanjī.* الدرر البهية فى شرح الخصائص النبوية للعالم الشيخ محمد نووى الشافعى ويهامشه متن ذلك الشرح المسمى بالخصائص النبوية فى اخبار الليلة الاسرائية والمعراجية للسيد البرزنجى [Al-Khaṣā'iṣ al-nabawīyat, also called Mi'rāj al-nabī. An account of the miraculous ascent of the Prophet Muḥammad into heaven, accompanied by a commentary entitled al-Durar al-bahīyat, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 60. ١٢٩٨ [*Cairo*, 1881.] 4°. **14516. c. 9.(5.)**

—— كتاب معراج النبى ... للسيد حسن البرزنجى السنوسى الخ [Al-Khaṣā'iṣ al-nabawīyat. Erroneously ascribed on the title-page to Ḥasan al-Barzanjī al-Sanūsī.] pp. 48, *lith.* بمبئى ١٣٠١ [*Bombay*, 1884.] 12°. 14519.a.11.

——(برزنجى) [Maulid al-nabī al-manthūr. A legendary account of the birth of the Prophet Muḥammad, in rhymed prose.] *See* Muḥammad,

the Prophet. (مدح النبى) [A collection of religious pieces, chiefly in praise of Muḥammad.] ff. 25 v.-38 r. [1872.] 8°. 14519.d.44.(1).

—— هذا كتاب مولد البرزنجى نثر [Maulid al-nabī al-manthūr.] ff. 20, *lith.* ١٢٩١ [*Bombay*, 1874.] 4°. **14519. e. 2.(2.)**

—— هذا مولد النبى الخ [Maulid al-nabī al-manthūr.] pp. 24, *lith.* [*Cairo*, 1878 ?] 12°. **14519. b. 17.(3.)**

—— كتاب برزنجى معنا بوگيس [Maulid al-nabī al-manthūr, accompanied by a paraphrase in Bugis in the Arabic character.] pp. 94, *lith.* سيڠافورا ١٣١٤ [*Singapore*, 1896.] 8°. **14519. b. 42**

—— (نظم برزنجى) [Maulid al-nabī al-manẓūm. A poem on the birth of the Prophet Muḥammad.] *See* Muḥammad, *the Prophet.* (مدح النبى) [A collection of religious pieces chiefly in praise of Muḥammad.] ff. 38 v.-54 r. [1872.] 8°. 14519.d.44.(1).

—— هذا كتاب مولد البرزنجى نظم [Maulid al-nabī al-manẓūm.] ff. 20, *lith.* ١٢٩١ [*Bombay*, 1874.] 4°. **14519. e. 2.(3.)**

—— ترغيب المشتاقين لبيان منظومة السيد البرزنجى زين العابدين فى مولد سيد الاولين والاخرين للفاضل الشيخ محمد نووى ... الجاوى [Maulid al-nabī al-manẓūm. Accompanied by a commentary entitled Targhīb al-mushtākīn, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 50. ١٢٩٢ [*Bulak*, 1875.] 4°. **14516. c. 9.(2.)**

ZAIN ALLĀH (Muḥammad) called Mullā Zain. *See* ʿAbd al-Ḳāhir ibn ʿAbd al-Raḥmān, *al-Jurjānī.*

تسهيل التركيب الخ [Sharḥ mi'at ʿāmil. With a Hindustanī translation and commentary by Mullā Zain Allāh, entitled Tashīl al-tarkīb.] [1879.] 8°. **14104. g. 18.**

ZAIN al-DĪN, *al-Anṣārī al-Sunaikī.* *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.*

ZAIN al-DĪN, *al-Ḥaddādī.* *See* ʿAbd al-Raʾūf ibn Tāj al-ʿĀrifīn, *al-Munāwī.*

ZAIN al-DĪN, *Ḳāḍi-zādah, Ḳāḍi al-ʿAskar al-Rūmī.* *See* Aḥmad ibn Maḥmūd, called Ḳāḍi-zādah.

ZAIN al-DĪN, *al-Maʿbarī.* Historia dos Portugueses no Malabar por Zinadím. Manuscripto arabe do seculo xvi. publicado e traduzido por D. Lopes. (تحفة المجاهدين في بعض احوال البرتكاليين الخ) [Tuḥfat al-mujāhidīn.] *See* [accessions] Academies, *etc.* — Lisbon. — *Sociedade de Geographia de Lisboa.* Quarto centenario do discobrimento da India. Contribuicões da Sociedade de Geographia de Lisboa. Historia, *etc.* 1898. 8°. **14555. e. 20.**

This author is most probably the same person as the Zain al-Dīn ibn ʿAbd al-ʿAzīz al-Malaibārī whose name is entered immediately below.

—— Tohfut-ul-mujahideen, an historical work in the Arabic language ("being a history of the affairs of the Franks in the countries of Malabar, and recounting their infamous machinations against the religion of Islamism"). Translated into English by Lieut. M. J. Rowlandson (تحفة المجاهدين) pp. xvi. 181. *London*, 1833. 8°. **14555. a. 12.**

—— [Another copy.] *See* Academies, *etc.* — London. — *Oriental Translation Fund of Great Britain and Ireland.* Zain al-Dīn, *al-Maʿbarī.* Tohfut-ul-mujahideen, *etc.* 1833. 8°. 14003.d.18.

ZAIN al-DĪN ibn ʿABD al-ʿAZĪZ, *al-Malaibārī.* فتح المعين بشرح قرة العين الخ (هداية الاذكياء) [Fatḥ al-muʿīn. A commentary by Zain al-Dīn al-Malaibārī on his own compendium of Muhammadan law according to the Shāfiʿī school, entitled Ḳurrat al-ʿain. To which is appended a metrical compendium of religious instruction, entitled Hidāyat al-aḏkiyā, by his grandfather Zain al-Dīn ibn ʿAlī. With marginal annotations by ʿAlī ibn Aḥmad ibn Saʿīd Bā Ṣabrīn.] pp. iv. 198. ١٢٨٧ [*Bulak*, 1871.] 4°. **14527. c. 10.**

This author is most probably the same person as the Zain al-Dīn al-Maʿbarī whose name is entered immediately above.

—— الجزء الاول (الثانى الخ) من اعانة الطالبين على حل الفاظ فتح المعين الخ [Fatḥ al-muʿīn. With a super-commentary entitled Iʿānat al-ṭālibīn, by Abu Bakr ibn Muḥammad Shaṭā al-Dimyāṭī.] 4 vol. بولاق مصر القاهرة ١٣٠٠ [*Bulak*, 1883.] 4°. **14529. b. 20.**

—— نهاية الزين فى ارشاد المبتدئين بشرح قرة العين فى الفقه على مذهب الامام الشافعى للعالم ... الشيخ

محمد نووى ... ويهامشه المتن المذكور للعلامة الشيخ زين الدين المليبارى [Ḳurrat al-ʿain. A compendium of Muhammadan law according to the Shāfiʿī school, accompanied by a commentary entitled Nihāyat al-zain, by Muḥammad Nawawī al-Bantanī al-Jāwī. With marginal notes to the commentary.] pp. ii. 393. ١٢٩٨ [*Cairo*, 1881.] 8°. **14529. b. 5.**

—— [A commentary by the author on the Ḳurrat al-ʿain.] *See* above: فتح المعين الخ [Fatḥ al-muʿīn.] [1871.] 4°. **14527. c. 10.**

—— [1883.] 4°. **14529. b. 20.**

—— كتاب ... يتضمن احاديث واثارا ومواعظ تتعلق بالموت وما بعده [Al-Mukhtaṣar fi aḥādīth ḏikr al-maut. A treatise on eschatology.] *See* Shuʿaib ibn ʿAbd al-ʿAzīz (Abu Madyan) *al-Ḥuraifish.* كتاب الروض الفائق الخ [Al-Rauḍ al-fā'ik.] *margin.* [1887.] 4°. **14516. cc. 10.**

ZAIN al-DĪN ibn ʿALĪ, called al-Shahīd al-Thāni. [*Masālik al-afhām*] *See* Jaʿfar ibn Saʿīd (Najm al-Dīn) *al-Ḥillī.* هذا كتاب الشرائع [Sharā'iʿ al-islām. With copious marginal notes, chiefly from the commentary entitled Masālik al-afhām of Zain al-Dīn al-Shahīd al-Thāni.] [1867.] Fol. **14528. e. 19.**

—— مسكن الفواد عند فقد الاحبة والاولاد [Musakkin al-fu'ād. Consolations for the loss of children and friends.] pp. 94, *lith.* لكهنؤ ١٣١٣ [*Lucknow*, 1895.] 8°. **14519. dd. 10.**

The front cover bears a biographical notice of the author.

—— هذا الكتاب ... المسمى بشرح اللمعة البيضاء [Al-Rauḍat al-bahīyat. A commentary on a treatise on Muhammadan law according to the Shiah school, entitled al-Lumʿat al-dimashkīyat, by Muḥammad ibn Makkī al-Shahīd al-Auwal. With marginal glosses.] pp. 345, *lith.* التبريز ١٢٧١ [*Tabriz*, 1855.] Fol. **14527. e. 7.**

—— (شرح اللمعة الدمشقية) [Al-Rauḍat al-bahīyat.] *See* Muḥammad Riḍa, *Mūsawī Shīrāzī.* هذا الكتب ... المسمى بشرح الرضوى الخ [Al-Anwār al-riḍawīyat.] *margin.* [1870.] Fol. **14527. e. 13.**

ZAIN al-DĪN ibn ʿALĪ, *al-Maʿbarī.* ... هذه قصيدة تسمى بداية الاذكياء [Hidāyat al-aḏkiyā. A metrical compendium of religious instruction.] *See* Zain al-Dīn ibn ʿAbd al-ʿAzīz, *al-Malaibārī.* فتح المعين الخ [Fath al-muʿīn.] pp. 191-197. [1871.] 4°. **14527. c. 10.**

—— سلالم الفضلاء لخاتمة النبلاء ... الشيخ محمد نووى على المنظومة المسماة هداية الاذكياء الى طريق الاولياء للامام ... الشيخ زين الدين المليبارى [Hidāyat al-aḏkiyā. Accompanied by a commentary entitled Salālim al-fuḍalā, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 56. مصر ١٣٠١ [*Cairo*, 1884.] 4°. **14516. c. 9.(8.)**

—— كفاية الاتقياء ومنهج الاصفياء للسيد ابى بكر ... ابن ... محمد شطا الدمياطى على المنظومة المسماة بداية الاذكياء ... للشيخ زين الدين الخ [Hidāyat al-aḏkiyā. Accompanied by a commentary entitled Kifāyat al-atkiyā, by Abu Bakr ibn Muḥammad Shaṭā al-Dimyāṭī.] pp. ii. 130. مصر ١٣٠٢ [*Cairo*, 1885.] 4°. **14516. c. 17.**

—— كفاية الاتقياء ... على المنظومة المسماة بداية الاذكياء ... وبهامشه سلالم الفضلا الخ [Hidāyat al-aḏkiyā, with the commentary of Abu Bakr al-Dimyāṭī. Accompanied on the margin by the commentary of Muḥammad Nawawī al-Jāwī.] pp. 126. مصر ١٣٠٣-١٣٠٤ [*Cairo*, 1886.] 4°. **14516. cc. 23.**

ZAIN al-DĪN ibn MUḤAMMAD SAʿĪD, *al-Ḳurashī.* غاية البيان باصلاح ترجمه فارسى وايزاد حواشى معروف به عربى كى پهلى [Ghāyat al-bayān, commonly called ʿArabī kī pahilī. A manual of conversation in Arabic, with Persian interlineary translation and marginal notes.] pp. 87, *lith.* لاهور ١٣١١ [*Lahore*, 1894.] 8°. **14586. f. 4.**

ZAIN al-DĪN ibn al-WARDĪ. *See* ʿUmar ibn al-Muẓaffar, called Ibn al-Wardī.

ZAIN al-DĪN JIBRĪL, *Shaikh.* *See* Jibrīl (Zain al-Dīn)

ZAIN ELÁBIDÍN, *a Persian Nobleman.* *See* Aḥmad ibn Zain al-ʿĀbidīn, *al-Isfahānī.*

ZAINĪ-ZĀDAH. *See* Ḥusain ibn Aḥmad.

ZA'ĪṬ. هذه قصة زعيط واخيه معيط وماجرى لهما وسبب غنى زعيط الخ [Kiṣṣat Za'īṭ wa-akhīh Ma'īṭ. The tale of the two brothers Za'īṭ and Ma'īṭ.] pp. 8, *lith.* [*Cairo*, 1880 ?] 8°. 14582.b.37.

ZAIYĀN, *House of.* *See* BROSSELARD (C.) Mémoire épigraphique et historique sur les tombeaux des Émirs Beni-Zeiyan, *etc.* 1876. 8°. **14542. a. 13.**

—— *See* MUḤAMMAD ibn 'ABD al-JALĪL, *al-Tanasī.* Histoire des Beni-Zeiyan, rois de Tlemcen, *etc.* 1852. 12°. **14555. b. 12.**

—— *See* BARGÈS (J. J. L.) Complément de l'histoire des Beni-Zeiyan, rois de Tlemcen, ouvrage du Cheikh Mohammed . . . al-Ténessy. 1887. 8°. **14555. a. 18.**

ZAIYĀNĪ. *See* ABU al-ḲĀSIM ibn AḤMAD.

ZAKARIA (ABU YAHIA) *al-Tibrizi.* *See* YAḤYA ibn 'ALĪ.

ZAKARĪYĀ (BAHĀ al-DĪN) *See* BAHĀ al-DĪN ZAKARĪYĀ.

ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī.* الجزء الاول (الثانى الخ) من حاشية . . . مصطفى العروسى المسماة بنتائج الافكار القدسية فى بيان معانى شرح الرسالة القشيرية لشيخ الاسلام زكريا الانصارى . . . ويهامشها الشرح المذكور الخ [Aḥkām al-dalālat. A commentary on 'Abd al-Karīm al-Ḳushairī's treatise on mystic philosophy, entitled al-Risālat al-ḳushairīyat, accompanied by a supercommentary entitled Natā'ij al-afkār al-ḳudsīyat, by Muṣṭafa Muḥammad al-'Arūsī. To which is appended a declaration of the Muhammadan Faith, by the last named author.] 4 vol. ١٢٩٠. [*Bulak*, 1873.] 8°. **14516. cc. 24.**

—— *See* 'ABD al-KARĪM ibn HAWĀZIN, *al-Ḳushairī.* الرسالة القشيرية الخ [Al-Risālat al-ḳushairīyat. Accompanied on the margin by notes selected from Zakarīyā al-Anṣārī's commentary.] [1870.] 8°. **14516. cc. 5.**

—— [Al-Dakā'ik al-muḥikamat.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.* كتاب المنح الفكرية الخ [Al-Mukaddimat al-jazarīyat, with a commentary entitled al-Minaḥ al-fikrīyat, by 'Alī al-Ḳāri. Accompanied on the margin by another commentary, by Zakarīyā al-Anṣārī, entitled al-Dakā'ik al-muḥikamat.] *margin.* [1885.] 8°. **14514. b. 8.**

—— [Al-Dakā'ik al-muḥikamat.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.* المسماة . . . النسخة بالمقدمة الجزرية الخ [Al-Mukaddimat al-jazarīyat. Accompanied by Zakarīyā al-Anṣārī's commentary.] [1888.] 8°. 14514.b.36.(2).

—— [Fatḥ rabb al-barīyat.] *See* [accessions] 'ABD ALLĀH ibn MUḤAMMAD, *al-Khazrajī.* كتاب العيون الفاخرة الغامزة الخ [Al-Rāmizat, with a commentary entitled al-'Uyūn al-ghāmizat, by al-Damāmīnī. Accompanied on the margin by another commentary entitled Fatḥ rabb al-barīyat, by Zakarīyā al-Anṣārī.] *margin.* [1886.] 8°. **14597. e. 21.**

—— فتح الرحمن بكشف ما يلتبس فى القران [Fatḥ al-raḥmān. A commentary on the Koran with special reference to obscure words and expressions therein.] *See* MUḤAMMAD ibn AḤMAD, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الخ) من السراج المنير الخ [Al-Sirāj al-munīr.] *margin.* [1881.] 4°. **14514. cc. 3.**

—— الجزء الاول (الثانى الخ) من حاشية . . . البجيرمى على شرح منهج الطلاب الخ [Fatḥ al-wahhāb. A commentary by Zakarīyā al-Anṣārī on his own compendium of Muhammadan law according to the Shāfi'ī school, entitled Manhaj al-ṭullāb. Accompanied by a supercommentary entitled al-Tajrīd li-naf' al-'abīd, by Sulaimān ibn 'Umar al-Bajīramī.] 4 vol. ١٢٨٦ [*Bulak*, 1869.] 4°. **14529. c. 12.**

—— الجزء الاول (الثانى الخ) من حاشية . . . سليمان الجمل على شرح المنهج لشيخ الاسلام زكريا الانصارى الخ [Fatḥ al-wahhāb. Accompanied by a supercommentary entitled Futūḥāt al-wahhāb by Sulaimān al-Jamal.] 5 vol. ١٣٠٥ مصر [*Cairo*, 1888.] 4°. **14527. dd. 13.**

—— المقصد لتلخيص ما فى المرشد [Al-Maḳṣad li-talkhīṣ mā fi al-Murshid.] *See* ḤASAN ibn 'ALĪ, *al-'Umānī.* هذا كتاب المقصد الخ [Al-Maḳṣad.

An abridgment by Zakarīyā al-Anṣārī of al-'Umānī's work entitled al-Murshid fi al-wakf wa'l-ibtidā'.] [1864.] 8°. **14514. b. 4.**

—— المقصد الخ [Al-Maḳṣad. Another edition.] *See* 'Abd Allāh ibn al-'Abbās. تنوير المقياس الخ [Tafsīr Ibn al-'Abbās.] *margin.* [1873.] 4°. **14514. c. 16.**

—— متن المنهج الخ [Manhaj al-ṭullāb. A compendium of Muhammadan law according to the Shāfi'ī school, being an abridgment of the Minhāj al-ṭālibīn of Yaḥya ibn Sharaf al-Nawawī.] pp. xvi. 194. ١٢٨٥ [*Bulak*, 1868.] 8°. **14527. a. 3.**

—— [A commentary by the author on the Manhaj al-ṭullāb.] *See* above: الجزء الاول (الخ) من حاشية ... البجيرمى الخ [Fatḥ al-wahhāb. With a supercommentary by al-Bajīramī.] [1869.] 4°. **14529. c. 12.**

—— [Commentary on the Manhaj al-ṭullāb. Another edition.] *See* above: الجزء الاول (الخ) من حاشية ... سليمان الجمل الخ [Fatḥ al-wahhāb. With a supercommentary by Sulaimān al-Jamal.] [1888.] 4°. **14527. dd. 13.**

—— المطلع شرح ايساغوجى [Al-Maṭla'. A commentary on Athīr al-Dīn al-Abharī's introduction to logic entitled al-Īsāghūjī.] pp. 28. بولاق ١٢٨٢ [*Bulak*, 1866.] 8°. مصر القاهرة **14540. a. 18.(1.)**

—— هذه حاشية الشيخ الحفنى على شرح ايساغوجى لشيخ الاسلام ... وعلى هامشها الشرح المذكور [Al-Maṭla'. With a supercommentary by Yūsuf al-Ḥafnāwī.] pp. 77. مصر ١٢٩٧ [*Cairo*, 1879.] 4°. **14540. a. 37.**

—— حاشية الشيخ الحفنى على شرح ايساغوجى الخ [Al-Maṭla', with Yūsuf al-Ḥafnāwī's supercommentary.] pp. 63. مصر ١٣٠٢ [*Cairo*, 1885.] 4°. **14540. c. 35.**

—— *See* Yūsuf, *al-Ḥofnāwī*. حاشية الشيخ الحفنى الخ [A supercommentary to Zakarīyā al-Anṣārī's commentary on the Īsāghūjī of al-Abharī.] [1866.] 8°. **14540. a. 18.(2.)**

ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī* (*continued*). [*Sharḥ al-Bukhārī.*] *See* Muḥammad ibn Ismā'īl, *al-Bukhārī*. الجزء الاول (الخ) من كتاب ابى عبد الله ... البخارى الخ [Al-Jāmi' al-ṣaḥīḥ. Accompanied by notes selected from the commentary of Zakarīyā al-Anṣārī.] [1883.] 8°. **14522. c. 9.**

—— [*Taḥrīr tankīḥ al-lubāb.*] *See* below: الجزء الاول (الخ) من حاشية ... الشرقاوى على شرح التحرير الخ [Tuḥfat al-ṭullāb. A commentary by Zakarīyā al-Anṣārī on his own compendium of law entitled Taḥrīr tankīḥ al-lubāb, *etc.*] [1891.] 8°. **14527. dd. 12.**

—— الجزء الاول (الثانى) من حاشية ... الشيخ الشرقاوى على شرح التحرير لشيخ الاسلام زكريا الانصارى ... وعلى هامشها مع الشرح تقرير ... السيد مصطفى الذهبى [Tuḥfat al-ṭullāb. A commentary by Zakarīyā al-Anṣārī on his own compendium of Muhammadan law according to the Shāfi'ī school, entitled Taḥrīr tankīḥ al-lubāb, this last being an epitome of the Tankīḥ al-lubāb of Aḥmad ibn 'Abd al-Raḥīm al-'Irākī, itself an abridgment of a larger work by Aḥmad ibn Muḥammad al-Maḥāmilī, entitled Lubāb al-fikh. Accompanied by a supercommentary compiled by 'Abd Allāh ibn Ḥijāzī al-Sharkāwī, to which are added explanatory notes by Muṣṭafa al-Ḍahabī.] 2 vol. مصر ١٣٠٩ [*Cairo*, 1891.] 8°. **14527. dd. 12.**

ZAKARĪYĀ ibn MUḤAMMAD, *al-Ḳazwīnī*. Zakarija Ben Muhammed Ben Mahmud el-Cazwini's Kosmographie. Erster Theil. كتاب عجايب المخلوقات Die Wunder der Schöpfung. ['Ajā'ib al-makhlūkāt.] (Zweiter Theil. كتاب آثار البلاد Die Denkmäler der Länder. [Āthār al-bilād.]) ... Herausgegeben von F. Wüstenfeld. 2 Thl. *Göttingen*, 1848,49. 8°. **14565. c. 5.**

—— Zakarija ben Muhammed ben Mahmûd El-Kazwîni's Kosmographie ... Mit Benutzung ... der Anmerkungen und Verbesserungen des Herrn Prof. Fleischer ... aus dem Arabischen zum ersten Male vollständig übersetzt von H. Ethé. ... Die Wunder der Schöpfung. Erster Halbband. pp. xii. 532. *Leipzig*, 1868. 8°. **14565. a. 30.**

ZAKARĪYĀ ibn MUḤAMMAD, *al-Ḳazwīnī* (*continued*). كتاب عجائب المخلوقات والحيوانات وغرائب الموجودات ['Ajā'ib al-makhlūḳāt. The first part of al-Ḳazwīnī's Cosmography.] *See* MUḤAMMAD ibn MŪSA, *al-Damīrī*. الجزء الاول (الخ) من حياة الحيوان الكبرى الخ [Ḥayāt al-ḥayawān al-kubra.] *margin.* [1887.] 8°. **14533. f. 2.**

—— Extraits du Livres des merveilles de la nature et des singularités des choses créées; par Mohammed ben-Mohammed Kazwini. [With a French translation and notes, by A. L. Chézy.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 1, 3. 1806. 8°. **14586. b. 3, 5.**

—— tom. 3. 1826, *etc.* 8°. **14586. d. 3.**

—— فصل فى شهور الروم Calendarium Syriacum auctore Cazwinio. Arabice Latineque edidit et notis instruxit G. Volek. [An extract from the 13th Chapter (نظر) of the first Book (مقالة) of the 'Ajā'ib al-makhlūḳāt.] pp. viii. 38. *Lipsiae*, 1859. 8°. **14544. d. 15.**

—— Das Steinbuch aus der Kosmographie des Zakarijâ . . . al-Ḳazwînî, übersetzt und mit Anmerkungen versehen von J. Ruske. Beilage zum Jahresbericht 1895/96 der prov. Oberrealschule Heidelberg. [An extract from the 'Ajā'ib al-makhlūḳāt.] pp. 44. *Kirchhain N.-L.* [1896]. 4°. **14533. f. 3.**

—— المنتخب فى عجايب وغرايب اخبار بلاد الجبل من كتاب اثار البلاد واخبار العباد Excerpta ex Zacaryae Ibn Mohammed Kazwinensis libro, Monumenta Regionum et Historiae Hominum inscripto, res mirandas et singulares regionis montanae complectentia. [With a Latin translation.] *See* UYLENBROEK (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Excerpta ex Qazvînii Opere geographico, Indiam et Sindiam spectantia. المختار فى بلاد الهند والسند وما يليها من الجزائر من كتاب اثار البلاد واخبار العباد [With a Latin translation.] *See* GILDEMEISTER (J.) Scriptores Arabum de rebus Indicis loci. 1838. 8°. **14565. b. 15.**

—— Ein arabischer Berichtstatter aus dem 10. oder 11. Jahrhundert über Fulda, Schleswig, Soest, Paderborn und andere deutsche Städte. Zum ersten Male aus dem Arabischen übertragen, commentirt, und mit einer Einleitung versehen von G. Jacob. [An extract from the Āthār al-bilād.] pp. 20. *Berlin, Kirchhain N.-L.* [printed], 1890. 8°. **14566. b. 17.(2.)**

—— Zweite um zwei Anhänge vermehrte Ausgabe. pp. 34. 1891. *See* [accessions] JACOB (G.) Studien in arabischen Geographen. Hft. 1. 1891, *etc.* 8°. **14566. b. 15.**

ZĀKHIR ('ABD ALLĀH) *al-Ḥalabī*. *See* 'ABD ALLĀH ZĀKHIR.

ZALZAL (BISHĀRAH) *See* BISHĀRAH ZALZAL.

ZAMAKHSHARĪ. *See* MAḤMŪD ibn 'UMAR.

ẒAMĪR al-ḤAḲḲ (MUḤAMMAD) *Irawī*. *See* MUḤAMMAD ẒAMĪR al-ḤAḲḲ.

ZANBAḲ al-QUITO. *See* FLORES ZENEL DE PAREDES (MARIA ANNA)

ZANJĀNĪ. *See* 'ABD al-WAHHĀB ibn IBRĀHĪM ('IZZ al-DĪN)

ZANZIBAR.—'ALĪ ibn SA'ĪD, *Sultan*. *Begin.* بسم الله الرحمن الرحيم سعادة السيد على بن سعيد سلطان زنجبار الى كافة رعايانا فى جميع املاكنا يمتثلوا من هذا التاريخ اعلان (In the Name of God . . . the following Decree is published by Us Seyyid Ali bin Said, Sultan of Zanzibar, and is to be made known to, and to be obeyed by, all Our subjects within Our dominions from this date.) [A decree for the abolition of Slavery and the Slave-trade, dated 15 Ḏu al-Ḥijjah, A.H. 1307 (1 Aug., A.D. 1890). Accompanied by translations into English and Swahili.] 2 *sheets*. [*Zanzibar*, 1890.] Fol. **O.P.219.(19).**

ZAPHI (TIMOTHEUS) *Bishop of Mardin*. *See* AGNELLINI (TIMOTEO) *Archbishop of Mardin*.

ZARKA (SOLOMON) **and DHARMON** (JUDAH YA'ALEH) ספר שי לכורא וגו' [Shai lĕ-ōrā. An Arabic commentary on the Pentateuch, printed in the Hebrew character.] ליוורנו ירדתי לפ"ק [*Leghorn*, 1864, *etc.*] 8°. *In progress.* **1948. c. 32.**

ZARḲĀNĪ. *See* 'ABD al-BĀḲI ibn YŪSUF.

—— *See* AḤMAD ibn MUḤAMMAD.

—— *See* MUḤAMMAD ibn 'ABD al-BĀḲI.

ZARKASHĪ. *See* Muḥammad ibn Ibrāhīm.

ZARNŪJĪ. *See* Burhān al-Dīn, *al-Zarnūjī.*

ZARRŪḲ, *al-Fāsī. See* Aḥmad ibn Aḥmad, *al-Burnusī.*

ZAUZANĪ. *See* Ḥusain ibn Aḥmad, *al-Zūzanī.*

ZAWĀWĪ. *See* Yaḥya ibn ʻAbd al-Muʻṭi.

ZÉBIDI. *See* Muḥammad ibn Yaḥya, *al-Mutaṭabbib al-Zabīdī.*

ZECHARIAH, *the Prophet.* קצת זכריה [A Midrashic poem on the death of Zechariah, in Arabic in the Hebrew character.] *See* Sason (J.) חרבן וכו׳ [A collection of four Midrashic pieces edited by J. Sason.] ff. 20-25. [1874.] 16°. **1979. a. 44.**

ZECHARIAH (Nissim Elisha Eliyahoo) *See* Nissim ben Elisha Elijah Zachariah.

ZEEN-UD-DEEN, *al-Maburee. See* Zain al-Dīn, *al-Maʻbarī.*

ZEHN WESYRE. *See* Ten Viziers.

ZEIN al-ABDIN ibne NAJIM. *See* Zain al-ʻĀbidīn ibn Ibrāhīm, called Ibn Nujaim.

ZEIN-ad-DÎN ḲÂSIM ibn ḲUṬLÛBUGÂ. *See* Ḳāsim ibn Ḳuṭlūbughā.

ZEÏNEDDIN OMAR, surnamed Ebn al-Ouardi. *See* ʻUmar ibn al-Muẓaffar, called Ibn al-Wardī.

ZEIYAN, *House of. See* Zaiyān.

ZENEL DE PAREDES (Maria Anna Flores) *See* Flores Zenel de Paredes (M. A.)

ZENKER (Julius Theodor) *See* Aristotle. [Organon.] Aristotelis Categoriae graece cum versione arabica Isaaci Honeiui filii . . . edidit J. T. Zenker. 1846. 8°. **14540. a. 6.**

—— Bibliotheca Orientalis. Pars i. Libros continens Arabicos, Persicos, Turcicos, inde ab arte typographica inventa ad nostra usque tempora impressos. (Bibliotheca Arabica.) pp. iii. 90. *Lipsiae,* 1840. 8°. **820. f. 24.**

No more published. The author substituted for this bibliography an entirely different work in 1846, *entitled :* Bibliotheca Orientalis. Manuel de bibliographie orientale.

ZENKER (Julius Theodor) (*continued*). Bibliotheca Orientalis. Manuel de bibliographie orientale. 2 vol. *Leipzig,* 1846,61. 8°. **820. h. 30.**

—— [Another copy.] **BB. T.**

ZEPHYRINUS, *Patriarch of Jerusalem. See* ʻUmar ibn al-Khaṭṭāb, *Caliph. Begin.* بسم الله الخ [A "Sanad," or safeguard, granted by ʻUmar ibn al-Khaṭṭāb to Zephyrinus, Patriarch of Jerusalem.] [1820 ?] *s. sh.* Fol. **Tab. 597. b.(68.)**

—— Sened, das ist Vertragsurkunde, von Omar Ibn al Chattab . . . dem Patriarchen von Jerusalem (Zephyrinus) . . . gegeben. . . . Übersetzt von Joseph von Hammer. [With the Arabic text.] 1816. *See* Periodical Publications.—*Vienna.* مخزن الكنوز المشرقية الخ Fundgruben des Orients, *etc.* tom. 5, pp. 67-69. 1809, *etc.* Fol. **14005.k.1. (tom. 5.)**

ZERKESCHI. *See* Muḥammad ibn Ibrāhīm, *al-Zarkashī.*

ZETTERSTEEN (Karl V.) *See* Yaḥya ibn ʻAbd al-Muʻṭi, *al-Zawāwī.* Ur Jaḥjâ ibn ʻAbd-el-mu'ṭî ez-Zawâwî's dikt ed-Durra el-Alfîje. . . . Text, öfversättning och kommentar af K. V. Zettersteen. 1895. 8°. **14593. c. 45.**

ZETZNERUS (Lazarus) Theatrum Chemicum, præcipuos . . . de Chemiæ et Lapidis philosophici antiquitate, . . . præstantia, & operationibus, continens, *etc.* (Avicennæ, ad Regem Hasen Epistola, de Re Recta. Ejusdem, Lapidis Philosophici declaratio filio suo Aboali. Platonis libri Quartorum, seu Stellici, cum commento Hebuhabes Hamed, explicati ab Hestole. Regis Calid, filii Iazichi liber Secretorum Alchimiæ. Ejusdem Liber trium verborum.) 6 vol. *Argentorati,* 1613-61. 8°. **1034. d. 1-6.**

A made up copy. Vol. 1 *bears date* 1613, *vol.* 2 *and* 3, 1659; *vol.* 4, 1613; *vol.* 5, 1622; *vol.* 6. 1661.

—— Theatrum Chemicum, *etc.* [Another edition.] 6 vol. *Argentorati,* 1659-61. 8°. **8905. c. 18.**

—— [Another copy.] **1034. d. 7.**

ZEYS (Ernest) and **MUḤAMMAD walad SAIYIDI SA'ĪD.** Recueil d'actes judiciares arabes avec la traduction française et des notes juridiques. (مجموع من الوثائق والاحكام) pp. x. 185, 75, *lith. Alger,* 1886. 8°. **14529. a. 11.**

ZEYYAD ben AMIR, *al-Quineni.* *See* Ziyād ibn ʻĀmir, *al-Kinānī.*

Ẓ IHNĪ (Muḥammad) *See* Muḥammad Ẓihnī.

ZINADÍM, *of Malabar.* *See* Zain al-Dīn, *al-Maʻbarī.*

ZINGERLE (Pius) Monumenta Syriaca ex Romanis codicibus collecta, *etc.* (Volumen ii. Monumenta Syriaca . . . edita a G. Mösinger. Sermo Domini Jacobi Sarugensis de curru, quem vidit Ezechiel. Versio ejus arabica quae junctim cum illo edita est.) 2 vol. *Oeniponti*, 1869,78. 8°. **753. f. 8.**

ZINKĪ (ʻImād al-Dīn) *Atābak of Mausil*, surnamed al-Malik al-Manṣūr. *See* ʻImād al-Dīn Zinkī.

ZINSERLING (August Erhard) *See* [accessions] Arabian Nights. [*Supplementary Collections of Tales.*] Der Tausend und Einen Nacht noch nicht übersetzte Mährchen, Erzählungen und Anekdoten, . . . aus dem Arabischen ins' Französische übersetzt von J. von Hammer, und aus dem Französischen in's Deutsche von A. E. Zinserling. 1823, *etc.* 8°. **14582. b. 32.**

ZĪVAR, *Efendi.* *See* Maḥmūd, *Bey.* رسالة فى المقاييس والمكاييل الخ [Al-Risālat fi al-makā'īs wa'l-makā'īl. Translated from the original French into Arabic, by Zīvar Efendi.] [1873.] 8°. 14546.d.19.

ZIVI (Joseph) *See* Mishnah.—Zeraïm.—*Demai.* Der Commentar des Maimonides zum Tractat Demai. Arabischer Text mit hebräischer Uebersetzung und Anmerkungen. . . . Von J. Zivi. 1891. 8°. **1951. c. 15.**

Ẓ IYĀ al-DĪN, *Nakhshabī.* كتاب مناجاة البلغاء فى مسامرة البيغاء الخ [Munājāt al-bulaghā. An Arabic version of the "Tales of a Parrot," or Ṭūṭī-nāmah, of Ẓiyā al-Dīn Nakhshabī; made from a Turkish translation of the original Persian, by Salīm Bāz.] pp. 267. بيروت ١٨٨٢ [*Beirut*, 1882.] 8°. **14583. a. 10.**

Ẓ IYĀ al-DĪN (Muḥammad) *Ḳal'a-i-Sulṭānīya-li Turk-zādah.* مكمل اصطلاحات قوانين ياخود معلومات قانونيه خلاصه‌سى [Mukammal i iṣṭilāḥāt i ḳavānīn. A dictionary of terms used in Turkish law, explained in Turkish.] pp. 343, i. دار سعادت ١٣١٣ [*Constantinople*, 1895.] 8°. 14429.d.15.

Ẓ IYĀ al-DĪN (Yūsuf) *al-Khālidī, Pasha.* *See* Yusuf Ḍiyā al-Dīn.

ZIYĀD ibn ʻĀMIR, *al-Kinānī.* Historia de Zeyyad ben Amir el de Quinena, . . . trasladada directamente del texto arábigo original á la lengua castellana, por el Doctor Don F. Fernandez y Gonzalez. 1880. *See* [accessions] Rada y Delgado (J. de D. de la) Museo Español de Antiguedades, *etc.* tom. 11, pp. 415-451. 1872, *etc.* Fol. **1708. b. 2. (tom. 11).**

ZIYĀD ibn MUʻĀWIYAH, called al-Nābighah, *al-Ḏubyānī.* The Divans of the six ancient Arabic poets, Ennābiga, ʼAntara, Tharafa, Zuhair, ʼAlqama and Imruulqais, . . . and the collection of their fragments, with a list of the various readings of the text. Edited by W. Ahlwardt. (كتاب العقد الثمين فى دواوين الشعرا الستة الجاهليين) pp. xxx. 114, 223. *London*, 1870. 8°. **14570. e. 32.**

—— هذا مجموع مشتمل على خمسة دواوين من اشعار العرب الخ [The Divans of five classic Arabic poets, *viz.* (1) of al-Nābighah al-Ḏubyānī, accompanied by the commentary of ʻĀṣim ibn Aiyūb al-Baṭalyūsī; (2) of ʻUrwah ibn al-Ward al-ʻAbsī, accompanied by the commentary of Ibn al-Sikkīt; (3) of Ḥātim al-Ṭā'ī, accompanied by an anonymous commentary; (4) of ʻAlkamah ibn ʻAbadah; and (5) of al-Farazdak.] pp. 200. ١٢٩٣ [*Cairo*, 1876.] 8°. **14570. d. 5.**

—— Le Dîwân de Nâbiga Dhobyânî, texte arabe, publié, . . . suivi d'une traduction française, et précédé d'une introduction historique, par H. Derenbourg. 1868. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique . . . sixième série. tom. 12. 1863, *etc.* 8°. **Ac. 8808.(Ser. 6, tom. 12.)**

—— Le Dîwân de Nâbiga Dhobyânî, texte arabe, publié, . . . suivi d'une traduction française, et précédé d'une introduction historique, par H. Derenbourg. (Complément. Nâbiga Dhobyânî inédit d'après le manuscrit arabe 65 de la Collection Schefer.) pp. 272, 55. *Paris*, 1869-99. 8°. **14570. d. 19.**

—— *See* Ahlwardt (W.) Bemerkungen über die Aechtheit der alten Arabischen

Gedichte . . . nebst Beiträgen zum richtigen Verständnisse . . . Ennābiga's und Alqama's. 1872. 8°. **14570. b. 17.**

—— Die Dîwâne der Dichter Nâbiġa, 'Urwa, . . . und Farazdaḳ. Von A. Socin. Mit Beiträgen von E. Prym und H. Thorbecke. [Critical notes.] 1877. *See* [accessions] Academies, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 31, pp. 667-715. 1846, *etc.* 8°. **Ac. 8815/2. (Bd. 31.)**

—— القصيدة للنابغة الذبيانى وهى من القصايد المشهورة [A Kasidah rhyming in د and commencing يا دار ميّة بالعلياآء فالسند ٭ أقوت وطال عليها سالف الأبد ٭, with a commentary by 'Alī ibn Aḥmad al-Wāḥidī.] *See* Mu'allaḳāt. فهرست الخ [The seven Mu'allaḳāt, *etc.*] ff. 71-74*r*. [1865.] 8°. **14570. b. 26.**

—— A commentary on ten ancient Arabic poems : namely, the seven Mu'allaḳāt, and poems by al-A'sha, an-Nābighah [the Kasidah commencing يا دار ميّة الخ], and 'Abīd ibn al-Abraṣ ; by the Khaṭīb Abū Zakarīyā at-Tibrīzī. Edited . . . by C. J. Lyall. [With the text of the poems.] 1894. *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 132. 1848, *etc.* Fol. **14002. a. (vol. 132.)**

—— Poëme de Nabéga Dhobyani. [The Kasidah commencing يا دار ميّة الخ with a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 1, 3. 1806. 8°. **14586. b. 3, 5.**

—— tom. 2. 1826, *etc.* 8°. **14586. d. 2.**

—— Ein Gedicht Nâbiga's. (Aus Sacy's Chrestomathie . . .) Uebersetzt von Ph. Wolff. 1859. *See* [accessions] Academies, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* tom. 13, pp. 701-704. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 13.)**

ZOAR, *Medicus. See* Zuhr ibn 'Abd al-Malik (Abu al-'Alā) called Ibn Zuhr.

ZOHAIR, *filius Abi Solma, Mazenita. See* Zuhair ibn Abi Sulma.

ZOHEIR (Behā-ed-Dīn) *See* Zuhair ibn Muḥammad (Bahā al-Dīn) *al-Muhallabī.*

ZORAIDA, *Princess of Tartary. See* Zuraidah, *Princess, etc.*

ZOTENBERG (Hermann) *See* Arabian Nights. [*Selections.*] Histoire d' 'Alâ al-Dîn . . . Texte arabe, publié . . . par H. Zotenberg. 1888. 8°. **14582. e. 12.**

—— Catalogue des Manuscrits arabes de la Bibliothèque Nationale, par M. le Baron de Slane. [The latter part edited by H. Zotenberg.] 1895. *See* Academies, *etc.*—Paris.—*Bibliothèque Royale, etc.* Catalogue des manuscrits arabes, *etc.* 1883, *etc.* 4°. 15000.g.20.

—— Catalogue des manuscrits hébreux et samaritains de la Bibliothèque Impériale. [Including Arabic manuscripts in the Hebrew character.] pp. viii. 260, iii. *See* [accessions] Academies, *etc.*—Paris.—*Bibliothèque Royale, etc.* Catalogue des manuscrits hébreux, *etc.* 1866. 4°. 15000.c.5.

—— Catalogue des manuscrits syriaques et sabéens (Mandaïtes) de la Bibliothèque Nationale. [Including Arabic manuscripts in the Syriac character.] pp. viii. 246, ii. *See* [accessions] Academies, *etc.*—Paris.—*Bibliothèque Royale, etc.* Catalogue des manuscrits syriaques, *etc.* 1874. 4°. 15000.c.2.

—— Notice sur le Livre de Barlaam et Joasaph, accompagnée d'extraits du texte grec et des versions arabe et éthiopienne. (Tirée des Notices et Extraits des Manuscrits de la Bibliothèque nationale, *etc.* Tome 28.) pp. 166. *Paris,* 1886. 8°. **11850. l. 12.**

—— Notice sur le texte et sur les versions orientales du Livre de Barlaam et Joasaph. (Extraits de la version arabe.) 1887. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 28, pt. 1, pp. 1-166. 1787, *etc.* 4°. Bar.T.1.b.(tom.28.)

—— Notice sur quelques manuscrits des Mille et une Nuits et la traduction de Galland. (Histoire d' 'Alâ al-Dîn ou la Lampe merveilleuse. Texte

arabe.) 1887. *See* Academies, *etc.* — Paris. — *Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 28, pt. 1, pp. 167-320. 1787, *etc.* 4°.
Bar.T.1.b.(tom.28.)

ZOUAÏN (Georges) *See* Jirjis Zuwain.

ZOUZENI. *See* Ḥusain ibn Aḥmad, *al-Zūzanī.*

ẒU al-FAḲĀR AḤMAD, *Saiyid.* *See* Ḏu al-Faḳār Aḥmad.

ZUBAIDĪ *See* Aḥmad ibn Aḥmad, *al-Sharjī al-Zabīdī.*

—— *See* Muḥammad ibn al-Ḥasan.

ZUBAIR ibn al-'AUWĀM. *See* Wuestenfeld (H. F.) Die Familie el-Zubair. 1878. 4°.
Ac. 670. (Bd. 23.)

ZUBAIR ibn BAKKĀR, *al-Ḳurashī al-Asadī.* من كتاب الموفقيات لابى عبد الله الكاتب الدمشقى [An account of the last fight and death of Mus'ab ibn al-Zubair, being an extract from the Kitāb al-muwaffakīyāt of al-Zubair ibn Bakkār, according to the recension of Abu 'Abd Allāh al-Kātib al-Dimashkī. Followed by a German translation.] *See* Wuestenfeld (H. F.). Die Familie el-Zubeir. pp. 73-107. 1878. 4°. **Ac. 670. (Bd. 23.)**

ZUBAIR RAḤAMAH, *Pasha.* *See* [accessions] Gordon (C. G.) *Pasha.* حمدًا لمن جعل نحور الاشقيا غرضا لسهام الحكومة العادلة [An account of the actions of Zubair Pāshā Raḥamah and his sons in the Sudan, by C. G. Gordon, with a justification of his own proceedings against them.] [1879.] 8°.
14555. e. 13.

ZUBDAT al-WĀ'IẒĪN. هذا كتاب زبدة الواعظين [Zubdat al-wā'iẓīn. Select traditions.] pp. 38. 1274 [*Cairo*, 1862.] 8°. **14516. b. 20.**

ZUGASTI (Juan Antonio) *See* Toledo, *Council of.* Concilio III. de Toledo. . . . Edicion poliglota . . . precedida . . . de un estudio histórico por . . . J. A. Zugasti, *etc.* 1891. 8°.
5005. cc. 5.

ZUHAIR ibn ABI SULMA. ديوان شعر زهير بن ابى سلمى المزنى [Dīwān, or poetical works. Edited by W. Ahlwardt.] *See* Ziyād ibn Mu'āwiyah, called al-Nābighah, *al-Ḏubyānī.* The Divans of the six ancient Arabic poets, Ennābiga, . . . Zuhair, *etc.* 1870. 8°. **14570. e. 32.**

—— ديوان زهير بن ابى سلمى المزنى [Dīwān. Another edition.] *See* Ṭarafah ibn al-'Abd. العقد الثمين الخ [The Dīwāns of the three ancient Arabic poets, Ṭarafah, Zuhair and Imru' al-Ḳais.] pp. 27-62. [1886.] 8°. **14570. b. 41.**

—— Dîwân de Zoheyr avec le commentaire d'el-A'lam. (ديوان زهير بن ابى سلمى مع شرحه للاعلم الشنتمرى) pp. 37, 243. 1889. *See* Landberg (C. von) *Count.* Primeurs arabes, *etc.* fasc. 2. 1886, *etc.* 8°. **14586. b. 28.**

—— *See* [accessions] Dyroff (C.) Zur Geschichte der Überlieferung des Zuhairdiwans, *etc.* 1892. 8°. 14570.e.40.(1).

—— [For editions of the Mu'allaḳah of Zuhair published in conjunction with the other Mu'allaḳāt:] *See* Mu'allaḳāt.

—— Zohairi Carmen Templi Meccani foribus appensum, nunc primum . . . arabice editum, latine conversum et notis illustratum. . . . Publico . . . examini subjiciet E. F. C. Rosenmüller, *etc.* pp. 70. *Lipsiae* [1792]. 4°. 14570.e.42.

—— [Another edition.] Zohairi carmen Al-Moallakah appellatum. Cum scholiis Zuzenii integris et Nachasi selectis . . . arabice edidit, latine vertit, notis illustravit, glossarium adjecit E. F. C. Rosenmüller. pp. xvi. 55, 39. 1826. *See* Rosenmueller (E. F. C.) Analecta Arabica. pt. 2. 1825, *etc.* 4°. **14586. d. 4.**

—— The Mu'allaḳah of Zuhair. [Translated into English.] *See* Lyall (C. J.) Translations of Ancient Arabian Poetry. pp. 107-122. 1885. 4°. **14570. d. 6.**

—— *Begin.* قال زهير بن ابى سلمى المزنى [Seven Kasidahs by Zuhair ibn Abi Sulma.] *See* Hibat Allāh ibn 'Alī, called Ibn al-Shajarī. هذا ديوان مختارات شعرآء العرب الخ [Mukhtārāt ash'ar al-'arab.] pp. 48-65. [1888.] 8°. **14570. d. 17.**

—— Unedirte Gedichte des Zuhair. *See* [accessions] Dyroff (C.) Zur Geschichte der Überlieferung des Zuhairdiwans, *etc.* pp. 25-40. 1892. 8°. 14570.e.40.(1).

ZUHAIR ibn **KHABBĀB**, *al-Kalbī.* [*History.*] *See* ʿAlī ibn al-Ḥusain (Abu al-Faraj) *al-Iṣfahānī.*

قصة زهير بن خباب الخ [The History of Zuhair ibn Khabbāb and his war with the Banu Ghaṭafān. An extract from the Kitāb al-aghāni.] [1870 ?] 12°. **14570. a. 9.(4.)**

ZUHAIR ibn **MUḤAMMAD** (Bahā al-Dīn) *al-Muhallabī.* هذا ديوان الوزير ابى الفضل زهير بن محمد المهلبى الخ ... [Dīwān, or poetical works.] pp. 208, *lith.* ١٢٧٨ [*Cairo,* 1861.] 12°. **14573. a. 2.**

—— هذا ديوان الوزير ابى الفضل الخ [Another edition.] pp. 190, *lith.* مصر القاهرة ١٢٩٧ [*Cairo,* 1880.] 12°. **14573. a. 5.**

—— The Poetical Works of Behá-ed-Dín Zoheir, of Egypt. With a metrical English translation, notes, and introduction, by E. H. Palmer. 2 vol. *Cambridge,* 1876-77. 4°. **14573. c. 22.**

—— *See* Guyard (S.) Le Divan de ... Zoheïr. Variantes au texte arabe. 1883. 8°. 14573.a.15.

ZUHOOR ULEE, *Moolvee. See* Ẓuhūr ʿAlī, *Barelawī.*

ZUHR ibn **ʿABD** al-**MALIK** (Abu al-ʿAlā) called Ibn Zuhr. Libellus çoar de curatione lapidis. Canon quē scripsit al-guaçir abuale çor filius abmeleth filij çor imperatori haly filio ioseph filij tesiphin. [Al-Makālat fi ʿilal al-kula, translated into Latin.] *See* Moses ben Maimon. Hoc in volumine hec contiuenť. Aphorismi Rabi moysi, *etc.* ff. 47*v*, 48. 1497. Fol. **539. k. 18.**

—— Libellus Zoar de curatione lapidis. Canon quem scripsit alguaçir abuale çor, *etc. See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī.* [*Two or more Works.*] Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* 1497. Fol. **7320. h. 16.**

—— 1508. Fol. **543. h. 4.**

—— Gal(eno) attributus Liber de cura lapidis [or rather] Canon quem scripsit Algnazir Abuleizor filius Abumelech Filuzer ... de curatione lapidis. *See* Galenus (Claudius) Galeni operum omnium sectio prima, *etc.* vol. 10. 1541, *etc.* 8°. **540. c. 10.**

—— tom 8. 1542. Fol. **774. n. 13.**

—— tom 4. 1550. Fol. **540. l. 4.**

—— vol. 10. 1562. Fol. **540. l. 8.**

—— vol. 11. 1609. Fol. **540. k. 4.**

—— vol. 11. 1625. Fol. **540. k. 12.**

—— tom 10. 1679. Fol. **683. l. 10.**

Ẓuhūr ʿAlī, *Barelawī. See* Jaʿfar ibn Saʿīd (Najm al-Dīn) *al-Ḥillī.* The Sharaya ool Islam ... [edited] by ... Moolvee Zuhoor Ulee. 1839. 4°. **14527. c. 1.**

—— فهرس كتب قلمى ومطبوع كتبخانهٔ اشياتك سوسيتى الخ [A Catalogue of the Arabic, Persian, Hindustani, Panjabi, Pushtu, and Turkish manuscripts and books in the library of the Asiatic Society of Bengal, Calcutta.] ١٨٣٧ [*Calcutta,* 1837.] 8°. **14598. d. 16.**

Ẓuhūr Allāh (Muḥammad) *Lakhnawī. See* Muḥammad Ẓuhūr Allāh.

ZUNZ (Leopold) Jubelschrift zum neunzigsten Geburtstag von Dr. L. Zunz. Herausgegebeu durch das Curatorium der Zunz-stiftung. (Die Uebersetzungen des Mischnah-Commentars des Maimonides, von J. Dereubourg.) pp. iv. 171, 217. *Berlin,* 1884. 8°. **1940. f. 3.**

ZURAIDAH, *Princess of Tartary.* El Hadits de la Princesa Zoraida, del Emir Abulhasan y del caballero Aceja. Relación romancesca del siglo xv. ó principios del xvi. (sacada de un códice aljamiado) en que se declara el origen de las pinturas de la Alhambra. Sácala á luz L. de Eguilaz Yáuguas. pp. viii. 374, 5. *Granada,* 1892. 8°. 14582.a.26.

Zurḳānī. *See* ʿAbd al-Bāḳi ibn Yūsuf.

—— *See* Aḥmad ibn Muḥammad.

—— *See* Muḥammad ibn ʿAbd al-Bāḳi.

ZUWAIN (Jirjis) *See* Jirjis Zuwain.

Zūzanī. *See* Ḥusain ibn Aḥmad.

ADDENDA ET CORRIGENDA.

VOL. I.

Col. 5, line 1.
For **B'AD** *read* **'ABD.**

Col. 5, line 7 from bottom.
For xxii. MY *read* xxxiiMY.

Col. 7, lines 3, 4.
In place of Sharḥ abyāt al-shawāhid *read* Fatḥ al-jalīl, *the proper title of the book.*

Col. 8, line 4.
For Butrionus *read* Butironus.

Col. 9, line 13.
For al-Ṭā'īs *read* al-Ṭā'ī's.

Col. 14, line 17 from bottom.
For al-Raḥabī's *read* al-Raḥbī's.

—— line 5 from bottom.
For ājarrūmīyat *read* ajurrūmīyat.

—— line 4 from bottom.
For Ājarrūm's *read* Ajurrūm's.

—— line 2 from bottom.
For ājarrūmīyat *read* ajurrūmīyat.

Col. 15, line 7.
For *Sinhājī* read *Ṣinhājī.*
For ĀJARRŪM *read* AJURRŪM.

—— line 8.
For ājarrūmīyat *read* ajurrūmīyat.

—— line 11.
For *Sinhājī* read *Ṣinhājī.*

—— line 12.
For Ājarrūm *read* Ajurrūm.

Col. 19, line 16 from bottom.
After the bracket add ff. 238.

Col. 30, line 14.
For *al-Ṣaftī* read *al-Ṣafatī.*

Col. 35, line 29.
For Akhī-Chelebī *read* Ḥasan-Chelebī.

Col. 39, line 11 from bottom.
After (ABU MUḤAMMAD) add *Ra'īs of Silhet.*

Col. 40, line 13.
Delete Muḥammad.

Col. 48, line 1.
Before translated *insert* edited and.

—— lines 2, 3.
Delete edited with the text by T. Hyde.

Col. 55, line 17.
The words Translated from the Arabic *should be inclosed between brackets.*

—— line 28.
Add the number of leaves: ff. 47.

Col. 62, lines 1-10 from bottom.
Col. 63, lines 1-4.
AL-DURAR AL-ḤISĀN. This work should have been placed with the SUPPOSITITIOUS WORKS at the end of the article. The same treatise, bearing the title Shajarat al-yakīn and ascribed to Abu al-Ḥasan al-Ash'arī, is contained in Brit. Mus. MS. Add. 9052, ff. 207 *v.*-333 *r.*, and also in a MS. in the Cambridge University Library (see Browne, Handlist of Muhamm. MSS., no. 901). In another MS. it is entitled Ḥakā'ik al-dakā'ik and attributed to "Abu Laith Samarkandī."

Col. 65, line 19.
After traditions *add* : bearing on the belief that works shall appear at the Last Judgment in personal form, and that Death shall be brought in the shape of a ram and be slain.

Col. 67, line 19.
For Al-Hilālain *read* Al-Hilālān.

—— line 15 from bottom.
Before *Calcutta* insert the pagination : pp. iii. 1-200.

—— line 14 from bottom.
Delete *etc.* and add the size : 8°.

—— line 13 from bottom.
Delete *In progress* and add the note : *Only a preliminary issue. The complete work was published in the ensuing year with a fresh title-page, but without the dedication to Baron v. Hammer-Purgstall.*

Col. 72, lines 21, 24.
For *al-Mākūdī* read *al-Ma'kūdī.*

—— line 26.
For [1883.] *read* [1886.]

Col. 83, line 21, *etc.*
Add the note : *This edition consists of the first part (ا—ب) only.*

Col. 84, line 8 from bottom.
For 4° *read* 8°.

Col. 85, line 9 from bottom.
For *Mutaiyib* read *Mutaṭabbib.*

Col. 96, line 16.
For Abu al-Shujā' *read* Abu Shujā'.

Col. 105, line 11.
After *See* insert : [accessions].

—— line 12.
After pp. 128 *insert the imprint and size :* [*New Haven,* 1860.] 8°.

Col. 110, line 11 from bottom.
For al-Sharbīnī *read* al-Shirbīnī.

—— line 5 from bottom.
For **ABU al-SHUJĀ'** *read* **ABU SHUJĀ'.**

Col. 119, line 17.
For J. *read* F.

Col. 120, line 15 from bottom.
For 1842-71 *read* 1846-71.

Col. 127, lines 13-15 from bottom.
For tom. I, etc. *read* 42 tom.
For 1859, etc. *read* 1859-95.
Delete *In progress.*

Col. 137, line 17.
Aḥmad, *al-Ghamrī.* This author's full name is Aḥmad ibn Sa'd al-Dīn Aḥmad, al-Ghamrī al-'Uthmānī. He wrote about A.H. 1040.

Col. 143, line 4 from bottom.
For al-Makūdī *read* al-Ma'kūdī.

—— last line.
For [1883.] *read* [1886.]

Col. 144, line 24.
For *Sunbālī* read *Sunbāṭī.*

Col. 146, last line.
For 4° *read* 8°.

Col. 147, lines 20, 21.
For Pocock (E.) *Canon of Christ Church* read Schultens (A.)

Col. 149, line 2 from bottom.
After [Three prayers, *etc.*] *insert* pp. 41-64.

Col. 163, line 15, and line 7 from bottom.
Col. 164, line 2.
For Abu al-Shujā' *read* Abu Shujā'.

Col. 167, line 8.
For *Khātimī* read *Ḥātimī.*

Col. 171, line 13.
For pp. 200 *read* pp. 100.

Col. 173, line 7 from bottom.
After al-Shiḥnah *add* (Abu al-Walīd).

Col. 177, line 5.
For الخ *read* ويليه فوات الوفيات للصلاح الكتبى

—— line 13.
At the end of the title within the bracket add : To which is added a supplement to Ibn Khallikān's work, by Ṣalāḥ al-Dīn Muḥammad ibn Shākir al-Kutubī, entitled Fawāt al-wafayāt.
For 2 vol. *read* 4 vol.

—— lines 15-17.
Delete the note.

Col. 192, line 6.
Add the note : *Imperfect : wanting pp.* 289-296.

—— lines 18, 22.
For al-Zarkānī *read* al-Zurkānī.

Col. 195, line 15.
For Al- sāghūjī *read* Al-Īsāghūjī.

Col. 197, line 8.
For 1887 *read* 1885.

Col. 199, line 4 from bottom.
For السقطى *read* الصفتى.

—— line 2 from bottom.
For al-Safṭī *read* al-Ṣafatī.

Col. 200, line 2.
For *al-Safṭī* read *al-Ṣafatī.*

Col. 202, last line.
For YĀḤYĀ *read* YAḤYA.

Col. 214, lines 5-8.
Add the note: *This edition only consists of the* 2*nd Part* (قسم) *of the* 1*st Book* (سفر) *of the Miṣbāḥ.*

Col. 220, line 1.
ALBENGO ( ). *Insert the initials of the Christian names:* J. B.

Col. 223, lines 9, 10.
Delete this entry.

Col. 226, line 12 from bottom.
For C. F. Tornberg *read* C. J. Tornberg.

Col. 241, line 9.
For POCOCK (E.) *Canon, etc.* read SCHULTENS(A.)

Col. 247, line 27.
For Akhī-Chelebī *read* Ḥasan-Chelebi.

Col. 249, lines 5-13.
Append the following note to this title: *Prefixed are two short works by the editor, Muḥammad ʿAbd al-Ḥaiy, namely:* al-Ḥas-ḥasat bi-nakḍ al-wuḍū' bi'l-kahkahat, *on the invalidation of prayer and its preliminary purification through laughter, followed by a tract entitled* Khair al-khabar, *on the "Aḍān," or call to prayers.*

—— line 12.
Add the number of pages: pp. xxii. 141, 18.

Col. 250, line 26.
After Muhammadan faith *insert*: being a commentary on Abu Ḥanīfah's compendium of the same name.

Col. 253, line 8 from bottom.
After *al-Andalusī* add *called* IBN SAʿĪD.

Col. 257, last line.
For [1866.] *read* [1885.]

Col. 262, line 4.
Before tom. 13 *insert* Série 7.
For 1831 *read* 1859.

Col. 263, line 14.
Before *margin* insert: pt. 1, pp. 25-80.

Col. 265, line 23.
After supercommentary *insert*: entitled Ādali jadīd.

Col. 279, line 9 from bottom.
For *Umaitawī* read *Amītawī.*

Col. 280, line 2 from bottom.
After SHARAF al-DĪN *insert* ibn NŪR al-DĪN.

Col. 285, line 19.
For Būtrus *read* Butrus.

Col. 291, line 12.
For ١٣٠٠-٩٧-٩٩ *read* ١٣٠٠-١٢٩٧-٩٩.

Col. 313, last line.
After from the Arabic version] ... *insert* ٦.

Col. 315, line 27.
Col. 316, line 1.
Col. 317, line 1.
For **Suppositious** *read* **Supposititious.**

Col. 316, line 19.
After from the Greek *insert*: into Arabic by Yaḥya ibn al-Baṭrīḳ, and thence into Latin by Philippus Tripolitanus.

Col. 317, line 27.
For tom. 13 *read* Série 7, tom. 13.
For 1831 *read* 1859.

—— line 19 from bottom.
For *al-Khātimī* read *al-Ḥātimī.*

Col. 319, line 13.
ARNAUD (A.) *Supply the full Christian names:* MARC ANTOINE.

Col. 325, line 23.
After Syntax] *insert* pp. 35, 36.

—— line 14 from bottom.
For pp. 61-74 *read* pp. 61-72.

Col. 332, line 22.
Col. 333, line 16 from bottom.
After *See* insert: [accessions].

Col. 351, line 8 from bottom.
For 'Imprimerie *read* l'Imprimerie.

Col. 373, line 24.
For אלמקרב *read* אלמלקב.

Col. 374, line 13.
For 8° *read* 4°.

Col. 382, line 19.
After Bodleiano *insert a full stop.*

—— line 22.
For 1780-81 *read* 1790-91.

Col. 383, line 22.
For ben Eli *read* ibn Ali.

Col. 381, line 8 from bottom.
For (Salonica? 1840?)
read (Calcutta 1840.)

Col. 390, line 5.
After al-Shidyāḳ *insert*: the latter in that of J. F. Osterwald.

—— line 6.
For 1869 *read* 1855.

Col. 397, line 10 from bottom.
For 1756 *read* 1758.

Col. 401, lines 10-12 from bottom.
This pamphlet is a translation of an English tract entitled "An abridgment of the History of the Bible. By the Rev. Mr. Osterwald," which contains the substance of the answers of Osterwald's Catechism of Scripture History, arranged in narrative form.

Col. 411, line 3.
For Compte *read* Comte.

—— line 14 from bottom.
For Muḥammad *read* Zuhr.

Col. 413, line 2 from bottom.
After *See* insert: [accessions].

Col. 435, line 17.
For 1838 *read* 1738.

Col. 437, line 18.
Complete the second Christian name: Vincent.

Col. 443, line 3.
After *See* insert: [accessions].

Col. 446, line 12.
After manual *add*: In two parts, the first being a practical guide to composition and rhetoric, the second consisting of a series of extracts from the works of Arabic writers, designed to exhibit the Oriental mode of treating the subject. By L. Cheikho and G. Eddé. *Insert after the bracket at the end of the title:* 2 pt.

For الـ ١٨٨٦ *read* ١٨٨٦-٩٠.
For 1886, etc. *read* 1886-90-87-89.
Delete *In progress.*

Col. 454, line 18.
For 1834 *read* 1884.

Col. 455, line 12.
For 1838 *read* 1738.

Col. 464, line 15.
For pp. 10 *read* pp. x. 149.

Col. 465, line 26.
For 1842 *read* 1846.

Col. 466, line 7.
For 1887 read 1885.

Col. 477, line 12.
DAX ( ) *Capitaine. Supply the Christian names:* Jean Alexandre.

—— lines 5-8 from bottom.
Delete the words first part of the.
For pp. iv. 293 *read* 2 pt.
After date ١٨٦١ *to* ١٨٦١-٨٣.
After date 1861 *to* 1861-83.

Col. 480, line 16.
After the initial rule insert: and **SPIRO** (Jean).

Col. 488, line 10.
For Ebn Medini *read* Ebu Medini.

Col. 495, line 10.
Enclose the date in brackets and add the size of the book: 8°.

Col. 502, line 2.
EDDÉ (G.) *Fill in the full Christian name:* Gabriel.

Col. 511, line 11.
After 1980 A.D.). *insert*: Compiled by Ibrāhīm 'Iṣmat.]

—— line 3 from bottom.
After al-Shiḥnah *add* (Abu al-Walīd).

Col. 516, line 28.
Before MS. NOTES *insert* **G.M.**

Col. 519, line 23.
For נבינא *read* רבינו.

Col. 525, line 16.
For Al-Muktaṭif *read* Al-Muktaṭaf.

—— line 11 from bottom.
For 1869 *read* 1855.

Col. 526, line 9 from bottom.
After the initial rule insert and **SALĪM FĀRIS.**

Col. 527, line 5.
After the initial rule insert and **BADGER** (George Percy).

Col. 532, line 16 from bottom.
Complete the first Christian name: Laurent.

Col. 539, line 14.
For and *read* und.

Col. 550, line 13.
GABEAU (CH.) *Supply the full Christian names:* CHARLES HIPPOLYTE.

Col. 571, line 25.
For 1887 *read* 1885.

Col. 572, line 5 from bottom.
Col. 580, lines 17 and 9 from bottom.
After *See* insert: [accessions].

Col. 591, line 11, 12 from bottom.
After abridged *insert* By J. D. Macbride.
For [London, 1833 ?] *read* [Oxford, 1814 ?].

Col. 595, line 7.
GUIN (L.) *Supply the full Christian names:* LOUIS ÉLIE.

Col. 601, line 4 from bottom.
For 1838 *read* 1738.

—— line 14 from bottom.
Delete the note.

Col. 612, lines 12, 13 from bottom.
For POCOCK (E.) *Canon of Christ Church* read SCHULTENS (A.)

Col. 627, last line.
For 1887 *read* 1885.

Col. 630, line 9 from bottom.
Before the date insert pp. 33-44.

Col. 632, line 3 from bottom.
For *al-Khātimī* read *al-Ḥātimī.*

Col. 635, line 15.
For 126 *read* 128.

Col. 652, line 20.
HOUDAS (O.). *Fill in the full Christian name:* OCTAVE.

—— line 15 from bottom.
After *See* insert: [accessions].

Col. 653, line 1.
For (O.) *read* (OCTAVE).

—— line 10 from bottom.
Before YA'ḲŪB *insert* ABI.

Col. 667, line 29.
For atrologues *read* astrologues.

Col. 708, lines 3-6 from bottom.
These two entries (**IBN al-ĀLŪSĪ**, *etc.*) *are in reversed order.*

Col. 714, last line.
For **IBN al-ḲĀDI** *read* **IBN al-ḲĀḌI.**

Col. 720, line 1.
For *Ya'mirī* read *Ya'marī.*

Col. 722, line 8.
For MUḤAMMAD *read* ZUHR.

Col. 732, line 3 from bottom.
For 4° *read* 8°.

Col. 738, line 7.
Col. 745, line 12.
After *See* insert: [accessions].

Col. 748, lines 6, 7.
Delete this entry.

Col. 757, line 15 from bottom.
Col. 758, line 1.
For *Maulā'i* read *Maulāy.*

Col. 759, line 7 from bottom.
For POCOCK (E.) read SCHULTENS (A.)

Col. 776, lines 14-21.
This book contains a series of passages selected from the Kitāb al-Muktasab, accompanied by a Persian version of the corresponding portions of al-Jildakī's commentary. The authorship of the Muktasab appears to be altogether doubtful.

Col. 778, line 4.
For MUḤAMMAD *read* ZUHR.

Col. 836, line 12 from bottom.
ḲĀUḲJI. *This entry is out of place. It should follow the entry under* **KAUFMANN** (DAVID).

Col. 838, line 23.
For ABU al-SHUJĀ' *read* ABU SHUJĀ'.

Col. 839, line 4.
After tom. 7 *insert* no. 6.

—— line 19.
After *See* insert: [accessions].
For AḤMAD, *al-Suyūṭī read* MUḤAMMAD, called IBN ABI SHARĪF.

Col. 856, line 16.
After al-ḤASAN add *al-Ḥāṭimī.*

Col. 864, line 1.
For **KONINGLIJKE** *read* **KONINKLIJKE.**

Col. 866, line 7 from bottom.
After al-SHIḤNAH *add* (ABU al-FAḌL).

Col. 870, lines 19-22.
Delete this entry.

Col. 878, line 28.
After the bracket insert pp. 1-54.

—— line 29.
Delete : , *etc.*

—— line 30.
Delete *In progress.*

—— line 2 from bottom.
After the bracket insert pp. 1-110.
Delete : , *etc.*

Col. 881, line 16.
After the bracket insert pp. ii. 1-20.

—— line 17.
Delete : , *etc.*

—— line 18.
Delete *In progress.*

Col. 889, line 7 from bottom.
For *Paris* read [*Amsterdam,*].

Col. 905, line 8 from bottom.
For Ḳur-án *read* Ḳur-án.

Col. 907, lines 1-7.
The Hindustani version is by Rafīʿ al-Dīn Dihlavī.

Col. 913, line 13 from bottom.
For [1845 ?] *read* [1830 ?]

Col. 917, line 7 from bottom.
For 1878 *read* 1873.

Col. 944, line 12.
To the entry —— [Another copy.] **14001.a.18.** add the note : *Imperfect : wanting the Epilogue.*

Col. 952, line 12 from bottom.
For ١٧٥٦ *read* ١٧٥٨.

—— line 10 from bottom.
For 1756 *read* 1758.

—— line 5 from bottom.
After اعمال *insert* الرسل.

—— line 3 from bottom.
After يوميا *insert* الخ.

Col. 959, line 7.
For pp. 136 *read* pp. 336.

Col. 970, line 4.
For succession *read* successions.

Col. 976, line 24.
Before pp. 157-183 *insert* vol. 4.

VOL. II.

Col. 8, line 19 from bottom.
For 1842 *read* 1846.

Col. 30, line 8 from bottom.
For Makarios *read* Makāriyūs.

Col. 37.
At the top of the column, for Masnur- *read* Mansur-.

Col. 43, line 14 from bottom.
Add the note : *In progress.*

Col. 49, lines 23, 27.
For Akhi-Chelebi *read* Ḥasan-Chelebi.

Col. 50, line 12 from bottom.
For miftāh *read* miftāḥ.

Col. 66, line 7.
For le Table *read* la Table.

Col. 73, lines 24-32.
Note : *The Arabic paraphrase of the* פיוט בר יוחאי *is not by J. S. Farchi, but appears to be of older date.*

Col. 80, line 1.
For orientalischer Sprache *read* orientalische Sprachen.

—— line 19.
For Resumé *read* Résumé.

Col. 85, line 6 from bottom. }
Col. 86, line 1. }
MOTYLINSKI (A. de Calassanti) *Supply the full Christian names :* Gustave Adolphe.

Col. 86, line 14.
For Rajā *read* Khojah.

Col. 112, lines 24-26.
Delete the entry **MUḤAMMAD** (Abu ʿAbd Allāh) *al-Andalusī, etc.*

Col. 119, line 2. }
Col. 121, line 21. }
After *Mufti* add *of Rampur.*

Col. 122, line 2.
After tom. 7 *insert* no. 6.

Col. 128, line 13.
For الموطا *read* الموطأ.

Col. 138, line 2.
After *See* insert: [accessions].
For Aḥmad, *al-Suyūṭī read* Muḥammad, called Ibn Abi Sharīf.

Col. 140, line 16.
Add the note: *Imperfect: wanting pp.* 129-136.

—— line 20.
Delete *Royale.*

Col. 145, lines 21 and 29.
For Muḥammad *read* Zuhr.

Col. 158, line 1, 10.
After Ebn aboul scherif *insert* [or rather, by Muḥammad ibn Aḥmad al-Suyūṭī].

Col. 201, line 13 from bottom.
For ʿAbd *read* Nūr.

Col. 203, line 3.
After *al-Suyūṭī* insert the sub-heading: [*al-Taushīḥ.*]

Col. 207, line 26.
For Pocock (E.) *Canon of Christ Church* read Schultens (A.)

Col. 221, lines 15-29.
Iljām al-ʿawāmm. This work is a larger recension of al-Ghazzālī's treatise entitled Kitāb al-waẓā'if, a MS. of which is described in the Supplement to the Catalogue of Arabic MSS., no. 1243 i. It appears also to be identical with the Risālah fi maḏhab ahl al-salaf described by Ahlwardt in the Berlin Catalogue, no. 2301.

Col. 252, line 9.
For tom. ii. *read* tom. 11.

Col. 277, line 17.
After 3 vol. *insert the Hegira date* ١٣٠٥.

Col. 281, line 11.
For Muhammedischen *read* Muhammedanischen.

Col. 296, line 12.
After the bracket add: 2 vol.
For ١٣٠٨ *read* ١٣٠٨-١١.
For etc. *read* 93.

—— line 14.
Delete *In progress.*

Col. 308, lines 4-8 from bottom.
Delete the entry under **MUḤAMMAD ʿABD al-ḴĀDIR,** *Raʾīs of Silhet.* This author is the same person as the **ʿABD al-ḴĀDIR** (Abu Muḥammad) already entered in Vol. I.

Col. 320, line 6 from bottom.
Add the note: *Imperfect: wanting pp.* 73-80 *of vol.* 1.

Col. 344, line 17 from bottom.
After Traditions *insert* being an extract from the Kanz al-ʿummāl of ʿAlī ibn Ḥusām al-Dīn al-Muttaki.

Col. 348, last line.
Add the note: *In progress.*

Col. 356, line 22.
After the bracket add pp. 23.

Col. 359, line 12.
For 8°. *read* Fol.

Col. 390, line 5 from bottom.
For **MUḴTAṬIF** *read* **MUḴTAṬAF.**

Col. 393, line 19.
Delete Surah 1-18, *and in front of* pp. 808, *insert* vol. 1.

Col. 394, line 11.
Murtaḍa, *al-Anṣārī.* This author's full name is Murtaḍa ibn Muḥammad Amīn.

—— lines 23, 41.
For **KHAFĪF** *read* **ʿAFĪF.**

Col. 412, line 5.
NALLINO (C. A.) *Complete the Christian names:* Carlo Alfonso.

Col. 428, line 3 from bottom.
For Bonhours *read* Bouhours.

Col. 462, last line.
Add the note: *The 3rd no. wants pp.* 97-104.

Col. 463, line 2.
For Al-Muktatif *read* Al-Muktataf.

—— line 5.
For Makarios *read* Makāriyūs.

Col. 470, line 13.
For (A.) *read* (Nicolas).

Col. 473, line 24.
For 1880 *read* 1888.

Col. 480, line 18 from bottom.
For p. 126 *read* p. 128.

Col. 518, line 13.
For tom. 9. *read* tom. 9, 10.

Col. 519, lines 13, 16 from bottom.
For 1842 *read* 1846.

Col. 540, lines 17-20.
Delete this entry.

Col. 578, line 10 from bottom.
For Judisch- *read* Jüdisch-.

Col. 603, lines 19, 21.
For **MAKARIOS** *read* **MAKĀRIYŪS.**

—— line 20.
For Al-Muktatif *read* Al-Muktataf.

Col. 617, lines 15-18.
SIḤR al-'UYŪN. The author of this book is Abu al-Tuḳa Abu Bakr ibn 'Abd Allāh al-Badrī al-Dimashḳī. On p. 118 he names himself "al-Badrī," and says that he was born in A.H. 847, whilst on p. 132 he refers to an earlier work of his entitled al-Maṭāli' al-badrīyat (composed in A.H. 880. See Nicoll, Bodleian Cat., pp. 298-300 and 605). Of the author's contemporaries the following are alluded to as apparently still living, namely: 'Abd al-Barr ibn al-Shiḥnah (died A.H. 921), Shihāb al-Dīn Aḥmad al-Ḳudsī (died A.H. 905), Shihāb al-Dīn al-Hā'im al-Manṣūrī (died A.H. 887), and Muḥammad ibn Ḳurḳmās (died A.H. 882). The Siḥr al-'uyūn would appear therefore to have been composed between A.H. 880 and 882.

Col. 649, line 9.
Delete *etc.*

Col. 705, line 17 from bottom.
After Madrāsī, *within the bracket, add*: and Muḥammad 'Aẓamat Allāh Firingī-maḥallī. *Outside the bracket before* lith. *insert* vol. 1, 2.

—— line 16 from bottom.
After لكهنو *add* ١٣١٣.
Delete etc.

—— line 15 from bottom.
Delete *In progress.*

Col. 715, line 20.
For Zephyrinus *read* Sophronius.

—— line 27.
After (Zephyrinus) *insert* [or rather, Sophronius].

Col. 829, lines 21, 24.
For ifhām, read afhām.

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